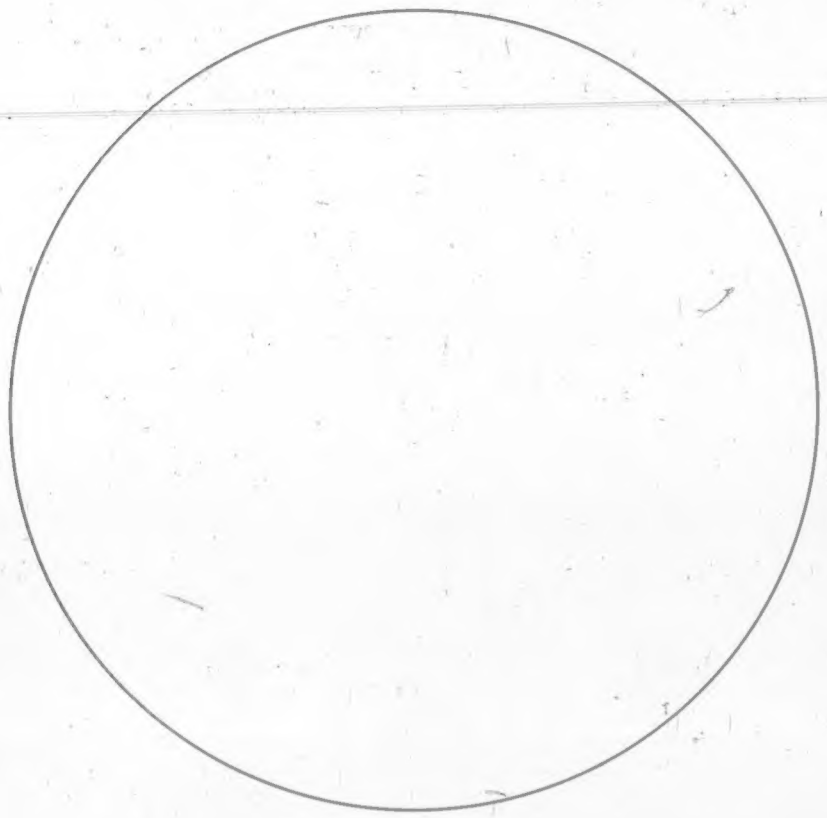
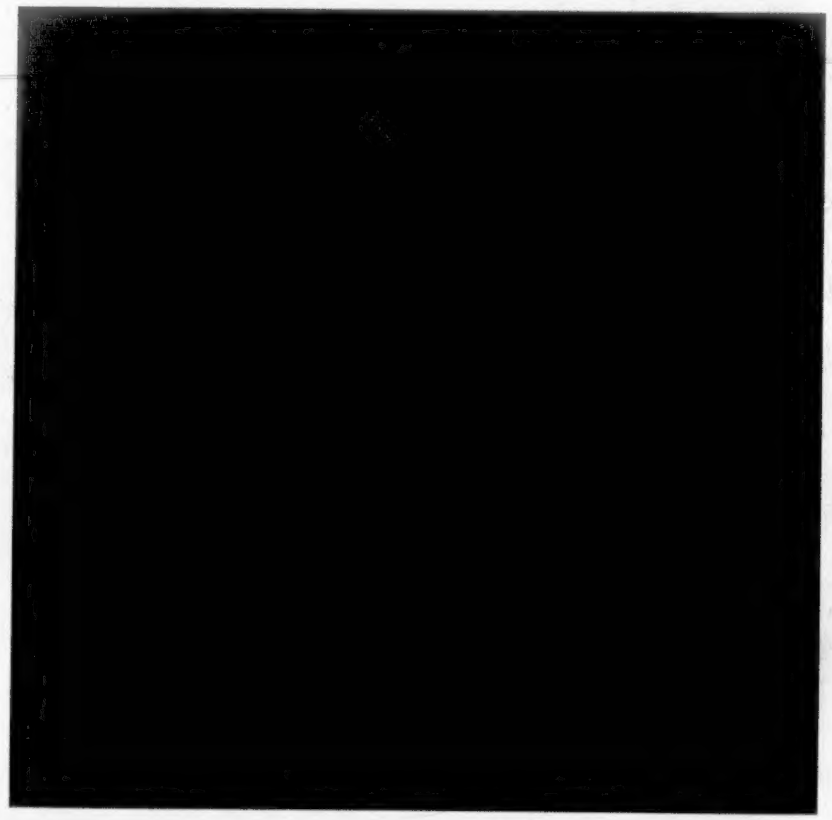
NATIONAL ARCHIVES CENTER

FORT WORTH, TEXAS





SHOULD MEASURE .25" AT REDUCTION

0 12x 16x 20x 24x 28x 30x

MANUFACTURED BY
PHOTOGRAPHIC SCIENCES CORPORATION
770 BASKET ROAD
P.O. BOX 338
WEBSTER, NEW YORK 14580

NATIONAL ARCHIVES MICROFILM PUBLICATIONS

Microfilm Publication M1301

APPLICATIONS FOR ENROLLMENT OF THE

COMMISSION TO THE FIVE CIVILIZED TRIBES

1898 - 1914

ROLL 286

CHEROKEE FREEDMEN 226 - 450

THE NATIONAL ARCHIVES
NATIONAL ARCHIVES AND RECORDS SERVICE
GENERAL SERVICES ADMINISTRATION

WASHINGTON: 1983

Cher Fr 226

Cher Fr 226

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Matilda Sanders for enrollment as a Cherokee Freedman.

Matilda Sanders, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Matilda Sanders.
Q How old are you? A About 74.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A I live in Tahlequah.
Q Who you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir, always been raised with the Cherokees all my life.
Q Who do you want to enroll besides yourself? A My own self.
Q Were you a slave? A I was.
Q What was your owner's name? A Harnage.
Q Where were you at the beginning of the war? A At Tahlequah.
Q Did you go out during the war? A Yes, sir, I went out but I come back.
Q When did you come back? A I come back as soon as peace.
Q In 1866 were you back? A Yes, sir, I guess I was because my husband come back.
Q Did you come with him? A No, sir, he came first and then came back for me, he was here when the treaty was made.
Q Have you always lived in the Cherokee Nation since that?
A Yes, sir.
Q And living here now? A Living here in Tahlequah now; my husband is dead.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant found thereon, page 311, No. 2459, Tahlequah district;
The 1896 census roll of Cherokee Freedmen examined and the applicant found thereon, page 1382, No. 466, Tahlequah district, as Tilda Sanders.

Commissioner Needles: The name of Matilda Sanders is found upon the authenticated roll of 1880 and the census roll of 1896. She is duly identified and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones.

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

F226

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

ACTING CHAIRMAN.

CHEROKEE FREEDMEN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Tahl —

District Tahl —

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

1. Name of wife Matilda Sanders Age 74

Owners name Harnage Citizenship Cherokee

Year 1880 Page 811 No. 2259 District Tahl

Parents:

Father ..... Citizenship .....

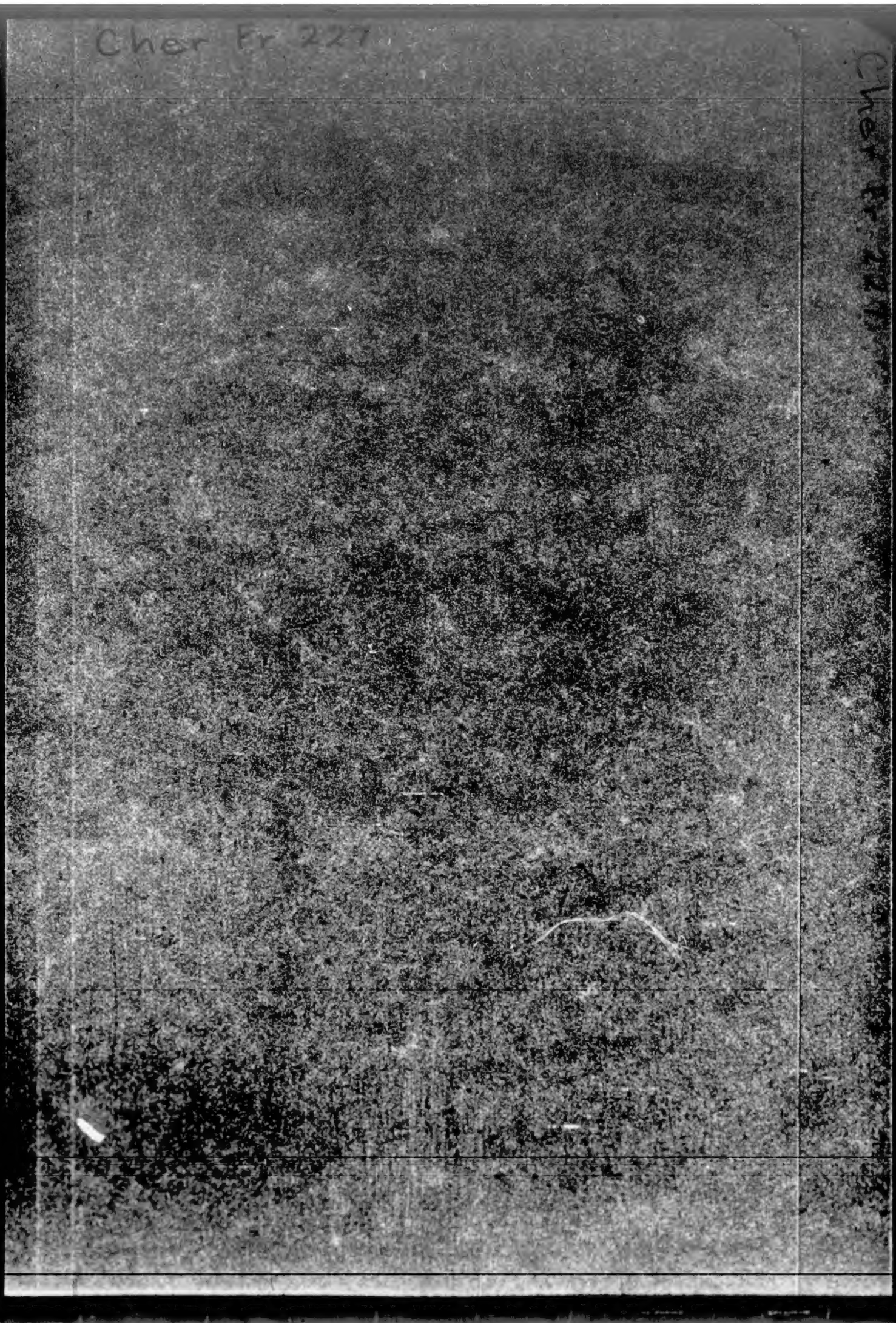
Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....
4. ..... Year ..... Page ..... No. ..... Dist. .....
5. ..... Year ..... Page ..... No. ..... Dist. .....
6. ..... Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Ko 11 Stenographer Jones B C

no (1) on 96 Roll 1322 # 468 Tahl


Cher Fr 227.
Cher Fr 227

Brace C. Jone

Apr 8 1

Hon. Clinton P. Anderson,
United States Senate,
Washington, D. C.

My dear Senator:

In the matter of the application to withdraw Arizona from the Colo-
rado River Compact, I am enclosing herewith a copy of a letter
which I have written to Commissioner Straus of the Bureau of Reclam-
ation, and which explains my position in the matter.

Q Have you any objection to my writing him a letter
A No.
Q Will you then please do so?
A Yes.
Q Also, I would like to have you write a letter to
Governor Pyle, of Arizona, and to Governor Jones, of New Mexico,
and to Governor Dempsey, of Utah, and to Governor Lee, of Nevada,
and to Governor Carville, of Colorado, and to Governor Mickelson,
of Wyoming, and to Governor Sadler, of California, and to Governor
Osborn, of Arizona, and to Governor Dempsey, of Idaho, and to Gov-
ernor Baldwin, of Montana, and to Governor Thomas, of Nebraska,
and to Governor Schoeppel, of Kansas, and to Governor Turner, of
Oklahoma, and to Governor Arn, of New Mexico, and to Governor
Shivers, of Texas, and to Governor Youngdahl, of Minnesota, and
to Governor Adams, of Colorado, and to Governor Langlie, of Wash-
ington, and to Governor Peterson, of Florida, and to Governor
Talmadge, of Georgia, and to Governor Fuller, of Arkansas, and to
Governor Kerr, of North Carolina, and to Governor Fine, of Penn-
sylvania, and to Governor Dewey, of New York, and to Governor
Lodge, of Connecticut, and to Governor Saltonstall, of Massachu-
setts, and to Governor Adams, of Vermont, and to Governor Bridges,
of New Hampshire, and to Governor Aiken, of Vermont, and to Gov-
ernor Gibson, of Maryland, and to Governor Tuck, of Virginia, and
to Governor Battle, of Alabama, and to Governor Folsom, of Ala-
bama, and to Governor Fielding Wright, of Mississippi, and to Gov-
ernor Kefauver, of Tennessee, and to Governor Clement, of Tennes-
see, and to Governor Kim Sigler, of Michigan, and to Governor
Kohler, of Wisconsin, and to Governor Dwight Green, of Illinois,
and to Governor Lausche, of Ohio, and to Governor Bricker, of Ohio,
and to Governor Thomas, of West Virginia, and to Governor Kentucky,
of Kentucky, and to Governor Duff, of Pennsylvania, and to Governor
Dewey, of New York, and to Governor Lodge, of Connecticut, and to
Governor Saltonstall, of Massachusetts, and to Governor Adams, of
Vermont, and to Governor Bridges, of New Hampshire, and to Governor
Aiken, of Vermont, and to Governor Gibson, of Maryland, and to Gov-
ernor Tuck, of Virginia, and to Governor Battle, of Alabama, and to
Governor Folsom, of Alabama, and to Governor Fielding Wright, of
Mississippi, and to Governor Kefauver, of Tennessee, and to Governor
Clement, of Tennessee, and to Governor Kim Sigler, of Michigan, and
to Governor Kohler, of Wisconsin, and to Governor Dwight Green, of
Illinois, and to Governor Lausche, of Ohio, and to Governor Bricker,
of Ohio, and to Governor Thomas, of West Virginia, and to Governor
Kentucky, of Kentucky, and to Governor Duff, of Pennsylvania, and
to Governor Dewey, of New York, and to Governor Lodge, of Connecti-
cut, and to Governor Saltonstall, of Massachusetts, and to Governor
Adams, of Vermont, and to Governor Bridges, of New Hampshire, and to
Governor Aiken, of Vermont, and to Governor Gibson, of Maryland, and
to Governor Tuck, of Virginia, and to Governor Battle, of Alabama,
and to Governor Folsom, of Alabama, and to Governor Fielding Wright,
of Mississippi, and to Governor Kefauver, of Tennessee, and to Gov-
ernor Clement, of Tennessee, and to Governor Kim Sigler, of Michi-
gan, and to Governor Kohler, of Wisconsin, and to Governor Dwight
Green, of Illinois, and to Governor Lausche, of Ohio, and to Gover-
nor Bricker, of Ohio, and to Governor Thomas, of West Virginia, and
to Governor Kentucky, of Kentucky, and to Governor Duff, of Penn-
sylvania, and to Governor Dewey, of New York, and to Governor Lodge,
of Connecticut, and to Governor Saltonstall, of Massachusetts, and
to Governor Adams, of Vermont, and to Governor Bridges, of New
Hampshire, and to Governor Aiken, of Vermont, and to Governor Gib-
son, of Maryland, and to Governor Tuck, of Virginia, and to Gover-
nor Battle, of Alabama, and to Governor Folsom, of Alabama, and to
Governor Fielding Wright, of Mississippi, and to Governor Kefauver,
of Tennessee, and to Governor Clement, of Tennessee, and to Governor
Kim Sigler, of Michigan, and to Governor Kohler, of Wisconsin, and
to Governor Dwight Green, of Illinois, and to Governor Lausche, of
Ohio, and to Governor Bricker, of Ohio, and to Governor Thomas, of
West Virginia, and to Governor Kentucky, of Kentucky, and to Gover-
nor Duff, of Pennsylvania, and to Governor Dewey, of New York, and
to Governor Lodge, of Connecticut, and to Governor Saltonstall, of
Massachusetts, and to Governor Adams, of Vermont, and to Governor
Bridges, of New Hampshire, and to Governor Aiken, of Vermont, and
to Governor Gibson, of Maryland, and to Governor Tuck, of Virginia,
and

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Cynthia Thomas for enrollment as a Cherokee Freedman.

Cynthia Thomas, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Cynthia Thomas.
Q How old are you? A 36.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A I live in Tahlequah district now.
Q Do you apply for enrollment as a Cherokee Freedman? A Yes, sir
Q Did you ever apply to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Who do you desire to have enrolled besides yourself? A No one but myself.
Q Are you married? A Yes, sir.
Q What is your husband's name? A John Thomas.
Q Is he a citizen? A Yes, sir
Q What is your father's name? A Jack Campbell.
Q Is he living? A No, sir, he is dead.
Q Your mother's name? A Rose Campbell.
Q Is she living? A No, sir, she is dead.
Q Did you ever go by any other name but Campbell? A No, sir.
Q Was that your name before you were married? A Yes, sir; my name is on the 1880 roll as Campbell, 17 years old, but my name was put down as Cherokee natives.

The 1880 authenticated roll of Cherokee citizens examined and the applicant found thereon, page 667, No. 240, Sequoyah district, as Cyntha Campbell, native Cherokee.

Q Was your mother a Cherokee? A Cherokee freedman, yes, sir.

The 1896 census roll of Cherokee freedmen examined and the applicant found thereon, page 1125, No. 557, Tahlequah district, as Synthia Thomas.

Q Were you born and raised in the Cherokee Nation? A Yes, sir.
Q Always lived here? Never lived out? A No, sir.
Q Were you born a slave? A Yes, sir.
Q What was your owner's name? A Campbell.

Commissioner Needles: The name of Cynthia Thomas appears upon the authenticated roll of 1880 by her maiden name of Campbell, and upon the census roll of 1896 as Cynthia Thomas. She is duly identified and makes satisfactory proof of residence and she will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

F 227

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

APR 8- 1901

Date .....

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Cynthia Thomas Age 36

Owners name Campbell Citizenship Cherokee

Year 1880 Page 687 No. 240 District Illegible

Parents:

Father Jack Campbell Citizenship Ok dead

Mother Rose " Citizenship " "

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B. C.

(1) a 80 Roll a "Cynthia Campbell"

(1) a 96 Roll " 1325 #557 Tahl

Cher Fr 228

Cher Fr 228

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Mary Mayo for the enrollment of herself and one minor child ward as Cherokee Freedmen.

Mary Mayo, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Mary Mayo.
Q How old are you? A I reckon I am about 40 years old.
Q What is your post office? A Vian.
Q You live in Illinois district? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other nation or tribe? A No, sir.
Q Who do you want to enroll besides yourself? A Myself, and I have an orphan boy I am raising.
Q What is his name? A Roswell Vann.
Q How old is he? A He is about 14 years old.
Q Are you married? A No, sir, my husband is dead.
Q What was your name before you were married? A Foreman.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Vann.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 551, No. 704, Illinois district, as Mary Foreman.

The 1896 census roll of Cherokee Freedmen examined and the name of the applicant found thereon, page 955, No. 361, Illinois district.

Roswell Vann on page 967, No. 672, Roswell Vann, Illinois dist.

Q What was Roswell Vann's father's name? A Sam Vann.
Q Is he living? A Yes, sir.
Q What is his mother's name? A His mother was named Litha Vann; oh, his mother?
Q No, Roswell's mother? A Roswell's mother was named Lydia Crapo.
Q Is she dead? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the name of Lydia Crapo found thereon, page 519, No. 471, Illinois district.

Q Was Lydia Crapo the mother of Roswell Vann? A Yes, sir.
Q You know that to be a fact? A Yes, sir.
Q Is Roswell Vann living? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q Who was your owner? A Vann was my owner, Charlie Vann.
Q Were you here in 1866? A Yes, sir.
Q Have you been living here ever since? A Yes, sir.

Commissioner Needles: The name of Mary Mayo is found upon the authenticated roll of 1880 as Mary Foreman, that having been her maiden name, she having since married one Mayo and her name is found upon the census roll of 1896 as Mary Mayo. She avers that she has an orphan child with her, and she applies for the enrollment of Roswell Vann, and his name is found upon the census roll of 1896. He is duly identified as the child of Lydia Crapo, and the name of Lydia Crapo is found upon the authenticated roll of 1880. They are both duly identified, and make satisfactory proof of residence, consequently Mary Mayo and Roswell Vann will be listed for enrollment as Cherokee Freedmen.

****

M.M.- 2.

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce O. Jones

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

F228

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Vian

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Mary Vann Age 40

Owners name Vann Citizenship .....

Year 1880 Page 531 No. 704 District Illinois

Parents:

Father ..... Citizenship .....

Mother Foreman Citizenship .....

Names of Children:

3. Roswell Vann Year 1896 Page 967 No. 672 Dist. Ills. 14

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer James B. C.

{(1) on 80 Roll as "Mary Foreman"
(1) " 96 Page 955 # 36110
(3) on 1896 Roll as "Roswell Vann"

8226

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 20 1904

file

Cherokee F-228

Tahlequah, Indian Territory, January 19, 1904.

Mary Mayo,

Vian, Indian Territory.

Dear Madam:

As requested in your letter of January 16, there is enclosed you herewith a ticket of admission to the Cherokee Land Office.

You are advised in this connection however, that, under instructions from the Interior Department, all proceedings looking to the allotment of land in the Cherokee Nation have been suspended until further notice.

You are also advised that, before the application for the enrollment of your ward, Roswell Vann, as a Cherokee freedman, will be complete, it will be necessary that further testimony be introduced as to his continued residence in the Cherokee Nation.

As no steps will be taken, looking to the final enrollment of said Roswell Vann until this evidence is presented, you should appear before the Cherokee Land Office of this Commission at Tahlequah, at the earliest possible date, for the purpose of introducing such testimony.

Respectfully,

KTK
Dec. 1903

Cher Fr 227

Her Fr 229

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Alice Smith for the enrollment of herself and six children as Cherokee Freedmen.

Alice Smith, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Alice Smith.
Q How old are you? A I don't know my age. (Commissioner Needles: She is about 45.)
Q What is your post office? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe? A No, sir.
Q Have you always been recognized by the Cherokee tribe? A Yes, sir.
Q Who do you want to enroll besides yourself? A Six children.
Q Give me the names of the children, the eldest one? What is the oldest one named? A James Smith, the oldest one is 17.
Q What is the next one? A Peggy, the next one is 14.
Q The next child? A Phillip.
Q How old is he? A 12.
Q The next one? A Frank, I think he is 10.
Q The next one? A She is 6, Dora.
Q The next one? A Thomas.
Q How old is he? A 4.
Q What was your father's name? A Mose Ross.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Nancy Campbell.
Q Is she living? A No, sir, she is dead.
Q What was your name before you married, Ross? A Yes, sir.
Q Is your husband living now? A Yes, sir.
Q What is his name? A Andrew Smith.
Q Is he a citizen? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 765, No. 922, Tahlequah district, as Nancy Humphries.

Q Have you ever been married to a man named Humphries? A Yes, sir.
Q Is your oldest boy named Smith or Humphries? A His name is Humphries; three of them children is named Humphries.
Q James, Peggy and Phillip? A Yes, sir.

The 1896 census roll of Cherokee Freedmen examined, and the names of the applicants identified thereon as follows:
Alice Smith on page 1385, No. 484, Tahlequah district, as Nancy Smith;
James Humphries on page 1511, No. 208, Tahlequah district;
Peggy Humphries on page 1511, No. 209, Tahlequah district, as Peggie Humphries;
Phillip Humphries on page 1511, No. 210, Tahlequah district, as Phil Humphries.

Q Is Andrew Smith the father of Frank? A No, sir, Frank Crutchfield.
Q Were you married to a man named Crutchfield? A Yes, sir, I thought they put him down as Crutchfield.

Frank Crutchfield on page 1506, No. 80, Tahlequah district.

Q Does this child always go by the name of Dora Smith? A Yes, sir.
Q Are these children all living at this time? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Jack Campbell.
Q Were you taken out during the war? A Yes, sir.
Q When did you come back? A I came back before the treaty was made.

A. S.— S.

Commissioner Needles: The name of Alice Smith is found upon the authenticated roll of 1880 as Nancy Humphries, and is duly identified as the applicant, she having married a man named Humphries, and was erroneously enrolled as Nancy instead of Alice. Her name is is found upon the roll of 1896 as Nancy Smith. The names of her children, James Humphries, Peggy Humphries, and Phillip Humphries, are found upon the census roll of 1880. She avers that she has one child named Frank Gratchfield, by her second husband, and his name is found upon the census roll of 1896. She avers that she has two children, Dora and Thomas, by her present husband, a non citizen. Their names are not found upon the census roll of 1896. They are all duly identified, according to page and number of the roll as indicated in the testimony, and make satisfactory proof of residence, consequently Alice Smith, and her children as enumerated herein, will be listed for enrollment as Cherokee citizens. In order to complete the enrollment of Dora and Thomas Smith, will be necessary to file with this Commission satisfactory proof of their births.

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce O. Jones

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

F 222

CHEROKEE ENROLLMENT

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Alice Smith Age 45.

Owner's name Jack Campbell Citizenship Cherokee

Year 1880 Page 765 No. 922 District Tahl Tahl.

Parents:

Father Moses Ross Citizenship Colored

Mother Nancy Campbell Citizenship " Dead

Names of Children:

3.	James ~~Smith~~ Humphrey	Year 1896	Page 1311	No. 208	Dist. Tahl		17
4.	Peggie " "	Year 1896	Page 1311	No. 209	Dist. "		14
5.	Phillip " "	Year 1896	Page 1311	No. 210	Dist. "		12
6.	Frank Critchfield	Year 1896	Page 1306	No. 90	Dist. "		10
7.	Dora " Smith	Year	Page	No.	Dist.		6
8.	Thomas Smith.	Year	Page	No.	Dist.		4
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Wife (1) Stenographer Jones B. C

(1) on 80 Roll as "Nancy Humphrys"
(1) on 96 Roll Apl 1323 ~~44~~ 4844 Tahl
(3) on 96 Roll as "James Humphreys"
(4) " 96 " "Peggie Humphries"
(5) " 96 " "Phil Humphries"
~~Critchfield~~
(7) Affidavit of Birth to be filed
(8) " " " " "

CHEROKEE FREEDMAN. #1078

20

IN RE

Application for Enrollment of

INFANT CHILD

Ora Smith

as a citizen of

Cherokee Nation.

Approved, August 1, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 1 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Dora Smith, born on the 3 day of September, 1894.
(Here insert name of child)
Name of Father: Andrew Smith, a citizen of the U. S. Nation.
Name of Mother: Alice Smith, a citizen of the Cherokee Nation.
Post-office, Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Alice Smith, on oath state that I am 45 years of age and a citizen, by "Freedman", of the Cherokee Nation; that I am the lawful wife of Andrew Smith, who is a citizen, by , of the Nation, that a female child was born to me on or about the 3 day of September 1894 that said child has been named Dora Smith, and is now living.
(male or female)

Alice her X mark Smith

WITNESSES TO MARK
(Must be Two Witnesses) Jno. H. Pitchford
C O Redman

Subscribed and sworn to before me this 13 day of April 1901.

Jno. H. Pitchford
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Millie Starr, a Midwife on oath state that I attended on Mrs. Alice Smith, wife of Andrew Smith on or about the 3 day of September, 1894 that there was born to her on said date a female child; that said child is now living and is said to have been
(male or female)
named Dora Smith.

Millie her X mark Starr

WITNESSES TO MARK
(Must be Two Witnesses) Jno. H. Pitchford
C O Redman

Subscribed and sworn to before me this 13 day of April 1901.

Jno. H. Pitchford
NOTARY PUBLIC

CHEROKEE FREEDMAN.

D. E. 20 #1219

IN RE

Application for Enrollment of

INFANT CHILD

Thomas Smith

as a citizen of

Cherokee Nation.

Approved, August 1 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 1 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Thomas Smith (Here insert name of child), born on the 3 day of August, 1896.
Name of Father: Andrew Smith, a citizen of the U. S. ~~Nation~~.
Name of Mother: Alice Smith, a citizen of the Cherokee Nation.
Post-office, Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Alice Smith, on oath state that I am 45 years of age and a citizen, by "Freedman", of the Cherokee Nation; that I am the lawful wife of Andrew Smith, who is a citizen, by , of the Nation, that a boy (male or female) child was born to me on the 3 day of August 1896 that said child has been named Thomas Smith, and is now living.

Alice her x mark Smith

WITNESSES TO MARK
(Must be Two Witnesses) Jno H. Pitchford
C O Redman

Subscribed and sworn to before me this 13 day of April 1901.

Jno. H. Pitchford NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Millie Starr, a Midwife, on oath state that I attended on Mrs. Alice Smith, wife of Andrew Smith on the 3 day of August, 1896 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Thomas Smith.

Millie her x Starr mark

WITNESSES TO MARK
(Must be Two Witnesses) Jno. H. Pitchford
C O Redman

Subscribed and sworn to before me this 13 day of April 1901.

Jno H Pitchford NOTARY PUBLIC

C INDEXED. 13944

COMMISSION TO FIVE TRIBES.			
No.	Received	ANSWERED	
		Book	Page
11113 1901	JUL 27 1901		

AUG 2 1901

Smith, Alice

Tahlequah, I. T.

CHEROKEE.

July 25/01.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 1 1901

ACTING CHAIRMAN

Giving information relative to her correct age.

File with Cherokee Freedmen Roll. Card, filed Feb 9 '99.

Cherokee Freedman 229

Tahlequah. I. T. July 28. 1901.

Commission To the Five Civilized Tribes -
Muskogee. I. T.

In answer to the Enclosed will state that I am not positive as to my age, except that from incidents &c. in my memory I am somewhere in the forties, I do not think I am less than 40 and not over 45. I distinctly remember when I was set free and at that time I must have been 7 or 8 years of age. I remember that at that time I was a good sized girl.

her
Alice X Smith (Col)
mark

Attest mark
J. H. Pitchford

Personally appears before me Alice Smith (Col) who upon oath states that the statements contained in the above are true -

In testimony whereof I set my hand and official seal this 28th July 1901 -

Jno. H. Pitchford, Notary Public

My Com. Exp. 12th Apl 1904.

JOR Cherokee P-220

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. August 3, 1904

In the matter of the application of Alice Smith for the enrollment of herself and children, James, Peggie and Philip Humphrey, Frank Crutchfield, and Dora and Thomas Smith, as Cherokee Freedmen.

JAMES HUMPHREY, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A James Humphrey.
Q How old are you? A 22.
Q What is your post office? A Tahlequah.
Q You are a CherokeeFreedman are you? A Yes sir.
Q Is your mother named Alice Smith.
Q Is this she? A Yes, that is her.

Q Did she make application for your enrollment? A Yes sir.

ALICE SMITH, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Alice Smith.
Q How old are you ? A Over thirty years old I reckon; I was about six or seven years old when the war commenced.
Q You are about forty five or six? A Yes sir.
Q What is your post office? A Tahlequah.
Q This is your son is it? A Yes sir.
Q Did you make application for his enrollment? A Yes sir,
Q When you applied for his enrollment you gave his age as 17, that would make him 20 years old? A Yes sir, I know my little girl put it down and gave it to me and it was wrong. Peg she had put it down. Thats how come that mistake.
Q Have you a record of the birth of your children? A No, I didn't have no record of it at all.
Q Do you remember the year that James was born? A No, I just remember the month of the year he was born; don't know what year it was.
Q Where did Peg get he information about the ages of the children? A She just hear us say how old they were.
Q Did you think it was right when she gave it to you. A Yes sir, I can't read, she just gave it to me to carry to have him enrolled
Q The way you count his age he would be twenty-tw o now ? A This last month, yes sir. He is two years older than Peg.
Q Does she know her age? A I don't know. She says she's of age but I say she aint.

Mary B. Risser, being duly sworn, states that as stenographer to the Commission to the Five CivilizedTribes, she correctly recorded the testimony in this case and the foregoing is a true and complete transcript of her stenographic notes thereon.

Subscribed and sworn to before me
this August 12, 1904.

Mary B Risser

Samuel Frame Notary Public.

MH Cherokee B-229

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., November 16, 1904.

In the matter of the application of Alice Smith for the enrollment of herself and children, James, Peggie and Phillip Humphry, Frank Crutchfield and Dora and Thomas Smith as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Peggie Ballard, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Peggie Ballard.
Q How old are you? A 20.
Q What is your postoffice? A Tahlequah.
Q Are you a Cherokee freedman? A Yes.
Q Have you married since you were enrolled? A Yes.
Q What is the name of your husband? A Joe Ballard.
Q Is he a Cherokee freedman? A No.
Q When were you married? A August 27, 1904.
Q Are you and he living together now? A Yes.

- - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 19th day of November, 1904.

William P. Dew
Notary Public.

Fort Gibson, Indian Territory, April 19th, 1901.

Andrew Smith, Esq.,

Tahlequah, Indian Territory.

Sir:—

The Commission is in receipt of birth certificates in the matter of the applications for enrollment as Freedmen of the Cherokee Nation of your two children, Dora and Thomas Smith.

When you applied for the enrollment of yourself and family you advised the Commission that your wife was forty three years of age. In the birth certificates she states that she is forty five years old. Please advise the Commission promptly as to her correct age.

Very respectfully,

Commissioner.

In answering refer to
Cherokee F. #229.

Tahlequah, Indian Territory, September 11, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule No. 1 of Freedmen citizens of the Cherokee Nation heretofore forwarded to the Department, the Commission has the honor to report that the age of James Humphry appearing thereon opposite No. 613 should be corrected so that it will appear as 20 instead of 18 years.

On August 8, 1904, James Humphry and his mother Alice Smith appeared before the Commission and testified in connection with the application of James Humphry for the selection of an allotment of land in the Cherokee Nation that he was at that time 22 years of age. A copy of said testimony is enclosed herewith.

The Commission, therefore, respectfully recommends that the copies of this schedule retained by the Department and in the Office of the Commissioner of Indian Affairs be corrected so that the age of James Humphrey appearing thereon opposite No. 613 will appear as 20 instead of 18 years, and that the Commission be author-

ind to make similar changes upon the copies of the schedule returned to it.

Respectfully,

CWM

Enc. Ind56

Chairman

Commissioner

Commissioner

Through the

Commissioner of Indian Affairs.

(C O P Y)

DEPARTMENT OF THE INTERIOR

Refer in reply
to the following: OFFICE OF INDIAN AFFAIRS,
Land.
71,337-1904. WASHINGTON,

Oct. 19, 1904.

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes, dated September 11, 1904, from which it appears that the age of James Humphry, No. 613 on the approved roll of Cherokee freedmen, should be changed from 18 years to 20 years. The testimony of James Humphry and Alice Smith, forwarded by the commission, indicates that the correction should be made, and it is recommended that the proper correction be made on the roll on file with the Department and that this office and the commission be authorized to make the proper correction on their rolls.

Very respectfully,

A. C. Tonner
Acting Commissioner.

(G.A.W.) P.

D.C. 41170-1904
I.T.B 10788-1904

EHE
I.R.S.

DEPARTMENT OF THE INTERIOR,

WASHINGTON,

October 24, 1904.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of September 11, 1904, recommending that you be authorized to change the approved roll of Cherokee freedmen so that the age of James Humphry, opposite No. 613 thereon, will appear as 20 instead of 18 years. You transmitted a copy of the testimony of James Humphry and his mother Alice Smith, taken August 3, 1904, which shows that such change is necessary.

Reporting in the matter October 19, 1904, the Acting Commissioner of Indian Affairs concurs in said recommendation. A copy of his letter is inclosed.

The Department also concurs, and has made such change on its part of said roll, directing the Indian Office to do likewise. You are authorized to make such change on your part of said roll.

Respectfully,

(Signed) E. A. Hitchcock
Secretary

1 inclosure

COPY.

Cherokee Freedmen
289

Muskogee, Indian Territory, December 28, 1904.

Commissioner in Charge
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

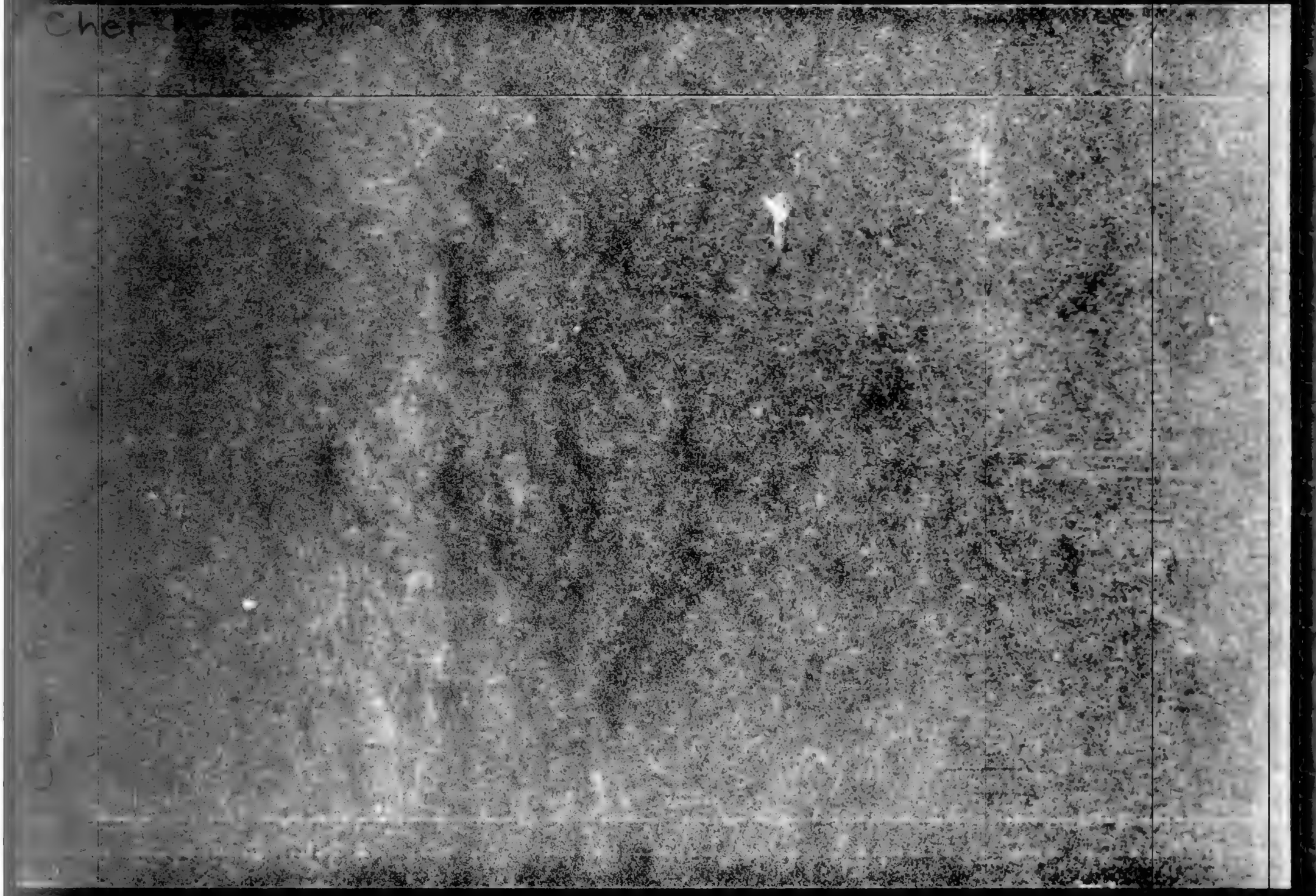
There is herewith enclosed a copy of Departmental letter of October 24, 1904 (ITD 10788-1904), granting authority to correct the schedule of Cherokee Freedmen, so that the age of James Humphry, No. 613, will appear as 20 years, instead of 18 years.

Correction has been made upon the copy of the schedule in this office and you are requested to change in the same particular the copy in your office.

Respectfully,

(SIGNED). Tams Bixby.
Chairman.

Encl. CC-37.



Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Cynthia Cotton for the enrollment of herself and five children as Cherokee Freedmen.

Cynthia Cotton, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Cynthia Cotton.
Q How old are you? A 36 years old.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No, sir.
Q Who do you want to enroll besides yourself? A Myself and children.
Q How many children? A Five.
Q What is the oldest child's name? A Taylor Cotton.
Q How old is Taylor? A He is 6 years old.
Q The next child? A Wisdom Cotton.
Q How old is he? A 4 years old.
Q The next child? A Elizabeth Cotton.
Q How old is she? A 2 years old.
Q The next child? A Jesse and Bessie, twins.
Q How old are they? A They are one year old.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Robert Cotton.
Q Is he a citizen? A No, sir.
Q What was your father's name? A Jess Foreman.
Q Is he living? A No, sir.
Q What is your mother's name? A Judy Grapo.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant found thereon, page 551, No. 708, Synthia Foreman, Illinois district.
The 1896 census roll of Cherokee freedmen examined, and the applicants identified thereon as follows:
Cynthia Cotton on page 348, No. 168, ~~[illegible]~~ Illinois district, as Cynthia Cottoner;
Taylor Cotton on page 348, No. 151, Illinois district, as Taylor Cottoner.

Q Are these children all living with you at this time? A Yes, sir.
Q They are all alive? A Yes, sir.
Q Were you born and raised in the Cherokee Nation? A Yes, sir.
Q Always lived in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of Synthia Cotton is found upon the authenticated roll of 1880, and the census roll of 1896 as Synthia Foreman in 1880 and as Cottoner in 1896. She is duly identified as the applicant. The name of her oldest child, Taylor Cotton, is found upon the census roll of 1896. She avers that she has four children, Wisdom, Elizabeth, Jesse and Bessie, who were born since the census roll of 1896 was compiled, and their names do not appear thereon. They are duly identified, and make satisfactory proof of residence. She also makes satisfactory proof of the birth of Elizabeth Cotton and Jesse and Bessie Cotton, but no satisfactory proof as to the birth of Wisdom. In order to complete the enrollment of her child Wisdom, it will be necessary for her to file with this Commission satisfactory proof of birth. They will all be listed for enrollment as Cherokee Freedmen.

oooooooooo

C.C.- 8.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above cause, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 9th of April, 1904.

Commissioner.

F 230

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN

REMOVED TO FILE

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Vian

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Cynthia Cotton Age 26

Owners name ..... Citizenship .....

Year 1880 Page 531 No. 708 District Ills

Parents:

Father Jes Foreman Citizenship Colored. Dead

Mother Judy Crapo Citizenship

Names of Children:

3. ~~Ida~~ Taylor Cotton Year 1896 Page 946 No. 151 Dist. Ills 5

4. Wisdom " Year " Page " No. " Dist. " 4

5. Elizabeth " Year " Page " No. " Dist. " 3

6. Jesse " Year " Page " No. " Dist. " 1

7. Bessie " Year " Page " No. " Dist. " 1

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by no (1) Stenographer Jones D-C

(1) on 80 "Cynthia Foreman"

(1) on 96 Roll Pg 946 # 150 Ills " "

(3) 96 Roll "Taylor Cottons"

(4) Affidavit of Birth to be filed

(5) Affidavit of Birth filed

(6) " " " "

(7) " " " "

CHEROKEE FREEDMAN. # 730

20

D

IN RE

Application for Enrollment of

INFANT CHILD

Elizabeth Sexton

as a citizen of

Cherokee Nation.

Approved, APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 8 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Elizabeth Cotten, born on the 26 day of March, 1898
(Give full name of child.)
Name of Father: Robert Cotten, a citizen of the U.S. Nation.
Name of Mother: Cynthia Cotten, a citizen of the Cherokee Nation.
Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Cynthia Cotten, on oath state that I am 26 years of age and a citizen, by Cherokee Freedman, of the Cherokee Nation; that I am the lawful wife of Robert Cotten, who is a citizen, by U.S., of the ____ Nation, that a Female (male or female) child was born to me on the 26 day of March 1898; that said child has been named Elizabeth Cotten, and is now living.

Cynthia Cotten

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 6 *day of* April 1901.

J. R. Mayfield
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Judy Craps, a Midwife, on oath state that I attended on Mrs. Cynthia Cotten, wife of Robert Cotten, on the 26 day of March, 1898; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Elizabeth Cotten.

her
Judy + Craps
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
George Vandy
Muncrief Vann

Subscribed and sworn to before me this 6 *day of* April 1901.

J. R. Mayfield
NOTARY PUBLIC.

CHEROKEE FREEDMAN. #737

20

E.

IN RE

Application for Enrollment of

INFANT CHILD

Jessie Bessie Kerlin

as a citizen of

Cherokee Nation.

Approved APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

Acting Chairman.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jessie & Bessie Cotton, born on the 9 day of March, 1900

(Here insert name of child)

Name of Father: Robert Cotton, a citizen of the U. S. Nation.

Name of Mother: Cynthia Cotton, a citizen of the Cherokee Nation.

Post-office, Vian I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Cynthia Cotton, on oath state that I am 26 years of age and a citizen, by Cherokee Freedman of the Cherokee Nation; that I am the lawful wife of Robert Cotton, who is a citizen, by , of the U. S. Nation, that a male & female child was born to me on the 9 day of March 1900; that said child has been named Jessie Cotton and Bessie Cotton, and is now living.

Cynthia Cotton

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 6 day of April 1901.

J. R. Mayfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Mary Mayo, a Midwife, on oath state that I attended on Mrs. Cynthia Cotton, wife of Robert Cotton, on the 9 day of March, 1900, that there was born to her on said date a male & female child; that said child is now living and is said to have been

(Male or female)

named Jessie & Bessie Cotton her Mary + Mayo mark.

WITNESSES TO MARK

(Must be Two Witnesses) } George Vann
Maxwell Vann

Subscribed and sworn to before me this 6 day of April 1901.

J. R. Mayfield NOTARY PUBLIC

CHEROKEE FREEDMAN. #730

20

IN RE

Application for Enrollment of

INFANT CHILD

Wisdom Kelton

as a citizen of

Kehukee Nation.

Approved APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Winston Cotton (Here insert name of child), born on the ..... day of ....., 1.....

Name of Father: Robert Cotton, a citizen of the U. S Nation.

Name of Mother: Cynthia Cotton, a citizen of the Cherokee Nation.

Post-office, Vian I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, Cynthia Cotton, on oath state that I am 26 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Robert Cotton, who is a citizen, by adoption, of the Cherokee Nation, that a Male (male or female) child was born to me on the 2nd day of March 1896 that said child has been named Winston Cotton, and is now living.

Cynthia Cotton.

WITNESSES TO MARK

(Must be Two Witnesses) Sallie Brown

M V. Bunge

Subscribed and sworn to before me this 8th day of April 1901.

W. D. McBride NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, Juda Crapo, a Midwife, on oath state that I attended on Mrs. Cynthia Cotton, wife of Robert Cotton on the 2nd day of March, 1896 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Winston Cotton

her Juda Crapo mark

WITNESSES TO MARK

(Must be Two Witnesses) Sallie Brown

M V. Bunge

Subscribed and sworn to before me this 8th day of April 1901.

W. D. McBride NOTARY PUBLIC

1904

20 X230

IN RE

Application for Enrollment of

INFANT CHILD

Killing Cotton

as a citizen of

Cherokee Nation.

Approved Aug 14 1902

Commissioner.

FILED
AUG 19 1902

20 X230

IN RE

Application for Enrollment of

INFANT CHILD

Killing Cotton

as a citizen of

Cherokee Nation.

Approved Aug 14 1902

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 19 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Killring Cotton (Here insert name of child.), born on the 3 day of November, 1901

Name of Father: Robert Cotton a citizen of the United States Nation.

Name of Mother: Cynthia Cotton a citizen of the Cherokee Nation.

Post-office Vian O.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Cynthia Cotton, on oath state that I am 26 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Robert Cotton, who is a citizen, by ..., of the United States Nation; that a Male (male or female.) child was born to me on 3 day of November 1901; that said child has been named Killring Cotton, and is now living.

Cynthia Cotton

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 29 *day of* July 1902.

J. R. Mayfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Mary Mays, a Midwife, on oath state that I attended on Mrs. Cynthia Cotton, wife of Robert Cotton on the 3 day of November, 1901; that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Killring Cotton

her
Mary × Mays
mark

WITNESSES TO MARK

(Must be Two Witnesses)

E. E. Linville

Florence Hays

Subscribed and sworn to before me this 29 *day of* July 1902

J. R. Mayfield

32 #7280

IN RE
THE DEATH OF

Bessie Cotton

a citizen of the

Cherokee *Nation.*

Approved NOV 4 1904

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 4 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bessie Cotton (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Vian (Here insert name of post office), Ind. Ter., and died on the 24 day of

September, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Cynthia Cotton, on oath state that I am 29 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Vian (Here insert name of post office) Ind. Ter.; that I am mother (State relationship as: the father; an uncle; a cousin, etc.) of Bessie Cotton (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Bessie Cotton (Here insert name of deceased) died on the 24 day of September, 1904 Cynthia Cotton

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 3 *day of* Nov *1904*

Samuel Forman.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this *day of* *190*

Notary Public

32 F 230

IN RE
THE DEATH OF
Cynthia Cotton
a citizen of the
Cherokee Nation.

P.M.P.
Approved AUG 1 - 1906 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
AUG 1 - 1906
COMMISSIONER

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Cynthia Cotton
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Santown (Here insert name of postoffice.), Ind. Ter., and died on the 6th day of August, 1905.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western DISTRICT.

I, Judah Crapo, on oath state that I am 50 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Santown (Here insert name of postoffice.), Ind. Ter.; that I am mother (State relationship: as the father; an uncle; a cousin, etc.) of Cynthia Cotton (Here insert name of deceased.) who was a citizen, by adoption, of the Cherokee Nation and that said Cynthia Cotton (Here insert name of deceased.) died on the 6th day of August, 1905.

her
Judah X Crapo
mark

WITNESSES TO MARK:

(Must Be Two Witnesses) Geo H Lessley
Oscar B. Rasmussen

Subscribed and sworn to before me this 1st day of August 1906

B. P. Rasmus
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... DISTRICT.

I, ... , on oath state that I am ..... years of age, and a citizen by ..... of the ..... Nation; that my postoffice address is ..... (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with ..... (Here insert name of deceased.) who was a citizen, by ..... , of the ..... Nation; and that said ..... (Here insert name of deceased.) died on the ..... day of ..... , 1

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this ..... day of 190

Notary Public.

Cher Fr 231

Cher Fr 231

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Katie Wilson for the enrollment of herself and five children as Cherokee Freedmen.

Katie Wilson, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Katie Wilson.
Q How old are you? A 42.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled in any other nation or tribe? A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Who do you desire to enroll besides yourself? A My children.
Q How many children? A Five children.
Q Please give the names of your children? A Cora Wilson.
Q How old is she? A 19.
Q The next child? A Elizabeth.
Q How old is Elizabeth? A 17.
Q The next one? A Myrtle, 14.
Q The next one? A Kittie, 12.
Q The next one? A Burke.
Q How old is he? A 9 years old.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Jacob Wilson.
Q Is he living? A Yes, sir.
Q Is he a citizen? A Yes, sir.
Q Why isn't he here to enroll? A He won't be here until tomorrow.
Q Are you and him living together? A Yes, sir.
Q Are these children alive and living at this time? A Yes, sir, all living.
Q What was your father's name? A Gilbert Vann.
Q Is he living? A No, sir, he is dead.
Q What is your mother's name? A Judith Vann.
Q Is she living? A No, sir.
Q Were you born a slave? A Yes, sir.
Q What was your owner's name? A Vann.
Q Where were you at the beginning of the war? A Here in the Cherokee Nation.
Q Were you taken out during the war? A Yes, sir.
Q When did you return? A In 1866.
Q Have you been living here since 1866 continually? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant [illegible], page 136, No. 2881, Katy Wilson, Tahlequah district.

The 1890 census roll of Cherokee Freedmen examined and the applicants found enrolled as follows:
Katie Wilson on page 1258, No. 891, Tahlequah district;
Cora Wilson on page [illegible], No. 892, Tahlequah district;
Elizabeth Wilson on page [illegible], No. 893, Tahlequah district, as Lizzie Wilson;
Myrtle Wilson on page [illegible], No. 894, Tahlequah district;
Kittie Wilson on page [illegible], No. 895, Tahlequah district;
[illegible] Wilson on page [illegible], No. 896, Tahlequah district.

Q Are these children all alive and living with you? A Yes, sir.

Commissioner Needles: The name of Katie Wilson is found upon the authenticated roll of 1880 as well as the census roll of 1890. The names of her children, Cora, Elizabeth, Myrtle, Kittie and Burke, are found upon the census roll of 1890.

F 231

MORAN-MULTON-STAPP & ASSOCIATION

CHEROKEE FREEDMEN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Tahl —

District Tahl —

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Katie Wilson Age 48

Owners name Vann Citizenship .....

Year 1880 Page 825 No. 2691 District Tahl

Parents:

Father Gilbert Vann Citizenship Colored D

Mother Jane Vann Citizenship " D

Names of Children:

3.	Cora Wilson	Year 1896	Page 1328	No. 633	Dist. Tahl		19
4.	Lizzie "	Year "	Page 1328	No. 632	Dist. "		17
5.	Mynette "	Year "	Page 1328	No. 634	Dist. "		14
6.	Kittie "	Year "	Page 1328	No. 635	Dist.		12
7.	Barto "	Year "	Page 1328	No. 636	Dist.		9
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by No (1) Stenographer Jones B.C.

(1) - 80 Roll "Caty Wilson"

(2) - 96 Roll 1328 to 631 Tahl

(4) - 96. " "Lizzie Wilson"

(4)

Cher Fr 232

Cher Fr 232

Department of the Interior,
Commissioners to the Five Civilized Tribes,
Fort Gibson, I.T., April, 8, 1901.

In the matter of the application of Emma Brumer for the enrollment of herself and four children as Cherokee Freedmen.

Emma Brumer, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Emma Thompson.
Q How old are you? A As near as I can guess, about 40.
Q What is your post office? A Muggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee freedman? A Yes, sir.
Q Who do you want to enroll besides yourself? A No and five children.
Q Give me the names of your children? A William.
Q How old is William? A I expect he is about 25, as near as I can guess.
Q He must appear for himself; what is the name of your next child under 21 years old? A Sophia.
Q How old is Sophia? A She is 18.
Q The next one? A Jane.
Q How old is Jane? A She is 17.
Q The next one? A Isabelle.
Q How old is Isabelle? A She is 15.
Q The next one? A Annie.
Q How old is Annie? A 6.
Q Are they all named Thompson? A I reckon they are down Thompson, they are different daddies; they always enrolled them that way.
Q Were you married to the different daddies? A Yes, sir, the two oldest ones I was.
Q What is Sophie's name? A Sophie Daniels.
(Note: Sophie enrolled as Sophie McDaniels)
Q What is Jane's name? A Jane Crossley.
Q What is Isabelle's name? A Isabelle Brumer.
Q What is Annie's name? A Brumer.
The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 994, No. 2004, Illinois district, as Emma Thompson.
The 1896 census roll of Cherokee freedmen examined and the applicant identified thereon, page 964, No. 584, Illinois district, as Emma Thompson.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Joe Brumer: he is a Creek citizen.
Q Well, your name is Brumer? A Yes, sir, but then my maiden name was Thompson.
Q I want to know what is your name now? A Brumer.
Sophia Daniels on 1896 roll, page 964, No. 586, Illinois district, as Sopha Thompson.
Q Were you married to Daniels? A Yes, sir.
Q Were you married to Crossley? A No, sir, we lived together.
Jane Crossley on 1896 roll, page 964, No. 587, Illinois district, as Jane Thompson.
Isabelle Brumer on page 964, No. 588, Illinois district, as Isabelle Thompson.
Annie Brumer on page 964, No. 589, Illinois district, as Annie Thompson.
Q Are these children all alive at this time? A Yes, sir.
Q Were you born a slave? A Yes, sir.

N.B.- B.

Q What was your owner's name? A Rogers.
Q Were you taken out of the Territory and Nation during the war?
A I was too young to know.
Q Do you know what time you came back to the Cherokee Nation?
A My mother came back with the soldiers.
Q Did you come with her? A Yes, sir.
Q Have you been living here ever since? A Yes, sir.

Commissioner Needles: The name of Emma Bruner is found upon the authenticated roll of 1880 as Emma Thompson, and upon the census roll of 1896 as Emma Thompson. She is duly identified as the applicant. The names of her children, Sophia Daniels, is found upon the 1896 census roll as Sopha Thompson. The names of her children, Jane Crossley, Isabelle and Annie Bruner, are found upon the census roll of 1896, as Jane, Isabelle and Annie Thompson. They are all duly identified as the children of the applicant, and make satisfactory proof of residence, consequently they will be listed for enrollment as Cherokee Freedmen.

Examined by Attorney for Cherokee Nation, Mr. Davenport: Your husband is a Creek citizen, isn't he? A Yes, sir.
Q And you have been living in the Creek Nation with him for the last 10 or 15 years? A The last eight years.
Q Do you know whether or not he has enrolled these children as Creek citizens? A No, sir, they wouldn't have them.
Q Where are they living now? A They are living with me at Braggs; my home has always been at Braggs.
Q It was there while you were living in the Creek Nation, this eight or ten years? A Yes, sir, I always go backwards and forwards, I married him, and I was living with him on his place.
Commissioner Needles: Where were these children born? A All born right here excepting the two ~~sixteenmonths~~ last ones.
Q Did you apply to be enrolled in the Creek Nation? A No, sir, never did.
Q Did you apply to have these children enrolled in the Creek Nation?
A No, sir, they always would go with me when they would go.
Q Has your husband applied to the Dawes Commission this year to have them enrolled in the Creek Nation? A No, sir, they wouldn't take them.

oooooooooo

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

F232

CHEROKEE FREEDMEN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Vian

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Emma ~~Thompson~~ Rogers Bruner Age 40.

Owners name ..... Citizenship Cherokee

Year 1880 Page 594 No. 2004 District Illinois

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children

3. ~~Sophia~~ Sophie ~~Thompson~~ McDaniel Year 1896 Page 964 No. 586 Dist. Ills 18

4. Jane ~~Thompson~~ Crosby Year 1896 Page 964 No. 587 Dist. " 17

5. Isabel Bruner Year 1896 Page 964 No. 588 Dist. " 13

6. Annie Bruner Year 1896 Page 964 No. 589 Dist. " 6

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B. C

(1) on 80 Roll as Emma Thompson

(1) on 96 Roll 964 #584 Ills.

(3) on 96 Roll "Sophia Thompson"

(4) on 96 Roll "Jane Thompson"

5 96 Roll "Isabell Thompson"

6 96 Roll "Annie Thompson"

20 C-1232.

IN RE

Application for Enrollment of

INFANT CHILD

Peggie McDaniels

as a citizen of

Cherokee Nation.

Approved 3/22 1907

190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Peggie Mc Daniels (Here insert name of child.), born on the 18th day of April, 1901

Name of Father: Unknown a citizen of the ____ Nation.

Name of Mother: Sophie Mc Daniels a citizen of the Cherokee Nation.

Post-office Braggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY District. }

I, Sophie Mc Daniels, on oath state that I am 19 years of age and a citizen, by Adoption (Treaty 1866), of the Cherokee Nation; that I am the lawful wife of ~~~~, who is a citizen, by ~~~~, of the ~~~~ Nation; that a female (male or female.) child was born to me on 18th day of April 1901; that said child has been named Peggie Mc Daniels and is now living.

her
Sophie X Mc Daniels
mark.

WITNESSES TO MARK:

(Must be Two Witnesses.) { J. W. Shuster
S. R. Watkinghelt

Subscribed and sworn to before me this 27th *day of* March *190* 1.

Philip J. Reuter
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY. District, }

I, Emma Brunner, a Midwife, on oath state that I attended on Mrs. Sophie Mc Daniels, wife of ~~~~, on the 18th day of April, 1901; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Peggie Mc Daniels

her
Emma X Brunner
mark.

WITNESSES TO MARK:

(Must be Two Witnesses.) { J. W. Shuster
S. R. Watkinghelt

Subscribed and sworn to before me this 27th *day of* March *190* 1.

Philip J. Reuter
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
AUG 8 1908
COMMISSIONER

Q Now you may state that Alabama Indians of the
Creek Nation, as a class, are competent to transact
their own business affairs?
A Yes sir.
Q How did it get there, that you moved it from
there and me part of it was in a box?
A I moved it from there, part of it was in a box,
and part of it was in a wagon.
Q There are some Alabama Indians who are not
competent?
A There are some who are not competent.

Louise Smith, being duly sworn, states that she is stenographer to the Commissioner to the Five Civilized Tribes, and reported the proceedings had in the above entitled cause, and that the foregoing is a full and correct transcript of her stenographic notes thereof.

Subscribed and sworn to before me this August 7, 1908.

Notary Public.

Cherokee Freedman 232.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, I. T. July 31, 1905.

In the matter of the application for the enrollment, as a Cherokee freedman, of Joseph Roach.

Jane Crossley, being duly sworn, testified as follows:

BY THE COMMISSIONER:

Q What is your name? A Jane Crossley.
Q What is your age? A Twenty.
Q What is your postoffice? A Wybark.
Q Are you a Cherokee freedman? A Yes sir.
Q You appear here for the purpose of perfecting the enrollment, as a Cherokee freedman, of your child Joseph Roach, do you? A Yes sir.
Q Did you ever send in an affidavit as to the birth of that child? A Yes sir.
Q What became of the affidavit, do you know? A It got lost or torn up.
Q Did you send the affidavit to the Commission to the Five Civilized Tribes at Muskogee? A Yes sir.
Q Did they send it back to you? A Yes sir.
Q Have you got the letter that they wrote when they sent the affidavit back? A This is it.

Applicant presents letter from the Commission to the Five Civilized Tribes dated September 8, 1902, addressed to Jane Roach and returning the affidavit as to the birth of Joseph Roach, with the statement that neither Jane Roach nor the father of Joseph Roach, named as Jesse Roach, can be identified upon the records of the Commission as applicants for enrollment as citizens of the Cherokee Nation. The letter will be filed.

Q Did you do anything in reply to this letter? A I didn't do anything.
Q Did you ever answer it? A No sir. I couldn't read nor write and didn't know where to answer it. The father of the child neglected of doing it.
Q Were you ever married to a man named Jesse Roach? A Yes sir.
Q Did you have a license? A Yes sir.
Q Are you and Jesse Roach living together now? A No sir.
Q Have you quit going by his name? A Yes sir, I don't go by his name at all.
Q You sign your name as Jane Crossley? A Yes sir.
Q When was this child, Joseph Roach, born? A July 29, 1902.
Q Is the child living now? A No sir.
Q When did it die? A (No response).
Q How old was it when it died? A It lacked about four months of being a year old.

Q You say the original affidavit that you sent in got lost or torn up? A Yes sir.
Q How did it get lost? A I moved the things up to my mothers after Jesse and me parted, and it was in a trunk; it got misplaced out of there some way.

WITNESS EXCUSED.

Louise Smith, being duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, she reported the proceedings had in the above entitled cause, and that the above and foregoing is a full and correct transcript of her stenographic notes therein.

Louise Smith.

Subscribed and sworn to before me this August 1, 1905.

Notary Public.

F232

217

IN RE

Application for Enrollment of

INFANT CHILD

Joseph Roach

as a citizen of

Cherokee Nation.

Approved AUG 18 1905 190

Commissioner.

Application made for the enrollment of Joseph Roach as a Cherokee freedman ~~made~~ about September 1, 1902.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

AUG 18 1905

Commissioner

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation Nation,

of Joseph Roach (Here insert name of child.), born on the 29 day of July, 1902, 1

Name of Father: Jesse Roach a citizen of the Cherokee Nation.

Name of Mother: Jane Crossley a citizen of the Cherokee Nation.

Postoffice Wybark, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western DISTRICT.

I, Jane Crossley, on oath state that I am 21 years of age and a citizen by adoption, of the Cherokee Nation; that I was on July 29, 1902, the lawful wife of Jesse Roach, who is a citizen, by adoption, of the Cherokee Nation; that a male (Male or Female.) child was born to me on 29 day of July, 1902, 1; that said child has been named Joseph Roach, [illegible] March 4, 1905.

her
Jane x Crossley
mark

WITNESSES TO MARK:

(Must be Two Witnesses) J. F. Crosby
Geo. W. Lessley

Subscribed and sworn to before me this 31 day of July, 1905.

Bruce G. Jones
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western DISTRICT.

I, Ada Johnson, a mid-wife, on oath state that I attended on Mrs. Jane Crossley, formerly, wife of Jesse Roach on the 29 day of July, 1902, 1; that there was born to her on said date a male (Male or Female) child; that said child has been named Joseph Roach.

Ada J Johnson

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 31 day of July, 1905.

Bruce G Jones
Notary Public.

F232

32

IN RE
THE DEATH OF

Joseph Roach
a citizen of the

Cherokee Nation.

Approved AUG 18 1905 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

AUG 18 1905

Clerk

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joseph Roach
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Wybark
(Here insert name of postoffice.)
, Ind. Ter., and died on the — day of March, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western DISTRICT.

I, Jane Crossley, on oath state that I am 21 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Wybark
(Here insert name of postoffice.)
, Ind. Ter.; that I am the mother of Joseph Roach
(State relationship as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by adoption, of the Cherokee Nation and that said Joseph Roach
(Here insert name of deceased.)
died on the — day of March 1903

WITNESSES TO MARK: T. F. Crosby, Geo. H. Lessley

her
Jane × Crossley
mark

Subscribed and sworn to before me this 31 day of July — 1905

Bruce E. Jones
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western DISTRICT.

I, Ada J. Johnson, on oath state that I am 34 years of age, and a citizen by adoption of the Creek Nation; that my postoffice address is ~~Wybark~~ Muskogee
(Here insert name of postoffice.)
, Ind. Ter.; that I was personally acquainted with Joseph Roach
(Here insert name of deceased.)
who was a citizen, by adoption, of the Cherokee Nation; and that said Joseph Roach
(Here insert name of deceased.)
died on the — day of March 1903

WITNESSES TO MARK

Ada J Johnson

Subscribed and sworn to before me this 31 day of July — 1905

Bruce E. Jones
Notary Public

(1)

F-232

232

DEPARTMENT OF THE INTERIOR
OFFICE OF THE COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

AUG 28 1907

COMMISSIONERS:
HENRY L. DAWES,
WILLIAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING
Cherokee 8060

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, August 29, 1902.

Jesse Roach,

Braggs, Indian Territory.

Dear Sir:-

In reply to your inquiry of August 25, there is enclosed you herewith blank birth affidavit for the enrollment of your infant child.

Yours truly,

Acting Chairman.

Enc. 1 B.C.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

AUG 18 1905

COMMISSIONER

COMMISSIONERS:
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES

REFER IN REPLY TO THE FOLLOWING

Muskogee, Indian Territory, September 8, 1902.

Jane Roach,

Care Jesse Roach,

Braggs, Indian Territory.

Dear Madam:

The Commission is in receipt of the birth affidavit in the matter of the application for the enrollment, as a citizen of the Cherokee Nation, of Joseph Roach, infant child of yourself and Jesse Roach. The Commission can not identify upon its records any application made by you or Jesse Roach to be enrolled as citizens of the Cherokee Nation.

The affidavit is herewith enclosed you, and with the return of same you are requested to advise the Commission when, where and under what name you or the father of this child ever made application to be enrolled as Cherokee citizens.

Please give this matter your prompt attention.

Yours truly,

Tams Bixby

Acting Chairman.

Enc. C. 19.

Jack Crosby whose
mother was Emma Crosby
C – Freedmen Roll

Jesse Roach son of
Dan Roach
C – Freedmen Roll

Cher Fr 233

Cher Fr 233

C.B.- S.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Cynthia Blackwell for the enrollment of herself and three children as Cherokee Freedmen.

Cynthia Blackwell, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Cynthia Blackwell, by marriage.
Q What is your age? A 40
Q What is your postoffice address? A Fort Gibson.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir, always have.
Q Did you ever apply to be enrolled as a freedman of any other nation or tribe? A No, sir.
Q Have you always been recognized by the Cherokee authorities? A Yes, sir, never had a minutes trouble.
Q Who do you want to enroll besides yourself? A My children.
Q Give me the names of the children? A Harrison Barker.
Q How old is he? A About 20.
Q The next one? A Ready Barker; we should have called him Reed but I suppose it is on the roll Ready.
Q What is his name now? A Ready is what I have always called him.
Q How old is he? A 15
Q What is the next one? A Henrietta.
Q How old is Henrietta? A 9.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Henry Blackwell.
Q Is he a citizen? A No, sir.
Q These children are all named Barker, are they? A Yes, sir.
Q Was Barker your previous husband? A Yes, sir.
The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 685, No. 186, Cyntha Barker, Sequoyah district.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir, just as far back as I can recollect.
Q Are you living here now? A Yes, sir.
Q What is your present husband's name? A Henry Barker.
The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Cynthia Blackwell on page 943, No. 70, Illinois district, as Cynthia Barker.
Harrison Barker on page 943, No. 72, Illinois district;
Ready Barker on page 943, No. 73, Illinois district, as Ready Barker.
Henrietta Barker on page 943, No. 74, Illinois district.
Q These children, are they living now? A Yes, sir.
Q Were you a born a slave? A Yes, sir.
Q What was your owner's name? A Jane Thompson, at Tahlequah.
Q Were you taken out of the Nation during the war between the Confederacy and the United States? A I don't know where I was, I never did hear them say anything about it.

Commissioner Needles: The name of Cynthia Blackwell is found upon the authenticated roll of 1880 as Cynthia Barker, that having been the name of her first husband, and the census roll of 1896 as Barker also. The names of her children, Harrison, Ready, and Henrietta Barker are found upon the census roll of 1896. They are all duly identified according to page and number of the roll, as indicated in the testimony, and

C.E.- 2.

make satisfactory proof of residence, and will be listed for enrollment as Choctaw freedmen.

Bruce C. Jones, being [illegible] says that as stenographer in the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above cause, and the foregoing is a true and complete transcript of the [illegible] taken thereon.

Bruce C. Jones

Sworn to and subscribed before me this the 9th of April 1906.

C. A. Trueblood

Commissioner.

D

FNB3

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Fort Gibson

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Cynthia Blackwell Age 40

Owners name J. Thompson Citizenship Cherokee

Year 1880 Page 685 No. 185 District Sequoyah

Parents:

Father ..... Citizenship .....

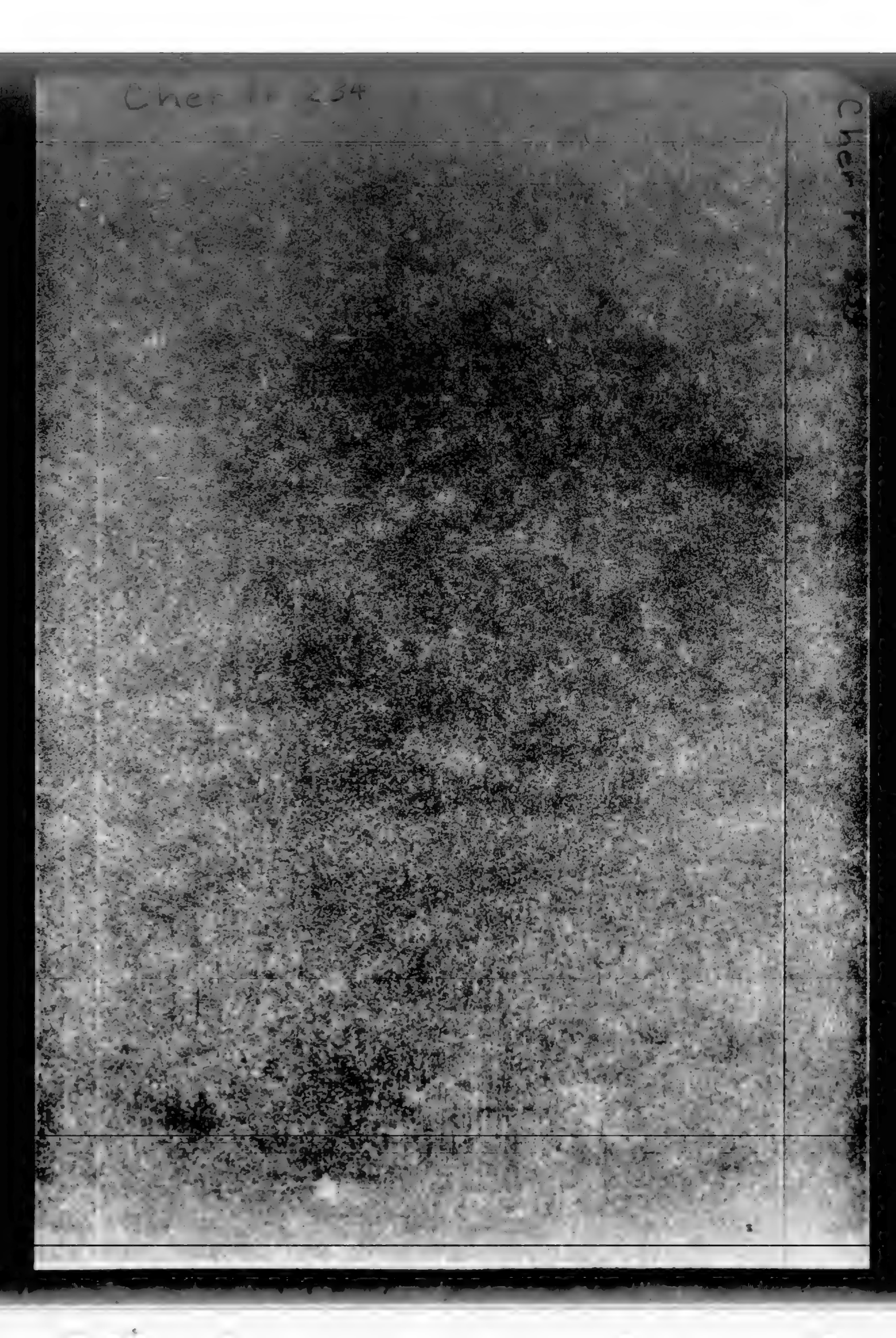
Mother Jane Ho Citizenship .....

Names of Children:

~~8. Julia Baker~~	Year	Page	No.	Dist.		
2. Harrison Baker	Year 1896	Page 943	No. 72	Dist. Ill		20
3. Ready Baker	Year 1896	Page 943	No. 73	Dist. "		15
4. Henletta "	Year "	Page 943	No. 74	Dist. "		9
7.	Year	Page	No.	Dist.		
8.	Year	Page	No.	Dist.		
9.	Year	Page	No.	Dist.		
10.	Year	Page	No.	Dist.		
11.	Year	Page	No.	Dist.		
12.	Year	Page	No.	Dist.		

Application made by Rec (1) Stenographer Jones B. C.

{(1) in 80 as "Cynthia Baker"
(1) in 96 Roll 943 70 Illinois
(3) in 96 Roll "Ready Baker"}



Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Hannah McWaters for the enrollment of herself and six children as Cherokee Freedmen.

Hannah McWaters, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Hannah McWaters.
Q How old are you? A 30.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Did you ever apply to be enrolled in any other nation or tribe?
A No, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Who do you want to enroll besides yourself? A Myself and six children.
Q What is the name of your eldest child? A Willie Mayes.
Q How old is he? A 17.
Q What is the name of the next one? A Robert Mayes.
Q How old is he? A 14.
Q The next one? A Joshua Mayes.
Q How old is he? A 12; Samuel Mayes, 11.
Q Well? A These boys, twins, Ermon McWaters and Sherman McWaters.
Q How old are they? A 9 ~~xxx~~ weeks old.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Sherman McWaters.
Q Is he a citizen? A No, sir.
Q Were you ever married before? A Yes, sir.
Q What was your former husband's name? A John Mayes.
Q What was your father's name? A Daniel Vann.
Q Is he living? A No, sir.
Q What is your mother's name? A Lottie Vann.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant found thereon, page 587, No. 9068, Illinois district, as Hannah Vann.

Q Were you enrolled in 1896 as Vann or Mayes? A As Vann, always did enroll my name as Vann.

The 1896 census roll of Cherokee Freedmen examined, and the applicants found thereon as follows:
Hannah Vann on page 969, No. 730, Illinois district;
Willie Mayes on page 956, No. 590, Illinois district, as William Mayfield; note on roll: "Enrolled with Hannah Vann."
Robert Mayes on page 956, No. 591, Illinois district.
Joshua Mayes on page 956, No. 592, Illinois district.
Samuel Mayes on page 956, No. 593, Illinois district.

Q Are these children all living now? A Yes, sir.
Q you always lived in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of Hannah McWaters is found upon the authenticated roll of 1880, and the census roll of 1896 as Hannah Vann. She is duly identified as the applicant. The names of her children, Willie, Robert, Joshua, and Samuel Mayes, are found upon the census roll of 1896, her first husband having been named Mayes. She has since married one McWaters, and by him she avers that she has two children, Ermon and Sherman, 9 weeks old, who are too young to be upon the roll of 1896. They are all duly identified according to page and number of the roll, and make satisfactory proof of residence, consequently Hannah McWaters and her children as enumerated herein will be listed for enrollment

E.M. 8

as Cherokee Freedmen. In order to complete the enrollment of her two children, Bruce and Sherman McPeters, it will be necessary to file with this Commission satisfactory proof of their birth.

Stenographer.

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this 8th of April, 1901.

Commissioner.

F734

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Fort Gibson

District Ill —

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Hannah McWaters Age 30

Owners name ..... Citizenship .....

Year 1880 Page 597 No. 2062 District Ill

Parents:

Father Daniel Vann Citizenship Colored - D

Mother Lottie Vann Citizenship "

Names of Children:

3.	Willie	Mayes	Year 1896	Page 956	No. 390	Dist. Ill —		17
4.	Robert	Mayes	Year 1896	Page 956	No. 391	Dist. Ill —		13
5.	Joshua	Mayes	Year "	Page 956	No. 392	Dist. "		12
6.	Samuel	Mayes	Year "	Page 956	No. 393	Dist. "		11
7.	Herman	McWaters	Year	Page	No.	Dist.		Infant
8.	Sherman	"	Year	Page	No.	Dist.		Infant.
9.			Year	Page	No.	Dist.		
10.			Year	Page	No.	Dist.		
11.			Year	Page	No.	Dist.		
12.			Year	Page	No.	Dist.		

Application made by Mo (1) Stenographer Jones B. C.

{(1) on 80 Roll as "Hannah Vann".
(1) on 96 Roll Be 969 ~~H~~ 730 Ills. }
(3) on 96 Roll "William Mayfield"
(6) affidavit of Birth to be filed
(7) " " " " "

CHEROKEE FREEDMAN. #1234

20

IN RE

Application for Enrollment of

INFANT CHILD

Vernon McWilliams

as a citizen of

Cherokee Nation.

Approved, May 4th 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 4 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Ermon McWaters (Here insert name of child), born on the 31 day of Jan, 1901

Name of Father: Sherman McWaters, a citizen of the U. S. Nation.

Name of Mother: Hannah McWaters a citizen of the Cherokee Nation.

Post-office, Ft. Gibson, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Hannah McWaters, on oath state that I am Thirty years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Sherman McWaters, who is a citizen, ~~by~~ , of the United States ~~Nation~~, that a Female (male or female) child was born to me on the 31 day of Jan 1901, that said child has been named Ermon McWaters, and is now living.

Hannah McWaters

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8th *day of* April *1901.*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Sallie Mayfield, a Midwife, on oath state that I attended on Mrs. Hannah McWaters, wife of Sherman McWaters, on the 31 day of Jan, 1901, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Ermon McWaters.

her
Sallie X Mayfield
mark

WITNESSED TO MARK

(Must be Two Witnesses) Rosa Bell Lowery

Willie Lowery

Subscribed and sworn to before me this 8th *day of* April *1901.*

John Brady NOTARY PUBLIC

D CHEROKEE FREEDMAN. #934

20

IN RE

Application for Enrollment of

INFANT CHILD

Norman McWaters

as a citizen of

Delaware Nation.

Approved, May 4th 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 4 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE, Application for Enrollment, as a citizen of the Cherokee Nation,

of Sherman McWaters, born on the 31st day of Jan, 1901

(Here insert name of child)

Name of Father: Sherman McWaters, a citizen of the U. S. Nation.

Name of Mother: Hannah McWaters, a citizen of the Cherokee Nation.

Post-office, Ft. Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Hannah McWaters, on oath state that I am Thirty years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Sherman McWaters, who is a citizen, by ~~by~~, of the United States ~~Nation~~, that a Male (male or female) child was born to me on the 31st day of Jan, 1901; that said child has been named Sherman McWaters, and is now living.

Hannah McWaters

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 8th *day of* Jan, 1901.

John Brady NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Sallie Mayfield, a Midwife, on oath state that I attended on Mrs. Hannah McWaters, wife of Sherman McWaters on the 31 day of Jan, 1901, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Sherman McWaters

Sallie her Mayfield mark

WITNESSES TO MARK

(Must be Two Witnesses) } Ambrose Lowery
Sallie Heard

Subscribed and sworn to before me this 8th *day of* Feb 1901.

John Brady NOTARY PUBLIC.

#7-23

IN RE
THE DEATH OF
Sherman McMasters
a citizen of the
Cherokee Nation.

Approved MAR 16 1905 190
C. R. Breathitt
Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 16 1905

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Sherman McWaters
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Ft Gibson, Ind. Ter., and died on the 13" day of
(Here insert name of postoffice)
May, 1904.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Hannah McWaters, on oath state that I am 36
years of age and a citizen, by adoption, of the Cherokee Nation;
that my postoffice address is Ft Gibson, Ind. Ter.; that I am
(Here insert name of postoffice)
the mother of Sherman McWaters,
(State relationship as: the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by adoption, of the Cherokee Nation;
and that said Sherman McWaters died on the 13 day of
(Here insert name of deceased.)
May, 1904. Hannah her X mark McWaters

WITNESSES TO MARK:

(Must be Two Witnesses.) C. W. Myers
Richard C. Bunn

Subscribed and sworn to before me this 7 day of March 1905.

J. Rosser
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
District.

I, , on oath state that I am
years of age, and a citizen by , of the Nation;
that my postoffice address is , Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with
(Here insert name of deceased.)
who was a citizen, by , of the Nation;
and that said died on the day of
(Here insert name of deceased)
, 1

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher Fr 235

See Cher Fr R 35

Cher Fr 235

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Emily Humphries for the enrollment of herself and one grandchild as Cherokee Freedmen.

Emily Humphries being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Emily Humphries.
Q How old are you? A I don't really know my age, but I am 78 or 80, I don't exactly know.
Q What is your post office? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No, sir, never was.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Who do you want to enroll besides yourself? A A grandchild.
Q What is its name? A Elnora Ross.
Q How old is she? A She is 11 years old.
Q Are you married? A No, sir, I am a widow.
Q What was your name in 1880, 20 years ago? A Vann, as well as I can remember.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant found thereon, page 2539, Tahlequah district, as Emily Vann.

The 1896 census roll of Cherokee freedmen examined and the applicant found thereon, page 1310, No. 175, Tahlequah district, as Emily Humphry.

Q Who was the mother of Elnora Ross? A Well, Dora Rogers was the mother of her.
Q Is she living? A No, sir, she is dead.
Q Is she on the roll of 1880? A No, sir, I don't think she is on the roll at all; her father is on the roll.
Q What was her father's name? A John Ross.
Q Is John Ross living? A Yes, sir.
Q Why don't he enroll this child of his? A He isn't here.
Q Where is he? A He is living up to Vinita now at this time; I had the child, I am its grandmother; John is my son, and I have had the child for some six or seven years; after its mother died I taken it.
Q Is he about 34 years old now? A I guess he is nearabouts; I don't know his age, his age is on the roll there.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of John Ross found thereon, page 796, No. 1834, Tahlequah district.

Q You say Dora was never on any roll? A No, sir.
Q Was she a citizen? A No, sir, she wasn't a citizen.
Q Was John and her married? A No, sir, she never was married.
Q We can't enroll that girl? A Well, all right, I just want to tell what is straight.
Q Were you a slave? A Oh yes, sir.
Q Who did you belong to? A I belonged to John Jordan.
Q Where were you at the beginning of the war? A Right here about five miles from here.
Q Were you taken out during the war? A Never was, never left the Cherokee Nation at all; I was brought from the old country.
Q What is your last husband's name? A Richard Humphries.

The 1896 census roll of Cherokee Freedmen examined, and the name of Elnora Ross is found thereon, page 1321, No. 441, Tahlequah district, as Ellen Ross.

E.M. - 2.

Commissioner Needles: The name of Emily Humphries is found upon the authenticated roll of 1880 under the name of Emily Vann. She is only identified as the applicant, her present husband being named Humphries, and her name is found on the census roll of 1896 as Emily Humphries. The applicant applies for the enrollment of Elnora Ross, and the name of Elnora Ross is found upon the census roll of 1896 as Ellen Ross. The applicant applies for the said Elnora Ross as the child of John Ross and Mary Rogers, a non citizen. She also avers that John and Mary were not married. Consequently her application will be refused, and she will be rejected. Emily Humphries will be listed for enrollment as a Cherokee Freedman.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 8th of April, 1901.

C. A. Bracken

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8 1901

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Emily Humphreys Age 75

Owners name John Jordan Citizenship .....

Year 1880 Page 820 No. 2539 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ~~Hellen R~~ Year ..... Page ..... No. ..... Dist. ~~11~~

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones

(1) on 80 Roll Emily Vann
(1) on 96 Roll Pg 1310 #175 Tahl

Cher Fr 236

Cher Fr 236

DEPARTMENT
COMMISSION TO THE
APR 9

TRIBES

ACTING CHAIRMAN

- 8 -

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Joseph Rogers for the enrollment of himself, wife and one child as Cherokee Freedmen.

Joseph Rogers, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Joseph Rogers.
Q How old are you? A I can't tell exact, I guess I am between 50 and 55.
Q What is your post office? A Melvin.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you ever been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir, it is on all of them.
Q Who do you want to enroll besides yourself? A I want to enroll a son and I have two daughters that nurses with me, they will enroll themselves, and my wife, I want to enroll her.
Q What is your wife's name? A Sylva.
Q How old is she? A I think she is 37.
Q How old is your son you want to enroll? A He is 18.
Q What is his name? A Gabe.
Q Is your wife a Cherokee Freedman? A Yes, sir.
The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon as follows
Joseph Rogers on page 802, No. 1948, Tahlequah district.
Q What was your present wife's father's name? A Jim Beck.
Q Is he living? A No, sir, he is dead.
Q What is her mother's name? A Jennie.
Q Is she living? A Yes, sir.
Q Was Sylva ever married before she married you? A No, sir.
Sylva Rogers on page 740, No. 871, Tahlequah district, as Sylva Beck.
The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
Joseph Rogers on page 21321, No. 445, Tahlequah district;
Sylva Rogers on page 1321, No. 444, Tahlequah district, as Silver Rogers;
Gabe Rogers on page 1321, No. 446, Tahlequah district.
Q Are Gabe Rogers and your wife both living at this time?
A Yes, sir.
Q How long have you lived in the Cherokee Nation? A I was born here.
Q Were you born a slave? A I guess I was; I don't exactly know whether I was born a slave or not; my mother was owned by Will Rogers here before the war, and after his death why we were free people, I wasn't a slave any longer; I don't remember when that that was done.
Q Where were you during the war between the Confederacy and the United States? A I was right here at this post.
Q Were you taken out? A No, sir, only by the order of the United States Government; I was a soldier.
Q When did you come back to the Cherokee Nation? A In 1866.
Q Have you been living here continuously since 1866? A Yes, sir, been right here in the Nation, and enrolled all the time.

Commissioner Needles: The name of Joseph Rogers is found upon the authenticated roll of 1880, as well as the census roll of 1896. The name of his wife, Sylva, is found upon the

S.R - 2.

authenticated roll of 1896 as Sylva Beck, that having been her maiden name, and her name is found upon the census roll of 1896 as Silver Rogers. The name of his son John Rogers is found on the roll of 1896. They are all duly identified and make satisfactory proof of residence, and will be listed for enrollment as Cherokee Freedmen.

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this the 9th of April, 1906.

Commissioner.

Fm36

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 8 1901

ACTING CHAIRMAN.

1

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 8th 1901

Post Office Melvin

District Tahlequah.

1. Name Joseph Rogers Age 55

Owner's name Wm Rogers Citizenship Cherokee

Year 1880 Page 802 No. 1948 District Tahl.

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2) Name of wife Sylva Rogers Age 37

Owners name ..... Citizenship .....

Year 1880 Page 740 No. 271 District Tahl

Parents:

Father ..... Citizenship .....

Mother Jennie Beck. Citizenship Colored.

Names of Children:

3. Gabe Rogers Year 1896 Page 1321 No. 446 Dist. Tahl 18

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B C.

(1) on 1896 Roll Pge 1321 #443 Tahl

(2) on 80 Roll "Sylva Beck"

(2) " 96 " Pge 1321 #444 Tahl

Cher fr 237

Cher Fr 237

Commissioner.

Mr. Hyde, I.C.C.

DEPARTMENT OF JUSTICE
COMMISSION TO THE PHILIPPINES
FILED
AUG 9

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Amanda Alberty for the enrollment of herself and one child as Cherokee Freedmen, She being sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Amanda Alberty.
Q What is your age? A. About 45.
Q What is your post office address? A. Vinita now.
Q What district do you live in? A. Illinois is where my home is but I am working at Vinita now.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever made application for enrollment as a Freedman of any other Nation? A. No sir.
Q Who do you want to have enrolled besides yourself? A. one child.
Q What is the name of this child? A. Bertie Mivens.
Q How old is she? A. 13.
Q Are you married? A. No sir I am a widow.
Q What is your fathers name? A. Gues Huffington.
Q Is he alive? A. Yes sir.
Q Have you been married? A. Yes sir twice.
Q What was your first husbands name? A. Ned Alberty.
Q Is he dead? A. I dont know.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows: Page 429, No. 2, Amand Alberty, Illinois district.

Q What was your seacond husbands name? A. Mivens.
Q Is he living? A. Yes sir but we are divorced.
Q How do you happen to go by the name of Alberty if your last husband was named Mivens? A. I taken my first husbands name after I was divorced from my second one.

The 1896 census roll of the Cherokee Nation examined and the name of applicant identified thereon as follows- Page 957, No. 423, Amanda Mivens, Illinois district.
Page 957, No. 424, Betsy Mivens, Illinois district.

Q Was your child ever called Betsy? A. We calls her that sometimes.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Live there now? A. Yes sir
Q Were you born a slave? A. Yes sir.
Q What is your owners name? A. Joe Beck.
Q Were you taken out of the Cherokee Nation during the war between the United States and the Confederacy? A. No sir.
Q Is this child alive and living with you? A. Yes sir.
Q She is your child by your husband Mivens? A. Yes sir.

By Com'r Needles,-
The name of Amanda Alberty appears on the authenticated roll of 1880, and on the census roll of 1896 as Amanda Mivens, that being the name of her last husband. She avers that she was married to one Mivens by whom she had one child named Bertie, 13 years of age, and the name of Bertie Mivens is found on the census roll of 1896 as Betsy Mivens, she having been called that sometimes. She avers that she has been divorced from her husband Mivens and that she has resumed the name of Alberty, that being the name of her first husband. They are all duly identified and make satisfactory proof as to residence consequently the said Amanda Alberty, and her child Bertie Mivens will be duly listed for enrollment as Cherokee Freedmen.

SUPPLEMENTAL TESTIMONY (Examination conducted by Cherokee Representative W. W. Hastings.)

Q You say your first husbands name was Edmond Alberty? A. Yes sir.

[redacted] Albert [redacted]

Q You say your first husband's name was Edmond Albert? A. Yes sir.
Q How long was he been outside of the country? A. 15 or 20 years.
Q And he was living [redacted] during that time? A. Yes sir, but he has
been back during that
Q How long did he stay down on each time? A. Don't remember.
Q You did here on a visit that time? A. He sir came down to enroll.
Q He lives in St. Louis now, is that his
Q Have you divorced from him? A. [redacted]

[redacted]

Subscribed and sworn to before me this [redacted] day of [redacted], 1921.
M. Sipes, U. S.

[redacted]

Fn237

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Vinita

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Amanda Alberty Age 45

Owners name Joe Beck Citizenship Cherokee

Year 1880 Page 499 No. 2 District Ill

Parents:

Father Geo Buffington Citizenship Freed

Mother Amanda " Citizenship "

Names of Children:

3. Betsy Rivens Year 1896 Page 957 No 424 Dist Ill 93

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Van Weisen Chas

(1) on 80 Roll "Amanda Alberty"
(1) on 96 Roll. 957 ~~#~~ 423 Ills
(3) on 96 Roll. as "Betsy Rivens"

F 737

M A R R I A G E L I C E N S E .

UNITED STATES OF AMERICA)
INDIAN TERRITORY : SS. NO. 295.
NORTHERN DISTRICT)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE - GREETING:
YOU ARE HEREBY COMMANDED to solemnize the Rite abd publish the Banns of Matrimony between Mr. James Haynes, of Tulsa, in the Indian Territory, aged 29 years, and Miss Amanda Alberty, of Tulsa, in the Indian Territory, aged 40 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Vinita, Indian Territory, this 17 day of December, A D. 1901.

Chas. A. Davidson,
Clerk of the U.S.Court.

By. T. A. Chandler, Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA)
INDIAN TERRITORY : SS.
NORTHERN DISTRICT)

I, Rev A. G. Hicks, a Minister of the Gospel, do hereby certify that on the 5 day of January, A.D. 1902, I did duly and according to law as commanded in the foregoing License, solemnize the Rite abd publish the Banns of Matrimony between the parties therein named.

Witness my hand this 5 day of January, A.D.1902.

Rev. A. G. Hicks,
A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA)
INDIAN TERRITORY : SS.
NORTHERN DISTRICT)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 3 day of Feby, 1902, and duly recorded in Book 226, Marriage Record, Page 69.

Witness my hand and seal of said Court of Vinita, in said Territory, this 24 day of Feby, A.D. 1902.

Chas. A. Davidson, Clerk.

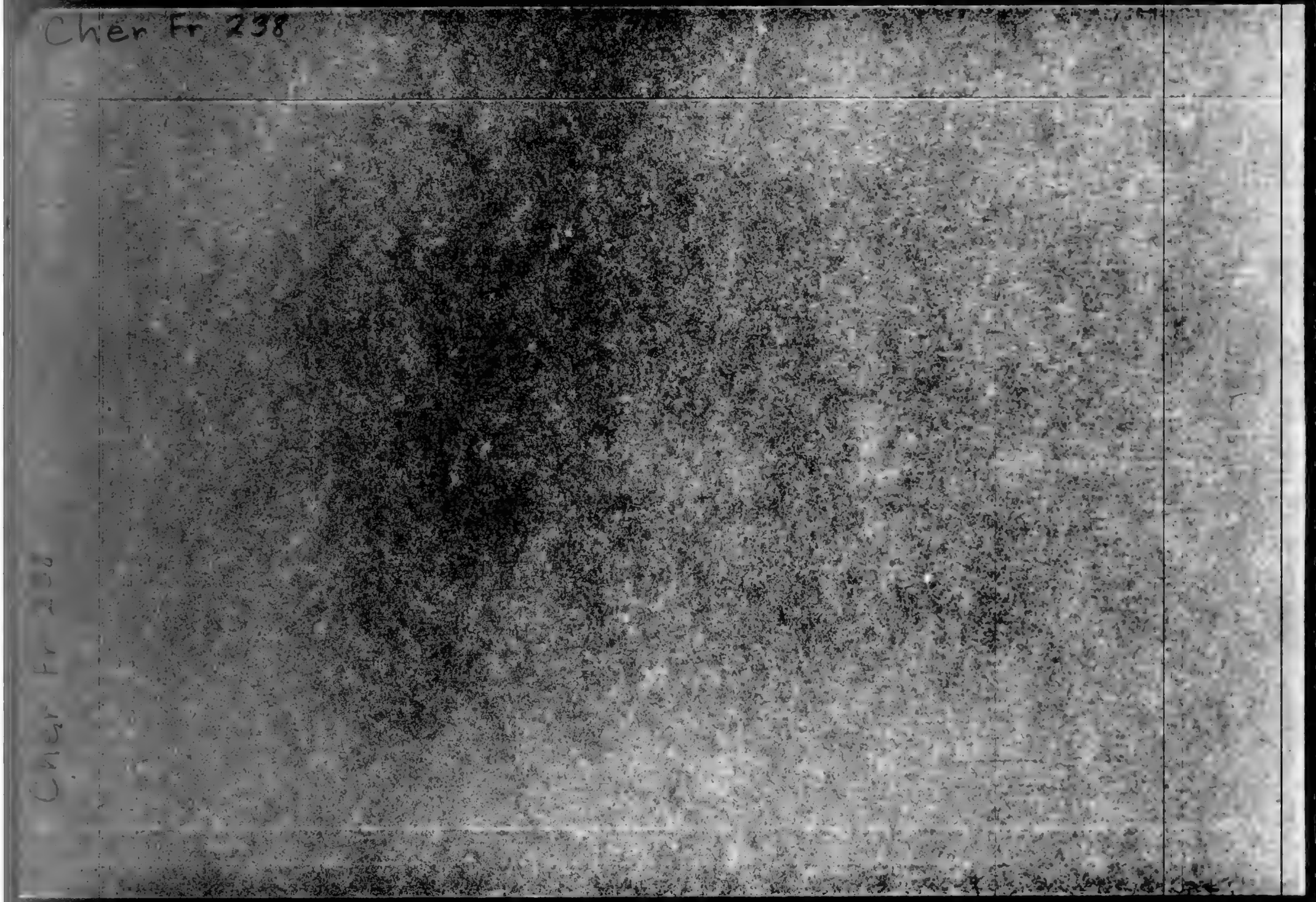
DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES. Bog

Tahlequah, I.T. July 21, 1903.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Amanda Haynes, et al as citizens of the Cherokee Nation.

C. R. Breedlove
Commissioner.

MH


Cher Fr 238

DEPARTMENT OF THE
COMMISSION TO THE
LE
01

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 6th 1901.

In the matter of the application of Laura Parks for enrollment as a Cherokee Freedman; she being sworn by Commissioner T. B. Needles, testified as follows:-

Q What is your name? A. Laura Parks.
Q What is your age? A. 52.
Q What is your post office address? A. Fort Gibson.
Q What is your district? A. Illinois.
Q You apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have ye. ever made application for enrollment as a Freedman of any other nation? A. No sir.
Q Who do you want to have enrolled besides yourself? A. No one.
Q Are you married? A. Yes sir I have been but my husband is dead.
Q What was his name? A. Enoch Parks.
Q What is your fathers name? A. Bert Thompson.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Francis.
Q Is she living? A. No sir.
Q Your maiden name then was Thompson? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 724, No. 1896, Laura Thompson, Sequoyah district.

Q Have you got any children? A. No sir.

The 1896 census roll of the Cherokee Nation examined and the name of applicant identified thereon as follows-page 958, No. 430, Laura Parks, Illinois district.

Q Where were you born? A. Down here in Fort Gibson bottom.
Q In the Cherokee Nation? A. Yes sir.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Live here now? A. Yes sir.

By Comr Needles,-

The name of Laura Parks appears on the authenticated roll of 1880 as Laura Thompson, her maiden name, and on the census roll of 1896 as Laura Parks her present name. She is duly identified and makes satisfactory proof as to her residence consequently she will be listed for enrollment as a Cherokee Freedman.

* * * * * * * * *

Chas. von Weise, being sworn as stenographer to the Commission states that he reported in full all the proceedings in he above cause and that the foregoing is a full ~~and~~ true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 9th of April, 1901, at Ft. Gibson . I. T.

T. B. Needles
Commissioner.

F238

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Fort Gibson

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Laura Parks Age 32

Owners name ..... Citizenship .....

Year 1880 Page 724 No. 1296 District Sequoyah

Parents:

Father Bart Thompson Citizenship Colored

Mother Frances Thompson Citizenship Dead

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Van Weiss Cha

(1) on 80 Roll as "Laura Thompson"

(2) on 96 " 958 No 439 Ill Y

J. Land 238

IN RE
THE DEATH OF

Laura Parks
a citizen of the

Cherokee Nation.

Approved MAY 10 1907 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
CHEROKEE LAND OFFICE.
FILED
MAY 10 1907

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Laura Parks.
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Guthrie Oklahoma, Ind. Ter., and died on the 15 day of Septmber, 1904.
(Here insert name of postoffice.)

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT. }

I, Bart Thompson, on oath state that I am 65 years of age and a citizen, by Freedman, of the Cherokee Nation; that my postoffice address is Fort Gibson, Ind. Ter.; that I am
(Here insert name of postoffice.)
The father of Laura Parks
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by Freedman, of the Cherokee Nation and that said Laura Parks died on the 15th day of Sept, 1904.
(Here insert name of deceased.)

WITNESSES TO MARK: Bart his X mark Thompson

(Must Be Two Witnesses) W. T. Parkison
E. C. Gilliland

Subscribed and sworn to before me this 5th day of December 1906

My Comm Expires 3/15/1910 E. C. Gilliland
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Western DISTRICT. }

I, Walter Bean, on oath state that I am 27 years of age, and a citizen by Freedman of the Cherokee Nation; that my postoffice address is Fort Gibson, Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with Laura Parks
(Here insert name of deceased.)
who was a citizen, by Freedman, of the Cherokee Nation; and that said Laura Parks died on the 15 day of Sept, 1904.
(Here insert name of deceased.)

WITNESSES TO MARK: Walter his X mark Bean

(Must Be Two Witnesses) W. T. Parkison
E. C. Gilliland

Subscribed and sworn to before me this 5th day of December 1906

My Comm Expires 3/15/1910 E. C. Gilliland
Notary Public.

Cherokee P-238

Muskogee, Indian Territory, November 28, 1902.

Laura Parks,

Claremore, Indian Territory.

Dear Madam:-

The Commission is in receipt of your recent letter without date, stating that you are entitled to two allotments--one for yourself and one for your child--in the Cherokee Nation, and asking for classification of certain lands mentioned in your letter.

You also ask to be advised if one Calvin Goings has been enrolled as a Cherokee Freedman. In reply, you are advised that he has heretofore applied for the enrollment of himself and family, and he and his family are listed upon a rejected card.

You are further advised that, while the records of this Commission show that you are regularly enrolled as a Cherokee Freedman, it does not appear that any application has ever been made for the enrollment of your child.

You will be written further with reference to the classification of the lands described in your letter.

Respectfully,

Acting Chairman.

Cher Fr 239

Cher Fr 239

Department of the Interior,
Commission to the Five Civilized Tribes,
April, 8th 1901. Fort Gibson, Indian Territory.

In the matter of the application of Louisa Alberty for enrollment as a citizen by blood, she being sworn and examined by Commissioner Needles, testified as follows:-

Q What is your name? A. Louisa Alberty.
Q What is your age? 31.
Q What is your post office address? A Melvin
Q What district do you live in? A. Tahlequah.
Q Do you make application for enrollment as a Cherokee Freedman? A No sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Is your name on the rolls of the Cherokee Nation? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. Just myself.
Q What is your fathers name? A. Joe Rogers.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. [illegible]
Q Is she living? A. No sir.

The 1896 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 202, No. 1958, Louisa Rogers, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified thereon as follows- page 1321, No. 445, Louisa Rogers, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Live there now? A. Yes sir.
Q What is your husbands name? A. Jay Alberty.
Q Are you living with him? A. Yes sir.
Q Is he a citizen? A. Yes sir, I guess so.
Q Have you got any children? A. No sir.

By Com'r Needles,-

The name of Louisa Alberty appears on the authenticated roll of 1896 as Louisa Rogers, her maiden name, and on the 1896 census roll by the same name. She avers that she is now married to one Jay Alberty. She is duly identified and [illegible] consequently she will

Department of the Interior,
Commission to the Five Civilized Tribes,
April, 9th 1901, Fort Gibson, Indian Territory.

In the matter of the application of Louisa Alberty for enrollment as a Cherokee Freedman. She being sworn ~~herein~~ ~~and~~ by Commissioner W. B. Needles, testified as follows-

Q What is your name? A. Louisa Alberty.
Q What is your age? 31.
Q What is your post office address? A Melvin
Q What district do you live in? A. Tahlequah.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Is your name on the rolls of the Cherokee Nation? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. Just myself.
Q What is your fathers name? A. Joe Rogers.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Peg
Q Is she living? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 202, No. 1952, Louisa Rogers, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the name of the applicant identified thereon as follows- page 1521, No. 445, Louisa Rogers, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Live there now? A. Yes sir.
Q What is your husbands name? A. Jay Alberty.
Q Are you living with him? A. Yes sir.
Q Is he a citizen? A. Yes sir, I guess so.
Q Have you got any children? A. No sir.

By Com'r Needles,-

The name of Louisa Alberty appears on the authenticated roll of 1880 as Louisa Rogers, her maiden name, and on the 1896 census roll by the same name. She avers that she is now married to one Jay Alberty. She is duly identified and makes satisfactory proof as to residence, consequently she will be listed for enrollment as a Cherokee Freedman.

= = = = = = = = = =

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas. von Weise

Subscribed and sworn to before me this the 9th of April, 1901, at Ft. Gibson, I. T.

Commissioner.

B

F B 39

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Melvern

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Louisa Rogers Alberty Age 21

Owners name ..... Citizenship .....

Year 1880 Page 802 No. 1952 District Tahl

Parents:

Father Joe Rogers Citizenship Col

Mother Mary Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by ..... Stenographer .....

(Hon ~~Louisa~~ (1) on 86 Roll as "Louisa Rogers" }
(1) on 96 Roll Pg 1321 ★ 445 Tahl }

Cher Fr 240

Cher Fr 240

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Malinda Rogers for the enrollment of herself and one child as Cherokee Freedmen; she being sworn by Commissioner Tams Bixby, testified as follows-

Q What is your name? Malinda Rogers.
Q What is your age? A. 28.
Q What is your post office address? A. Melvin.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Tribe or Nation? A. No sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.
Q Who do you desire to have enrolled besides yourself? A. One child
Q What is the name of the child? A. Charlotte Marlin
Q Have you ever been married? A. No sir.
Q Ever live with Marlin as his wife? A. Yes sir.
Q Are you living with Marlin now as his wife? A. No sir.
Q Is he a citizen? A. Yes sir.
Q How long did you live with him as his wife? A. Three years.
Q How old is this child? A. Five years.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q What is your fathers name? A. Joe Rogers.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Caroline.
Q Is she living? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 808, No. 1950, Linda Rogers, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 1221 No. 447, Linda Rogers, Tahlequahdistrict. Page LXII, No. 195. Charlotte Marlin, Tahlequah district.

By Com'r Needles,-

The name of Malinda Rogers appears on the authenticated roll of 1880 and the census roll of 1896; she avers that she has one child, Charlotte Marlin, and the name of said child is found thereon the census roll of 1896. They are all

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Malinda Rogers for the enrollment of herself and one child as Cherokee Freedmen; she being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? Malinda Rogers.
Q What is your age? A. 38.
Q What is your post office address? A. Melvin.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Tribe or Nation? A. No sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.
Q Who do you desire to have enrolled besides yourself? A. One child
Q What is the name of the child? A. Charlotte Harlin
Q Have you ever been married? A. No sir.
Q Ever live with Harlin as his wife? A. Yes sir.
Q Are you living with Harlin now as his wife? A. No sir.
Q Is he a citizen? A. Yes sir.
Q How long did you live with him as his wife? A. Three years.
Q How old is this child? A. Five years.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q What is your fathers name? A. Joe Rogers.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Caroline.
Q Is she living? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 302, No. 1950, Linda Rogers, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 122 No. 447, Linda Rogers, Tahlequahdistrict. Page 1XII, No. 195. Charlotte Harlin, Tahlequah district.

By Com'r Needles,-

The name of Malinda Rogers appears on the authenticated roll of 1880 and the census roll of 1896; she avers that she has one child, Charlotte Harlin, and the name of said child is found thereon the census roll of 1896. They are all duly identified and make satisfactory proof as to residence, consequently the said Malinda Rogers and her child Charlotte Harlin will be listed for enrollment as Cherokee Freedmen.

* * * * * * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 8th of April, 1901 at Ft. Gibson, I. T.

T B Needles

Commissioner.

F240

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Nelson

District Tahl: —

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Melinda Rogers Age 28

Owners name ..... Citizenship .....

Year 1880 Page 802 No. 1950 District Tahl

Parents:

Father Joe Rogers Citizenship Col —

Mother Caroline Rogers Citizenship Col: Dean

Names of Children:

3. Charlotte ~~Rogers~~ Harlan (Harlin) Year 1896 Page 1311 No. 193 Dist. Tahl 5.

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

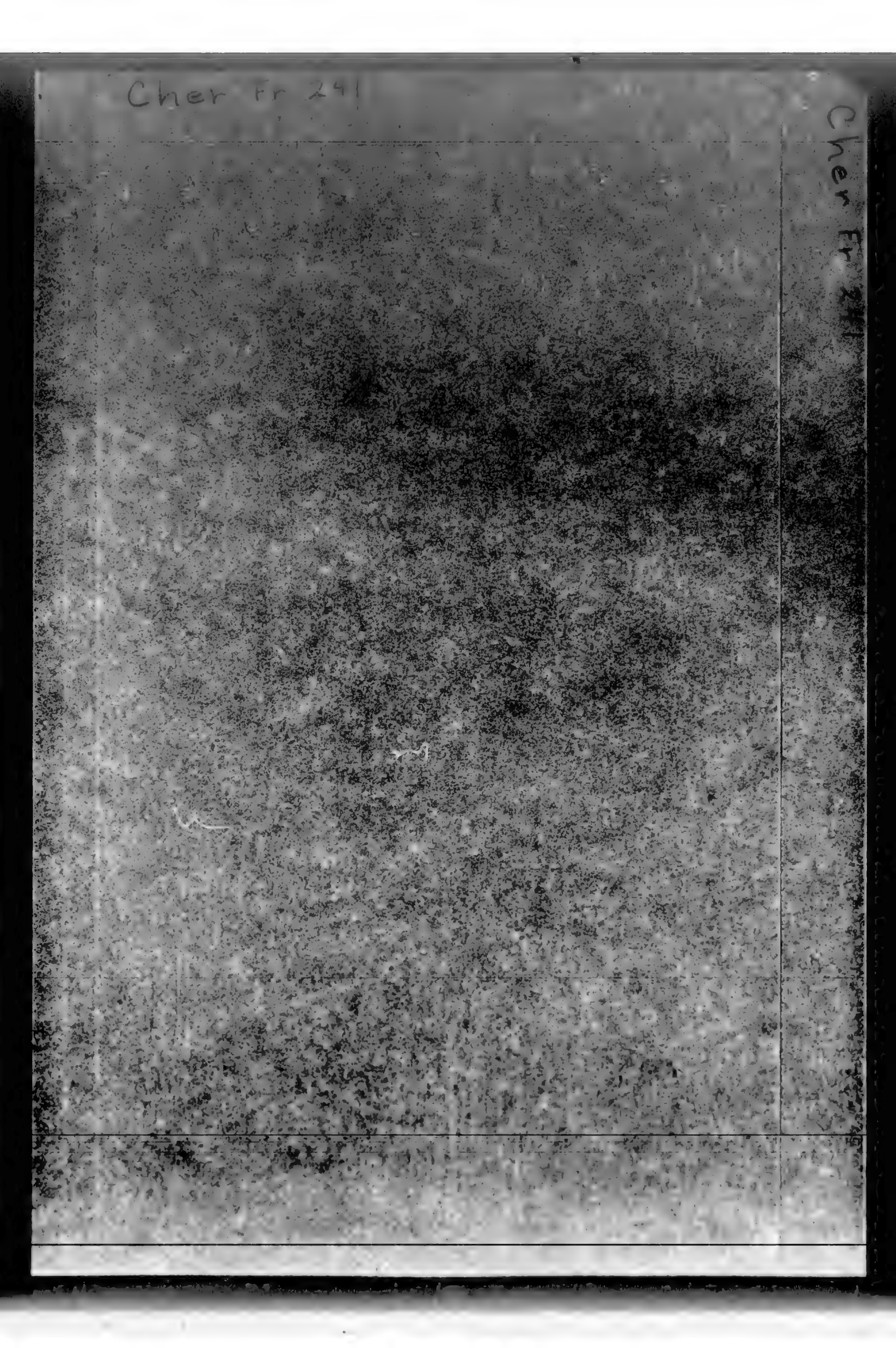
11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by "

Stenographer Van Weem Chas.

{(1) on 80 Roll "Linda Rogers
(1) on 96 Roll Pge 1321 No. 447 Tahl}


Cher Fr 241
Cher Fr 241

Jane Ray

RECEIVED
APR 8 1901
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Department of the Interior.
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 4th 1901.

In the matter of the application of Jane Ray [illegible] for enrollment as Cherokee freedman; now being [illegible]
at Fort Gibson, Indian Territory [illegible]

Q What is your name? A. Jane Ray.
Q What is your age? A. 38.
Q What is your post office address? A. [illegible]
Q What district do you live in? A. Tahlequah
Q Do you apply for enrollment as a freedman Commissioner. Yes sir.
Q Were you ever enrolled for enrollment as a freedman of any other tribe or Nation? A. No sir.
Q What is your fathers name? A. Moses Johnson.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. May Johnson.
Q Is she living? Are you married? A. Yes sir.
Q What is your husbands name? A. William Ray.
Q Is he a citizen? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. My child Annie Irons.
Q How old is she? A. 3 years.
Q Were you ever married to a man named Irons? A. No sir.
Q Ever live with him as his wife? A. No sir.

By Commissioner Needles:

Q This child will be entitled as Annie Johnson
Q Your child Annie was born before you married Ray was it? A. Yes sir.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Were you born and raised there? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined
page two, No. 2112, Jimmy Johnson, Tahlequah district.

The 1896 payment roll of the Cherokee Nation examined
the applicant identified there as Annie- page 1213,
No. 2112, Annie Johnson, Tahlequah district.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Jane Ray for the enrollment of herself and one child as Cherokee Freedmen; she being sworn by Commissioner T. B. Needles, testified as follows:-

Q What is your name? A. Jane Ray.
Q What is your age? A. 25.
Q What is your post office address? A. Fort Gibson.
Q What district do you live in? A. Tahlequah
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other tribe or Nation? A. No sir.
Q What is your fathers name? A. Moses Anderson.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. May Johnson.
Q Are you married? A. Yes sir.
Q What is your husbands name? A. William Ray.
Q Is he a citizen? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. My child Annie Irons.
Q How old is she? A. 3 years.
Q Were you ever married to a man named Irons? A. No sir.
Q Ever live with him as his wife? A. No sir.

By Commissioner Needles:
This child will be enrolled as Annie Johnson

Q Your child Annie was born before you married Ray was it? A. Yes sir.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Were you born and raised there? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 772, No. 1113, Jimmy Johnson, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 1218, No. 858, Jennie Johnson, Tahlequah district.

Q Have you an affidavit made out as to the birth of this child? A. No sir.

By Com'r Needles,-
The name of Jane Ray is found on the authenticated roll of 1880 and the census roll of 1896 as Jennie Johnson, that having been her maiden name. She avers that she has since married a non citizen named William Ray. She avers that she has one child named Annie Johnson who was born before her marriage to William Ray, and the name of said child does not appear on the census roll of 1896 having been born since same was compiled. They are all duly identified and make satisfactory proof as to residence, consequently the said Jane Ray and her child Annie Johnson will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of the child Annie Johnson it will be necessary for applicant to file with this Commission satisfactory proof of its birth.

+ + + + + + +

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 8th day of April, 1901.

June 8th, 1

Mr. Bert Gibson, Indian Head, Sask.

F241

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN.

MORANDUM OF APPLICATION.

CHEROKEE FREEDMEN

Date APR 8 1901

Post Office Fort Gibson

District Tahlee

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(2) Name of wife Jane Ray Age 23

Owners name ..... Citizenship .....

Year 1880 Page 772 No. 1112 District Tahlee

Parents:

Father Jesse Johnson Citizenship Colored

Mother May Johnson Citizenship "

Names of Children:

3. Annie ~~Johnson~~ Year ..... Page ..... No. ..... Dist. ..... 3yrs.

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Van Weiss Bbs

{(1) a 80 Roll "Jimmy Johnson"
(1) a 96 " Pg 1313 ~~#~~ 239 Tahl }
(3) Affidavit of Birth to be filed.

CHEROKEE FREEDMAN.

20 #241

IN RE

Application for Enrollment of

INFANT CHILD

Annie Johnson

as a citizen of

Cherokee Nation.

Approved, APR 8 1901 190

Commissioner

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 8 1901

Acting Chairman

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Annie Johnson (Here insert name of child), born on the 5 day of Jan, 1897.

Name of Father: Benge Ivans, a citizen of the Nation.

Name of Mother: Jane Ray, a citizen of the Cherokee Nation.

Post-office, Ft. Gibson, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } ss.
Northern District. }

I, Jane Ray, on oath state that I am Twenty three years of age and a citizen, by Adoption ent., of the Cherokee Nation; that I am the lawful wife of ....., who is a citizen, by ....., of the ..... Nation, that a Female (male or female) child was born to me on the 5th day of Jan 1897; that said child has been named Annie Johnson, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) }

Jane Ray

Subscribed and sworn to before me this 8 *day of* april *1901.*

G. F. Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } ss.
Northern District. }

I, Hanna Lasley, a midwife, on oath state that I attended on Mrs. Jane Ray, wife of ....., on the 5th day of Jan, 1897; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Annie Johnson

WITNESSES TO MARK

(Must be Two Witnesses) } F. W. Laurie
Geo. Bailey.

her
Hanna X Lasley
mark

Subscribed and sworn to before me this 8 *day of* april *1901.*

G. F. Bailey
NOTARY PUBLIC

Jane Ray - April 8, 1901

Y241

20

IN RE

Application for Enrollment of

INFANT CHILD

of

Venis Ray

as a citizen of

Cherokee Nation.

Approved: Muskogee, I.T. 10 1902

Commissioner.

FILED
MAY 10 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lewis Ray (Here insert name of child.), born on the 12 day of Jan, 1902

Name of Father: William Ray a citizen of the United States ~~Nation~~.

Name of Mother: Jane Ray a citizen of the Cherokee Nation.

Post-office Fort Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY~~ Northern District.

I, Jane Ray, on oath state that I am 24 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of William Ray, who is a citizen, by ~~Nation~~, of the United States; that a Male (male or female.) child was born to me on 12th day of Jan 1902 that said child has been named Lewis Ray, and is now living.

Jane Ray

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 3rd *day of* May *1902*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY~~ Northern District,

I Nidda White, a Midwife on oath state that I attended on Mrs. Jane Ray, wife of William Ray on the 12 day of Jan 1902 that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Lewis Ray

her Nidda × White mark

WITNESSES TO MARK:

(Must be Two Witnesses) Harriet Yates

Biggie Shephard

Subscribed and sworn to before me this 3rd *day of* May *1902*

John Brady NOTARY PUBLIC

Cherokee P-241.

Muskogee, Indian Territory, April 30, 1902.

William Ray,

Fort Gibson, Indian Territory,

Dear Sir:

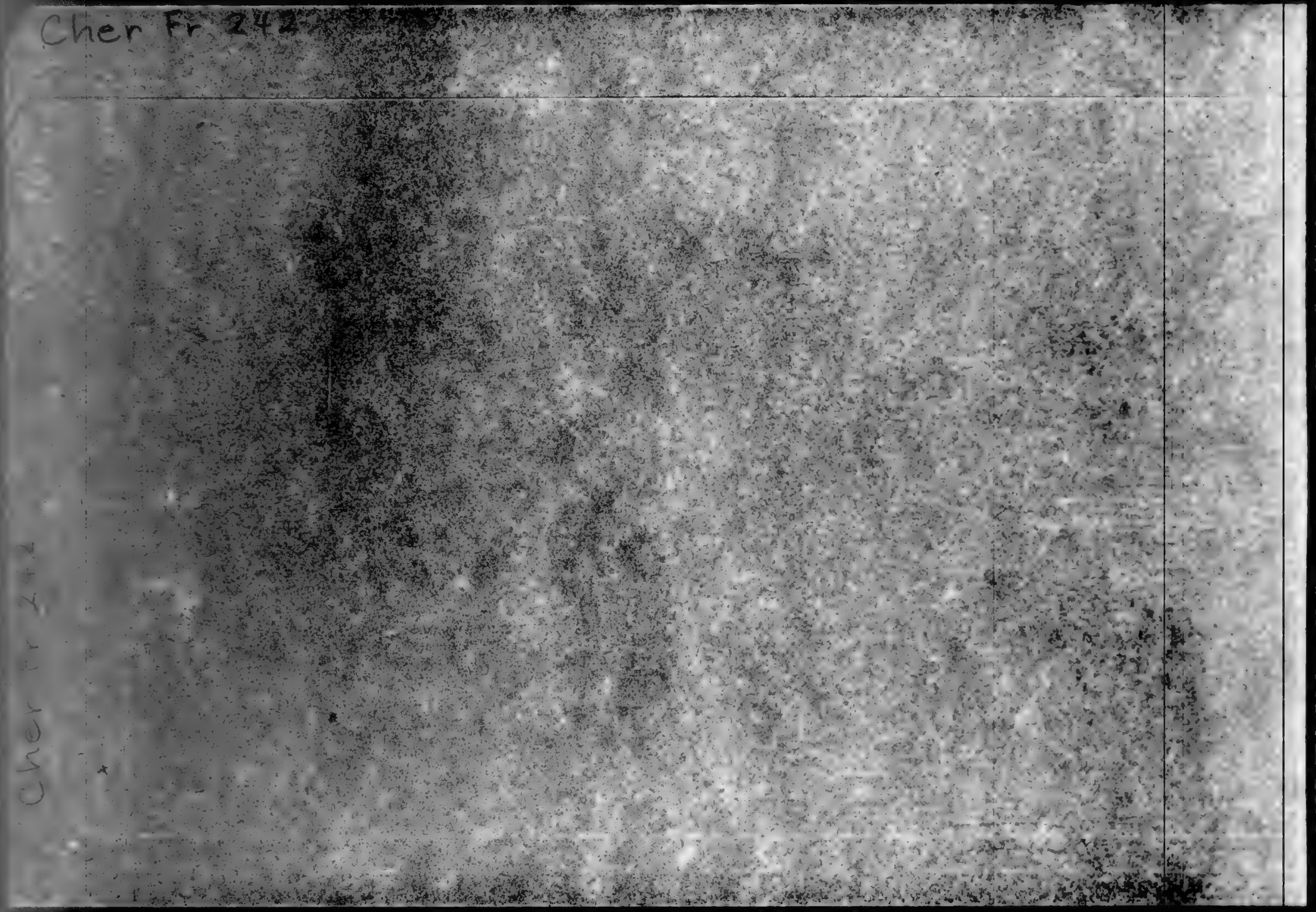
When application was made for the enrollment of your wife as a Cherokee Freedman, the Commission was advised that her name was Jane Ray. We are now in receipt of birth affidavit in the matter of the application of Lewis Ray for enrollment as a Cherokee Freedman, in which the name of your wife appears as Jennie Ray.

Before the affidavit as to the birth of this child can receive further consideration, it will be necessary that you advise the Commission whether your wife desires to be listed for enrollment under the name of Jane Ray or Jennie Ray.

Please give this matter your prompt attention.

Yours truly,

Commissioner in Charge.


Cher Fr 242
Cher Fr 242

DEPARTMENT OF THE
COMMISSION TO THE F
FIL
APR 9 19

ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April 8th 1901.

In the mater of the application of Dora Wear for the enrollment of herself and six children as Cherokee Freedmen; she being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Dora Wear.
Q What is your age?A. 28.
Q What is your post office address? A. Foreman, I. T.
Q What district do you live in? A. Sequoyah.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. My children
Q How many ? A. Six.
Q What is the oldest child's name? A. Nannie.
Q How old is she? A. 14.
Q Next child? A. Conway.
Q How old? A. 11.
Q Next child? A. William .
Q How old? A. 9.
Q Next child? A. McKinley.
Q How old? A. 4.
Q Next child? A. Zandora.
Q How old? A. 3.
Q Next child? A. Edward L.
Q How old? A. Three months.
Q Are you married? A. Yes sir.
Q What is your husbands name? A. Brunter Wear.
Q Is he a citizen? A. No sir.
Q What is your fabers name? A. Jesse McClure.
Q What is your mothers name? A. Amy Mc Clure.
Q Is she living? A. No sir.
Q Was she a citizen? A. Yes sir
Q What was your maiden name? A. Pack, I went by both names, Pack and McClure, my grandmother was named Pack.
Q Are these children all alive and living with you now? A. Yes sir
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Were you born and raised there ? A. Yes sir.

The 1880 authenticated roll of citizens of the Cherokee Nation examined and the applicant identified thereon as follows, page 88, No. 1371, Dora Pack, Illinois district.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows-
Page,1126, No. 139, Dora Pack,Sequoyah district.
Page 1128, No. 141, Nannie Ware, Sequoyah district.
Page 1128, No. 142, Conway Ware, Sequoyah district.
Page 1128, No. 145, William Ware, Sequoyah district.

By Com'r Needles,-
The name of Dora Wear is found on the authenticated roll of 1880 and the census roll of 1896 as Dora Pack, she having been enrolled by her grand mother whose name was Pack. She swears that she is married to one Brewster Wear, by whom she has six children,of which Nannie, Conwey and William Wear are found on the census roll of 1896; she swore that she has three children whose names are not found on said roll, McKinley, Zandora and Edward L. Dora; she presents satisfactory proof as to the birth of Zandora and Edward L., but see as to McKinley & They are all duly identified and make satisfactory proof as residence, and satisfactory proof as to the birth of Zandora and Edward L. whose names are not on the census roll of 1896,

having been born [illegible] enrolled, consequently they will be listed for [illegible] Service Freedmen. In order to complete the enrollment [illegible] it will be necessary for applicant to file with [illegible] satisfactory proof as to the birth of said child.

* * * * * * * * * * * * * * * *

[illegible] being duly sworn [illegible] in reply to the questions propounded to [illegible] proceedings in the above cause [illegible] true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 5th of April, 1901 at Fort Gibson, I. T.

Commissioner.

F242

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Foreman

District Sequoyah

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Dora Wear (wear) Age 28.

Owners name ..... Citizenship .....

Year 1880 Page 565 No. 1371 District Illinois

Parents:

Father Jesse McClure Citizenship Colored

Mother " " Citizenship Colored.

Names of Children:

3. Mamie Wear Year 1896 Page 1128 No 141 Dist. Seq 14

4. Conway " Year " Page 1128 No 142 Dist. " 11

5. Williams " Year " Page 1128 No. 143 Dist. " 9

6. McKinley " Year " Page No. Dist. " 4

× 7. Zandora " Year Page No. Dist. " 3

× 8. Edward L. " Year Page No. Dist. 3 mos

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Van Weiss Chas

(1) on 80 Roll "Dora Pack"
(2) " 96 " Page 1126 # 109 Seq: 5
(3) on 96 Roll "Mamie Ware"
(4) " " "Conway Ware"
(5) "Williams Ware"
(6) affidavit of Birth to be filed
(7) Affidavit of Birth filed
(8) " " " "

Q

242

IN RE

Application for Enrollment of

INFANT CHILD

McKinley Mas

as a citizen of

Cherokee Nation.

Approved April 17 1901

Commissioner.

APR 17 1901.

Acting Chairman.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of McKinley Mear, born on the 10 day of Novembr, 1897
(Here insert name of child)
Name of Father: Brustus Mear, a citizen of the U. S ~~Nation.~~
Name of Mother: Dora Mear, a citizen of the Cherokee ~~Nation.~~
Post-office, Fonuan I. T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Northern District.

I, Dora Mear, on oath state that I am 28 years of age and a citizen, by Adoption of the Cherokee Nation; that I am the lawful wife of Brustus Mear, who is a citizen, by ~~Nation~~, of the U. S, that a male (male or female) child was born to me on the 10" day of Novembr 1897 that said child has been named McKinley Mear, and is now living.

Dora Mear

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 *day of* April *1901.*

My commission expires March 17, 1904

Louis G Brown
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Northern District.

I, Maria Wilson, a midwife, on oath state that I attended on Mrs. Dora Mear, wife of Brustus Mear, on the 10" day of Novembr, 1897 that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named McKinley Mear

her
Maria X Wilson
mark

WITNESSES TO MARK

(Must be Two Witnesses)

D B Williams
Everlina E Hare

Subscribed and sworn to before me this 13 *day of* April *1901*

My commission expires March 17 1904

Louis G Brown
NOTARY PUBLIC

20 XX 242

IN RE

Application for Enrollment of

INFANT CHILD

Zandora Mean

as a citizen of

Cherokee Nation.

Approved, ... 190...

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Zandora Mae, born on the 5 day of December, 1899
(Here insert name of child)
Name of Father: Braxton Mae, a citizen of the U. S ~~Nation~~,
Name of Mother: Dora Mae, a citizen of the Cherokee Nation.
Post-office, Forman I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Dora Mae, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Braxton Mae, who is a citizen, by ~~Nation~~, of the U. S; that a female ~~child~~ was born to me on the 5 day of December 1899 that said child has been named Zandora Mae, and is now living.
(male or female)

Dora Mae

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 13 *day of* April 1901.

Louis T Brown
NOTARY PUBLIC

My commission expires March 17, 1904.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Maria Wilson, a midwife, on oath state that I attended on Mrs. Dora Mae, wife of Braxton Mae, on the 5 day of December, 1899, that there was born to her on said date a female child; that said child is now living and is said to have been
(male or female)
named Zandora Mae.

her
Maria + Wilson
mark

WITNESSES TO MARK

(Must be Two Witnesses) D B Williams
Everend C Hare

Subscribed and sworn to before me this 13 *day of* April 1901

Louis T Brown
NOTARY PUBLIC

My commission expires March 17 1904

No. 242

IN RE

Application for Enrollment of

INFANT CHILD

Edward L. Mean

as a citizen of

Cherokee Nation.

Approved, April 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 17 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Edward Lynch Mar (Here insert full name of child) born on the 4 day of January, 1901
Name of Father: Braxton Mar, a citizen of the U. S. ~~Nation~~
Name of Mother: Dora Mar, a citizen of the Cherokee Nation.
Post-office, Bonnie I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Dora Mar, on oath state that I am 28 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Braxton Mar, who is a citizen, by ~~birth~~, of the United States ~~Nation~~; that a male (male or female) child was born to me on the 4 day of January 1901; that said child has been named Edward Lynch Mar, and is now living.

Dora Mar

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 13 day of April 1901.

My commission expires March 17, 1904. Louis T. Bacon NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Maria Wilson, a midwife, on oath state that I attended on Mrs. Dora Mar, wife of Braxton Mar, on the 4 day of January, 1901; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Edward Lynch Mar

her
Maria X Wilson
mark

WITNESSES TO MARK
(Must be Two Witnesses)
D. P. Williams
Everlena C. Hare

Subscribed and sworn to before me this 13 day of April 1901.

My Commission expires March 17, 1904. Louis T. Bacon NOTARY PUBLIC

32 #7242

IN RE
THE DEATH OF

Mamie Mears
a citizen of the
Cherokee Nation.

Approved Nov 8 1904

Commissioner.

32 117242

IN RE
THE DEATH OF

Mamie Ulcar
a citizen of the
Cherokee *Nation.*

Approved Dec 8 *1904*

Commissioner.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mamie Mear (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Muldrow (Here insert name of post office), Ind. Ter., and died on the 16 day of

May, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Dora Mear, on oath state that I am 31 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Muldrow (Here insert name of post office) Ind. Ter.; that I am mother (State relationship as: the father; an uncle; a cousin, etc.) of Mamie Mear (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Mamie Mear (Here insert name of deceased) died on the 16 day of May, 1904

Dora Mear

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 day of Nov. 1904

Samuel Foreman

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ____ District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

Fort Gibson, Indian Territory, April 19th, 1901.

Preston Vear, Esq.,

Foreman, Indian Territory.

Sir:—

This Commission is in receipt of birth certificates in the matter of the applications for enrollment as Freedmen of the Cherokee Nation of your children, McKinley, Zandora and Edward Lynch Vear. The certificates as to the births of McKinley and Edward Lynch Vear being in due form will be filed.

When you applied for enrollment you advised the Commission that Zandora was three years old. From the affidavit it appears that she is but two years of age. Please advise the Commission promptly as to her correct age.

Very respectfully,

Commissioner.

In answering refer to
Cherokee P. #942.

Cher Fr R 36

See Cher Fr R 36

Cher Fr R 36

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 9 1901

Cenema Irons, et al. -5-

identified on the roll of 1880 and the two children of that
marriage, Bertha and Bettie, are not identified on the roll
of 1880. There is no ground seen, therefore, for the en-
rollment of these two children and the application for their
enrollment is rejected. As for the child Elenora Givens,
this child of Bertha Irons, born out of wedlock, this child
can possess only the rights of its mother, and as the mother
is not shown to possess any rights, the application for
the enrollment of this child, Elenora Givens, is also
rejected.

Subscribed and sworn to before me this 9th day of April, 1901.

Commissioner.

REJECTED as to Applicant's Husband, George Irons, and his children and grand child.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 8th, 1901.

In the matter of the application of Jenaana Irons for the enrollment of herself, husband, GEORGE IRONS, and child, and step-children and step-grand child, as Cherokee Freedmen; said Irons being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A Jenaana Irons.
Q How old are you? A 22 years old.
Q What is your post office? A Fort Gibson.
Q What district do you live in? A Tahlequah District.
Q Do you want to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled with any other tribe except the Cherokees? A No, sir.
Q Who is it you want to enroll besides yourself? A One child.
Q Have you a husband? A Yes, sir.
Q Do you want to have him enrolled? A No, sir.
Q Is he a Cherokee Freedman? A Yes, sir.
Q You and he separated? A No, sir.
Q Why don't you apply for him? A I don't know as I could.
Q Where is he? A He is out doors.
Q What is your husband's name? A George Irsons.
Q Where were you born? A I was born in the Cherokee Nation.
Q Where? A I was born on Spring Creek.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir
Q Give the name of your father? A Joe Rose.
Q Is he dead or alive? A He is living.
Q He is a Cherokee Freedman is he? A Yes, sir.
Q Give me the name of your mother? A Susie Vann.
Q Is she dead or alive? A She is living.
Q Is she a Cherokee Freedman? A Yes, sir.
Q When were you married? A I was married i n '99.
Q Were you ever married except this time? A No, sir.
Q You and your husband lived together ever since you were married?
A Yes, sir.
Q Was he ever married except to you? A Yes, he has been married before; his wife is dead.
Q Have you a certificate of your marriage? A Yes, sir.
Q Where is it? (Hands paper to COM'R.)

The applicant presents a license issued by the Clerk of the United States Court, Northern District, Indian Territory, February 28th, 1899, authorizing marriage between herself and her husband, as stated by her, and a certificate showing that they were united in marriage by the Reverend Samuel Solomon; said certificate being issued December,18, 1899. This is filed herewith.

Q You say your husband's full name is? A George Irons.

GEORGE IRONS, being sworn and examined by Commissioner CB. Breckinridge, testified as follows:

Q Have you been enrolled yet? A No, sir.
Q How old are you? A 37.
Q What is your post office? A Fort Gibson.
Q Do you live in Tahlequah District ? A No, sir, Illinois.
Q Your wife thought you lived in Tahlequah? A Well I don't know see the line.--
Q The line is pretty close? A Yes, sir, I lived between the two ublic roads.
Q Are you willing to go as Tahlequah, your wife thinks it is?

A Yes.
Q Where were you born? A Born in Tahlequah District.
Q Have you lived in the Cherokee Nation all your life? A Yes, sir, I suppose so; they said I lived out about three years as my folks say.
Q What three years was that? A During the war.
Q When you were a child? A Yes, sir.
Q Give me the name of your father? A Mars Irons.
Q Is he dead? A Yes, sir.
Q Give me the name of your mother? A Rachel Wright.
Q Her name was Wright when your father married her? A Yes, sir.
Q Is she dead? A She is dead.
Q You were married before you were married this woman? A Yes, sir.
Q How many times? A Once.
Q What was the name of your first wife? A Winnie Lyons.
Q She is dead is she? A Yes, sir.
Q Was she dead when you married this woman? A Yes, sir.
Q Have you any children of that first wife? A I have got two living children.
Q You want to apply for them now do you ? A Yes, sir.
Q And you have got one child by this wife? A Yes, sir.
Q When did your wife, Winnie, die? A '92, July 17th.
Q Was she a Cherokee Freedman? A Yes, sir.
Q Was she born in the Cherokee Nation? A Yes, sir.
Q How old was she when she died? A I don't know, sir; she was born in '67 in the Territory.
Q Give me the name of the mother of your wife Winnie? A Mahaley Daniels/
Q She intermarried is she? A Yes, sir.
Q Give me the name of her fat her? A Jeff Lyons, but go by the name of Reese too.
Q He is dead is he? A Yes, sir.
Q Were they both Freedmen? A Yes, sir.
Q Now, give me the names of the children of your first wife?
A Bertha Irons.
Q How old is that child? A 16.
Q Give me the name of the next child? A Bettie Irons.
Q How old is that child? A 13.
Q Are these children x both living? A Yes, sir; that eldest one she married is the mother of one child.
Q Was she ever married? A No, sir.
Q What is the name of her child? A Elsmen.
Q How old is her child? A About 4 years old I suppose last April.
Q Where is your daughter, Bertha? A Delaware District.
Q She is not here now? A She is down on Four Mile Branch.
Q This child, Elsmen is living now? A Yes, sir.
Q Now give me the name of the child of your present wife? A Susie Irons.
Q How old is that child? A She was born 27th of October last year.
Q This child, Elsmen; is it called Elsmen Irons? A No, sir; my daughter says Elsmen Nivens.
Q Your daughter Bertha was never married to this man Nivens?
A No, sir.
Q But this is the name she gave the child? A Yes, sir.
Q Have you any proof of your marriage to this first wife, Winnie?
A Yes, sir; I think so; I think some of the men is here that was present.
Q Who is here? A Luster Foreman.

LUSTER FOREMAN, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your full name, please? A Luster Foreman.
Q How old are you? A About 55 years old.
Q What is your post office? A Vinita/
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this man here, George Irons? A Well I have seen him too I was slightly acquainted with him/ I just really don't know him.
Q You know who he is? A I knew he is said to be uncle Nare's son.
Q How long have you known him? A I haven't known him no more than about 12 years; I knowed his daddy.
Q What was the father's name? A Nara Irons.
Q His mother named Rachel? A Yes, sir.
Q This is his second wife, is not it? A I don't know, sir.
Q Did he used to be married to another woman? A I don't know.
Q You told me just now before you started to give your testimony that you used to know him as living with a woman named Winnie? A Yes, sir; I knew him when he had a wife named Winnie, was said to be his family and when I come to be acquainted with them, they was living together as man and wife.

JENANNA IRONS, the Applicant, re-called, testified as follows:

Q Was your father ever married to your mother? A No, sir.
Q She didn't take his name? A No, sir.
Q What name did your mother go by when she was a child? A Vann.
Q Did your mother ever live with your father? A I don't know, sir/
Q Whom did she live with, or did she live with anybody as a wife?
A No, sir, not as I knows of, until she married.
Q Was she married to a man named Vann? A No, sir/ Vann was her father.
Q You don't know what name she bore when you were two or three years old? A No, sir.
Q Does she go now by the name of Vann? A No, sir, she is married.
Q By what name does she go now? A She goes by the name of Susie Johnson.
Q Did she ever have any other name except Johnson and Vann? A Yes, sir; she has been married, Martin and Thompson.
Q She was known as Martin and also Thompson? A Yes, sir.
Q Was she known as Martin after you were born or before you were born? A It was after I was born.
Q She was Martin and then Thompson? A Yes, sir.
Q What was your father's name? A Joe Ross.
Q

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's mother identified thereon, page 284, #1640, as Susie Martin, Delaware District.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 1319, #585, as Jeanna Ross, Tahlequah District.

The 1880 Authenticated Roll examined and the name of Applicant's husband and his former wife not found thereon.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's husband and the names of his children not found thereon.

JOE ROSS, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your full name there, please? A Joe Ross.
Q How old are you? A I am about 47 years old.
Q What is your post office? A Fort Gibson.
Q How long have you lived in the Cherokee Nation? A I have lived in there principally all my life.
Q Born in the Cherokee Nation? A Yes, sir.
Q Out a little while during the war? A Yes, sir.
Q And that about all? A Yes, sir.
Q This woman, Jenanna Irons, is she your daughter? A Yes, sir.
Q Is her mother living? A Yes, sir.
Q What is her mother's name now? A Now, I just can't tell you her name is Susie, but her married name I can't tell you.
Q You and this woman's mother lived together once? A Yes, sir.
Q You were not regularly married? A No, sir.
Q But she did marry after you married her? A Tobe Martin.
Q What name did she go by 20 years ago? A Susie Vann.
Q And after that she went by what name? A Susie Martin.
Q What name did she go by at the time the roll of 1880 was made? A Martin.
Q Well, this woman was born before she lived with Martin? A Yes, sir; she was born in '79.
Q Now, this woman here, Jenanna, when she was a little child; did she go on and live with her mother or did she live with you? A She lived with her mother until she were two years old and after that she was living with me.
Q We don't find her on the roll of 1880; she was living with you very likely at that time; can you account for her not being on that roll? A No, sir, I can't ashe was born in '79 and she was bound to be living in Tobe's family in 1880; she was two years old when I taken her and she has been living with me ever since.
Q Do you know that she is a child of Susie Martin? A Yes, sir.
Q Did she live in the Cherokee Nation all her life, this woman, Jennanna? A Yes, sir, right in the Cherokee Nation all her life.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of herself, her child and husband and he appears in the course of the testimony and makes application for two children of his first marriage and for a child born out of wedlock to one of the children of his first marriage: The applicant, Jenanna Irons, is not identified on the roll of 1880, but her mother is satisfactorily identified on that roll, and the failure of the applicant to be on that roll appears to arise from no fault of her own, nor from any defect with her status as a Cherokee Freedman. It appears that she was born out of wedlock, but it is held that she derives her rights through her mother who, as stated, is duly identified on the roll of 1880, and it appears that the applicant has lived in the Cherokee Nation all her life. Her change of name arising from marriage is established by the license and certificate filed herewith and she will now be listed for enrollment as a Cherokee Freedman. When she files with the Commission a satisfactory certificate of the birth of her child, Susie, this child also will be listed for enrollment as a Cherokee Freedman.
The husband, George Irons, is not identified on the roll of 1880 or upon that of 1896. No grounds is seen at this time that entitles him to enrollment and the application for his enrollment is rejected. He cannot claim under the intermarriage law as his first wife as will be shown possessed no rights, and his present marriage being in 1898 was too late for him to acquire any rights of that character. He states that his first wife died in 1898. She is not

identified on the roll of 1880 and the two children of that marriage, Bertha and Bettie, are identified on the roll of 1896. There is no ground upon which the enrollment of these two children can be based, the said enrollment is rejected. As to the said [redacted] the child of Bertha Irene, born [redacted] said child can possess only the rights of its mother, and as the latter is not shown to possess any rights, the application for the enrollment of this child, Elmera Irene, is also rejected.

---oo0OOoo---

J. O. Rosson, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 9th day of April, 1901.

Commissioner.

F243

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 8 1901

Post Office Ft Gibson, I.T.

District Tahlequah

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

1 Name of wife Jayanna Ross Age 22

Owners name ..... Citizenship .....

Year 1896 Page 1319 No. 385 District Tahlequah

Parents:

Father Jas. Ross Citizenship —c

Mother Susie Vann Citizenship —c

Names of Children:

2 3. Susie Ross Year ..... Page ..... No. ..... Dist. ..... 5 mos

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No. 1 Stenographer J. C. Rosson,

No. 1 - On 1896 roll as Jayanna Ross.

No. 2 affidavit of birth to be supplied

Marriage license & cert. attached

X Ref.

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
Northern District. } ss.

I, JAMES A. WINSTON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 18 day of Dec 189 9, at M., and duly recorded in Book J, Marriage Record, Page 55

WITNESS my hand and seal of said Court at Muscogee, in said Territory this 19 day of Dec A. D. 1899.

Jas. A. Winston, Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 8 1901
FILED
ACTING CHAIRMAN

FILED
DEC 18 1899
Jas. A. Winston
CLERK.

F2443

CERTIFICATE OF RECORD.

United States of America, }
INDIAN TERRITORY,
Northern District. } ss.

I, JAMES A. WINSTON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 18 day of Dec 189 9, at ____ M., and duly recorded in Book 2, Marriage Record, Page 55

WITNESS my hand and seal of said Court at Muscogee, in said Territory this 19 day of Dec A. D. 1899.

Jas. A. Winston, Clerk.

By _____ Deputy.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 8 1901
FILED
ACTING CHAIRMAN

FILED
DEC 18 1899
Jas. A. Winston
CLERK.

F2443

MARRIAGE LICENSE

United States of America, } ss.
INDIAN TERRITORY,
Northern District.

No. 103

To Any Person Authorized by Law to Solemnize Marriage---Greeting :

You are Hereby Commanded to Solemnize the Rite and publish the Banns of Matrimony between Mr. George Loone of Ft Gibson, in the Indian Territory, aged 36 years, and Miss Susanna Rowe of Ft Gibson, in the Indian Territory, aged 21 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Muscogee, Indian Territory, this 28 day of Nov, A. D. 1899

Joe Williston
Clerk of the U. S. Court.

By _____ Deputy.

CERTIFICATE OF MARRIAGE

United States of America, } ss.
INDIAN TERRITORY,
Northern District.

I, Samuel Solomon, a Minister of the Gospel,

DO HEREBY CERTIFY, that on the _____ day of _____ A. D. 189 ,

I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 18th day of Dec A D 1899

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District.

Book 4 , Page 7

Samuel Solomon
A Minister of the Gospel

NOTE- This License and Certificate of Marriage must be returned to the Office of the Clerk of the United States Court in the Northern District Indian Territory, from whence it was issued, within sixty days from the date thereof or the party to whom the License was issued will be liable in the amount of One Hundred Dollars ($100.00)

CHEROKEE FREEDMAN. #1113

IN RE

Application for Enrollment of

INFANT CHILD

Susie Drew

as a citizen of

Cherokee Nation.

Approved APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

Acting Chairman.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Susie Drons, born on the 27 day of Oct, 1900
(Here insert name of child.)
Name of Father: George Drons, a citizen of the Cherokee Nation.
Name of Mother: Jenanna Drons a citizen of the Cherokee Nation.
Post-office, Ft Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Jenanna Drons, on oath state that I am Twenty two years of age and a citizen, by adoption of the Cherokee Nation; that I am the lawful wife of George Drons, who is a citizen, by adoption of the Cherokee Nation, that a Female child was born to me on the 27 day of Oct 1900; that said child has been named Susie Drons, and is now living.
(male or female)

WITNESSES TO MARK

(Must be Two Witnesses)

Jenanna Drons

Subscribed and sworn to before me this 8 *day of* April 1901.

G F. Bailey
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Fannie Miller, a midwife, on oath state that I attended on Mrs. Jenanna Drons wife of George Drons on the 27 day of Oct, 1900; that there was born to her on said date a Female child; that said child is now living and is said to have been
(male or female)
named Susie Drons.

WITNESSES TO MARK

(Must be Two Witnesses)

Fannie X Miller
her
Mark

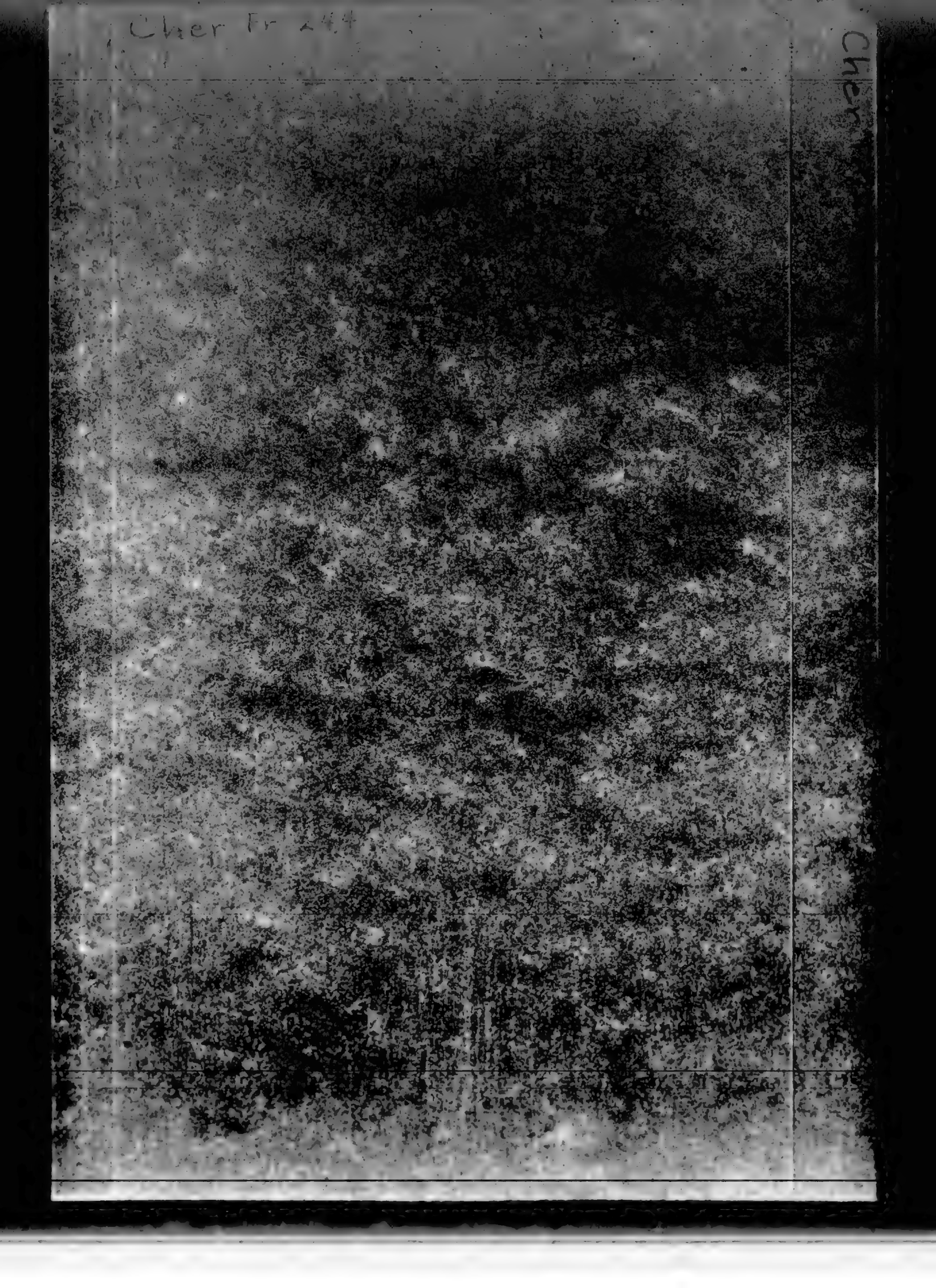
C. L. Neo

Richard Neo

Subscribed and sworn to before me this 8 *day of* April 1901.

G F Bailey
NOTARY PUBLIC.

my born - Apr - April 17/1903


Cher Fr 244
Cher

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

APR 9 1901

ACTING CHAIRMAN

---oooOOOooo---

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Mary Nivens for the enrollment of two grandchildren, JENNIE AND WILLIAM LOTT, as Cherokee Freedmen; said Nivens being sworn and examined by Commissioner C.R. Breakinridge, testified as follows:

Q Give me your full name please? A Mary Nivens.
Q How old are you? A I guess I am about 40.
Q What is your post office? A Fort Gibson.
Q In what district do you live? A Tahlequah.
Q Do you want to be enrolled as a Cherokee Freedman? A No, sir; what I am for, I am hunting my sister, she is on here somewhere.
Q Do you want to be enrolled yourself? A I have done been enrolled; I am hunting my sister and children.
Q Where is your sister at this time? A She is dead.
Q Well, then you are looking for the children? A Yes, sir.
Q Where are these children living, with you? A Yes, sir, three.
Q You have not applied to have them enrolled? A No, sir.
Q Has anybody? A No, sir.
Q You want to apply then for the enrollment of three children?
A Four children, two of them are on and the others are not.
Q Your sister left four children? A Yes, sir.
Q And are they all four living with you? A I got three out there.
Q Where is the other one? A Down here in Town, I let an old lady have one.
Q Are these children all under 21 years old? A I don't know, sir, how old they is, there is one two years old and one about four and the biggest I don't know how old he is.
Q You say you think the oldest one is about how old? A About 15.
Q Have any of them ever been married? A No, sir; they are children.
Q Now, give me the names of these children, the oldest one first?
A Susie Lee.
Q How old is that child, 15 you say? A Yes, sir.
Q Give me the name of the next child? A Millie.

RICHARD NIVENS, being sworn and examined by Commissioner Breakinridge, testified as follows:

Q What is your name? A Richard Nivens.
Q How old are you, Richard? A 27.
Q What is your post office? A Fort Gibson.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Are you kin to this woman here, Mary Nivens? A My mother.
Q Do you know anything about these children she is talking about?
A Yes, sir.
Q What is the name of the oldest child? A The oldest child, she don't want to enroll for but two, the others are registered.
Q You just give me the name of the oldest child? A Susie Lee.
Q Is that child about 15? A Yes, sir.
Q What is the name of the next child? A Millie Lee.
Q How old is that child, Millie? A 11.
Q Now the name of the next child? A The others is another kine, one is named Jennie Lott.
Q How old is that child? A It is about four years old.
Q Now, the next child? A Willie.
Q William? A Yes, sir.
Q How old is that child? A Two years old.
Q Now, you say the two older children, Susie and Millie Lee, have been enrolled? A Yes, sir; I think so.
Q Applicant was made for them? A Yes, sir; I think so.

MARY NI VENS, the Applicant, re-called, testifi ed as follows:

Q Give me the name of this sister of yours? A She went by the name of Nigger Adair.
Q What was the name of her father? A I don't know, sir, she has been a slave, I could not tell you.
Q You don't know the name of your own father? A Yes, sir.
Q Was not her father your father too? A No, sir.
Q You were only a half sister? A Yes, sir.
Q What was the name of your mother? A Susie Thompson.
Q Is she dead? A Yes, sir.
Q You had the same mother? A Yes, sir.
Q Now, your sister's name when a girl was Nigger Thompson, was it? A Yes, sir, her right name was Lizzie, nicknamed Nigger.
Q Now, how many times was your sister married? A I don't know, sir, she lived at Fort Gibson; twice I reckon.
Q Was she ever married to a man by the name of Adair? A No, sir; that was her owner's name, John Thompson Adair, lived in Flint District.
Q Was she married to a man named Lee? A Yes, sir.
Q What was his full name? A Jordan Lee.
Q And he died did he? A Yes, sir.
Q After his death did she marry a man named Lett? A No, sir.
Q Did she live with a man named Lett? A Yes, sir.
Q Lott, is he still living? A Yes, sir.
Q What is his full name? A Will Lett.
Q Freedman is he? A Yes, sir, I guess so.
Q You don't know whether he is a Freedman or not? A No, sir.
Q When did your sister, Lizzie or Nigger, die? A In March.
Q Of this year? A Yes, sir.
Q What was her name back in 1880? A Nig Adair.
Q Well, now in 1896, what was her name? A Lizzie Lee, I guess.
Q And it was after that that she lived with this man Lett?
A Yes, sir.
Q Now, did she live in the Cherokee Nation all her life, this sister, Li zzie or Nigger? A No, sir, we went out.
Q When did she go out? A In the time of the war.
Q When did she come back? A '65.
Q Did she lived in the Chero kee Nation from 1865 until she died?
A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the name of the mother of the applicants identified thereon, page 499, #25, as Nig Adair, Illinois District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the name of the mother of applicants identified thereon, page 953, #324, as Nig Lee, Illinois District, with this note: "Nig Lee claims also Jennie Lee, two months old October 23, '97."

RICHARD NIVENS, Witness, re-called, testified as follows:

Q Richard, this Ni gger Adair was an Aunt of yours, bald aunt?
A Yes, sir.
Q Do you know anything of her living with a man named Lee?
A Yes, sir.
Q How long since he died? A I guess it has been three or fo ur years, as near as I can remember.
Q Some years ago? A Yes, sir.
Q And then did she live with another man named Lett? A Yes, sir.
Q What was his name? A Will Lett.
Q And you know that this woman called Nigger Adair is the same as Nigger Lee and Nigger Lett? A Yes, sir.

MARY HIVENS, the Applicant, re-called, testified as follows:

Q You say these two children, Jennie and William Lett, are living w now are they? A Yes, sir.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of t wo children of a deceased half sister, who she states are living with her: These are the youngest children of her deceased sister. The others born previous to the time when the mother of these children was married to a man named Lee, have been enrolled under a previous application. The mother of these children, who are her applied for and whose names are Jennie and William Lett, is duly identified on the roll of 1880 and 1896. She is shown by satisfactory personal testimony that she lived the latter part of her live with a man named William Lett and that she lived in the Cherokee Nation all her life, except during a period of the war, and continuously from 1865 up to the time of her death, which occurred within the present year. A note upon the roll of 1896 partially identifies the elder of these children, Jennie Lett, but certificates of birth will be required with reference to both of them, and when certificates of birth are filed with the Commission respecting Jennie and William Lett, respectively four and two years old, they will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rossen, being fi r st duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded t he t estimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereo f.

J O Rossen

Subscribed and sworn to before me this 8th day of April, 1901.

Commissioner.

F 244

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 8, 1901

Post Office Fort Gibson I. T.

District Tahlequah

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father William Lott Citizenship .....

Mother Nigger ~~Adair~~ Lott Citizenship Cher. Freedman and

Names of Children:

3. ~~Francis Lott~~ Year ..... Page ..... No. ..... Dist. ~~4~~

4. ~~Willie "~~ Year ..... Page ..... No. ..... Dist. ~~4~~

1 X Francis Lott Year ..... Page ..... No. ..... Dist. 4

2 X William " Year ..... Page ..... No. ..... Dist. 2

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Mary Nivens Stenographer J. C. Rogers

1 and 2 Affidavits of birth to be supplied

CHEROKEE FREEDMAN. 20 # 1114

IN RE

Application for Enrollment of

INFANT CHILD

Jennie Ruth

as a citizen of

Cherokee Nation.

Approved, April 11 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jennie Lott (Here insert name of child), born on the 15 day of August, 1897

Name of Father: Killiam Lott, a citizen of the N. B., ~~Nation.~~

Name of Mother: Nigger Lott, a citizen of the Cherokee Nation.

Post-office, Ft. Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary Nivens, on oath state that I am 40 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Aunt of Jennie Lott, who is a citizen, by Adoption, of the Cherokee Nation, that a female (male or female) child was born to ~~me~~ Liddie Lee - now Nigger Lott on the 15 day of August 1897; that said child has been named Jennie Lott, and is now living.

Mary her X Nivens
mark

WITNESSED TO MARK

(Must be Two Witnesses) Harriet S. Eates
Margret Jenkens.

Subscribed and sworn to before me this 8th *day of* April 1901.

1904

M. D. McBride
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Alzie Skates, a Midwife, on oath state that I attended on Mrs. Liddie Lee, wife of Jorden Nigger Lott, on the 15 day of August, 1897; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Jennie Lott

Alzie her X Skates
mark

WITNESSED TO MARK

(Must be Two Witnesses) Harriet S. Eates
Margret Jenkens.

Subscribed and sworn to before me this 8th *day of* April 1901.

8th

M. D. McBride
NOTARY PUBLIC.

CHEROKEE FREEDMAN. 20 # 2444

IN RE

Application for Enrollment of

INFANT CHILD

William Pratt

as a citizen of

Cherokee Nation.

Approved, April 11, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of William Lott, born on the ... day of ..., 1...
(Here insert name of child)

Name of Father: William Lott, a citizen of the U. S. Nation.

Name of Mother: Virgy Lott, a citizen of the Cherokee Nation.

Post-office, W. Gibson, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
... District.

I, Mary Nivens, on oath state that I am 40 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of aunt of William Lott, who is a citizen, by Adoption, of the Cherokee Nation, that a Male (male or female) child was born to me on the 5th day of June 1899; that said child has been named William Lott, and is now living.

[redacted]

WITNESSES TO MARK

(Must be Two Witnesses) Harriet Skates
Margret Jenkins

her
Mary X Nivens
mark

Subscribed and sworn to before me this 8th day of April 1901.
1904

W. D. McBride
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
... District.

I, Minnie Walker, a Midwife, on oath state that I attended on May 1901 is now dead & lived in wife of ... on the ... day of ..., 1...; that there was born to her on said date a ... child; that said child is now living and is said to have been male or female named ...

WITNESSES

(Must be Two Witnesses) Harriet S. Skates
Margret Jenkins

Subscribed and sworn to before me this 8th day of April, 1901.

W. D. McBride
NOTARY PUBLIC.

1902

Cher Fr 21

Cher Fr 21

No 2.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 9 1902
RECEIVED

Chas. [illegible] being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 9th day of April, 1902, at Fort Gibson, I. T.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Anderson Silk for the enrollment of himself, wife and two children as Cherokee Freedmen- He being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Anderson Silk.
Q What is your age? A. 26.
Q What is your post office address? A. Bragga.
Q What district do you live in? A. Illinois.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Who do you want to have enrolled besides yourself? A. My wife and two children.
Q What is your wifes name? A. Annie.
Q Is she a Cherokee Freedman? A. Yes sir.
Q What is her maiden name? A. Mackey.
Q What are the names of your children? A. The eldest she is named Lilly.
Q How old is she? A. Six.
Q Next one? A. Josephine.
Q How old is she? A. Four.
Q What is your wifes fathers name? A. Roswell Mackey.
Q Is he living? A. Yes sir.
Q What is her mothers name? A. Mary.
Q How old is your wife? A. 25.

The 1880 authenticated roll of the Cherokee Nation examined and the applicants found there on as follows- page 46, No. 1206, Anderson Silk, Canadian District. Page 320 No 1193, Annie Mackey, Illinois district.

The 1896 census roll of the Cherokee Nation examined and the name of applicants identified thereon as follows-
Page 961, No. 508, Anderson Silk, Illinois district.
Page 961, No. 509, Annie Silk, Illinois district.
Page 961, No. 510, Lillie Silk, Illinois district.
Page 961, No. 511, Josephine Silk, Illinois district.

Q Where were you born? A. In the Cherokee Nation.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Never have lived outside of it? A. No sir.
Q Where was your wife born? A. In the Cherokee Nation.
Q Has she always lived in the Cherokee Nation? A. Yes sir.
Q Never has lived outside of it? A. No sir.
Q Are these children all alive and living with you? A. Yes sir.

By Com'r Needles,-
The name of Anderson Silk appears on the authenticated roll of 1880 and the census roll of 1896. The name of his wife Annie Mackey appears on the authenticated roll of 1880 by her maiden name of Mackey and on the census roll of 1896 as Annie Silk, her present name. The names of her two children Lilly and Josephine appear on the census roll of 1896; they are all duly identified according to the page and number of the roll as indicated in the testimony, and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cherokee Freedmen-

• • • • • • • • • • • • • • •

[illegible]

F245

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 8 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Bragg

District Illinois

1. Name Anderson Silk Age 28

Owner's name Citizenship

Year 1 Page 46 No. 1266 District Canadian

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Annie Silk Age 23

Owners name Citizenship

Year 1880 Page 556 No. 1193 District Ills.

Parents:

Father Roswell Mackey Citizenship Colored

Mother Mary " Citizenship "

Names of Children:

3. Lillie Silk Year 1896 Page 961 No. 510 Dist. Ills 6

4. Josephine " Year 1896 Page 961 No. 511 Dist. " 4

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No 111 Stenographer Wa Wm Chas

(1) 96 Roll 961 # 508 Ills.

(2) 96 Roll "Annie Mackey"

(3) 96 Roll 961 509 Ills.

(4) 96 Roll "Josephine Silk"

Cher Fr 246

Cher Fr 246

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Squire Silk for enrollment as a Cherokee Freedman; he having been sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Squire Silk.
Q What is your age? A. About 90.
Q What is your post office address? A. Briggs.
Q What district do you live in? A. Illinois.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever made application for enrollment as a Freedman of any other Nation? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. No one.
Q Are you not married? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicants identified thereon as follows; Page 46, No.1267 Squire Silk, Canadian district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows ; Page 961, No. 813, Squire Silk, Illinois district.

Q Where were you born? A. In the Cherokee Nation.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q How long did you live in Kansas? A. Never lived there.

By Com'r Needles.-
The name of Squire Silk appears on the authenticated roll of 1880 and the census roll of 1896; he is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

. . . . . .

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Squire Silk for enrollment as a Cherokee Freedman; he having been sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Squire Silk.
Q What is your age? A. About 56.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever made application for enrollment as a Freedman of any other Nation? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. No one.
Q Are you not married? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicants identified thereon as follows: Page 46, No.1287 Squire Silk, Canadian district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows ; Page 961, No. 515, Squire Silk, Illinois district.

Q Where were you born? A. In the Cherokee Nation.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q How long did you live in Kansas? A. Never lived there.

By Com'r Needles,-

The name of Squire Silk appears on the authenticated roll of 1880 and the census roll of 1896; he is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

* * * * * * *

Chas. von Weise, being sworn states that he stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes thereon.

Chas von Weise

Subscribed and sworn to before me this th 8th day of April, 1901, at Ft. Gibson, I. T.

T B Needles

Commissioner.

F246

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Braggs

District Ill

1. Name Squire Silk Age 26

Owner's name Citizenship

Year 1880 Page 46 No. 1267 District Canadian

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (V) Stenographer Van Weinel Clerk

(V a'96 Bk 961 #573 2 lls.

Chemistry

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 9

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the enrollment of Robert Sanders for the enrollment of himself and his wife and four children as Cherokee Freedmen; he being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Robert Sanders.
Q What is your age? A. 44 or 45.
Q What is your post office address? A. Kelvin
Q What district do you live in? A. Tahlequah.
Q Do you make application for enrollment as a Cherkee Freedman? A. Yes sir.
Q Have you ever made application for enrollment as a Freedman of any other Nation? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. My wife and four children.
Q What is your wifes name? A. Mary.
Q How old is she? A. 35.
Q What are the names of your children? A. Allen.
Q How old? A. 19
Q Next child? A. Andy.
Q How old? A. 16.
Q Next child? A. Ida.
Q Next child? A. Martha.
Q How old? A. 8.
Q Were you born a slave? A. Yes sir.
Q What was your Owners name? A. Dick Sanders.
Q Were you taken outside of the Cherokee Nation during the war? A. No sir
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Born there? A. Yes sir.
Q What was your children wifes fathers name? A Think he was called Prince
Q Prince what? A. Albert.
Q What was your mothers name? A. Lucy.
Q Was your wife in the Cherokee Nation during he war? A. I dont know
Q When did you first know here? A. 25 years ago.
Q Where was she born? A. I dont know.
Q Is she here? A. No sir.

1880

The authenticated roll of the Cherokee Nation examined and the name of applicant identified thereon as follows: page 303a No. 1977, Bob Sanders, Tahlequah district.

Q Is your wife Mary not on the roll of 1880 or do you know? A. I dont know.
Q Were you married to her? A. Yes sir.
Q Have you a certificate of marriage? A. No sir.
Q Is there any one here who knows that you have been living with her for 15 or 20 years? A. Yes sir.

By W. W. Hastings-Cherokee Representative.

Q She was never recognized as a Cherokee Freedman was she? A. No sir
Q Who married you? A. Albert Smith.
Q Is he living? A. Yes sir.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 113½, No.500. Bob Sanders, Tahlequah district. Page 152½, No. 501, Mary Sanders, Tahlequah district. Page 152½, No. 502, Allen Sanders Tahlequah district. Page 152½, No. 503, Andy Sanders, Tahlequah district. Page 152½, No. 504, Julia Sanders, Tahlequah district Page 152½, No. 505, Martha Sanders, Tahlequah district.

Q Are these children all alive now? A. Yes sir.
Q You say you have always lived in the Cherokee Nation? A. Yes sir

Robert Sanders 2.

By Com'r Bradley.

The name of Albert Sanders appears on the enlarged roll of [redacted] as a child of the census roll of 1896. He proved that he is [redacted] Mary Elbert, and Stanley said Mary Elbert is [redacted] Emily, John and Martha, whose names appear [redacted] of 1896. In order to complete the [redacted] for him to file a [redacted]

[redacted]

[redacted]

[

F 247

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8 1901

Post Office Melvin

District Tahl

1. Name Robert Sanders Age 44

Owner's name Mc Sanders Citizenship Cherokee

Year 1880 Page 803 No. 1977 District Tahl

Parents:

Father Citizenship Cherokee

Mother Citizenship

2. Name of wife ~~Mary Sanders~~ Age 35

Owners name Citizenship

Year 1896 Page 1323 No. 501 District Tahl.

Parents:

Father ~~Abbott~~ Citizenship ~~Colored~~

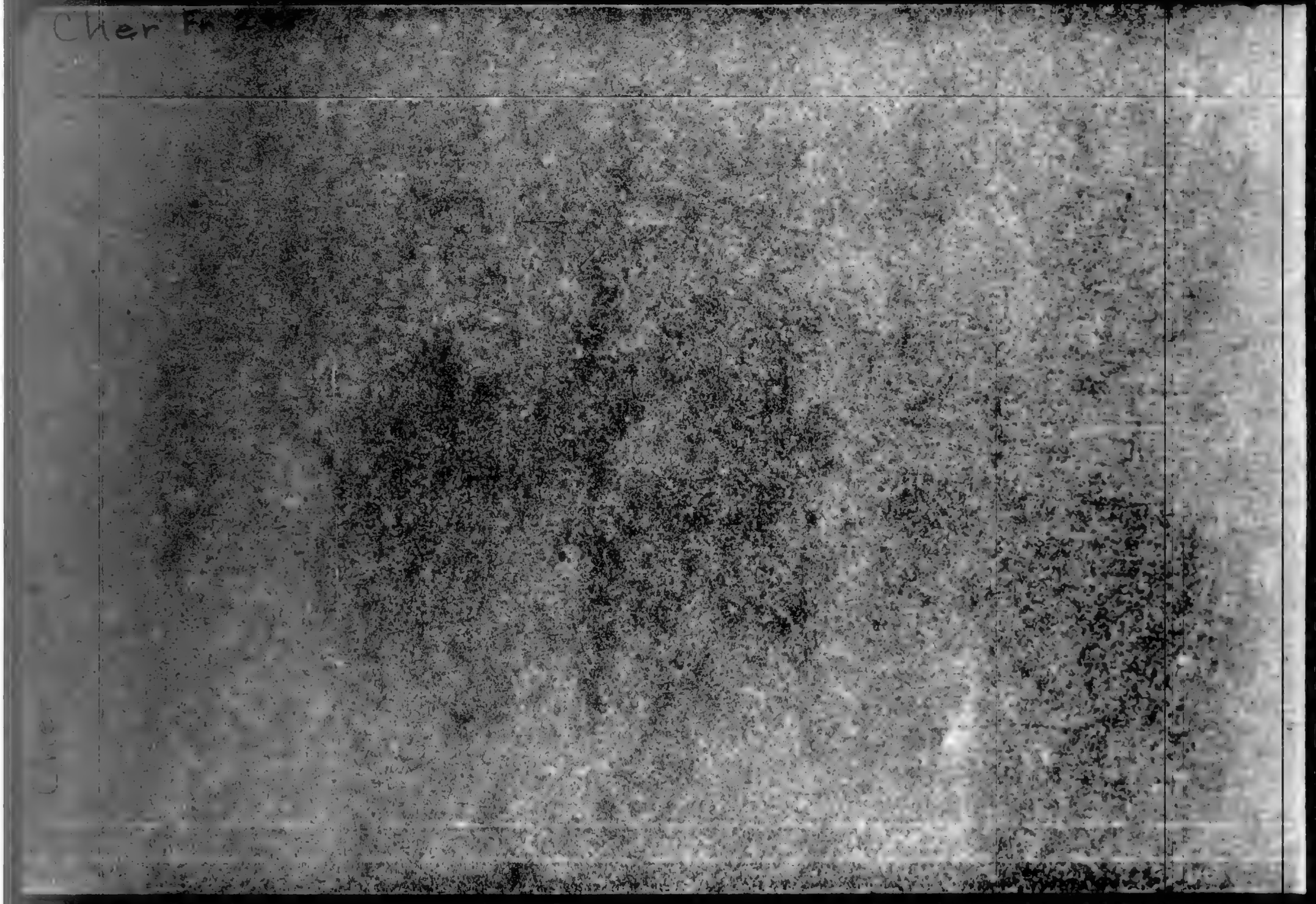
Mother Citizenship

Names of Children:

3.	Allen Sanders	Year 1896	Page 1323	No. 502	Dist. Tahl		19
4.	Grady "	Year 1896	Page 1323	No. 503	Dist. "		15
5.	John "	Year 1896	Page 1323	No. 504	Dist. "		12
6.	Martha "	Year 1896	Page 1323	No. 505	Dist. "		8
7.		Year	Page	No.	Dist.		
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Jno (1) Stenographer Valverde

{(1) on 96 Roll as "Bob Sanders" (WR 96. Pge 1323 500 Tahl
Certificate of Marriage to Mary Sanders to be filed
(6) on 96 Roll as "Mathia Sanders"}


Cher F

DEPARTMENT OF THE INT
SION TO THE FIVE CIVILIZED TRIBES

FILED

APR 8 1901

CHAIRMAN

DOUBTFUL as to Applicant.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 8th, 1901.

In the matter of the application of Mark Crawford for the enrollment of himself, wife, LENA CRAWFORD, and seven children as Cherokee Freedmen; said Crawford being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A My name is Mark Crawford.
Q How old are you? A 56.
Q What is your post office? A Chouteau.
Q In what district do you live? A Saline.
Q You want to be enrolled as a Cherokee Freedman, do you?
A My family do, not myself. I was not raised here, I married here.
Q When did you marry? A Married in '80, if I ain't mistaken.
Q You had better apply for yourself? A Yes, sir.
Q And your wife and how many children? A Seven.
Q Got seven children have you? A Yes, sir.
Q All unmarried? A Yes, sir.
Q All under 21 years old? A Yes, sir.
Q Now, give me your wife's full name? A Her name was Lena Vann first.
Q How old is your wife? A 39.
Q And you married her in 1880? A Yes, sir.
Q Has your wife lived in the Cherokee Nation all her life? A She tells me so.
Q Give me the name of her father? A John Vann.
Q Is he dead? A Yes, sir.
Q Give me the name of your wife's mother? A Delila.
Q Is your wife's mother dead? A Yes, sir.
Q Was your wife ever married except to you? A Yes, sir.
Q How many times? A Once.
Q To whom was she married? A Richard Ward.
Q Is he a colored man? A Yes, sir.
Q Is he dead? A Yes, sir.
Q Was he dead when you and your wife married? A Yes, sir.
Q Were you ever married except to this wife? A Yes, sir.
Q How many times? A Once.
Q What was your wife's name in 1880, was it Ward or Vann? A Vann.
Q That was before she married Ward? A Yes, sir.
Q What was the name of your first wife? A Now, she was raised in the States, her name was Lettie George, her maiden name was.
Q Is she dead? A Yes, sir.
Q When did she d e? A She died in '84, I believe.
Q Did before you married this wife? A Yes, sir.
Q You haven't got any children by that first marriage? A They all g one off.
Q Has your wife got any children of her first marriage? A Yes, sir.
Q How many? A One.
Q Under 21 years of age and unmarried? A Yes, sir.
Q Why don't you apply for that child? A I was casting that among the seven children.
Q Now, give me the names of the children? A The oldest one is not mine, it is her child, Sylvester Ward.
Q How old is that child? A He was born in '85.
Q Now the next child? A The next one is Jessie, Crawford, that is mine, it was born in '89.
Q The next child? A John, born in 1891.
Q The next child? A Thomas, born in '93.
Q The next child? A Frank, '95.
Q The next child? A Annie, '97.
Q The next child? A It is a little bitty baby, David, born March, this year.
Q Are these children all living now? A Yes, sir.

Mark Crawford, et al.---2.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of applicant's wife identified thereon, page 195, #3122, Lena Vann, Cooweescoowee District.

The 1896 Census Roll of the citizens of the Cherokee Nation examined and the names of the applicants found thereon as follows:

Page 1039, #15, Lena Crawford, Saline District.
Page 1039, #14, Mark Crawford, " "
Page 1040, #28, Sylvester Ward, " "
Page 1039, #16, Jessie Crawford, Saline District.
Page 1039, #17, John Crawford, Saline District.
Page 1039, #18, Thomas Crawford, Saline District.
Page 1039, #19, Frank Crawford, Saline District.

Q Have you a license and certificate of your marriage to this wife? A Yes, sir.
Q Where are they? A (Hands papers to COM'R.)

The applicant presents a license issued by the Clerk of Saline District, February 15th, 1889, authorizing marriage between himself, marked "colored", and Mlena Ward, colored, and the certificate shews that they were united in marriage in accordance with said license on the 28th of the same month and in the same year by the Rev. Joseph Ross. This document is shewn to have been duly admitted to record and is filed herewith.

Q Is there anybody here who knew your wife before she married Ward?
A Louis Daniels.

LOUIS DANIELS, being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give your full name? A Louis Daniels.
Q How old are you? A 56.
Q What is your post office? A Clarmore.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this man here, Mark Crawford? A Yes, sir; I have been acquainted with him 16 or 18 years.
Q Do you know his wife? A Yes, sir.
Q What is her name? A Her name is Lena Crawford now.
Q She was married once before she married this man? A Yes, sir.
Q What was that man's name? A Ward.
Q Van was her father's name? A Yes, sir.
Q Her father is living is not he? A Yes, sir.
Q What is his name? A Johnson Vann.
Q Her mother is dead? A Yes, sir, I think her mother was Lila.
Q You know that Lena Vann is the same now as this Lena Crawford?
A Yes, sir.
Q Was Lena Ward? A Yes, sir.
Q Was her husband, Ward dead when she married this man? A Yes, sir; killed him in Kansas.
Q Never heard of her being married but these two times? A No, sir.
Q Did you ever hear of this man being married before? A Yes, sir.
Q How many times? A Well I got acquainted with him about 16 or 18 years ago and when he came to this country he brought his family with him.
Q Was that woman dead when he married this man? A Yes, sir.

Mark Crawford, the Applicant, re-called, testified as follows:

Q Have you and your wife lived together ever since you were married? A Yes, sir.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment as himself, his wife and seven children, one being a child of his wife by a former marriage! His wife is duly identified on the roll of 1880 and 1896 as an adopted colored Cherokee, and it is shown by satisfactory testimony that her name was changed after 1880 by marriage to one Richard Ward, and that after his death, he having been her first husband, she married her present husband. The latter marriage being established also by the marriage license and certificate filed herewith. She is said to have lived in the Cherokee Nation all her life and she will now be listed for enrollment as a Cherokee Freedman. Her eldest child, Sylvester Ward, the child of her first marriage, is duly identified on the roll of 1896; is living now and will be listed for enrollment as a Cherokee Freedman. Of the six remaining children all of whom are children of the present marriage, the four eldest are duly identified on the roll of 1896. They are living and will be listed for enrollment as Cherokee Freedmen. When proper certificates of the birth of the two younger children, Annie and David Crawford, are supplied to the Commission, they will be listed for enrollment as Cherokee Freedmen.

It appears from the testimony of the applicant and other satisfactory personal testimony that his wife's first husband and only previous husband was dead before this marriage was consummated and that his first and only previous wife was dead before he consummated the present marriage. He does not claim citizenship himself except through his wife. He has filed herewith a Cherokee marriage license and certificate of marriage in accordance therewith, showing that he and his wife were married in accordance with Cherokee law in 1889. They have lived together ever since their marriage and continuously in the Cherokee Nation and she is stated to have lived in this Nation all her life, and he will now be listed for enrollment upon a doubtful card as a Cherokee Freedman by intermarriage.

The Cherokee representative present protests against the enrollment of the applicant himself, under the claim that Cherokee laws did not contemplate the adoption of colored persons by intermarriage, as indicated in Section 659, Article 16 of the 1892 compilation of the Cherokee laws.

---ooo000ooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subsdribed and swern to before me this 9th day of April, 1901.

Commissioner.

F748

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 6. 1901

Post Office Muskogee, I.T.

District Saline

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

1 W. Name of wife Lena Crawford Age 39

Owners name ..... Citizenship .....

Year 1880 Page 195 No. 3122 District Doo

Parents:

Father Johnson Saine Citizenship ~~living~~

Mother Adila " Citizenship dead

Names of Children:

2 W. Sylvester Ward Year 1896 Page 1040 No. 29 Dist. Canie 16

3 W. Jessie Crawford Year " Page 1039 No. 16 Dist. " 12

4 W. John " Year " Page 1039 No. 17 Dist. " 10

5 W. Thomas " Year " Page 1039 No. 18 Dist. " 2

6 W. Frank " Year " Page 1039 No. 19 Dist. " 5

7 W. Annie " Year " Page No. Dist. " 4

8 W. David " Year Page No. Dist. 1 mo

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Mark Crawford Stenographer J. L. Roscoe

Ten Ten Cent as Lena Saine

Card No. 1039 #15 — Saine

Doo 7 & 8 Affidavits of both to be supplied

D CHEROKEE FREEDMAN. #708

IN RE

Application for Enrollment of

INFANT CHILD

Annie Crawford

as a citizen of

Cherokee Nation.

MAY 29 1901

Approved, ... 190

Commissioner.

FILED
29 1901

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Annie Crawford, born on the 19" day of Nov., 1897

(Here insert name of child.)

Name of Father: Mark Crawford, a citizen of the Cherokee Nation.

Name of Mother: Lena Crawford, a citizen of the Cherokee Nation.

Post-office, Chouteau, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Lena Crawford, on oath state that I am 38 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Mark Crawford, who is a citizen, by adoption, of the Cherokee Nation, that a Female child was born to me on the 19" day of Nov. 1897 that said child has been named Annie Crawford, and is now living.

(male or female.)

WITNESSES TO MARK

(Must be Two Witnesses)

Lena Crawford

Subscribed and sworn to before me this 27" *day of* May *1901.*

I. P. Bledsoe

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Martha Phillips, a midwife on oath state that I attended on Mrs. Lena Crawford, wife of Mark Crawford, on the 19" day of Nov., 1897 that there was born to her on said date a Female child; that said child is now living and is said to have been named

(male or female.)

WITNESSES TO MARK

(Must be Two Witnesses)

Martha Phillips

Subscribed and sworn to before me this 27" *day of* May *1901.*

I. P. Bledsoe

NOTARY PUBLIC.

CHEROKEE FREEDMAN.

20

IN RE

Application for Enrollment of

INFANT CHILD

David Crawford

as a citizen of

Cherokee Nation.

Approved, MAY 29 1901 190

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

29 1901

Assistant Clerk.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of David Crawford (Here insert name of child) born on the 19" day of March, 1901
Name of Father: Mark Crawford, a citizen of the Cherokee Nation.
Name of Mother: Lena Crawford, a citizen of the Cherokee Nation.
Post-office, Choteau, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Lena Crawford, on oath state that I am 38 years of age and a citizen, by adoption, of the Choctaw Nation; that I am the lawful wife of Mark Crawford, who is a citizen, by adoption of the Choctaw Nation, that a male (male or female) child was born to me on the 19" day of March 1901, that said child has been named David Crawford, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Lena Crawford

Subscribed and sworn to before me this 27" day of May 1901.
J. P. Bledsoe
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Martha Phillips, a midwife, on oath state that I attended on Mrs. Lena Crawford, wife of Mark Crawford, on the 19" day of March, 1901, that there was born to her on said date a Male (male or female) child, that said child is now living and is said to have been named David Crawford

Martha Phillips

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 27" day of May 1901
J. P. Bledsoe
NOTARY PUBLIC

Examined by W. W. Hastings.

Q When did your second husband die ? A August 1, 1902.
Q He died last August ? A Yes sir.
Q He claimed by intermarriage ? A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this March 5, 1903.

Notary Public.

COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAR 7 1903
CHECKED

ff. 1 to 8

Cher Freed.
Supp'l to C F # 248

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., February 12, 1903.

In the matter of the application of LENA CRAWFORD, for the enrollment of herself and her children, SYLVESTER WARD, and JESSIE, JOHN, THOMAS, FRANK, ANNIE and DAVID CRAWFORD, as Cherokee Freedmen:

LENA CRAWFORD, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q What is your name ? A Lena Crawford.
Q How old are you ? A I am forty .
Q What is your post office ? A Chouteau
Q Are you a Cherokee freedman ? A Yes sir.
Q Is your name on the roll of 1880 ? A Yes sir.
Q In what district ? A Saline district is where I drawed.
Q Where were you living in 1880 ? A Why I lived in Saline.
Q Have you always lived in Saline ? A I lived there a part of the time and moved over in Cooweescoowee district, and then went back to Saline.
Q What district were you in in '80 ? A I was in Saline. Let me see, I may be mistaken; I have been living in Cooweescoowee, I aint right certain, I have lived in both places.
Q Who were you living with in 1880 ? A I guess with my father then.
Q Who is he ? A Johnson Vann.
Q Is he living now ? A Yes sir.
Q Where have you been living since 1880 ?
A I have been living in Saline.
Q All the time ? A Yes sir, I have been living there now about twelve years.
Q Have you ever lived outside the Cherokee Nation at all ?
A No sir.
Q Are you married ? A I have been.
Q What is your husband's name ? A Crawford.
Q Was he a Cherokee freedman ? A No sir.
Q A State man ? A Yes sir.
Q Did he have any children by you ? A No, yes sir.
Q How many ? A Eight.
Q What are their names ? A Jessie, Johnnie, Tommie and Frank, Annie and David Crawford, and there are two dead that had no names.
Q They had no names ? A No sir.
Q They are not living ? A No sir.
Q Just six living ? A Yes sir.
Q Are they all living with you ? A Yes sir.
Q Have they always lived with you ? A Yes sir, they are all small.
Q Who is Sylvester Ward ? A That was my first husband's boy, I was married when I was quite young.
Q To Ward ? A Yes sir.
Q Is Sylvester Ward living ? A Yes sir.
Q You have him, he is living with you ?
A Yes sir, he always lived with me.
Q Is your first husband dead ? A Yes sir.
Q Is your second husband also ? A Yes sir.
Q Both husbands lived with you in the Cherokee Nation ?
A Yes sir.
Q You never had a home anywhere else ? A No sir.

Examined by W. W. Hastings:

Q When did your second husband die ? A August 1, 1902.
Q He died last August ? A Yes sir.
Q He claimed by intermarriage ? A Yes sir.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E C Bagwell

Subscribed and sworn to before me this March 3, 1903.

Samuel Foreman

Notary Public.

Cherokee Freedmen No. 240.
248

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T. September 27, 1904.

In the matter of the application of Lena Crawford for the enrollment of herself and children Sylvester Ward, Jessie, John, Thomas, Frank, Annie and David Crawford as Cherokee Freedmen.

SUPPLEMENTAL TESTIMONY:

LENA OLIVER, being duly sworn and examined by the commission testified as follows:

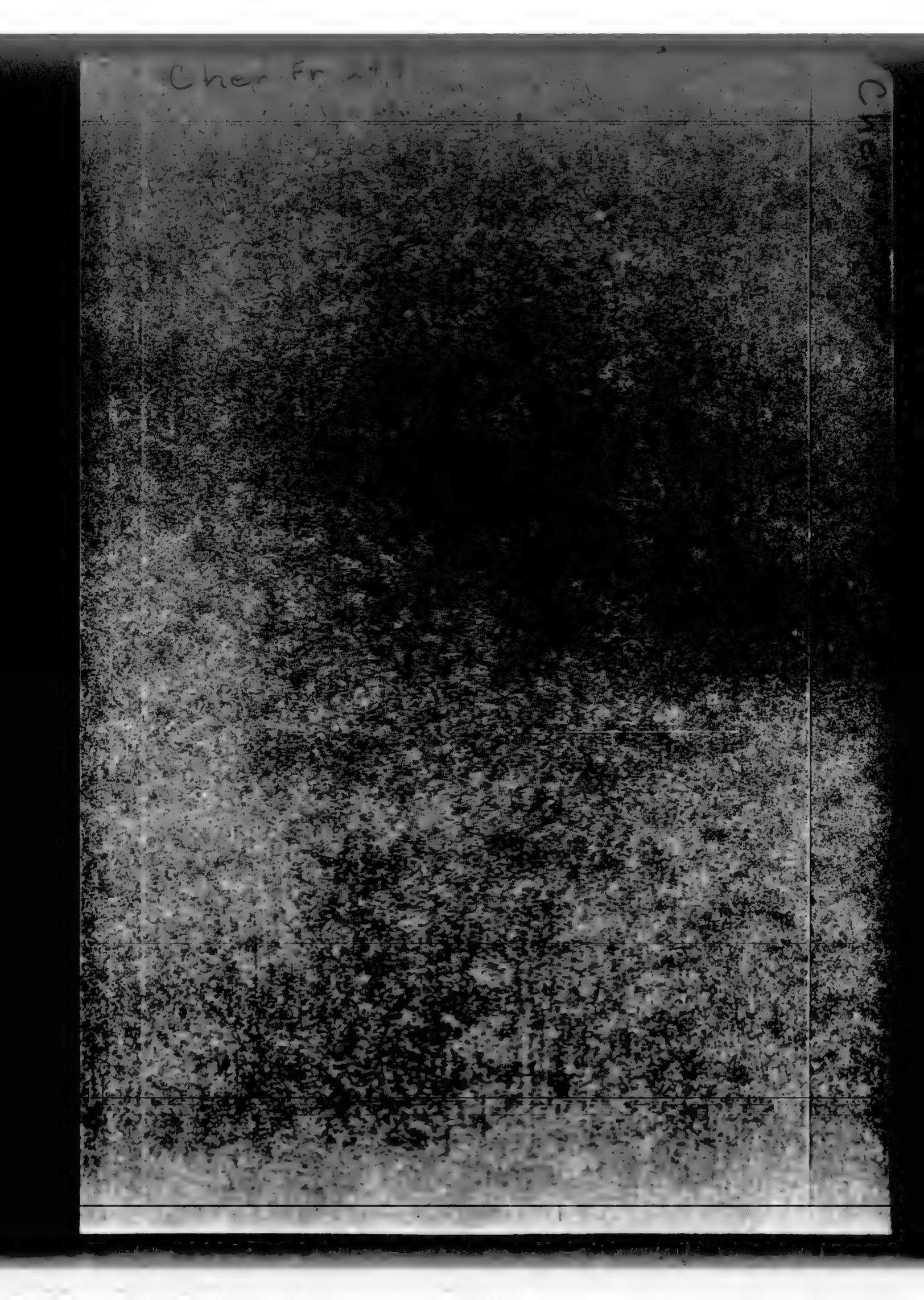
Q What is your name? A Lena Oliver, was Crawford.
Q How old are you? A 42.
Q What is your postoffice? A Chouteau.
Q Have you married since you were? A Yes sir.
Q What is the name of your husband? Thomas Oliver.
Q When were you and he marrried? A The 15th of last August a year ago.
Q Are you and he living together now? A Yes sir.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q When you married your husband's name was Mark Crawford. Is he living? A No sir.
Q Did he marry before you married your present husband? A Yes sir; he died first.

Clinton W. Myers, being duly sworn and examined by the Commission, states that as stenographer to the Commission to the Five Civilized Tribes, he Correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me this the 27 day of September, 1904.

William B. Paul
Notary Public


Cher Fr 411

DEPARTMENT OF THE
COMMISSION TO THE FIVE

FILED
APR 9

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Ezekiel Brewer for the enrollment of himself, his wife , one child and a grand child, as Cherokee Freedmen; he being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Ezekiel Brewer.
Q How old are you? A. 84 or 85 , maybe 86
Q What is your post office address? A. Bragge.
Q What district do you live in? A. Illinois.
Q What do you make application for enrollment as a Cherokee Freedman?
A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other Nation? A. No sir.
Q Have you always been recognized by the authorities as a Cherokee Freedman? A. Yes sir.
Q Are you on the rolls of the Cherokee Nation? A. Yes sir.
Q Who do you desire to have enrolled besides yourself? A. My wife and my little boy and a grand child
Q What is your wifes name? A. Louisa.
Q How old? A. 84.
Q What is the name of your child? A. Kemp.
Q How old? A. 18.
Q What is the name of your grand child? A. E Gabrial.
Q How old? A. 4.
Q What is Gabrial's mother's name? A. Catherine Jamison.
Q Is she alive? A. No sir.
Q How old would she be were she living? A. 18.
Q Is Louisa her mother? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicants identified thereon as follows-
Page 509, No. 865, Ezekiel Brewer, Illinois district.
Page 509, No. 866, Louisa Brewer, Illinois district.

The 1896 census roll of the Cherokee Nation examined and the name of applicants identified here on as follows:
Page 942, No. 45, Ezekiel Brewer, Illinois district.
Page 942, No. 43, Eliza Brewer, Illinois district.
Page 942, No. 44, Kemp Brewer, Illinois district.

Q Was Catherine ever married to any one else besides Jamison? A. No sir.

The 1896 census roll of the Cherokee Nation and the mother of Gabriel Jamison identified thereon as follows- page 369 No. 501, Catherine Jimison, Illinois district.

Q Was you a slave? A. Yes sir.
Q What was your owners name? A. Tom Brewer.
Q Where were you at the close of the war? A. Right here.
Q Never were taken out during the war? A. No sir.
Q Were you never out of the Cherokee Nation? A. Yes sir went to Bentonville.
Q When did you come back ? A. Was back right away after I went up there.
Q How about your wife being out of the Cherokee Nation? A. I could tell exactly about it, dont know much exckly when she came back here I know she came back with Glen Rogers and I know he came back in time.

By Com'r Needles,-
The wife of Ezekiel Brewer and his wife Louisa appear upon the authenticated roll of 1880 and the census roll of 1896; her name being on the census roll as Eliza but is identi-

Rachel Brewer

fied as the [illegible] to wife. The name of their child Long is found on the [illegible] Roll of 1835; he says that he had a daughter Catherine who married [illegible], and her name is found on the census Roll of [illegible] Indians. She is now deceased. He knows that [illegible] Indians had one child, Mr. Campbell, [illegible] who was born west of the [illegible] whose name is not found on the census Roll of 1835, having been [illegible] since that time. He is now living [illegible] and [illegible] Indians, [illegible] will be likely to [illegible] Indians. In order to complete the [illegible] it [illegible] proper evidence of will be necessary for him to file satisfactory proof of birth of [illegible] child.

- - - - - - - -

Chas. von Tobel, being duly sworn, says that he is stenographer to the Commission to the Five Civilized Tribes, and was present in that capacity at the proceedings in the above entitled cause, and that the foregoing is a full, true and correct transcript of the stenographic notes thereof.

Subscribed and sworn to before me this the 5th day of April, 1906, at Ft. Gibson, I.T.

[illegible]

F242

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8 1901

Post Office Bragg

District Illinois

1. Name Ezekiel Brewer Age 80

Owner's name Tom Brewer Citizenship Cherokee

Year 1880 Page 509 No. 256 District Ills

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Louisa Brewer Age 54

Owners name ..... Citizenship .....

Year 1880 Page 509 No. 256 District Ills.

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Kemp Brewer Year 1896 Page 942 No. 44 Dist. Ills 16

4. Gabriel Jamieson Year ..... Page ..... No. ..... Dist. 4

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Van Weeks Elam

(1) On 1896 Roll 942 #43 Ills.

(2) on 1896 Roll 942 #42 Ills

(4) Affidavit of Birth to be filed

CHEROKEE FREEDMAN. #2447

IN RE

Application for Enrollment of

INFANT CHILD

Gabriel Jamison

as a citizen of

Cherokee Nation.

Approved, APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

Acting Chairman.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Gabriel Jamison, born on the ____ day of ____, 1____

(Here insert name of child)

Name of Father: Robert Jamison, a citizen of the Creek Nation.

Name of Mother: Catherine Jamison, citizen of the Cherokee Nation.

Post-office, Braggs, Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
____ District.

I, Mother of Gabriel Jamison, on oath state that I am ____ years of age and a citizen, by ____, of the ____ Nation; that I am the lawful wife of dead, who is a citizen, by ____, of the ____ Nation, that a ____ child was (male or female)

born to me on the ____ day of ____ 1____; that said child has been named ____, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this ____ day of ____ 190__.

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Naomi Fields, a midwife on oath state that I attended on Mrs. Catherine Jamison wife of Robert Jamison on the 10 day of September 1897; that there was born to her on said date a male child; that said child is now living and is said to have been (male or female)

named Gabriel Jamison

her
Naomi X Fields
mark

WITNESSES TO MARK

(Must be Two Witnesses) Jesse Ingram
Henry Jack

Subscribed and sworn to before me this 8 day of April 1901.

Louis T. Bracon
NOTARY PUBLIC.

My commission expires March 17, 1902.


Cher fr 250
Cher fr 250

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 9 1901

Acting Chairman

B- M. W.

Page 1527, No. 696, Allie Wofford, Tahlequah District.

Q Where were you in 1880? A I was living on Verdigris River, and I wrote to my father to have me enrolled; but they didn't do so.
Q You weren't living outside of the Cherokee Nation? A No sir.
Q You lived all the time in the Cherokee Nation? A Yes sir, except some time I worked some outside of the Cherokee Nation.
Q Where did you work? A Over near Vaporer and around there.
Q You never took up your home outside of the Cherokee Nation? A No sir.
Q Never voted anywhere else? A No sir.
Q You lived in the Indian Territory did you? A Yes sir.
Q How long did you stay out the longest at any one time? A The longest I worked at any one place twelve years.
Q When was that? A In '81 and '82.
Q Where did you work then? A Across the Verdigris River.
Q In the Creek Nation? A Yes sir.
Q You didn't vote over there as a Creek? A No sir.

The Roll Clerk now states that upon further examination of the roll, it appears that the 1880 roll called off in this application are intended to indicate that the parties so called off are respectively "A Cherokee" instead of an "Adopted Cherokee."

The applicant applies for the enrollment of himself and five children, full brothers and sisters of his who are orphans and are living with him. He is identified on the roll of 1880 as a Cherokee, but he is not identified on the roll of 1896. His deceased father and mother are identified on both of said rolls, and the applicant explains that the reason he was omitted from the roll of 1896 was because of his being upon the Verdigris River side at the time that roll was made; that he wrote to his father to have him enrolled but that the matter was not attended to. He states, however, that he has lived in the Cherokee Nation all his life, except an occasional brief absence when he was engaged in work over the Cherokee line, but within the Indian Territory, and that he has never at any time exercised the right of citizenship outside of the Cherokee Nation, or in any way surrendered his citizenship in that nation. The longest absence being for about two years, along about the year 1881. It is considered that his residence in the Cherokee Nation has been practically continuous all his life, and he will now be listed for enrollment as a Cherokee Freedman. All of the members of this family, as shown in this application, who are identified on the roll of 1896, are there identified as Freedmen. The five children named in the testimony, full brothers and sisters of the applicant, are duly identified on the roll of 1896; they are living and as previously stated, their father and mother are duly identified on the roll of 1880 and on that of 1896. These children are now minors, and will be listed for enrollment as Cherokee Freedmen; their names being Eberly, Wallace, Lizzie, Allie and Alice Wofford.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of April, 1901.

Continued over.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 8, 1901.

In the matter of the application of Napoleon Wofford for the enrollment of himself and five brothers as Cherokee Freedmen; he being sworn and examined by Commissioner [illegible] testified as follows:

Q Give me your full name. A Napoleon Wofford.
Q How old are you? A 34 years old.
Q What is your postoffice? A Melvin.
Q In what district do you live? A Tahlequah District.
Q You want to be enrolled as a Cherokee Freedman? A Yes sir.
Q Do you apply for your wife also? A I got no wife.
Q Have you any children? A Some children; my brothers.
Q No children of your own? A No sir.
Q How many of these children that you have charge of? A Five of them.
Q All under twenty-one? A Yes sir.
Q Is your brother dead? A No sir, I got some brothers living.
Q [illegible] Give me the name of the father of these children? A He was my father; I am their brother.
Q Your father is dead, is he? A Yes sir.
Q Your mother dead? A Yes sir.
Q These are orphan children in your charge? A Yes sir.
Q How long have you lived in the Cherokee Nation? A I lived in the Cherokee Nation all my life.
Q Give me the name of your father? A Sam Wofford.
Q Is he dead? A Yes sir.
Q Give me the name of your mother. A Josephine Wofford.
Q Is she dead? A Yes sir.
Q Have you ever been married? A No sir.
Q Give me the names of these children. A Sherley Wofford.
Q How old is that child? A He's 12 years old.
Q Now, the next child? A Wallace Wofford.
Q How old is he? A About 16.
Q The next child? A Lizzie.
Q How old is that child? A About 14.
Q The next child? A Ellis Wofford.
Q How old is that child? A About 18.
Q The next child? A Alice.
Q How old is that child? A 16 years old.
Q How long has your father been dead? A My father's been dead ever since last fall.
Q And your mother how long has she been dead? A Shes been dead ever since '96, I believe it was.
Q Now give me the name of the father of these children? A Sam Wofford.
Q These are all full brothers and sisters? A Yes sir.
Q They areall living now, are they? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the names of the applicant, his father and his mother are identified thereon as follows:
Page 825, No. 2700, Napoleon Wofford, Tahlequah Dist.(Ad.Cher
Page 825, No. 2696, Sam Wofford, Tahlequah Dist.(Ad. Chero.)
Page 825, No. 2697, Josephine Wofford, Tahlequah Dist.(")

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found thereon.
The names of the applicant's father and mother and five brothers and sisters are identified thereon as follows:
Page 1527, No.617, Sam Wofford, Tahlequah Dist.
Page 1527, No. 618, Josephine Wofford, Tahlequah Dist.
Page 1527, No. 620, Sherly Wofford, Tahlequah Dist.
Page 1527, No. 621, Wallace Wofford, Tahlequah Dist.
Page 1527, No. 624, Lizzie Wofford, Tahlequah Dist.
Page 1527, No. 625, Ellis Wofford, Tahlequah Dist.

Page 1527, No. 826, Allie Wofford, Tahlequah District.

Q Where were you in 1896? A I was sick on Verdigris River, and I wrote to my father to have me enrolled, but they didn't do so.
Q You weren't living outside of the Cherokee Nation? A No sir.
Q You lived all the time in the Cherokee Nation? A Yes sir, except some time I worked some outside of the Cherokee Nation.
Q Where did you work? A Over near Wagoner and around there.
Q You never took up your home outside of the Cherokee Nation? A No sir.
Q Never voted anywhere else? A No sir.
Q You lived in the Indian Territory all your life? A Yes sir.
Q How long did you stay out the longest at any one time? A The longest I worked at any one place was two years.
Q When was that? A In '91 and '92.
Q Where did you work then? A Across the Verdigris River.
Q In the Creek Nation? A Yes sir.
Q You didn't vote over there as a Creek? A No sir.

The Roll Clerk now states that upon further examination of the roll, it appears that the 1880 roll called off in this application are intended to indicate that the parties so called off are respectively " A Cherokee" instead of an "Adopted Cherokee."

The applicant applies for the enrollment of himself and five children, full brothers and sisters of his who are orphans and are living with him. He is identified on the roll of 1880 as a Cherokee, but he is not identified on the roll of 1896. His deceased father and mother are identified on both of said rolls, and the applicant explains that the reason he was omitted from the roll of 1896 was because of his being upon the Verdigris River sick at the time that roll was made; that he wrote he his father to have him enrolled but that the matter was not attended to. He states, however, that he has lived in the Cherokee Nation all his life, except an occasional brief absence when he was engaged in work over the Cherokee line, but within the Indan Territory, and that he has never at any time exercise the right of citizenship outside of the Cherokee Nation, or in any way surrendered his citizenship in that nation. The longest absence being for about two years, along about the year 1891. It is considered that his residence in the Cherokee Nation has been practically continuous all his life, and he will now be listed for enrollment as a Cherokee Freedman. All of the members of this family, as shown in this application, who are identified on the roll of 1896, are there identified as Freedmen. The five children named in the testimony, full brothers and sisters of the applicant, are duly identified on the roll of 1896; they are living and as previously stated, their father and mother are duly identified on the roll of 1880 and on that of 1896. These children are now minors, and will be listed for enrollment as Cherokee Freedmen; their names being Sherley, Wallace, Lizzie, Ellis and Alice Wofford.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of April, 1901.

Commissioner.

F 75

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 2 1902

Post Office Nelson I.T.

District Tahlequah

1. Name Dahotion Wofford Age 34

Owner's name Citizenship

Year 80 Page 825 No. 2779 District Sau

Parents:

Father Lewis Wofford Citizenship Cher. Freed — dead

Mother Josephine " Citizenship " " "

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of ~~Children~~ Freedmen

2 ✗. Sperley M Wofford Year 96 Page 327 No. 622 Dist. Tahlequah 19

3 ✗. Malapace " Year " Page 327 No. 623 Dist. " 16

4 ✗. Lizzie " Year " Page 327 No. 624 Dist. " 14

5 ✗. Ellis " Year " Page 327 No. 625 Dist. " 12

6 ✗. Alice " Year " Page 327 No. 626 Dist. " 10

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by [illegible] Stenographer C. Rotenberger

~~Gen. Comm. [illegible] as Dahotion Wofford~~

~~Year 1896 Page 330 Card~~

Nos 2 to 6 1896 roll as Sperley M Wofford

Nos 6 " 96 roll as Ellis M Wofford

ACTING CHAIRMAN

COMMISSIONER

Cher. fr. 280.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of Napoleon Wofford et al. as Cherokee freedmen:

SUPPLEMENTAL STATEMENT.

An examination of the 1897 Cherokee freedmen pay roll, known as the Kerns-Clifton pay roll, shows that Napoleon Wofford is identified thereon, at page 81, #2041, as Napoleon Warford.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

T. B. Needles
Commissioner.

Cherokee F-250.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T., August 11, 1904.

In the matter of the application of NAPOLEON WOFFORD for the enrollment of himself, his brothers, Sherley, Wallace and Ellis, and sisters Lizzie and Alice Wofford, as Cherokee Freedmen.

SUPPLEMENTAL TESTIMONY.

Lizzie Nickles, being sworn and examined by the Commission testified as follows:

Q What is your name? A Lizzie Nickles.
Q How old are you? A 18.
Q What is your postoffice? A Melvin, I. T.
Q Are you a Cherokee freedman? A Yes sir.
Q Under what name were you enrolled by the Commission? A I was enrolled by the name of Wofford.
Q Have you married since you were enrolled? A Yes sir.
Q When were you married? A In December.
Q What day were you married? A Wednesday.
Q What day of the month? A I don't know exactly.
Q This last December? A Yes sir.
Q Who were you married to? A Jack Nickles.
Q Is he a freedman? A No sir.
Q Are you and he living together now? A Yes sir.

- - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 11 day of August, 1904.

Samuel Foreman
Notary Public.

REFER IN REPLY TO THE FOLLOWING:

N.C. 250.

DEPARTMENT OF THE INTERIOR.
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 12, 1906.

Chief Clerk,
Cherokee Enrollment Division,
General Office.

Dear Sir:

You are hereby advised that the name of Jackson Wofford, born April 15, 1904, to Sherly Wofford, an alleged citizen of the Cherokee Nation, and Lizzie Wofford, a citizen of the Creek Nation, is contained in the schedule of New Born citizens of the Creek Nation, approved by the Secretary of the Interior August 22, 1905, opposite Roll No. 265.

Respectfully,

Commissioner.

Cher Fr 251

See Cher Fr D 24

Cher Fr 251

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
APR 9 1901

Alfred Thompson et al

ACTING CHAIRMAN.

ALFRED THOMPSON recalled, and further examined by Commissioner Needles, testified as follows:

Q You are her husband? A Yes sir.
Q State what you know about this case? A I was here during the war, and her father was here; and her mother,- these children was taken away from her, and after the war her mother made inquiry and I think Andy Saunders, he was at Ft. Smith, and he told her he seen her children at Ft. Smith; she says she gone after them - that is what she told me, and she brings them; that was in about '68, I think; I think we moved down on Greenleaf, and of course I always lived then; we would come to Ft. Gibson, and we would camp around by Mr. Sanders and Peggie Clay, and these children were there.
Q And this girl was there? A Yes sir; that's the first acquaintance I had of her; I now she was here at that time.

Dam'r Needles: The name of Alfred Thompson is found upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified and makes satisfactory proof as to residence, and he will be listed for enrollment as a Cherokee freedman.

He avers that he was married to one Anna Thompson, by whom he has four children, Fannie, Peggie, Rebecca and Beasie; their names are not found upon the census roll of 1896; nor upon the May roll of 1896; he avers that he was a formerly married and that he secured no divorce from his former wife; but that he was regularly married to Anna Thompson; said children were born during wedlock; he avers that Clarence, Lewis and Grant are the children of his wife before he married her; his wife avers that she was never married to the father of said children; the name of Anna Thompson is not found upon the authenticated roll of 1880 nor the census roll of 1896, but she avers that she is the child of Peggie Clay, and the name of Peggie Clay is found upon the ~~authenticated~~ census roll of 1896; as to her citizenship reference is made to the testimony; by reason of the fact that her name is not upon the authenticated roll of 1880 and the census roll of 1896, final judgment as to the enrollment of herself and her three eldest children will be suspended, and their names will be placed upon a doubtful card; by reason of th fact that Alfred Thompson procured no legal divorce from his former wife, his children ~~with~~ by the said Anna Thompson, to-wit: Anna, Peggie, Rebecca and Beasie will also be placed upon a doubtful card, and final judgment of them will be suspended.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 9, 1901.

Dawes sal case.

DOUBTFUL AS TO WIFE, EMMA, AND SEVEN CHILDREN.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 8, 1901.

In the matter of the application of Alfred Thompson for the enrollment of himself, wife and seven children as Cherokee Freedmen; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Alfred Thompson.
Q What is your age, Mr. Thompson? A About 47.
Q What is your post office address? A Braggs.
Q What district do you live in? A Illinois.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe? A No sir.
Q Who do you want to enroll besides yourself? A I want to enroll my children.
Q Your wife? A My wife, I don't know whether--- she has been disputed I reckon she is; she has been I know
Q You just want to enroll yourself and children? A Yes sir
Q How many children? A I have gotone of my brother's children,
Q How many have you got of your own? A Four.
Q Give me the name of your eldest child? A Annie.
Q How old is Annie? A Twelve years old.
Q Next one? A Peggie.
Q How old is Peggie? A 10.
Q Next one? A Rebecca, eight.
Q Next one? A Bennie.
Q How old is Bennie? A She is 6.
Q One of your brother's children now? A Yes sir, Clarence Thompson.
Q How old is he? A About 15.
Q What is your wife's name? A Emma.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified as follows:
page 390 #1924 Alfred Thompson, Tahlequah District, adopted child

Applicant: I was living with Mariah at that time.
Q You don't want to enroll Mariah? A No sir

1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 964 #[illegible] Alfred Thompson, Illinois District.
page 964 #[illegible] Peggy Thompson, Illinois District;
page 964 #[illegible] Rebecca Thompson, Illinois District;
page 964 #[illegible] Bennie Thompson, Illinois District.

Q Your present wife is named Emma? A Yes sir.
Q What was her name before you married her? A She was a Crittendon.
Her maiden name was Hays.
Q Is her name on the authenticated roll of 1880? A No sir, I don't think it is
Q Is her name on the census roll of1896? A Yes sir

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's wife's name not found;
1896 census roll of citizens of the Cherokee Nation examined and wife identified thereon as follows:
page 964 #[illegible] [illegible] Thompson, Illinois District;
page 964 #[illegible] [illegible] Thompson, Illinois District.

Q There are two other children on the roll? A They aint at home; they are my wife's children; they are quite not of age yet.

Alfred Thompson et al #

1896 census roll of citizens of the Cherokee Nation examined and wife's two other children identified as follows:
page 964 #9965 Lewis Thompson, Illinois District;

Q How old is Lewis? A [illegible], going on 21.
Q What is the next one? A Grant.

1896 roll, page 964 #9964 Grant, Thompson, Illinois Dist.

Q How old is Grant? A About 18 years old.
Q What is their mother's name? A Emma Thompson.
Q Your present wife? A Yes sir.
Q What was their father's name? A Isaac Thompson
Q Is he living? A No sir, dead.
Q Was he your brother? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for Isaac Thompson, and identified as follows:
page 594 #8016 Isaac Thompson, Illinois District.

Q Was Isaac Thompson and Emma Thompson married? A No sir
Q Did they ever live together as man and wife? A I don't know whether they ever did or not; I think though they did awhile.
Q But Emma Thompson is the mother of the children, Lewis and Grant? A Yes sir.
Q Well, her citizenship has to be proven; how do you know Isaac is the father of all these children,- was he living with her all this time? A Yes sir, I think he did.
Q How old is your wife now? A She is I guess about 47.
Q Do you know of your own knowledge that Isaac Thompson and Emma Thompson lived together as man and wife. A Yes sir, I think they did, awhile.
Q Were they considered in the neighborhood as man and wife by the people? A I wasn't living there at that time; I was just don't know.

Examined by Cherokee Representative, W.W.Hastings:

Q You don't know it of your own personal knowledge? A No sir.

(Commissioner determines to let applicant's wife apply for herself and Clarence, Lewis and Grant.)

Q Were you a slave? A Yes sir.
Q What was your owner's name? A Cookmons.
Q Where were you at the beginning of the war between the United States and the Confederacy? A In the Cherokee Nation.
Q Were you taken out during the war? A No sir.
Q Always lived here? A Yes sir.
Q Never been out of the Cherokee Nation? A No sir, not only some times I went out.
Q Temporary? A Yes sir.
Q How far was your home out? A No sir.

Examined by Cherokee Representative, W.W.Hastings:

Q You had a wife named Mariah? A Yes sir.
Q She is yet living? A Yes sir.
Q You were never divorced from her? A No sir.
Q She is the mother of these children, Annie and Peggie? A Emma

Examined by Commissioner Needles:

Q Emma is the mother of all your children? A Yes sir,- of course we hadn't lived together for fifteen years, and we just considered we was divorced.

Examined by Cherokee Rep've W.W.Hastings:

Q There was no divorce though? A No sir, we never used for none.

By Commissioner Needles:

Q Was you legally married to Mariah? A Yes sir, married to Emma, legally.
Q Have you any children by Mariah? A Yes sir, one.
Q Is he living? A Yes sir.
Q He is of age is he? A No sir.
Q Why don't you apply for his enrollment? A She has always had him.
Q Mariah is still living? A Yes sir.
A We never got any divorce ; she quit me and went off and we have never been together, not lived together not a moments since no more than no other man that would be in the community; she knows that. And I married again and she took another man; I think she has got children by another man.
Q You had better bring Emma up and see how she stands as a citizen; you know how she stands? A She is a citizen, but disputed as a citizen; her mother was here in time.
Q She is in town is she? A Yes sir.

****

Case continued for testimony of applicant's wife.

****

EMMA THOMPSON, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Emma Thompson.
Q How old are you? A 40 years old.
Q What was your mother's name? A Peggy Clay.
Q Is she living? A No sir, she is dead.
Q What was your father's name? A I suppose his name was John Hays.
Q But Peggy Clay was your mother? A Yes sir.
Q Was Peggy Clay a slave? A Yes sir.
Q Who did she belong to? A John Hays.
Q Where was your mother at the beginning of the war between the United States and the Confederacy? A In the Cherokee Nation.
Q Was she taken out during the war? A No sir.
Q Was she here at the close of the war? A Yes sir.
Q Did she live and die in the Cherokee Nation? A Yes sir.
Q Are you her oldest child? A No sir.
Q Why is your name not on the authenticated roll of 1880? A I don't know; I guess left off like many others I reckon.

1880 authenticated roll of citizens of Cherokee Nation examined for applicant's mother and identified as follows:
page 318 #460 Peggy Clay, Illinois District, adopted colored;

Examined by Cherokee Rep've W.W.Hastings:

Q What was your mothers maiden name? A Emma Hays.
Q Did you have any brothers or sisters? A I had a sister.
Q What was her name? A Ann Parker.
Q Was that her maiden name? A No sir.
Q You say you are about 40? A Yes sir.
Q You were born then a year or two before the war? A Yes sir.
Q Did you live here with your mother during the war? A No sir, I was carried away at the beginning of the war I guess.

Q Who took you away? A My aunt.
Q What was her name? A Lucy.
Q Lucy what? A I couldn't tell you that; Lucy is all I can remember of her name.
Q Did you go south? A Yes sir.
Q Do you remember when you came back to this country? A I came in '65.
Q Who brought you? A My aunt brought me to Fort Smith, and my mother went and got me, in '66.
Q You were a child four years old then? A I tell you I don't exactly know my age.
Q How can you be positive that that was in 1665? A Well that's when we came back; it was just at the close of the war; after the war was closed.
Q Do you know how long after the war it was, how many years after the war? A I have been-- well, it was in '65.
Q Do you know who went along south with you, any of the people? I don't remember who went.
Q Do you know anybody who came along back? A I came with my aunt.
Q You remember anybody else in the crowd? A There was lots of Cherokees in the crowd of course.
Q Name some of them? A Old folks; they are all dead; both of my uncles.
Q What are their names? A Aesop and Isaac.
Q Aesop and Isaac what? A Isaac Rogers and Aesop Brown.
Q They came back with you? A Yes sir.
Q They were colored people? A Yes sir.
Q No Cherokees come back with you? A John Hays.
Q John Hays is dead isn't he? A Yessir.
Q You remember any other Cherokees? A No sir.
Q John Hays who died about the Falls? A In Canadian.
Q In Canadian District? A Yes sir.
Q With whom were you living at Fort Smith when your mother went for you? A I was there working.
Q For whom? A I couldn't tell you; I was nursing; I didn't stay but a week.
Q You don't remember who you were nursing for A No sir, I don't.
Q Where was your mother living when she brought you back to her home? A At Fort Gibson.
Q Living by herself? A No, she was married,- and her father.
Q Was she married before the war or after? A Time of the war, I suppose.
Q Was that her married name, Clay, Peggy Clay? A Yes sir.
Q She was living with a man named Clay then, here? A Yes sir.
Q You have continued to live in the Cherokee Nation ever since? A Yes sir.

Examined by Commissioner Needles:

Q Anna, do you know any of the people here that knew you when you were a child, when you came back? A Yes sir, there's Uncle Dan Roach.

DANIEL ROACH, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name, Daniel Roach isn't it? A Yes sir.
Q How old are you A About 70. or 75 perhaps.
Q Do you know Anna Thom son, A Yes sir.
Q How long have you known her? A I have known her ever since she was a child, little girl.

Q Where was she when youfirst knew her? A When I first knew her she was in the Choctaw Nation.
Q About what year was that? A I can't remember anything about that.

Examined by Cherokee Representative, W.W.Hastings:

Q Before the War or since? A Since the War.

Examined by Commissioner Needles:

Q Do you know when she came to the Cherokee Nation? A I do not; I know when her mother come but I don't know when she come.
Q When did her mothe r come? A When I come, about the time peace was made, her mother was here.
Q Do you know whether she was with her mother or not? A She was not.
Q Do you know how long after that she did come? A I do not.

Examined by Cherokee Representative, W.W.Hastings:

Q Did you live around Ft. Gibson here then? A Yes sir, I was here all the time.
Q How long after the War was it you first remember seeing her?
A I am almost afraid to say; I think it was three or four years.

Examined by Commissioner Needles:

Q When you first saw her? A Yes sir
Q Where was she then? A Down here on Illinois River where I lived.
Q In the Cherokee Nation? A Yes sir.
Q I thought you said in the Choctaw Nation? A She lived there in the Choctaw Nation when I first saw her.
Q First place you saw her after the War was in the Cherokee Nation? A Yes sir.

ROSWELL MACKEY, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Roswell Macky.
Q How old are you Roswell? A 72 years old.
Q You know Emma Thompson? A Yes sir.
Q How long have you known her? A I have known her before the War; 'way back so far as I can recollect.
Q Did you know her at the close of the war? Yes sir.
Q Where was she? A Down here on Canadian.
Q In the Cherokee Nation? A Yes sir.
Q Who was with her when you knew her? A Her mother was with her.
Q Had she ever been out of the Cherokee Nation? A Not only when they took her out south, and fotched her back.
Q They fotched her back? A Yes sir.
Q About the close of the War? A Yes sir.

Examined by Cherokee Rep've W.WHastings:

Q She went out down there with hermother? A Her mother was here; Hays was her mother; Peggy Hays was her mother.
Q She went out with her mother south? A Her mother didn't go.
Q Who took herout? A Her aunt I think, and Doctor Hays.
Q Who told you that? A I seed them out there.
Q Was you down south? A Yes sir, I was down there too.
Q Did you come back with them A No, I come- maybe they was back when I come; they beat me back a little.

Q Where did you see them when you came back? A Out on Canadian; south of it; along on the Arkansas close to the mouth of the Canadian.
Q Were they living out there? A Yes sir, just moving about.
Q Hadn't they settled down on a place? A No sir; just staying on Hickey's place.
Q Who was down there with them? A I don't knowwho all. was there with them; I knowed them when her mammy was a baby.
Q I am talking about this woman? A I can't say no more; I know them.
Q You knew them there A Yes sir.
Q How long did you stay down there on Canadian? A I staid there about two or three years, and Illinois this side of there.
Q Didshe stay there alone? A No sir; she lived up here on Greenleaf with her mother and Henry Clay; henry Clay was her step-father.

APPLICANT EMMA THOMPSON, RECALLED; and examied by Commissioner Needles, testified:

Q Now, Emma, where you the first time you can recollect? A I was on Canadian River.
Q In the Cherokee Nation? A Yes sir.
Q Was that before you were taken out or afterwards?A After I was taken out.
Q You can't recollect the time when you was taken out? A No sir, I don't know when I was taken out.
Q First place you can recollect was on Canadian River? A Yes sir
Q You recollect about how old you were then? A No sir, my mother never did tell me my age.

Examined by Cherokee Representative, W.W.Hastings:

Q Why didn't you testify awhile ago that you came back to Canadian River; you testified awhile ago that you came back to Ft. Smith?A Well, we come to Ft. Smith, and then the se folks that I was nursing for they carried me you know from Ft. Smith to Canadian.
Q Who were they? A I am goingto be honest with you, I don't remember.
Q How long did you stay down there on Canadian? A I can't tell you.
Q About how many monthe? A I couldn't tell you.
Q Didn't you testify awhile ago that you only staid at Ft. Smith about a week, and your mother come and got you? A My mother-- I come to Ft. Smith and my aunt hires me to that lady to nurse for her, and she carries me to Candian.
Q Who carries you to Canadian? A These folks that I was nursing fr for.
Q Near what town was that, any town down there? A No town that I saw.
Q You know anybody who was living around in that country? A No sir, I don't.

Examined by Commissioner Needles:

Q Emma,what is the next place you recollect after Canadian?
A Ft. Gibson bottom
Q You were a little child then were you? A Yes sir, just a child.
Q And y u have been there ever since, have you; been living in the Cherokee Nation? A Been in the Cherokee Nation ever since.
Q You don't know who took you out do you? A I went out with my aunt.

Q You didn't go out with your mother? A No sir.
Q You didn't come back with your mother? A No sir.

1896 census roll of citizens of the Cherokee Nation examined and Emma Thompson identified as follows:
page 964 #592 Emma Thompson, Illinois District.

Q Did you draw Strip money for yourself and children? A Yes sir.

Kerns-Clifton Pay roll, page 64 #1621 Annie Thompson, Illinois District;
page 64 #1622 Peggie Thompson, Illinois District;
page 64 #1623 Rebecca Thompson, Illinois District;
page 64 #1618 Lewis Thompson, Illinois District
page 64 #1619 Grant Thompson, Illinois District;
page 64 #1620 Clarence Thompson, Illinois District;

Q Who was the father of Clarence and Lewis and Grant Thompson?
A Isaac Thompson.
Q You were married to him? A No sir, I wasn't.
Q Is Alfred Thompson the father of Fannie, Rebecca and Peggie?
A Yes sir.
Q You are married to him? A Yes sir.

APPLICANT, ALFRED THOMPSON, RE-CALLED, and further examined by Commissioner Needles, states:

Q I believe you said you never got a divorcefrom your first wife?
A Yes sir.
Q You were married to Emma Thompson? A Yes sir.

APPLICANT, EMMA THOMPSON, RE-CALLED, and examined by Commissioner Needles, testified:

Q Did you live with Isaac Thompson as his wife? A Yes sir.
Q How long? A I don,t remember how many years, about 12.
Q Is Isaac Thompson's name on the authenticated roll of 1880?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's former husband? identified as follows page 594 #2016 Isaac Thompson, Illinois District, adopted colored;

Q Was Isaac Thompson father of Clarence and Lewis and Grant?
A Yes sir.
Q You lived with him as his wife? A Yes sir.
Q About how long? A I don't remember.
Q Anybody here knew Isaac Thompson and new you lived with him as his wife? A Yes sir, I reckon so.

LEVI THOMPSON, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Levi Thompson.
Q What is your age? A 23 years old.
Q Did you know Isaac Thompson? A Yes sir, I ought to, he is an uncle of mine.
Q You know Emma Thom son? A Yes sir,
Q Did they live together as man and wife? A Yes sir.
Q How long, is your knowledge? A I was quite young then, but to my knowledge it must have been some thing in the course of five or six or seven or eight years.
Q Do you know Clarence and Grant? A Yes sir
Q Were they born while they were living wigether as man and wife?
A Yes sir.

APPLICANT, EMMA THOMPSON, RECALLED, and examined by the Choctaw Representative, W.W.Hastings:

Q Were you ever married before that? A No sir.
Q Did you ever live with any one as your husband before? A Yes sir.
Q What was his name? A Lewis Crittenden.
Q How long did you live with him? A About four years.
Q Have any children by him? A I did.
Q Where did you live with Lewis Crittenden? A On Greenleaf.
Q In Illinois District A Yes sir.
Q Who were you living with in 1880? A I don't know sir; I was living at home with my mother I guess.

R.M.WALKER, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A R.M.Walker.
Q What is your age? A 46
Q What is your post-office address? A Ft. Gibson.
Q Did you know Isaac Thompson in his lifetime? A Yes sir.
Q You know Emma Thompson? Where? A Yes sir
Q You know whether Lewis and her ever lived together as man and wife? A I know she had some children, said to have been Isaac's children.
Q Were they living together and keeping house? A I couldn't state that, sir; I have seen Isaac down there several times, going through the district, but to say they lived together as man and wife I couldn't state it. I know he claimed the children as his.

EMMA THOMPSON, APPLICANT, re-called, and further examined by Commissioner Needles:

Q Did you and Isaac Thompson keep house together? A Yes sir.
Q Lived together and kept house? A Yes sir.

COLUMBUS LASLEY, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Columbus Lasley.
Q How old are you? A 53.
Q What is your post-office? A Tahlequah.
Q You know Emma Thompson? A Yes sir.
Q Did you know her mother, Peggie? A Yes sir.
Q How long have you known Emma? A I have knowed her ever since 1865 I think.
Q Where was she when you first knew her? A Right here at Ft. Gibson.
Q In '65? A Yes sir.
Q How old was she then? A She was quite a little girl.
Q Are you positive that you saw her in '65? A I think I did; that was before the cholera here; we went out on Four Mile Branch in 1867, the year of the cholera; that was a year or two before that.
Q She was here then? A Yes sir.
Q Been living here ever since, to your knowledge? A I couldn't tell you that.
Q Who was she with when you saw her here? A Her mother, Peggie; Peggie married a man by the name of Henry Clay, a discharged soldier.
Q Did Peggie go out during the war? A I couldn't tell you that.
Q You know whether Emma went out during the war? A I couldn't tell you that.

Alfred Thompson et al 9

ALFRED THOMPSON recalled, and further examined by Commissioner Needles, testified as follows:

Q You are her husband? A Yes sir.
Q State what you know about this case? A I was here dur'ng the war, and her father was here; and her mother,- these children was taken away from her, and after the war her mother made inquiry and I think Andy Sanders, he was at Ft. Smith, and he told her he seen her children at Ft. Smith; she says she goes after them,- that is what she told me, and she brings them; that was in about '65, I think; I think we moved down on Greenleaf, and of course I always knowed them; we would come to Ft. Gibson, and we would come around by Mr. Sanders and Peggie Clays; and these children were there.
Q And this girl was there? A Yes sir; that's the first acquaintance I had of her; I now she was here at that time.

Com'r Needles: The name of Alfred Thompson is found upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified and makes satisfactory proof as to residence, and he will be listed for enrollment as a Cherokee Freedman.

He avers that he was married to one Emma Thompson, by whom he has four children, Fannie, Peggie, Rebecca and Bessie; their names are not found upon the census roll of 1896; nor upon the pay roll of 1894; he avers that he was formerly married and that he secured no divorce from his former wife; but that he was regularly married to Emma Thompson; said children were born during wedlock; he avers that Clarence, Lewis and Grant are the children of his wife before he married her; his wife avers that she was never married to the father of said children; the name of Emma Thompson is not found upon the authenticated roll of 1880 nor the census roll of 1896, but she avers that she is the child of Peggie Clay, and the name of Peggie Clay is found upon the census roll of 1896; as to her citizenship reference is made to the testimony; by reason of the fact that her name is not upon the authenticated roll of 1880 and the census roll of 1896, final judgment as to the enrollment of herself and her three eldest children will be suspended, and their names will be placed upon a doubtful card; by reason of th fact that Alfred Thompson procured no legal divorce from his former wife, his children by the said Emma Thompson, to-wit: Anna, Peggie, Rebecca and Bessie will also be placed upon a doubtful card, and final jdugment of them will be suspended.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this April 9, 1901.

Commissioner.

F 257

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Braggs

District Illinois

1. Name Alfred Thompson Age 47

Owner's name Cooweescoowee Citizenship Cherokee

Year 1880 Page 590 No. 1924 District Illinois

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Annie Thompson Year 96 Page 964 No. 596 Dist. Ills 12

4. Peggy " Year " Page 964 No. 597 Dist. " 10

5. Rebecca " Year " Page 964 No 598 Dist. " 8

6. Bessie " Year " Page 964 No 599 Dist. " 6

7. Eliza Ann Thompson Year " Page 964 No. 595 Dist. " 15

8. Lewis " Year " Page 964 No. 593 Dist. " 20

9. Grant " Year " Page 964 No 594 Dist. " 18

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Green Jr. D.

(1) 96 Roll 964 Page 591 Ills.

(2) 96 Roll 964 Page 594 Peggy Thompson

Chem 1r 202

Chem

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

DOUBTFUL AS TO WIFE, PEGGIE.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 8,1901.

In the matter of the application of Ellis Mackey for the enrollment of himself, wife and nine children as Cherokee Freedmen; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Ellis Mackey.
Q How old are you? A I don't know my age exactly, I guess I am about fifty years old.
Q What is your post-office? A Braggs.
Q What district do you live in? A Illinois.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation? A No sir
Q You have been recognized as a Cherokee Freedman by the Cherokee authorities? A Yes sir.
Q Your name on the rolls? A Yes sir.
Q Who do you want to enroll besides yourself? A My wife, and children.
Q What is the name of your wife? A Peggie.
Q How old is Peggie? A 44
Q What are the names of your children? A George.
Q How old is George? A 20.
Q Next one? A Battice.
Q How old is Battice? A 18.
Nancy, 16; Anna 14; Martha, 12; Columbus, 8.
Q Next one A Sallie, 6; Ernestine, 3; and another one, it has got no name, my wife said to tell you to name it.

Commissioner Needles: I believe I would call it Mary; I think Mary is the sweetest name on earth; I once had a sweetheart named Mary.

Q Cal it Mary? A Yes sir.
Q How old is it? A Seven months old.
Q Were you a slave during the war? A Yes sir.
Q What was your owner's name? A Mackey.
Q Where were you at the beginning of the war? A Canadian Dist.
Q Were you taken out during the war? A Yes sir.
Q Where to? A Down in the Choctaw Nation.
Q How long did you live down there? A I staid down there until th war was over.
Q Did you come back here immediately after the war was ended? A Yes sir.
Q You were here in '66 A Yes sir.
Q How about your wife, Peggie, was she a slave? A Yes sir, I think she was.
Q Who did she belong to? A I don't know.
Q When did she come to the Cherokee Nation? A I don't know; always been recognized as a citizen; name is on the rolls ever since I knew her; she has been recognized; we have been living together 28 years.
Q You don't know whether she was ever taken out or not? A No sir
Q Is she here? A No sir.

1880 authenticated roll of the citizens of the Cherokee Nation examined and applicants identified as follows:
page 139 #1879 Ellis Macke, Coowescoowee District;
page 139 #1880 Pigg Macke, Coowescoowee Dist;
adopted colored; Born on roll; Census takers doubt this family as to being legal citizens." (See rest of note on roll).

Ellis Mackey et al #

1896 census roll of citizens of the Cherokee Nation examined for applicants names and identified thereon as follows;
page 954 #346 Ellis Mackey, Illinois District;
page 954 #347 Pigg Mackey, Illinois District;
page 954 #349 George Mackey, Illinois District;
page 954 #350 Bateese Mackey, Illinois District;
page 954 #351 Nancy Mackey, Illinois District;
page 955 #352 Anna Mackey, Illinois District;
page 955 #354 Martha Mackey, Illinois District;
page 955 #355 Columbus Mackey, Illinois District;
page 955 #356 Sallie Mackey, Illinois District;

Q You said you had another child, dead? A Yes sir, Kate.

Q Are these children all alive and living with you? A Yes sir.
Q You raise pretty good crops don,t you? A Yes sir.

Examined by Cherokee Representative, W.W.Hastings:

Q Who did you saw was your owner before the war? A Nan Mackey.
Q Is she dead? A Yes sir, down in the
Q Where did you go during the war? A I went in the Choctaw Nation.
Q Who did you come back with? A I come back with a pretty good crowd of us, Andy Spaniard; Dick Spaniard; Charley Thornton, and a man called Hogshooter.
Q Lived in Canadian? A Yes sir.
Q You came back with them after the war? A Yes sir.
Q You came back and lived in Canadian awhile? A Yes sir, there is where I was raised.
Q When were you married to your wife? A We have been living together over 25 years.
Q What was her name before you married her? A Peggie Battice, I believe her name generally went by.
Q You know who she belonged to before the war? A No sir, I don't.
Q Did you never hear her say she lived with people,- belonged to the Browns? A I believe I heard her mother say she belonged to some Browns; I aint certain.
Q Your wife is not here? A No sir.

Examined by Commissioner Needles:

Q Were you married to Peggie? A Yes sir.
Q Who married you?A A man in Coowescoowee.
Q Is he living? A I don't know.
Q Did you get a certificate of marriage fromhim? A No sir, it was a good while ago, and I didn't know anything about a thing like that.
Q Anybody here knows you have been living with your wife for the last 25 years? A Yes sir, most everybody here.

SANK VANN, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A Sank Vann.
Q How old are you? A 50
Q What is yourpost-office address? A Ft. Gibson.
Q You know Ellis Mackey? A Yes sir.
Q Know his wife?Peggie? A Yes sir.
Q How long have you known them? A 25 or 30 years.
Q Have they been living together as man and wife since that time? A Yes sir.
Q Continually? A Ever since I knowed them.
Q Been known in through the neighborhood as man and wife and acknowledged? A Yes sir.

Ellis Mackey et al 8

Examined by Cherokee Representative, W.W.Hastings:

Q How long have you known this man? A I have knowed him ever since the war.
Q How long since the war? A Right after the war; along in '66.
Q Where did you know him in '66? A Down on Greenleaf.
Q In Illinois District? A Yes sir.
Q Who was he living with then? A Living with this woman.
Q In '66? A When I first knew him.
Q Well, I say, he was living with this woman when you first knew him, directly after the war? A Yes sir.
Q You think it was as early as '66? A Yes sir, somewhere along there.

Examined by Commissioner Needles:

Q You didn't know him before he was living with the woman? A No sir, I didn't.

L.D.DANIELS, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A L.D.Daniels.
Q What is your post-office? A Claremore.
Q You know Ellis Mackey? A Yes sir.
Q How long have you known him? A Since '59.
Q You know his wife, Peggie? A Yes sir, I got acquainted with her 23 years ago.
Q They have been living together continually as man and wife?
A Yes sir.
Q You didn't know Ellis Mackey at the close of the war? A Yes sir, knew him before the war; we went south together and I left him there and we come here, and I found him in the spring of '66 at Webbers Falls.
Q You have known him since the spring of '66 have you? A Yes sir, since the surrender, and I knew him before; we belonged to the same set of people.
Q Did you know his wife, Peggie? A No sir, I just got acquainted with her up in Coowescoowee; they were living together then.

DANIEL ROACH, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A Daniel Roach? A Yes sir.
Q What is your post-office? A Bragg.
Q How old are you? A 75 I believe.
Q You know Ellis Mackey? A Well, I have been knowing him for several years.
Q You know his wife, Peggie? A Yes sir.
Q How long have you known Peggie? A 12 or 13 years I think.
Q You didn't know her before that? A No sir.
Q You didn't know her at the close of the war? A No sir, I did not.

Commissioner Needles: The name of Ellis Mackey is found upon the authenticated roll of 1880 as well as the census roll of 1896; he avers that he was married about the year '78 to one Peggie Battice, by whom he has nine children; George, Battice, Nancy, Anna, Martha, Columbus, Mary Sallie, Ernestine and Mary; and the names of said children are found upon the census roll of 1896, except the names of Ernestine and Mary; applicant makes satisfactory proof of marriage to said Peggie Battice, and he and his children ~~xxxx~~ are duly identified according to page and number of the rolls as indicated in the

testimony; consequently Ellis Mackey and his children as enumerated herein will be listed for enrollment as Cherokee Freedmen; in order to complete the enrollment of Ernestine and Mary it will be necessary for him to file with this Commission satisfactory proof of their birth; by reason of the fact uncertainty from the testimony, as to the citizenship of his wife, Peggie, final judgment as to her enrollment will be suspended, and her name will be placed upon a doubtful card.

M.D.Green,being first duly sworn,states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M D Green

Subscribed and sworn to before me this April 9,1901.

Commissioner.

F252

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Braggs

District Illinois

1. Name Ellis Mackey Age 50

Owner's name Man Mackey Citizenship Cherokee

Year 1880 Page 139 No. 1879 District Coo —

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ~~Peggie Mackey~~ Age ~~47~~

Owners name ..... Citizenship .....

Year ~~1880~~ Page ~~139~~ No. ~~1880~~ District Coo —

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3.	George Mackey	Year 1896	Page 954	No. 349	Dist. Ills	20
4.	Latsie "	Year "	Page 954	No. 350	Dist. "	18
5.	Nancy "	Year "	Page 954	No. 351	Dist. "	16
6.	Anda "	Year "	Page 955	No. 352	Dist. "	~~14~~
7.	Martha "	Year "	Page 955	No. ~~354~~ 353	Dist. "	12
8.	Columbus "	Year "	Page 955	No. 353	Dist. "	8
9.	Sallie "	Year "	Page 955	No. 355	Dist. "	5
10.	Ernestine "	Year	Page	No.	Dist.	3
11.	Mary " ✓	Year	Page	No.	Dist.	Twins
12.		Year	Page	No.	Dist.	

Application made by No (1) Stenographer Green m D.

{ (1) on 80 Roll "Ellis Macke"
(1) on 96 R 954 # 346 Ills }

~~{ (2) on 80 Roll "Peggy Cherokee"
(2) on 96 Roll 954 # 347 Ills }~~

(4) "Batase Mackey" on 96 Roll.

(10) Affidavit of Birth to be filed

(11) Affidavit of Birth to be filed

CHEROKEE FREEDMAN

6 — 475

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] Mackey

As a citizen of

Cherokee Nation.

Approved, April 25th 1901

[signature]

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 25 1901

[signature]
ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Mary Mackey, born on the 13 day of September, 1900
(Here insert name of child)

Name of Father: Ellis Mackey, a citizen of the Cherokee Nation.

Name of Mother: Peggie Mackey, a citizen of the Cherokee Nation.

Post-office: Bunyan, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Peggie Mackey, on oath state that I am 44 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Ellis Mackey, who is a citizen, by Adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 13 day of September 1900; that said child has been named Mary Mackey, and is now living.

her
× mark Peggie Mackey

WITNESSES TO MARK
(Must be Two Witnesses) J. J. Dean
Irvill Smith.

Subscribed and sworn to before me this 22 *day of* April *1901.*

Edward McLain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Oma Fields, a midwife, on oath state that I attended on Mrs. Peggie Mackey, wife of Ellis Mackey, on the 13 day of September, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Mary Mackey

her
× mark Oma Fields

WITNESSES TO MARK
(Must be Two Witnesses) J. J. Dean
Irvill Smith.

Subscribed and sworn to before me this 22 *day of* April *1901.*

Edward McLain
NOTARY PUBLIC

CHEROKEE FREEDMAN. #7547

20

IN RE

Application for Enrollment of

INFANT CHILD

Ernestine Mackey

as a citizen of

Cherokee Nation.

Approved, April 05th 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 25 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Ernestine Mackey, born on the 17 day of January, 1898
(Here insert name of child)
Name of Father Ellis Mackey, a citizen of the Cherokee Nation.
Name of Mother Peggie Mackey, a citizen of the Cherokee Nation.
Post-office, Braggs, N. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Peggie Mackey, on oath state that I am 44
years of age and a citizen, by Adoption, of the Cherokee Nation;
that I am the lawful wife of Ellis Mackey, who is a citizen, by
Adoption, of the Cherokee Nation, that a Female child was
(male or female)
born to me on the 17 day of January, 1898; that said child has been
named Ernestine Mackey, and is now living.

her
× mark Peggie Mackey

WITNESSES TO MARK
(Must be Two Witnesses) J. F. Dean
J. Will Smith.

Subscribed and sworn to before me this 22 *day of* April, 1901.

Edward McLain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Oma Fields, a Midwife, on oath state that I
attended on Mrs. Peggie Mackey, wife of Ellis Mackey,
on the 17 day of January, 1898; that there was born to her on
said date a Female child; that said child is now living and is said to have been
(male or female)
named Ernestine Mackey

her
× mark Oma Fields

WITNESSES TO MARK
(Must be Two Witnesses) J. F. Dean
J. Will Smith

Subscribed and sworn to before me this 22 *day of* April, 1901.

Edward McLain
NOTARY PUBLIC

Cherokee F-252.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T., August 19, 1904.

In the matter of the application of Ellis Mackey for the enrollment of himself and children, George, Battice, Nancy, Anna, Martha, Columbus, Sallie, Ernestine and Mary Mackey as Cherokee freedmen, Cherokee F-252.

SUPPLEMENTAL TESTIMONY.

Dennis Mackey, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Dennis Mackey.
Q How old are you? A About 42 if I am not mistaken.
Q What is your postoffice? A Briggs.
Q Are you a Cherokee freedman? A Yes sir.
Q Are you married? A Yes sir.
Q Is your wife a citizen? A Yes sir.
Q What is her name? A Nancy Mackey, daughter of Ellis Mackey.
Q Her name was Mackey before you married her? A Yes sir.
Q When were you married? A In April.
Q What day? A I disremember what day.
Q This year? A Yes sir.

- - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 19 day of August, 1904.
Notary Public.

Samuel Foreman
Notary Public.

Chert tr. 253'

Chert tr. 253'

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

Richard Nero et al's

[illegible] roll of 1896, having been duly made [illegible] and no [illegible] satisfactory proof as to the birth of said children; they are all duly identified and make satisfactory proof as to residence, consequently, Rena Nero and her three children enumerated herein will be listed for enrollment as Cherokee freedmen.

[illegible]

W.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 9,1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 8,1901.

In the matter of the application for Richard Nero for the enrollment of his wife ROSA, and three children as Cherokee Freedmen; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Richard Nero.
Q How old are you, Richard? A About 30 years old.
Q What is your post-office address? A Ft. Gibson.
Q What district do you live in? A Tahlequah.
Q You apply to be enrolled as a Cherokee Freedman? A No sir, for my wife and children.
Q What is your wife's name A Rosa Nero.
Q How old is she? A About 24 years old.
Q What is her father's name? A Morris Sheppard.
Q Is he living? A Yes sir.
Q What is her mother's name? A Nancy Sheppard.
Q Is she living? A Yes sir.
Q What are the names of your children, how many have you got?
A Three.(Hands Commissioner paper)
Q Your eldest child is Willie? A Yes sir.
Q Four years old? A Yes sir.
Q Next child, Nancy, three years old; next one is Clifford, about three months old? A Yes sir.
Q Are these children alive and living with you at this time?
A Yes sir.
Q You are a non-citizen yourself? A No sir, I am a citizen of the Creek Nation.
Q You are a Creek? A Yes sir.
Q Where do you live? A Four Mile Branch.
Q In the Cherokee Nation? A Yes sir.
Q Your wife is a Cherokee citizen is she? A Yes sir.
Q Has she ever applied to the Creek authorities to be enrolled as a Creek citizen? A No sir.
Q Never made application to be enrolled in any other nation or tribe except the Cherokee? A No sir.
Q Were her father and mother Cherokee Freedmen? A Yes sir.
Q Where was Rosa born? A She was born in Illinois District.
Q Has she always lived in the Cherokee Nation? A Yes sir.
Applicant: She aint on the roll of 1880; she is on the roll of 1896.
Q Is her father and mother on the authenticated 1880 roll?
A Yes sir.
Q Why aint her name on the 1880 roll? A I don't know.
Q Was she, Nancy, was she the Nancy Hildebrand that was here the other day? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's wife's parents identified as follows: page 764 #577 Nancy Hildebrand, Tahlequah Dist, adopted col'd 1896 census roll of citizens of the Cherokee Nation examined, and Rosa Nero identified thereon as follows:
page 1322 #461 Rosa Sheppard, Tahlequah District.
Q You know why Rosa is not on the roll of 1880? A No sir, I do not
Q You say she was born and raised in the Cherokee Nation?
A Yes sir.
Q Always lived in the Cherokee Nation? A Yes sir.

Com'r Needles: The name of Rosa Nero is found upon the census roll of 1896 as Rosa Sheppard, that having been her maiden name; she has since married one Richard Nero, a Creek citizen; applicant avers that she has three children, Willie, Nancy and Clifford whose names do not appear upon the

Richard Nero et al #

census roll of 1896, having been born after same was compiled, and he presents satisfactory proof as to the birth of said children; they are all fully identified and make satisfactory proof as to childhood, accordingly, Rena Nero and her three children enumerated herein, will be listed for enrollment as Cherokee Freedmen.

Commissioner.

R.P.Grem, being first duly sworn, on oath states that he is stenographer to the Commission to the Five Civilized Tribes, and that he reported the testimony and proceedings in the above entitled matter, and that the foregoing is a true and complete transcript of the testimony given thereon.

Subscribed and sworn to before me this April 8,1908.

Commissioner.

F 1353

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Fort Gibson

District Tahl

1. Name [redacted]

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Rosa Hero Age 24

Owners name ..... Citizenship .....

Year 1896 Page 1322 No. 961 District Tahl:—

Parents:

Father Morris Sheppard Citizenship Colored

Mother Nancy Sheppard Citizenship Colored.

Names of Children

3. Willie Sheppard Year Page No. Dist. 4
4. Nancy " Year Page No. Dist. 2
5. Clifford " Year Page No. Dist. Born
6. ..... Year Page No. Dist.
7. ..... Year Page No. Dist.
8. ..... Year Page No. Dist.
9. ..... Year Page No. Dist.
10. ..... Year Page No. Dist.
11. ..... Year Page No. Dist.
12. ..... Year Page No. Dist.

Application made by Richard Hero Stenographer Jean M D.

(1) on 96 Roll. "Rosa Sheppard"

(3) Affidavit of Birth filed

(4) " " " "

(5) " " " "

CHEROKEE FREEDMAN. 753

IN RE

Application for Enrollment of

INFANT CHILD

Willie Vera

as a citizen of

Cherokee Nation.

Approved, APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Willie Nero (Here insert name of child), born on the 9th day of November, 1897
Name of Father: Richard Nero, a citizen of the Creek Nation.
Name of Mother: Rosie Nero, a citizen of the Cherokee Nation.
Post-office, Fort Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Northern District. }

I, Rosie Nero, on oath state that I am twenty four years of age and a citizen, by Adoption col, of the Cherokee Nation; that I am the lawful wife of Richard Nero, who is a citizen, by Adoption col, of the Creek Nation, that a male (male or female.) child was born to me on the 9th day of November 1897; that said child has been named Willie Nero, and is now living.

Rosie Nero

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 8 day of april 1901.

G. F. Bailey
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Northern District. }

I, Nancy Shepard, a Midwife, on oath state that I attended on Mrs. Rosie Nero, wife of Richard Nero, on the 9th day of Nov-, 1897; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Willie Nero.

Nancy her Shepard mark

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 8 day of april 1901.

G. F. Bailey
NOTARY PUBLIC.

my born - Exh - april 15-1902.

CHEROKEE FREEDMAN. # 253.

IN RE

Application for Enrollment of

INFANT CHILD

Nancy Nero

as a citizen of

Cherokee Nation.

Approved APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

Acting Chairman.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Nancy Nero (Here insert name of child), born on the 30th day of July, 1899.

Name of Father: Richard Nero, a citizen of the Creek Nation.

Name of Mother: Rosie Nero, a citizen of the Cherokee Nation.

Post-office, Fort Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosie Nero, on oath state that I am twenty four years of age and a citizen, by Adoption col. of the Cherokee Nation; that I am the lawful wife of Richard Nero, who is a citizen, by Adoption col., of the Creek Nation, that a Female (male or female) child was born to me on the 30th day of July 1899; that said child has been named Nancy Nero, and is now living.

Rosie Nero

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8 *day of* April 1901.

G. F. Bailey
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Nancy Shepard, a midwife, on oath state that I attended on Mrs. Rosie Nero, wife of Richard Nero, on the 30 day of July, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Nancy Nero.

her
Nancy x Shepard
mark

WITNESSED TO MARK

(Must be Two Witnesses) Geo. Bailey
Robert Nero

Subscribed and sworn to before me this 8 *day of* April 1901.

G. F. Bailey
NOTARY PUBLIC.

My Com. Exp. April 15-1908.

CHEROKEE FREEDMAN 4955

20

IN RE

Application for Enrollment of

INFANT CHILD

Clifford Sims

as a citizen of

Cherokee Nation.

Approved APR 8 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 8 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Clifford Nero (Here insert name of child), born on the 22" day of February, 1901

Name of Father: Richard Nero, a citizen of the Creek Nation.

Name of Mother: Rosie Nero, a citizen of the Cherokee Nation.

Post-office, Fort Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } ..... District. }

I, Rosie Nero, on oath state that I am twenty four years of age and a citizen, by Adoption col of the Cherokee Nation; that I am the lawful wife of Richard Nero, who is a citizen, by Adoption col, of the Creek Nation, that a Male (male or female.) child was born to me on the 22" day of February 1901; that said child has been named Clifford Nero, and is now living.

Rosie Nero

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 8 *day of* April 1901.

G. F. Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Northern District. }

I, Nancy Shepard, a midwife, on oath state that I attended on Mrs. Rosie Nero, wife of Richard Nero, on the 22 day of Feb., 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Clifford Nero

her
Nancy x Shepard
mark

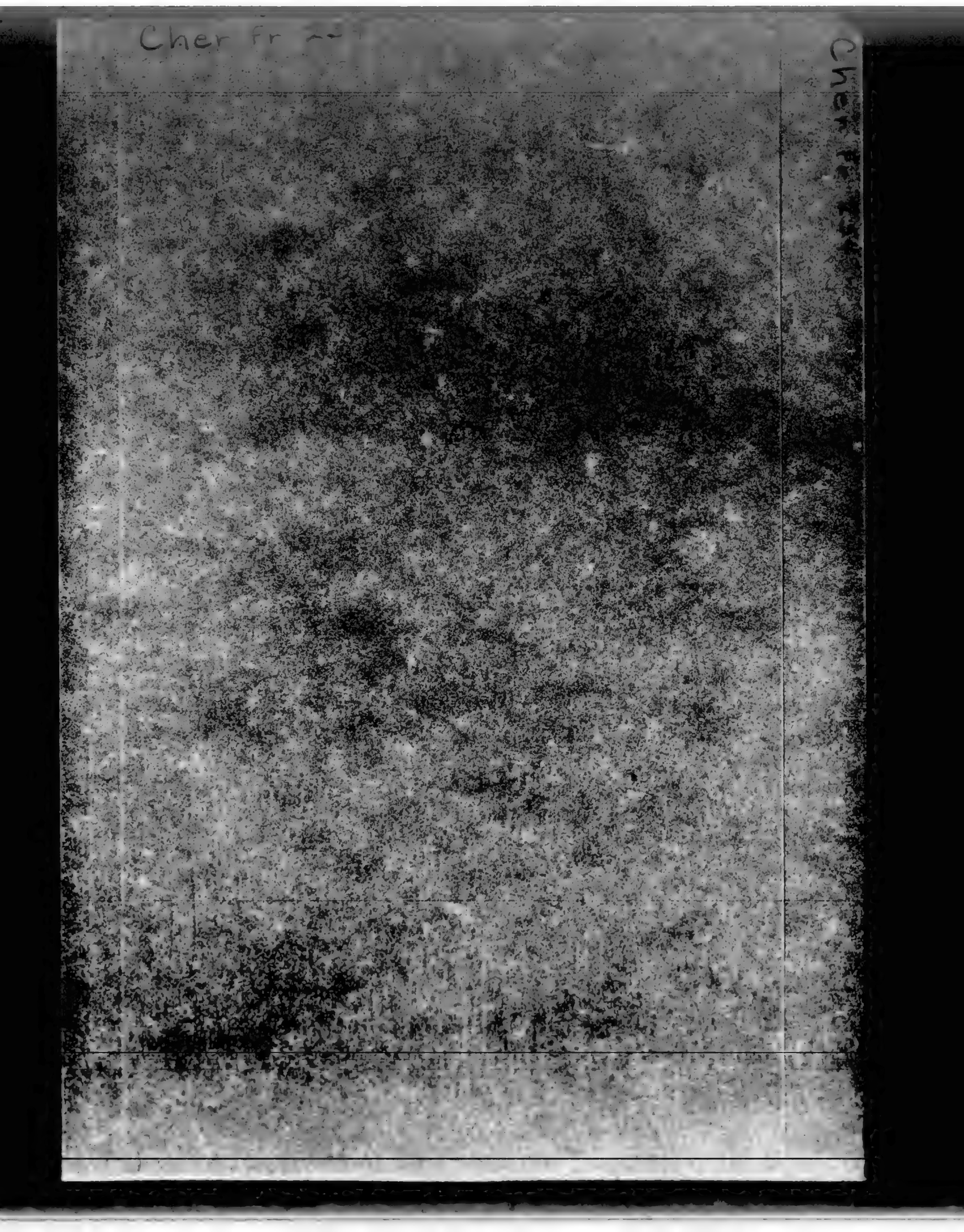
WITNESSES TO MARK

(Must be Two Witnesses) } Geo. F. Bailey
Abe Nero

Subscribed and sworn to before me this 8 *day of* April 1901.

G. F. Bailey
NOTARY PUBLIC

My born Dec-April 15-1903.



DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED,
APR 9 1901

Idella Theodore, four years old, whose name does not appear upon the census roll of 1899, having been born after same was compiled; application is duly identified for the admission of proof as to said done, consequently Edith Theodore, and heir child, Idella Theodore, will be listed for enrollment as Choc- taw freedmen; in order to complete the enrollment of her child, Idella, it will be necessary for the mother to present satisfactory proof of its birth. Edith Theodore is found upon the authenticated roll of 1899 as Edward Theodore, but is fully identified.

---oooOooo---

R.D.Green, being first duly sworn, states that he stenographer to the Commission to the Five Civilized Tribes be correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 9, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 8, 1901.

In the matter of the application of Edith Theodore for the enrollment of herself and one child as Cherokee citizens, [redacted]: being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name? A Edith Theodore.
Q How old are you, Edith? A 27.
Q What is your post-office address? A Ft. Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee freedman? A Yes sir.
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Who do you want to enroll here for besides yourself? A One child.
Q What is its name? A Idella Kirkland.
Q Are you married? A No sir.
Q Was you married to Kirkland? A No sir.

Com'r: Well then, your child was named Theodore, not Kirkland; you couldn't commit a child as a man without his knowledge of it.

Q How old is Idella? A 4 years old.
Q What is your father's name? A Lewis Theodore.
Q Is he living? A No sir.
Q Your mother's name? A Nellie Theodore.
Q Is she living? A No sir.
Q Is your name on the authenticated roll of 1880? A Yes sir.
Q On the census roll of 1896? A Yes sir, it is on all the rolls I guess.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows: page 594 #2012 as Edward Theodore, Illinois District.

Q Have you ever lived with anybody as his wife? A No sir.
Q Was your name put on the roll of 1896? A I guess so, I don't know.

Examined by Cherokee Representative, W.W.Hastings:

Q All of your people are dead aint they? A Yes sir.
Q And tom and Tilo? A Yes sir.
Q Who were you living with five years ago, aunts or somebody?
A I suppose my aunt and my sister.

By Commissioner Needles:

Q What is your sister's name? A Sallie Brewer.
Oh, I lived with my mother; I think she enrolled as Foreman or Vann one.
Q Is this child living? A Yes sir.
Q Where were you born? A In the Cherokee Nation.
Q Have you lived in the Cherokee Nation all your life?
A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined and applicant's name is not identified thereon.

Com'r Needles: The name of Edith Theodore is found upon the authenticated roll of 1880; her name is not found upon the census roll of 1896; she avers that she has one child, named

Edith Theodore et al #

Idelia Theodore, four years old, whose name does not appear upon the census roll of 1896, having been born after same was compiled; applicant is duly identified and makes satisfactory proof as to residence, consequently Edith Theodore and her child Idelia Theodore, will be placed for enrollment as Cherokee Freedmen; in order to complete the enrollment of her child Idelia, it will be necessary for the mother to present satisfactory proof of the [illegible] upon the authentic roll of 1896 as Cherokee Freedmen, but is fully identified.

M.D.Green, being first duly sworn, on oath says that he stenographed to the Commission to the Five Civilized Tribes the foregoing record of testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 9, 1901.

Commissioner.

F 254

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8 1901

Post Office Fort Gibson

District Illinois.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Edith Theodore. Age 27.

Owners name ..... Citizenship .....

Year 1880 Page 594 No. 2012 District Illinois

Parents:

Father Henri Theodore Citizenship Colored Dead

Mother N Theodore Citizenship Colored. Dead

Names of Children:

3. Idella (~~Kirkham~~) Theodore Year ..... Page ..... No. ..... Dist. ..... 44m.

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Green Ia D

(1) on 80 Roll as "Edward Theodore"

(2) ~~Affidavit of Birth to be filed.~~

(3) Affidavit of Birth to be filed.

CHEROKEE FREEDMAN

No. 1751

IN RE

Application for Enrollment of

INFANT CHILD

Edith Thurston

as a citizen of

Cherokee Nation.

Approved, June 10th 1901

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

JUN 12 1901

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Idella Theodore (Here insert name of child), born on the 12 day of Dec, 1896

Name of Father: Andy Kirkham, a citizen of the U. S. Nation.

Name of Mother Edith Theodore, a citizen of the Cherokee Nation.

Post-office, Ft. Gibson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~ Northern District.

I, Edith Theodore, on oath state that I am 27 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Andy Kirkham, who is a citizen, by ~~blood~~, of the United States Nation, that a Female (male or female) child was born to me on the 12 day of Dec 1896 that said child has been named Idella Theodore, and is now living.

Edith Theodore

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of April 1907.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~ Northern District.

I, Fannie Fann, a midwife, on oath state that I attended on Mrs. Edith Theodore ~~nee~~ wife of Andy Kirkham on the 12 day of Dec, 1896 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Idella Theodore.

her
Fannie Fann
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Samuel E Brewer

Louis Hall

Subscribed and sworn to before me this 18 day of April 1907.

John Brady NOTARY PUBLIC

Cherokee M 284.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., September 27, 1904.

In the matter of the application for the enrollment as Cherokee freedmen of Edith Bean, formerly Theodore, and her child, Idella Theodore.

SUPPLEMENTAL TESTIMONY.

Walter Bean, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Walter Bean.
Q What is your age? A 23.
Q What is your postoffice? A Ft. Gibson.
Q Are you a Cherokee freedman? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q Is your wife a freedman? A Yes sir.
Q Under what name was she enrolled by the Commission? A Theodore.
Q Has she got a child named Idella? A Yes sir.
Q When were you married to her? A Married first Sunday in last March.
Q What day was that? A I don't know sir.
Q March, this year? A Last year.
Q March a year ago? A Yes sir.
Q You and she living together now? A Yes sir.

- - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 29th day of September, 1904.

William B. Saul
Notary Public.

Cher 11 295

Cher

A. F 25-5

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 11 1907

ACTING CHAIRMAN

Page 1 of 1 pages

DOUBTFUL, As to wife, Rebecca.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 8,1901.

In the matter of the applications f Moses Ross for the enrollment of Himself and wife as Cherokee Freedmen; being sworn and examied by Commissioner Needles he testified as follows:

Q What is your name? A Moses Ross.
Q How old are you, Mr. Ross? A 67.
Q What is your post-office? A Tahlequah.
Q What district do you live in? A Tahlequah District.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled as a Freedman in any other Nation? A No sir
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Your name on the Cherokee rolls? A Yes sir.
Q Who do you want to enroll besides yourself? A My wife, Rebecca.
Q How old is she? A I don't know.
Q About how old? A Near 60 somewhere.
Q No children A No, they are allgrown.
Q Just you and your wife? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examed and applicants identified thereon as follows:
page 797 #1858 Moses Ross, Tahlequah District, adopted col'd
page 797 #1854 Becca Ross, Tahlequah District, adopted col'd
1896 census roll of citizens of the Cherokee Nation examed and applicants identified thereon as follows:
page 1319 #398 Mose Ross, Tahlequah District;
1896 roll examined for wife, and name not found.

Q Is your wife living? A Yes sir.
Q Why is her name not on the census roll of 1896 with you?
A I don't know sir.
Q Was you a slave? A Yes sir.
Q Who was your owner? A John Ross.
Q Where were you at the beginning of the war between the United States and the Confederacy? A Right here, driving a Government wagon.
Q Was you taken out? A No sir, been nowhere but with the army.
Q How about Rebecca, who was her owner? A Her owner, she lived near Cincinnati, she was state raised.
Q She was never owned by a citizen of the Cherokee Nation then?
A No sir.
Q Where was she in '66 at the close of the war? A She was right here; me and her was married directly after '66 treaty; me and her was living together all the time right after peace was declared.
Q She has always lived here since ~~xxx xxxx~~ then? A Yes sir.
Q Are you certain that she was here at the adoption of the treaty in '66? A Yes sir, right here in Gibson.

EXAMINED by Cherokee Representative,-W.W.Hastings:

Q But she didn't belong to a Cherokee before the war or at the opening of the war? A No.
Q She belonged to a white person, non-citizen of the Cherokee Nation? A Yes sir.
Q Lived in Arkansas? A Yes sir., lived near Cincinnati.
Q At the opening of the Rebellion? A Yes sir.

Examined by Commissioner Needles:

Q [illegible]

Moses Ross et al 2.

Q Now your wife was living there in '66 A Yes sir.
Q Where was your wife living at the commencement of the war between the United States and the Confederacy? A Right close to Cincinnati, close to the line.
Q Living in Arkansas? A Yes sir.
Q And owned by a white man in Arkansas? A Yes sir.
Q When did she come to the Cherokee Nation? A She come while we was up there in the army.
Q When was that? A While the war was going on; I couldn't tell you.
Q I guess that is the reason your wife aint on the census roll of 1896? A She had been drawing money all the time.
Q Did she draw her $40 money? A Yes sir.
Q Your wife was a free colored woman person, who resided in the Cherokee Nation at the beginning of the war,- she didn't reside in the Cherokee Nation at the beginning of the war did she?
A No sir.

Korn-Clifton Pay roll page 90 #2056 Dockie Ross, Ballequah District.

Q Uncle Ross, your wife is not entitled to be enrolled? A Well that's all righ.

Com'r Needles: The name of Moses Ross appears upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified and makes satisfactory proof as to residence, he will be listed for enrollment as a Cherokee Freedman;

He applies for the enrollment of his wife, Rebecca ; her name is found upon the authenticated roll of 1880 and upon the pay roll of 1894, but not upon the census roll of 1896; the testimony shows that Rebecca Ross was the slave of a white person in the state of Arkansas, and that she did not remove to the Cherokee Nation until after the commencement of the Rebellion known as the war between the United States and the Confederacy; consequently, under the provisions of the treaty of '66, Rebecca Ross is not entitled to enrollment as a Cherokee citizen, but for the reason that her name is upon the authenticated roll of 1880 and the pay roll of 1894, final judgment as to the enrollment of said Rebecca Ross will be suspended and her name will be placed upon a doubtful card ; the Commission is clearly of the opinion that said Rebecca Ross under the testimony now presented is not entitled to enrollment.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D.Green

Subscribed and sworn to before me this April 16, 1901.

Commissioner.

73. F255

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Tahl:

District Tahl:

1. Name Moses Ross Age 67

Owner's name John Ross Citizenship Cherokee

Year 1880 Page 797 No. 1803 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ~~Rebecca Ross~~ Age ~~52~~

Owners name ..... Citizenship .....

Year ~~1880~~ Page ~~797~~ No. ~~Dat~~ District ~~Tahl~~

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Mr W Stenographer Green Jr. D

(1) on 96 Roll. 1319 #390 Tahl

(2) ~~on 80 Roll "Becca Ross"~~

~~K C 42 90 # 2056~~ Tahl

32 7205

IN RE
THE DEATH OF

Moses Ross

a citizen of the

Cherokee Nation.

Approved June 28" 1906

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 29 1906

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Moses Ross
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Tahlequah
(Here insert name of postoffice.)
, Ind. Ter., and died ~~on the~~ 21 day of ~~of~~ September, 1903

A

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Rebecca Ross, on oath state that I am about 60 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Tahlequah
(Here insert name of postoffice.)
, Ind. Ter.; that I am the wife of Moses Ross
(State relationship: as the father; an uncle; a cousin, etc. (Here insert name of deceased.)

who was a citizen, by adoption, of the Cherokee Nation and that said Moses Ross
(Here insert name of deceased.)
died ~~on the~~ 21 day of ~~of~~ September, 1903.

Rebecca her + mark Ross

WITNESSES TO MARK:

(Must Be Two Witnesses) { blomyers

Subscribed and sworn to before me this 21 day of June, 1905.

J. Rossen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

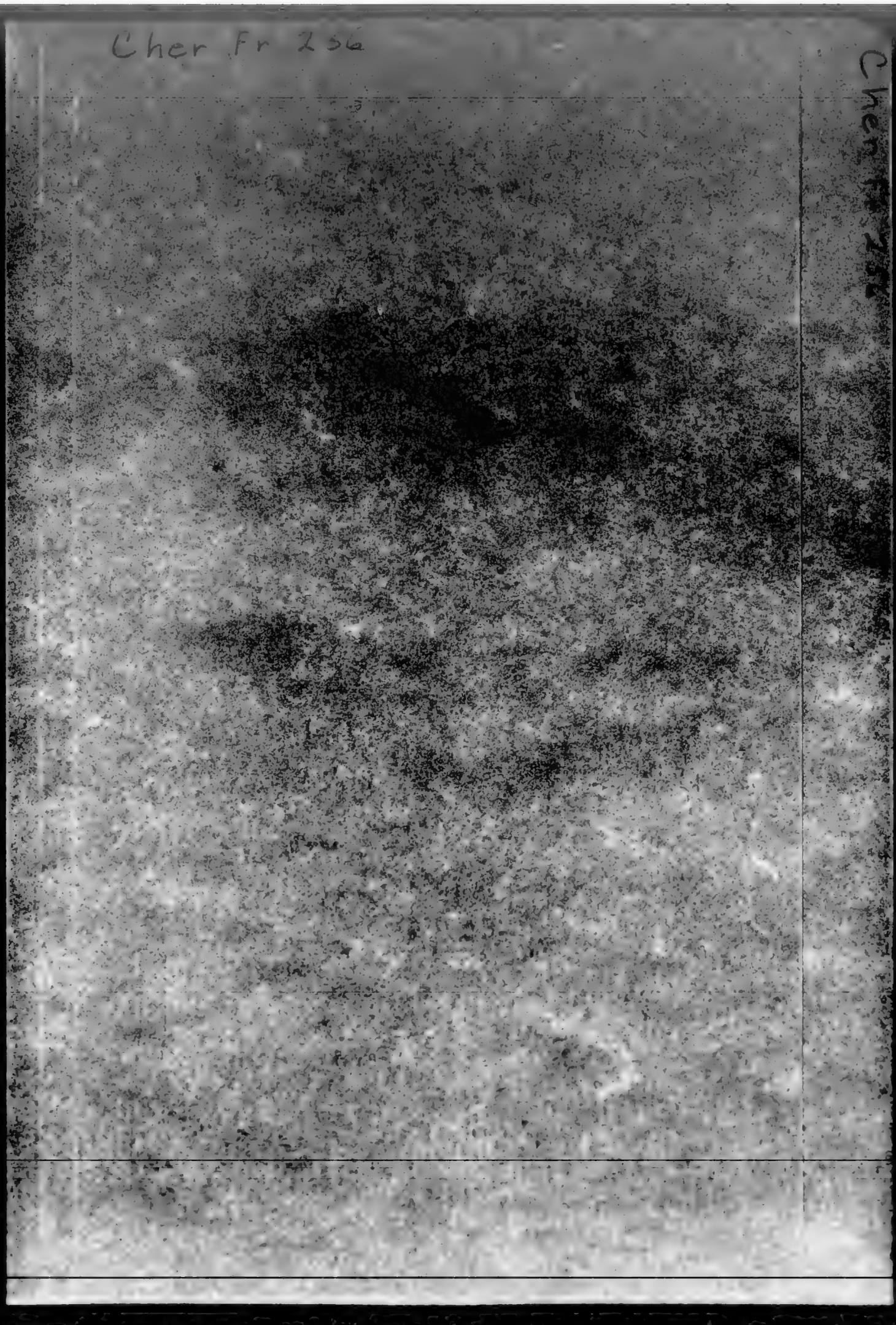
I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is
(Here insert name of postoffice.)
, Ind. Ter.; that I was personally acquainted with
(Here insert name of deceased.)
who was a citizen, by , of the Nation; and that said
(Here insert name of deceased.)
died on the day of , 1

WITNESSES TO MARK:

(Must Be Two Witnesses) {

Subscribed and sworn to before me this day of 190

Notary Public.


Cher Fr 256
Cher Fr 256

Jack Ross 4

Examined by Commissioner Needles:

Q Where did Jack Ross come to? A On the Verdigris, this side of Coffeyville.
Q That's where he stopped with you? A Yes sir.

Applicant Moses Ross, re-called, and further examined states:

Q Where did you find Jack, Uncle Mose? A Up on Big Creek, yes sir; he was just fixing to go back the Verdigris.
Q Was that place about where this old man Murrill left him? A Yes sir.
Q Right in that neighborhood? A Yes sir.

WITNESS, NELSON MURRILL, re-called, and further examined by Com'r Needles:

Q Do you know when Moses Ross came after him? A No sir, I heard of it, I don't know.

Ross, Moses Ross, applicant, re-called, and further examined by Cherokee Rep've W.W.Hastings:

Q Who do you know living in that country when you went up there?
A I knew Lucinda Ross, Charlie Hicks' wife; Charley was killed; went along directly after Charley Hicks was killed.
Q And Delawares were up there then? A Yes sir.
Q The Delawares were there; I went right by Coody's Bluff.
Q The Delawares were located there then? A Yes sir.

NELSON MURRILL, witness re-called, and further examined:

Q Now how long, Uncle Nelson, did you say Jack had been there when you say Moses came after him? A He left my house and went to Uncle Peter Meigs and staid there a year or a little over before I heard he come after him.

Re-Examined by Com'r Needles:

Q Jack left your house and went to Uncle Peter Meigs on Big Creek? A Yes sir.
Q And staid there about a year before Moses came after him? A

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 8,1902.

In the matter of the application of Moses Ross for the enrollment of his brother, JACK ROSS, as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Moses Ross.
Q How old are you, Mr. Ross? A 47.
Q What is your post-office? A Tahlequah.
Q What district do you live in? A Tahlequah District.
Q How old is Jack Ross? A About 50.
Q What is his post-office? A Tahlequah.
Q Lives in Tahlequah District? A Yes sir.
Q What is the reason he isn't here himself? A He is blind
Q Not able to come on that account? A No sir.
Q Is he married? A No sir.
Q Has he any children? A No sir.
Q Has he always lived in the Cherokee Nation? A Yes sir.
Q Was he here at the beginning of the war between the United States and the Confederacy? A No sir, he was up at Ft. Scott.
Q Was he a slave? A Yes sir.
Q Who was his owner? A John Ross.
Q What was he doing up in Ft. Scott? A He went up there, and was recruited in by the recruiting officer for a soldier, known as the first colored regiment, and he went blind.
Q When did he come back; was he back here at the close of the war? A No sir.
Q About what time afterwards? A I couldn't tell you how long it was.
Q Was it five years? No. It wasn't five years afterwards.
Q Can you swear that he was back here in '67, January '67, was Jack back here at that time? A Yes sir, I think he was.
Q You are certain he was? A Yes sir.
Q That was only about two years after the close of the war, two or three? A Well, he was here from that time.
Q Was he here when the treaty of '66 was made? A No sir
Q How long after the treaty was made did he come back? A About a year I believe it was.

Examined by Cherokee Rep've W.W.Hastings:

Q Now, Uncle, how long was it after you was married until you went up there? A I was married a long time before I went up there.
Q You were married in '66 wasn't you? A Yes sir, before '66.
Q Your oldest child was born in '67? A That aint my oldest; Edmond aint my oldest child.
Q You think it was about a year after the treaty before you went up after Jack? A Yes sir, I think it was a year.
Q You seem to be positive about that? A Yes sir.
Q You know about when the treaty was made? A Yes, I know I was right here and driving a Government wagon, drove two years and a half and that without pay, the government never paid me.
Q Does anybody else know when you went after Jack? A All these people know; he went blind in the army.
Q What was he doing when you went after him, where was he? A He was up here on Big Creek.
Q I thought you went to Kansas after him? A No, I didn't; he come from Kansas down on Big Creek.
Q You know when he come down there? A No, I don't.
Q How long had he been there when you went after him? A I can't tell you.

Examined by Commissioner Needles:

Q The point is when he came back from Kansas? I don't know when he come back now.
Q Had he been back from Kansas long when you went after him?
A I don't now sir, how long he had been from Kansas.
Q Anybody here know? A No sir, I guess not.

1880 authenticated roll of citizens of the Cherokee Nation examined and Jack Ross identified thereon as follows: page 796 #1783 Jack Ross, Tahlequah Dist, adopted colored 1896 census roll of citizens of the Cherokee Nation examined and Jack Ross identified thereon as follows: page 1319 #392 Jack Ross, Tahlequah District.

Q Now you see you have got no positive evidence when Jack came back from Kansas.

JOHN BALDRIDGE, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A John Baldridge.
Q How old are you? A I am 71.
Q Sure? A I was breed and born in the year 1830.
Q What is your post-office A My post-office is Coffeyville now; I live close to there.
Q Where do you live? A I live in Gooseneck Bend on Verdigris.
Q Cooweescoowee District Cherokee Nation? A Yes sir.
Q Do you know Jack Ross? A Yes sir.
Q How long have you known him? A I have known him from a little boy.
Q Where was Jack Ross at the beginning of the war between the United States and the Confederacy? A He joined in the army along in '63, and they disbanded them, and shortly after he got blind.
Q You knew him when he went into the army in '63? A Yes sir.
Q Well, did you know him in '66, three years after that? A Yes sir.
Q Where was he? A I don't know exactly where he was at that time but then we lef him up there in the hospital at Ft. Scott.
Q When did he come back to the nation? A I don't know exactly when he come back to the Nation.
Q You are not positive when he came back to the Cherokee Nation?
A No sir.

NELSON MURRILL, being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Nelson Murrill.
Q How old are you? A 77.
Q What is your post-office address? A Coffeyville.
Q You live in the Cherokee Nation? A Yes sir.
Q You know Jack Ross? A Yes sir.
Q How long have you known him? A I have known him a out 40 years.
Q Did you know him in '66? A Yes sir.
Q Where was he? Beckmore.
Q Back where? A Park Hill.
Q Down about Tahlequah? A Yes sir.
Q He was there in '66 was he? A He was in Ft. Scott in '66.
Q When did he come from Ft. Scott to the Cherokee Nation?
A Along about the 24th of June 1866.
Q How do you know it was the 24th day of June, 1866? A Because he came with me down.
Q And you came at that time? A Yes sir.

Examined by Cherokee Rep've W.W.Hastings:

Q Where did you come to on the 24th day of June 1866?
A I come up on the Verdigris.
Q How far above Claremore? A About 30 miles.
Q Near what town now? A Coffeyville.
Q How far from Coffeyville? A Eight miles.
Q Eight miles south-east? A South.
Q Did you come there on the 24th of June 1866? A Yes sir.
Q You swear that? A Yes sir.
Q Who come with you? A Joseph Ross.
Q Who else? A Steven Looney.
Q Who else? A I couldn't tell who else hardly; but there was a good many of us.
Q You all bring your families with you at that time? A Yes sir.
Q Did you locate there permanently then? A Yes sir.
Q You remained there ever since? A Yes sir.
Q Jack Ross was with you? A Yes sir.
Q Did you land there on the 24th day of June 1866? A Yes sir.
Q Did you meet Clem Rogers freighting as you crossed the Neosho river up there on your way down? A No sir.
Q Did you come with Peter Meigs? A No sir.
Q You came ahead of him? A Yes sir.
Q Did anybody else come with you except these you have named?
A Yes sir, Joe Ross and Jacob Ross.
Q You have named them? A Tobe Looney.
Q Who was living up there when you came up there? A The Osages.
Q Was there any Cherokee citizens? A No sir.
Q Any Delaware citizens? A No sir.
Q How long before the Delawares came? A About 2 years.

Examined by Commissioner Needles:

Q What circumstance makes you believe you got there on the 26th day of June 1866? A I know what time I started.
Q Did you put it down in a book? A No sir, I just remember it.
Q Where were you on the 22nd day of June 1866? A I was at the Osage Mission.
Q Where were you on the first day of June, 1866? A I was near a little town they call Moneto.
Q You know you were there on the first day of June? A Yes sir.
Q Well, how do you fix these dates? A I know what date I was going to start.
Q What day did you start? A I started on the 2nd day of June.
Q Where from? A From Moneto.
Q Where was that, in the State of Kansas? A Yes sir.
Q Was Jack Ross with you then? A Yes sir.
Q You left Moneto Kansas on the first day of June? A Yes sir.
Q How long had you lived there before you left? A Been there about two year.
Q What made you start on the 4th day of June? A We made it up for us all to start down then.
Q Had the treaty been ratified then? A Yes sir.
Q Did you know it? A Yes sir.

Examined by Cherokee Representative, W.W.Hastings:

Q How long had the treaty been ratified then, a year? A No, not quite.
Q But you heard the treaty had been ratified and they told you to come back? A Yes sir.
Q That's the reason you started back? A Yes sir.

Jack Ross 4

Examined by Commissioner Needles:

Q Whaty did Jack Ross come to? A On the Verdigris, this side of Coffeyville.
Q That's where he stopped with you? A Yes sir.

Applicant Moses Ross, re-called, and further exam ned states:

Q Where did you find Jack, Uncle Moses? A Up on Big Creek, yes sir; he was just fixing to go back the Verdigris.
Q Was that place about where this old man Murrill left him? A Yes sir.
Q Right in that neighborhood? A Yes sir.

WITNESS, NELSON MURRILL, re-called, and further examined by Com'r Needles:

Q Do you know when Moses Ross came after him? A No sir, I heard of it, I don't know.

Mrs Moses Ross, applicant, re-called, and further examined by Attorney Rep've W.W.Hastings:

Q Who do you know living in that country when you went up there? A I knew Lasinda Ross, Charlie Hicks' wife; Charley was killed; I went along directly after Charley Hicks was killed.
Q And Delawares were up there then? A Yes sir.
The Delawares were there; I went right by Coody's Bluff.
Q The Delawares were located there then? A Yes sir.

NELSON MURRILL, witness re-called, and further examined:

Q Now how long, Uncle Nelson, did you say Jack had been there when you say Moses came after him? A He left my house and went to Uncle Peter Meige and staid there a year or a little over before I heard he come after him.

Examined by Com'r Needles:

Q Jack left your house and went to Uncle Peter Meige on Big Creek? A Yes sir.
Q And staid there about a year before Moses came after him? A Yes sir.
Q You knew Jack well did you? A Yes sir.
Q He had been in the army? A Yes sir.
Q Was you a soldier too? A No sir.

Com'r Needles: The name of Jack Ross is found upon the authenticated roll of 1880 as well as the census roll of 1896 he is duly identified and makes satisfactory proof as to residence, consequently Jack Ross will be duly listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

73. F236

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Tahl

District Tahl

1. Name Jack Ross Age 50

Owner's name Johnson Citizenship Cherokee

Year 1880 Page 796 No. 1753 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Jack Ross Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Moses Ross. Stenographer Jones M. D.

Ch. a 96 Roll 1319 # 391 Tahl.

Muskogee, Indian Territory, August 1, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 21, 1903 (I.T.D. 6186-1903), June 1, 1903 (I.T.D. 6240-1903), October 4, 1903 (I.T.D. 12228-1903), and January 12, 1906 (I.T.D. 118-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokee by blood.

Card No.	Roll No.	Name.
238	22356	Letha Bright
283	757	Daisy Foreman
285	838	Ellis Harlan
313	936	George Welch
313	940	Lee Welch
330	1011	Felina Maupin
486	1365	Louisa Horseskin
745	2110	Benjamin H. Holland
798	2178	Harriet J. Gordon
799	2180	Alex Clay.

Secretary--2.

Card No.	Roll No.	Name.
80	2164	Ellen Gordon
804	2192	Kate Patterson
823	2242	Lura L. French
846	2315	Frank Starr
886	2347	Laura M. Holland
905	1472	Golda M. Fields
908	1481	Jennie Largen
955	1630	Joseph L. Gewart
959	1645	Johnathan R. Whitmire
973	1685	Ada M. Alberty
978	1702	Martha E. Callahan
635	1821	Maud Hughes
644	1849	Lela Welch
703	1976	Lila Reeves
728	2022	Leroy Starr
1735	4597	Dixie Sangster
1868	4928	Richard P. Crossland
3016	27561	Minnie Whittenden
5287	12673	Edward S. King
5729	13754	Rosa M. Hill
5745	13782	Maria R. Hawkins
5776	13851	Ellen Green
5844	13900	Eliza C. Thompson
6031	14394	Nancy M. Duffield
6157	14670	John P. King
6181	14729	Mary Raftt
6206	14802	Charles Spears
6329	15069	John W. Payne
6383	15260	Rena P. Wilkerson
6403	15386	Edward L. Eberley
6404	15390	Thomas Shirley
6619	15845	Walter Kirk
6624	15858	Elizabeth Spears
6755	16149	Mack Clifford Farris
6758	16177	Lucy J. Walker
6771	16225	William H. Stephens, Jr.
6844	163 9	Mary Blackshaw
6844	16381	Nanus Blackshaw
6882	16427	Robert Bean
6892	16462	Inola Huffington
7032	16797	Daisy Newton
7596	17933	Eliza Jane Eaky
7639	18029	Whitaread Feather
8110	18930	Ailsey Grimmit

Secretary--2.

Card No.	Roll No.	Name.
8431	19998	Ailey Tar-she-yah-ke
9131	20917	Celia Long
9344	21356	John Hawk
9662	21902	Rose Miller
9662	21903	James M. Miller

Cherokee Freedmen.

Card No.	Roll No.	Name.
17	40	Ola Lasley
79	239	Percy Johnson
256	688	Jack Ross
679	1695	Jack Ross

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 4, 1905 (I.T.D. 12328-1905), as to the proceedings to be taken with reference to these persons have been complied with. Notice under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues, the first issue being March 3, 1906, in "The Cherokee Advocate," a weekly newspaper of general circulation published at Tahlequah, Indian Territory. Attention was called to Section 31, of the Act of Congress approved July 1, 1902 (32 Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that

the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902. Each of the above named persons was shown to have been residing at the time of his death in the Recording District in which said paper is published, and notice of the Commissioner's proposed action was not, therefre, published in any other paper.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information received, the law with reference to the making of the roll of citizens of the Cherokee Nation and that unless conclusive evidence was presented within thirty days from date to the effect that the decedent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said person as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the

Secretary--3.

approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Encl. 22-10
CWM.

Commissioner.

Through the Commissioner
of Indian Affairs.

(COPY)

Land
69307--1906.

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

August 23, 1906.

C O P Y

The Hororable,

The Secretary of the Interior.

Sir:

I have the honor to transmit a report from the Commissioner to the Five Civilized Tribes, dated August 9, forwarding affidavits as to the deaths of certain persons whose names appear on a partial roll of citizens and freedmen of the Cherokee Nation. Commissioner Bixby refers to Departmental letters of May 31, (IT.D.6186-1905), June 1, (I.T.D.6240-1905), October 4, (I T.D.12228-1906), and January 12,(I.T.D.110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902.

Commissioner Bixby reports that the Department's instructions as to the proceedings to be taken with reference to these persons, have been complied with, and no information having been received that any one of the persons enumerated in his report was living on September 1, 1902, he recommends that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and this Office and that he be authorized

(COPY)

(2)

to strike their names from the copies of the approved partial rolls in his possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits have been examined in this office, and are transmitted herewith the Office concurring in the Commissioner's recommendation.

Very respectfully,

F. M. Leupp

Commissioner.

CTC-LC..

D.C.37802.
I.T.D.14716-1906.

L.R.S.

DEPARTMENT OF THE INTERIOR,
WASHINGTON, [illegible].

August 29, 1906

Commissioner to the Five Civilized Tribes,
Muskogee, Indian Territory.

Sir:

August 9, 1906, you forwarded affidavits as to the death of 65 persons whose names appear on the approved rolls of citizens of the Cherokee Nation, and recommended that their names be stricken from the approved rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Indian Office, and that you be authorized to strike their names from the copies of the approved rolls in your possession, you having complied with departmental instructions as to the proceedings to be taken with reference to these persons.

Reporting August 23, 1906, the Indian Office concurs in your recommendations. A copy of its letter is inclosed.

The Department also concurs, and you are authorized to strike the names of said persons from the copies of the approved rolls in your possession, as follows:

Cherokees by blood.

Roll No.	Name.
22356	Letha Bright
757	Daisy Foreman
836	Ellis Harlan
936	George Welch
940	Lee Welch
1011	Pelina Kemple

Cherokees by blood.

Roll No.	Name.
1368	Lenian Horseskin
2110	Benjamin H. Holland
2179	Harriet J. Gordon
2180	Alex Gray
2184	Ellen Gordon
2192	Kate patterson
2242	Lura L. French
2313	Frank Story
2347	Laura K. Holland
1472	Golda M. Fibbs
1482	Jennie Lorgen
1630	Joseph L. Gewart
1648	Johnathan R. Whitmire
1688	Ada M. Alberty
1702	Martha M. Gallaher
1821	Maud Hughes
1849	Lila Welch
1976	Lila Reeves
2022	Leroy Starr
4597	Dixie Gangster
4926	Richard F. Crossland
27561	Minnie Crittenden
12675	Edward S. King
13754	Rosa M. Hill
13782	Varia R. Hawkins
13651	Ellen Green
13999	Eliza C. Thompson
14394	Nancy M. Duffield
14670	John P. King
14729	Mary Hartt
14802	Charles Spears
15089	John W. Payne
15260	Rena P. Wilkerson
15506	Edward L. Eberley
15590	Thomas Shirley
15643	Walter Kirk
15652	Elizabeth Spears
16169	Mack Clifford Parris
16177	Lucy J. Walker
16223	William N. Stephens, Jr.
16379	Mary Hlackhaw
16381	Manus Hlackhaw
16427	Robert Bean
16462	Inola Buffington
16797	Daisy Newton
17933	Eliza Jane Rusky

Cherokees by blood.

Roll No.	Name.
18029	Whiteroad Feather
18930	Ailsey Grimmit
19996	Ailsy Tar-ske-yah-ke
20917	Celia Lacy
21536	John Hawk
21802	Rosa Miller
21805	James H. Miller.

Cherokee Freedmen.

Roll No.	Name.
49	Ola Lasley
239	Percy Johnson
868	Jack Ross
1695	Jack Ross.

Respectfully,

Jesse E. Wilson,

Assistant Secretary.

1 inclosure.

Cher Fr 257

Cher Fr 257

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 11 1901
RECEIVED

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T. April 8, 1901.

In the matter of the application of Nathan Beck for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Nathan Beck.
Q How old are you? A About 26 I guess.
Q What is your post-office? A Melvin.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to any other nation or tribe? A No sir.
Q Who do you want to enroll besides yourself? A My myself.
Q How old did you say you are? A About 26.
Q Are you married? A No sir.

Com'r Needles Well, you are pretty slow.

Examined by Cherokee Rep've W.W.Hastings:

Q Do you want to be enrolled as Beck or Hill? A Beck.

By Com'r Needles:

Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes sir; my father was Hill; I never did see much him.
Q What was your mother's name? A Lucy Beck.
Q Is your name on the authenticated roll of 1880? A Yes sir.
Q And the census roll of 1896? A Y es sir.
Q You have always lived in the Cherokee Nation? A Yes sir

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified as follows:
page 512 #519 Nathan Beck Illinois Dist, No nationality
1896 census roll examined for applicant and name not found;

Q Have you always lived in the Cherokee Nation? A Yes sir.
Never lived no place else.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 8, 1901.

In the matter of the application of Nathan Beck for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Nathan Beck.
Q How old are you? A About 25 I guess.
Q What is your post-office? A Melvin.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to any other nation or tribe? A No sir.
Q Who do youwant to enroll besides yourself? A By myself.
Q How old did you say you are? A About 25.
Q Are you married? A No sir.

Com'r: Well, you are pretty slow.

Examed by Cherokee Rep've W.W.Hastings.

Q Do you want to be enrolled as Beck or Hill? A Beck.

By Com'r Needles:

Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes sir; my father was Hill; I never did see him.
Q What was your mother's name? A Lucy Beck.
Q Is your name on the authenticated roll of 1880? A Yes sir.
Q And the census roll of 1896? A Yes sir.
Q You have always lived in the Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified as follows:
page 512 #519 Nathan Beck Illinois Dist, No nationality
1896 census roll examined for applicant and name not found;

Q Have you always lived in the Cherokee Nation? A Yes sir. Never lived no place else.

Com'r Needles: The name of Nathan Beck is found upon the authenticated roll of 1880; his name cannotbe found upon the census roll of 1896; he is duly identified as a Cherokee Freedman, and makes satisfactory proof as to residence, consequently he willbe listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D.Green

Subscribed and sworn to before me this April 10, 1901.

Commissioner.

73

F257

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 8 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Melvin

District Tahlequah

1. Name Nathan Beck Age 25.

Owner's name Citizenship

Year 1880 Page 512 No. 319 District 22

Parents:

Father Citizenship

Mother Lucy Beck Citizenship Colored

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No 11 Stenographer Green M. D.

11 and Ch Roll

Cherokee Fr. 257

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, IND. TER., NOV. 12, 1902.

In the matter of the application for the enrollment of Nathan Beck as a Cherokee freedman.

SUPPLEMENTAL STATEMENT.

An examination of the 1897 Cherokee freedman pay roll, known as the Kerns-Chisholm roll, shows that the applicant is identified thereon, as [illegible], Illinois District, as Nath Beck.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

Commissioner.

Cherokee Fr. 257

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSKOGEE, IND. TER., NOV. 12, 1902.

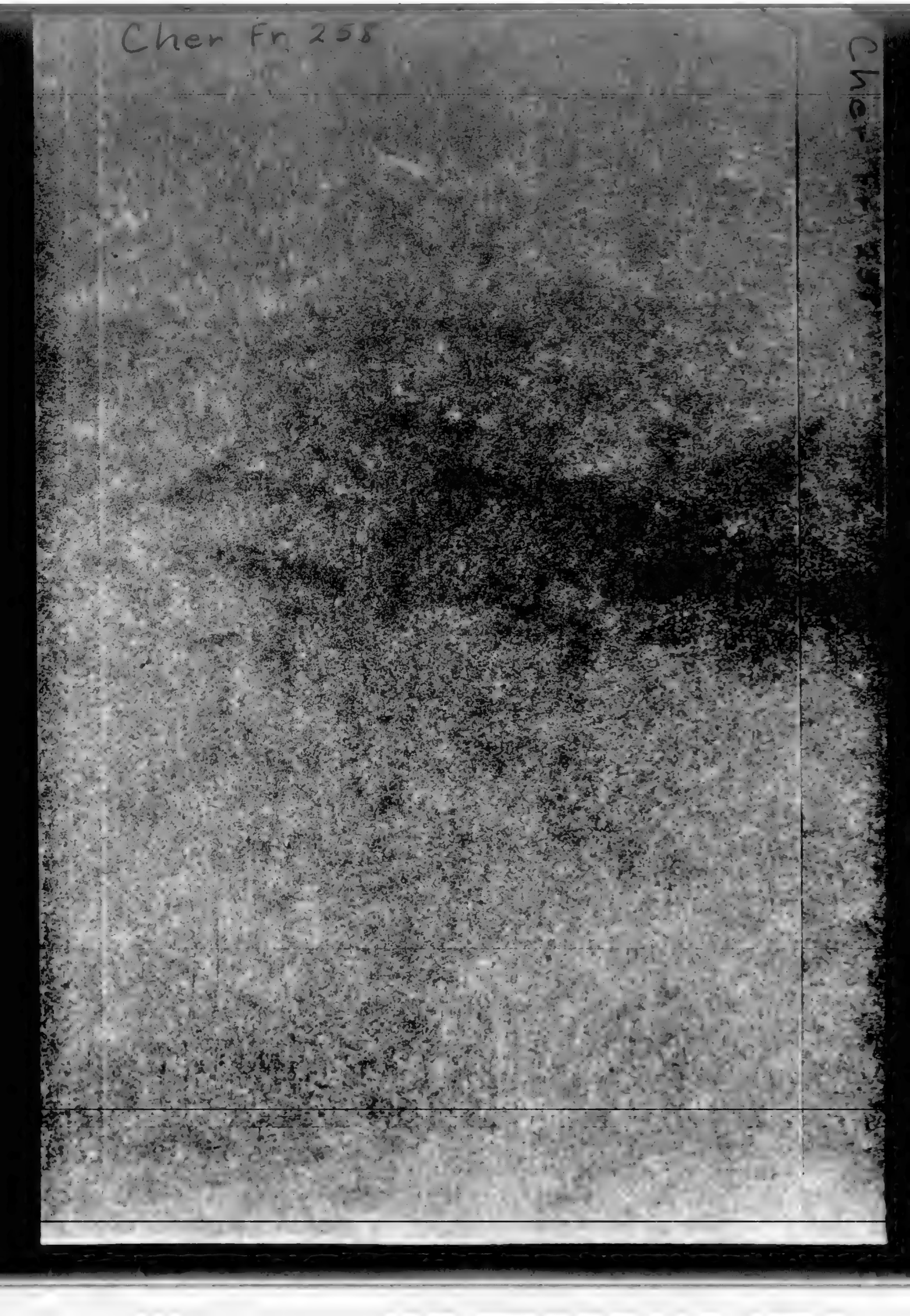
In the matter of the application for the enrollment of Nathan Beck as a Cherokee freedman:

SUPPLEMENTAL STATEMENT.

An examination of the 1897 Cherokee freedman pay roll, known as the Kerns-Clifton pay roll, shows that the applicant is identified thereon, at page 112, [illegible], Illinois District, as Nath Beck.

It is ordered that copies of this statement be filed with and made a part of the record in this case.

T. B. Needles
Commissioner.


Cher Fr 258
Cher Fr

Dereda Buffington et al 5

FILED
APR 11 1901
COMMISSION TO THE FIVE CIVILIZED TRIBES
DEPARTMENT OF THE INTERIOR

er of Ella Buffington was a non-citizen, but that she was married to said Henry Buffington; by reason of the facts as set forth in the testimony, final judgment as to the enrollment of Ella Buffington will be suspended, and her name will be placed upon a doubtful card; the name of said Ella is not found upon the census roll of 1896 but is found upon the Clifton-Kerns pay roll of 1894, according to page an number of the roll.

E.P.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof taken.

Subscribed and sworn to before me this April 10, 1901.

Commissioner.

DOCKET NO. 26 TO ELLA BUFFINGTON.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft.Gibson, I.T., April 9,1901.

In the matter of the application of Dorcas Buffington for the enrollment of herself and one orphan child as Cherokee Freedmen; being sworn and examined by Commissioner Needles she testified as follows:

Q What is your name? A Dorcas Buffington.
Q How old are you? A I am about 56 years old as near as I can come at it.
Q What is your post-office A Kelvin.
Q What district do you live in? A Tahlequah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe? Accept the Cherokee? A No sir, had no right to.
Q Have you always been recognized by the Cherokee authorities?
A Always have; always dressed money with them.
Q Is your name on the Cherokee rolls? A Oh yes sir.
Q Who do you want to enroll besides yourself? A I want to enroll I don't know whether I could or not; I am taking care of an orphan girl, Ella Buffington, my stepson's daughter; she is living with me and I am sending her to school.
Q Is her father and mother alive? A No sir, both dead.
Q How old is she? A Going on 17 years old.
Q What is her father's name? A Henry Buffington.
Q What was her mother's name? A Nat Buffington.
Q Is she living? A She is dead.
Q Were they freedmen? A No sir, they was colored folks, but they wasn't recognized; her grandmother, she belonged to the state.
Q Where did her mother belong? A She married a citizen.
Q Was Henry a citizen? A Oh yes sir, full citizen.

1880 authenticated roll of citizens of the Cherokee Nation examined and Nancy a plicant identified therein as follows: page 738 #228 Darkey Buffington, Tahlequah Dist,adopted col'd
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 1303 #46 Darkey Buffington, Tahlequah District;

Q How long has Ella's father been dead? A Little over a year going on two years now.

Examined by Cherokee Rep've W.W.Hastings:

Q About how old was he when he died? A I can't tell you.

1880 authenticated roll of citizens of the Cherokee nations examined and Henry Buffington identified thereon as follows: page 30 #6 Henry Buffington, Orphan roll, Tahlequah District adopted colored.

1896 census roll of citizens of the Cherokee Nation examined for Ella Buffington and name not identified thereon.

By Commissioner Needles:

Q Did she ever go by any other name except Buffington?
A Never did.
Q Always named Ella? A Ella Buffington.
Q Did you draw strip money for her? A She wasn't with me then, I don't know whether she drawed or not; I don't know nothingabout that.

Dorcas Buffington et al #

Q How long have you lived in the Cherokee Nation? A All my life never was out of it only when I was travelling around with the soldiers.
Q Was you a slave? A Yes sir.
Q Who was your owner? A Jess Bushyhead. Second-chief, used to be
Q You know whether Henry and May were married or not? A I know they were; they were lawfully married.
Q Did you see them married? A No sir, I didn't, but I heard of it by truthful people; I had no right to dispute it.
And I induced Henry to marry her.
Q Do you know they lived together as man and wife? A Yes sir.
Q For how long? A They must have lived together about 10 or 15 years.
Q Lived together until he died? A No sir, she was dead long first.
Q She was a state woman? A Yes sir, she never was recognized.

Kerns Clifton Pay roll page 114 #2836 Ella Buffington Tahlequah District, 15 years old.
Q Is this child living? A Yes sir, I sends it to the Seminary to school; he left her with me.
Q Where was Ella born? A I can't tell you that.
Q Was she born in the Cherokee Nation? A I don't know anything about that.

Examined by Cherokee Representative, W.W.Hastings:

Q This was your stepson, Henry? A Henry was my husband's son.
Q He got into some trouble didn't he after he married?
A Yes sir.
Q And he went off and took his wife, to Kansas? A Yes sir.
Q And never did come back here to live? A Yes sir, he brought his wife back here and child, and they lived several years, but he never come himself, and when he come this time he come from the penitentiary and come to my house and died there.
Q And he left here and went to Kansas because he got into some trouble? A Yes sir.
Q And the next time he came down here they arrested him? A They arrested him up in Kansas, and brought him here; I was right there in Tahlequah when they brought him there.
Q This child was born in Kansas? A I guess so.
Q How old was t is child when you first saw it? A I expect she was about 10 years old when I saw her after she was brought down nine or 10; maybe not so old; I can't tell you; I wont be certain about it, because when I know anything I know it.

By Commissioner Needles:

Q Where was Henry and May married, in the Territory or in Kansas?
A They was married in the Territory here before they went off, at her mother's I guess; I wasn't at the wedding but I heard of the wedding, and I know they got married.
Q Did he ever have any other wife besides Mat? A No sir.

Com'r Needles: The name of Dorcas Buffington is found upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified and makes satisfactory proof as to residence and she will be listed for enrollment as a Cherokee Freedman;
She applies for the enrollment of one Ella Buffington, whom she avers is the child of her stepson; she avers that the name of Ella Buffington's father was Henry Buffington, and his name is found upon the authenticated roll of 1880; she avers that the moth-

Teresa Buffington et al #

er of Nile Buffington was a non-Citizen, but that she was married to said Henry Buffington; by reason of the facts as set forth in the testimony, final judgment of [illegible] overall most of Nile Buffington will be suspended, and her name will be placed upon a doubtful ward; the name of said Nile not found upon the census roll of 1880 but is found upon the Chickasaw pay roll of 1884, according to page and number of the rolls.

---oOo---

I, D. Green, being first duly sworn state that my stenographer as the Commission in the Nile Buffington matter correctly recorded the testimony and proceedings in said cause and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 10, 1901.

Commissioner.

73
F258

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8- 1901

Post Office Melvin.

District Tahl.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Dorcas Buffington Age 76

Owners name Jesse Bunch Citizenship Cherokee

Year 1880 Page 738 No. 228 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Ella Buffington Year ..... Page ..... No. ..... Dist. Ke [illegible] Tahl. [illegible]

4. a Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by (1) Stenographer Green M. D.

(1) a 80 Roll "Darkey Buffington"
(1) a 1896 Roll Pg 1303 # 46 Tahl


Cher Fr 259
Cher Fr 251

Dorcas Buffington for child and grand child 2

Q He was free born then before the war was he? A Yes sir, I bought my time six years before the war
Q

Kerns-clifton pay roll page 82 1261 Lena Buffington, Illinois District.

Q Dorcas Harlin, is she living? A Well, I don't know that; she has been gone in the states a good while.
Q Did she ever take this child with her? A No sir. I have had that child ever since she was very small.

Com'r Needles: The name of Ambrose Buffington is found upon the authenticated r ll of 1880 as well as the census roll of 1896; he is duly identified; satisfactory proof is made as to his residence, also as to the reason why he is not present himself; he willbe listed for enrollment as a Cherokee Freedman;
She applies for Lena Ross, and avers that she is the daughter of Dorcas H arlin, and the name of Dorcas Harlin is found upon the authenticated roll of 1880; the name of Lena Ross is found upon the pay roll of 1894; they areboth duly identified and make satisfactory proof as to residence, consequently Lena Ross will be duly listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case an that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 10,1901.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 9,1901.

In the matter of the application of Doreas Buffington for the enrollment of her son, AMBROSE BUFFINGTON and grand-child, LENA ROSS as Cherokee Freedmen; being sworn and examined by Commissioner Needles she testified as follows:

What is your name? A Doreas Buffington.
Q How old are you? A I am about 76 years old as near as I can come at it.
Q What is your post-office? A Melvin.
Q What district do you live in? A Tahlequah.
Q What is your son's name? A Ambrose Buffington.
Q How old is he? A 46 I think.
Q What is his post-office? A Melvin.
Q What district does he live in? A Tahlequah.
Q Has he a home there, and lives with me.
Q Why isn't Ambrose Buffington here himself? A He is in the penitentiary at Leavenworth.
Q How long has he been there? A 2 years, going on three now.
Q How long has he got to stay? A About eight years I guess.
Q How you say you have got a grand-child? A Yes sir.
Q What is its name? A Lena Ross.
Q How old is Lena Ross? A She is going on 11 years old.
Q What is her father's name? A Bill Ross.
Q Is he living? A No sir, dead.
Q What is her mother's name? A Darkey Harlan.
Q Is she living? A She is living.Maybe; I don't know; she has been gone for many years.
Q She was a freedman? A Yes sir.
Q Was William Ross a freedman? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and Darkey Harlin identified as follows:
page 768 #1023 Darkey Harlin, Tahlequah dist, adopted col'd

Q Is Darkey Harlin the mother of Lena Ross? A She was the mother of Lena Ross; Lena was give to me.

1880 authenticated roll of citizens of the Cherokee Nation examined and Ambrose Buffington identified as follows:
page 735 #130 as Ambus Buffington, Tahlequah Dist, adopted col'd
1896 census roll of citizens of the Cherokee Nation examined and applicant's son identified as follows:
page 1303 #61 Ambros Buffington, Tahlequah District.

Q Did this child ever go by any other name besides Lena Ross?
A No sir.

1896 census roll of citizens of the Cherokee Nation examined and child Lena Ross not identified thereon.

Q Where was Lena Ross born? A She was born up there on 14 Mile Creek.
Q Was her mother born and raised in the Cherokee Nation?
A Yes sir.
Q Has Lena Ross always been in the Cherokee Nation? A Always been in the Cherokee Nation; don't know anything else.
Q Who did Ambrose Buffington belong to, what was his owner's name? A I am the starting of them children; I belonged to the Brashyheads.
Q Who did Ambrose belong to? A He belonged to nobody; he was free born; I bought my time from Mrs Brashyhead and he was born afterwards.

Dorcas Buffington for child and grand child #

Q He was free born then before the war was he? A Yes sir, I bought my time six years before the war
Q

Kerns-clifton pay roll page 80 #1261 Lena Buffington, Illinois District.

Q Dorcas Harlin, is she living? A Well, I don't know that; she has been gone in the states a good while.
Q Did she ever take this child with her? A No sir. I have had that child ever since she was very small.

Com'r Needles: The name of Ambrose Buffington is found upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified; satisfactory proof is made as to his residence, also as to the reason why he is not present himself; he will be listed for enrollment as a Cherokee Freedman;
She applies for Lena Ross, and avers that she is the daughter of Dorcas H aylin, and the name of Dorcas Harlin is found upon the authenticated roll of 1880; the name of Lena Ross is found upon the pay roll of 1894; they are both duly identified and make satisfactory proof as to residence, consequently Lena Ross will be duly listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 10, 1901.

Commissioner.

73.. F259

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Melvin

District Tahl.

1. Name Ambrose Buffington Age 46.

Owner's name ..... Citizenship .....

Year 1880 Page 735 No. 130 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ~~Ambrose~~ Lena Rod Year K.C. Page 50 No. 1261 Dist. Tah 11.

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Dorcas Buffington Stenographer Green M.D.

(1) a 80 Roll Ambrose Buffington

(2) a 96 " Page 1303 # 51 Tahl

(3) a K C Roll as Lena Buffington

COMMISSION TO
FILED
NOV 17
CHAIRMAN

BCJ

Cherokee F-259

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., October 30, 1903.

In the matter of the application of AMBROSE BUFFINGTON for the enrollment of himself and his ward, LENA ROSS, as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

COLUMBUS LASLEY, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Columbus Lasley.
Q How old are you? A 54.
Q What is your postoffice address? A Tahlequah.
Q Are you a Cherokee freedman and on the 1880 roll? A Yes sir.
Q Do you know Ambrose Buffington? A Yes sir.
Q About how old is he? A I suppose he's 40 some odd.
Q Think he would be 48? A Yes sir, I guess somewheres along there.
Q Where is he now? A Leavenworth, Kansas, I suppose.
Q Up there in prison? A Yes sir.
Q How long did you know him before he went to prison?
A I knew him all his life.
Q Has he lived in the Cherokee Nation all his life? A
A Yes, until he went up there.
Q Never lived out? A No sir.

****

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me this 12th day of November, 1903.

Samuel Townsend
Notary Public.

MFM

Cher Fr 260

Cher Fr 260

R.S.- 2.

married one Henry Green. She avers that she has one child named Viola, and the name of Viola is found upon the census roll of 1896. They are duly identified, and make satisfactory proof of residence, and [illegible] Rosetta Green and her child Viola Benton will be duly [illegible] for enrollment as Cherokee Freedmen.

Green, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this the 8th of April, 1905.

Commissioner.

Needles, testified as follows:

Q What is your name? A Rosetta Green.
Q How old are you? A I am 28 years old.
Q Where do you live? A Tahlequah.
Q Are you married? A Yes, sir.
Q What was your name before you were married? A Rosetta Benton.
Q What was your father's name? A [illegible] Green.
Q Is he living? A Yes, sir.
Q How old is Viola? A She is four years old.
Q What is your husband's name now? A Henry Green.
Q Was Viola born before you were married to Henry Green? A Yes sir.
Q Were you married to the father of the child? A Yes sir.
Q Then her name is what? A Viola Benton.
Q How did the name Viola Benton originate? A
Q You were not married to him? A
Q The child's name is Viola Benton A
Q Give me your father's name.
Q What was your father's name? A
Q Was he a Cherokee by blood? A
Q Was your father ever known by any other name? A

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application for the enrollment of Rosetta Green and one child as Cherokee Freedmen.

Rosetta Green, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Rosetta Green.
Q How old are you? A I am about 32; I am married though.
Q What is your post office address? A Vian.
Q What district do you live in? A Sequoyah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No, sir.
Q Who do you want to enroll besides yourself? A One child.
Q What is the name of your child? A Viola Bell.
Q Are you married? A Yes, sir.
Q What was your name before you were married? A Rosetta Benton.
Q What was your father's name? A My father's name was Hiram Foreman.
Q What is your mother's name? A Mandy.Benton.
Q Is she living? A Yes, sir.
Q How old is Viola? A She is about 6 years old.
Q What is your husband's name now? A Henry Green.
Q Was Viola born before you were married to Henry Green? A Yes,sir
Q Were you married to the father of the child? A No, sir.
Q Then her name is what? A Viola Bell, I said.
Q How can its name be Viola Bell? A From her father.
Q You were not married to him? A No, sir.
Q The child's name is Viola Benton? A No, sir, she isn't a Benton: that was my step-father's name.
Q What was your father's name before you married? A My father's name was Foreman, but I always went by the name of Benton.
Q Then this child is named Viola Benton? A No, sir.
Q The child is bound to be your name; it is your child.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 885, No. 180, Rosette Benton, Sequoyah district.
The 1896 census roll of Cherokee Freedmen examined, and the name of the applicants found thereon as follows:
Rosetta Green on page 1121, No. 2, Rosette Benton, Sequoyah district;
Viola Benton on page 1121, No. 4, Sequoyah district.

Q Is Viola alive now? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes,sir.
Q Where were you born? A I was born and raised in the Cherokee Nation.
Q Have you ever lived out of it? A No, sir.
By W.W.Hastings, attorney for Cherokee Nation: Didn't you used to live in Dora, Arkansas? A No, sir, I always lived in the Cherokee Nation.
Q Did you ever stay down there at Dora? A Yes, sir, I didn't live in Dora, I lived in the Cherokee Nation; that is the postoffice, but it is in the state.
Q You never lived there? A No, sir, I never lived there across the line, I always lived in the Cherokee Nation.
Q You have lived here all the time? A Yes, sir, been here all my life.

Commissioner Needles: The name of Rosetta Green is found upon the authenticated roll of 1880 as Elizabeth Benton, that having been her maiden name. She avers that she has since

I.B.- 2.

married one Henry Green. She avers that she has one child named Viola, and the name of Viola is found upon the payne roll of 1896. They are duly identified, and make satisfactory proof of residence, and declare that Lewis Green and her child Viola Benton will be [illegible] for enrollment as Cherokee Freedmen.

[redacted]

Bruce S. Jones, being duly sworn, says that he [illegible] to the execution of the foregoing [illegible] and that the statements in said proceedings and testimony of the [illegible] true and complete transcript of all [illegible] said.

[redacted]

Sworn to and subscribed before me this the 6th of [illegible]

[redacted]

73. F260

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Vian

District Sequoyah.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Rosetta Green Age 27

Owners name ..... Citizenship .....

Year 1880 Page 685 No. 180 District Sequoyah

Parents:

Father Harris or Foreman Citizenship Colored

Mother Amanda Benton Citizenship Colored

Names of Children:

3. Viola ~~Bell~~ Benton Year 1896 Page 1121 No. 4 Dist. Sequoyah 6

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Jno (1) Stenographer Jones B. C.

{(1) a 80 Roll as Rosette Benton
(1) 96 Pg 1121 # 2 Sequoyah}

~~(1) a 96 Roll as~~

Cher Fr. 261

Cher Fr 261

K.F.- S.

Q Are these children all living? A Yes, sir, all with me.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Were you born there? A Yes, sir.
Q What was your father's name? A Susie and Henry Hayes.
Q Were you taken out during the war? A I started to Kansas and we were stopped near Vinita, and I came back while the war was going on and the next week after I came back the first Cherokee Regiment was mustered out.
Q Have you been here ever since? A Yes, sir.
Q Were these children all born and raised in the Cherokee Nation?
A Yes, sir.

Commissioner Needles: The name of Kate Fields is found upon the authenticated roll of 1880, as well as the census roll of 1896. The names of her children, Frank, James, and Ernest, are found upon the census roll of 1896. She avers that she has three grandchildren, and applies for the enrollment of Henry Johnson, and Wash and Mary Hicks. The name of Henry Johnson is found upon the census roll of 1896, and she avers that he is the child of Lucy Fields, and the name of Lucy Fields is found upon the authenticated roll of 1880. She avers that she has two grandchildren named Wash and Mary Hicks. Their names are found upon the census roll of 1896. She avers they are the children of Phoebe Fields, and the name of their mother, Phoebe, is found upon the authenticated roll of 1880, she being now deceased. They are all duly identified and make satisfactory proof of residence, consequently Kate Fields and her children and grandchildren as enumerated herein will be listed for enrollment as Cherokee Freedmen.

****

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

_____

Subscribed and sworn to before me this 9th of April, 1901.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Kate Fields for the enrollment of herself and three children and three grandchildren as Cherokee Freedmen.

Kate Fields, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Kate Fields.
Q How old are you? A 55 years old the 9th of this coming June.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah, I live right in Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or nation?
A No, sir, never in my life.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Who do you want to enroll besides yourself? A They are all there, I had them put down (exhibiting paper.)
Q Three children of your own and four grandchildren? What is the eldest boy's name? A Frank.
Q How old is he? A 17.
Q What is the name of the next one? A James, 14.
Q The next one? A Ernest, 11 years old last March.
Q What is the name of the next one? A That is my grandson, Henry Johnson, he was 11 last August.
Q What is the next one? A Wash Hicks, 9 years old; Mary Hicks, 11.
Q The next one? A John Ross, 8 years old.
Q The first three children Fields? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant found thereon, page 786, No. 887, Tahlequah district, as Caty Fields.

The 1896 census roll of Cherokee Freedmen examined, and the applicants found thereon as follows:

Kate Fields on page 1508, No. 138, Tahlequah district, as Katie Fields;
Frank Fields on page 1508, No. 133, Tahlequah district;
James Fields on page 1508, No. 134, Tahlequah district;
Ernest Fields on page 1508, No. 135, Tahlequah district, as Earnest Fields.

Q What is the name of Henry Johnson's mother? A Lucy; she is dead.
Q Was her name Lucy Fields? A Yes, sir, my daughter.
Q What is the name of Wash Hicks' mother? A Phoebe Fields.
Q Of Mary Hicks? A Phoebe's daughter.
Q Who is the mother of John Ross? A That is my daughter Peggy Fields.
Q Is Peggy living? A No, sir, she is dead.
Q Are Lucy and Phoebe living? A No, sir, all three dead.

The 1880 authenticated roll of Cherokee Freedmen examined, and the following names found thereon:

Lucy Fields on page 780, No. 727, Tahlequah district;
Phoebe Fields on page 782, No. 736, Tahlequah district, as Phoeby Fields;
Peggy Fields on page 788, No. 796, Tahlequah district.

The 1896 census roll of Cherokee Freedmen, and the names of the following applicants found thereon:

Henry Johnson on page 1514, No. 278, Tahlequah district;
Wash Hicks on page 1510, No. 196, Tahlequah district;
Mary Hicks on page 1510, No. 161, Tahlequah district;
(John Ross already enrolled on Cherokee Freedmen card No.1.)

K.F.- 2.

Q Are these children all living? A Yes, sir, all with me.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Were you born a slave? A Yes, sir.
Q What was your owner's name? A Susie and Henry Hayes.
Q Were you taken out during the war? A I started to Kansas and we were stopped near Neosho, and I came back while the war was going on and the next week after I came back the first Cherokee Regiment was mustered out.
Q Have you been here ever since? A Yes, sir.
Q Were these children all born and raised in the Cherokee Nation?
A Yes, sir.

Commissioner Needles: The name of Kate Fields is found upon the authenticated roll of 1880, as well as the census roll of 1896. The names of her children, Frank, James, and Ernest, are found upon the census roll of 1896. She avers that she has three grandchildren, and applies for the enrollment of Henry Johnson, and Wash and Mary Hicks. The name of Henry Johnson is found upon the census roll of 1896, and she avers that he is the child of Lucy Fields, and the name of Lucy Fields is found upon the authenticated roll of 1880. She avers that she has two grandchildren named Wash and Mary Hicks. Their names are found upon the census roll of 1896. She avers they are the children of Phoebe Fields, and the name of their mother, Phoebe, is found upon the authenticated roll of 1880, she being now deceased. They are all duly identified and make satisfactory proof of residence, consequently Kate Fields and her children and grandchildren as enumerated herein will be listed for enrollment as Cherokee Freedmen.

****

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this the 9th of April, 1901.

Commissioner.

B.

F-201

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Tahl:-

District Tahl:-

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Kate Fields Age 53

Owners name Susan Nave Citizenship Cherokee

Year 1880 Page 756 No. 687 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3.	Frank Fields	Year 1896	Page 1308	No. 133	Dist. Tahl	17
4.	James "	Year 1896	Page 1308	No. 134	Dist. "	14
× 5.	Ernest "	Year "	Page 1308	No. 135	Dist. "	11
6.	Henry Johnson	Year "	Page 1314	No. 275	Dist. "	11
7.	Wash Hicks	Year "	Page 1310	No. 180	Dist. "	9
8.	Mary Hicks	Year "	Page 1310	No. 181	Dist. "	7
9.	~~Johnson Ross~~	~~Year~~	~~Page~~	~~No.~~	~~Dist.~~	~~8~~
10.	.....	Year	Page	No.	Dist.	
11.	.....	Year	Page	No.	Dist.	
12.	.....	Year	Page	No.	Dist.	

Application made by No (1) Stenographer Jones B-26.

(1) on 80 Roll "Katy Fields"
(1) on 96 Roll 1308 130 Tahl
(5) on 96 Roll ~~Earnest~~ "Earnest Fields"
~~(6) on 96 Roll~~

Cher Fr 262

Cher Fr 262

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., April 8, 1901.

In the matter of the application of Matilda Goff for enrollment as a Cherokee Freedman.

Matilda Goff being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Matilda Goff.
Q How old are you? A I am 41 years old.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A I live in Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other nation or tribe? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Does your name appear upon the rolls of the Cherokee Nation?
A Yes, sir.
Q Who do you want to enroll besides yourself? A No one but myself

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 741, No. 730, Tahlequah district.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1309, No. 183, Tahlequah district.

Q Are you married? A No, sir, my husband is dead.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Mayes.
Q Have you always been living in the Cherokee Nation? A Yes, sir.
Q Were you taken out during the war between the United States and the Confederacy? A I was taken out and carried south.
Q When did you come back? A I came back directly after the war but I can't tell exactly when.
Q You have been living here ever since? A Yes, sir.
Q Living here now? A Yes, sir.

Commissioner Needles:

The name of Matilda Goff is found upon the authenticated roll of 1880 as well as the census roll of 1896. She is duly identified, and will [illegible] proof of residence, and will

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Matilda Goff for enrollment as a Cherokee Freedman.

Matilda Goff, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Matilda Goff.
Q How old are you? A I am 35 years old.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A I live in Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other nation or tribe? A No, sir.
Q Have you been recognized by the Cherokee Authorities as a Cherokee Freedman? A Yes, sir.
Q Does your name appear upon the rolls of the Cherokee Nation?
A Yes, sir.
Q Who do you want to enroll besides yourself? A No one but myself

The 1880 authenticated roll of Cherokee Freedmen examined and and the applicant identified thereon, page 761, No. 730, Tahlequah district.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1300, No. 185, Tahlequah district.

Q Are you married? A No, sir, my husband is dead.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Keyes.
Q Have you always been living in the Cherokee Nation? A Yes, sir.
Q Were you taken out during the war between the United States and the Confederacy? A I was taken out and carried south.
Q When did you come back? A I came back directly after the war but I can't tell exactly when.
Q You have been living here ever since? A Yes, sir.
Q Living here now? A Yes, sir.

Commissioner Needles:
The name of Matilda Goff is found upon the authenticated roll of 1880 as well as the census roll of 1896. She is duly identified, and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of April 1901.

Commissioner.

B. [illegible]

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Tahl:—

District Tahl:—

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Matilda Goff. Age 60

Owners name Mayes Citizenship .....

Year 1880 Page 761 No. 798 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B. C.

(1) on 96 Roll 1309 #163 Tahlequah:—

Cher Fr 263

Cher Fr 263

A.M. - S.

A I enrolled them all excepting two; there is two been born since them.

Mr. W.W.Hastings, attorney for Cherokee Nation: Does your husband claim citizenship? A No, sir, not as I knows of.

Commissioner Needles: The name of Alice Morris is found upon the authenticated roll of 1880. It is not found upon the census roll of 1896. It is found upon the Clifton-Kerns pay-roll. She applies for the enrollment of herself and eight children. The four eldest children are found upon the Kerns-Clifton pay-roll. The names of Maggie, Joshua, Sarah and Rose are not found upon said roll, and it will be necessary to file with this Commission satisfactory proof as to their births. They are all duly identified according to page and number of the roll, and make satisfactory proof of residence, and consequently Alice Morris and her children as enumerated herein will be listed for enrollment as Cherokee Freedmen.

****

I, Lynch C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 2, 1901.

In the matter of the application of Alice Morris for the enrollment of herself and eight children as Cherokee Freedmen.

Alice Morris, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Alice Morris.
Q How old are you? A 38 years old.
Q What is your post office address? A Redland.
Q What district do you live in? A Sequoyah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee freedman? A Yes, sir.
Q Who do you want to enroll besides yourself? A Myself and eight children.
Q Please give me the names of your children? A Susan Morris.
Q How old is Susan? A She is 17.
Q The next child? A Charlie Morris.
Q How old is he? A 14.
Q The next one? A William Morris, he is 13.
Q The next one? A Callie Morris, she is 11.
Q Well? A Maggie Morris, 8; Joshua Morris, 7; Sarah Morris, she is 4; Rosa Morris, 2;- [illegible]
Q That all? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Charlie Morris.
Q [illegible]. Is he a citizen? A No, sir, he was married by the Cherokee law.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 711, No. 903, Sequoyah district.

Q Are these children all enrolled in 1896? A Yes, sir.
Q By the name of Morris? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A Lived in the Cherokee Nation all my life.
Q Were these children born and raised in the Cherokee Nation?
A Yes, sir, born in Sequoyah district.
Q Were you a slave? A Yes, sir, I was born a slave.
Q What was your owner's name? A Bake Starr; my mother belonged to them.
Q Have you always lived in the Cherokee Nation? A Yes, sir.

The 1896 census roll of Cherokee Freedmen examined and the names of the applicants not found thereon.

The Kerns-Clifton pay-roll examined, and the applicants found thereon as follows:

Alice Morris on page 97, No. 2434, Sequoyah district;
Susan Morris on page 97, No. 2435, Sequoyah district, as Susie Morris;
Charlie Morris on page 97, No. 2436, Sequoyah district, as Charles Morris;
William Morris on page 97, No. 2438, Sequoyah district, as Will Morris;
Callie Morris on page 97, No. 2437, Sequoyah district, as Callie Morris.

Q Are these children all alive and living with you at this time?
A Yes, sir.
Q Your name and the names of your children are not found on the census roll of 1896? A There was two years I didn't draw for two.
Q But on the roll after that, the census roll made after that?

A.M. - 5.

A. I enrolled them all excepting two; there is two been born since then.

Mr. T.T.Hastings, Attorney for Cherokee Nation: Does your husband claim citizenship?

A. No, sir, not as I know of.

Commissioner Needles: The name of Alice Harris is found upon the authenticated roll of 1880. It is not found upon the Dawes roll of 1896. It is found upon the Chickasaw per capita roll for the enrollment of herself and eight children. The name of Lucy Harris is found upon the Cherokee per capita roll. The names of Robert, Julia, Sarah and Rose Harris are not found upon said rolls, and it will be necessary to file with this application additional proof as to their births. Also proof of duly authenticated proceeding to show the number of the roll, and also satisfactory proof of residence, and acceptance of Alice Harris and her children, as aforesaid herein will be filed the enrollment as Cherokee Freedmen.

Proceedings.

Bruce S. Jones, being duly sworn, says that he is stenographer to the Commission to the Five Civilized Tribes, and correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this 6th of April, 1906.

Commissioner.

73. F203

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 8 1901

Post Office Redland

District Sequoyah

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Alice Morris Age 39

Owners name Zeke Starr Citizenship Cherokee

Year 1880 Page 711 No. 903 District Sequoyah

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3.	Susan Morris	Year KC	Page 97	No. 2425	Dist. Sequoyah		17
4.	Charlie Morris	Year KC	Page 97	No. 2426	Dist. "		14
5.	William	Year KC	Page 97	No. 2428	Dist. "		13
6.	Callie	Year KC	Page 97	No. 2227	Dist. "		11
7.	Maggie	Year	Page	No.	Dist.		8
8.	Joshua "	Year	Page	No.	Dist.		7
9.	Sarah "	Year	Page	No.	Dist.		4
10.	Rosa "	Year	Page	No.	Dist.		2
11.	.....	Year	Page	No.	Dist.		
12.	.....	Year	Page	No.	Dist.		

Application made by Mo (1) Stenographer James B C

(1) on ~~K C~~ Roll Pg 97 #2424 Sequoyah

(3) on K.C. Rol Susie Morris

(4) K C Roll "Charles Morris

(5) K C Rol "Will Morris"

(6) K C Roll "Callie Morris"

(7) Affidavit of Birth to be filed

(8) " " " "

(9) " " " "

(10) " " " "

CHEROKEE FREEDMAN. #263

20

IN RE

Application for Enrollment of

INFANT CHILD

Rosa Morris

as a citizen of

Cherokee Nation.

Approved, April 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 17 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Rosa Morris, born on the 14 day of Feb. 1899

(Here insert name of child.)

Name of Father: Charles Morris, a citizen of the Cherokee Nation.

Name of Mother: Alice Morris, a citizen of the Cherokee Nation.

Post-office, Redland I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Alice Morris, on oath state that I am 32 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Chas. Morris, who is a citizen, by Marriage, of the Cherokee Nation, that a Female (male or female) child was born to me on the 14th day of Feb. 1899 that said child has been named Rosa Morris, and is now living.

her
Alice x Morris.
mark

WITNESSES TO MARK

(Must be Two Witnesses) John Dotson
Bennis Florence

Subscribed and sworn to before me this 12th day of April 1901.

My commission Expires Apr. 12, 1904

Wm T Henry
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Alice Morris, wife of Charles Morris, on the 14th day of Feb. 1899 that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Rosa Morris.

her
Rosana x Melton
mark

WITNESSES TO MARK

(Must be Two Witnesses) John Dotson
Bennis Florence

Subscribed and sworn to before me this 12 day of April 1901

My commission Expires

Wm T Henry
NOTARY PUBLIC

CHEROKEE FREEDMAN. #263

20

IN RE

Application for Enrollment of

INFANT CHILD

Sarah Morris

as a citizen of

Cherokee Nation.

Approved April 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 17 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Sarah Morris (Here insert name of child), born on the 4 day of Feb., 1897

Name of Father: Charles Morris, a citizen of the Cherokee Nation.

Name of Mother: Alice Morris, a citizen of the Cherokee Nation.

Post-office, Redland

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Alice Morris, on oath state that I am 39 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Charles Morris who is a citizen, by Marriage, of the Cherokee Nation, that a female (male or female) child was born to me on the 4th day of Feb 1897 that said child has been named Sarah Morris, and is now living.

her
Alice X Morris
mark

WITNESSES TO MARK
(Must be Two Witnesses) John Dotson
Bennie Harwood

Subscribed and sworn to before me this 12th day of April 1901.

My commission Expires Apr. 12, 1904

Wm T Henry
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Rosana Nelson, a Midwife, on oath state that I attended on Mrs. Alice Morris, wife of Charles Morris, on the 4 day of Feb, 1897 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Sarah Morris

her
Rosana X Nelson
mark

WITNESSES TO MARK
(Must be Two Witnesses) John Dotson
Bennie Harwood

Subscribed and sworn to before me this 12th day of April 1901.

My commission Expires [illegible]

Wm T Henry
NOTARY PUBLIC

CHEROKEE FREEDMAN. #263

20

IN RE

Application for Enrollment of

INFANT CHILD

Joshua Morris

as a citizen of

Cherokee Nation.

Approved April 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 17 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Joshua Morris (Here insert name of child), born on the 14 day of Sept., 1894

Name of Father: Charles Morris, a citizen of the Cherokee Nation.

Name of Mother: Alice Morris, a citizen of the Cherokee Nation.

Post-office, Ridland I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Alice Morris, on oath state that I am 39 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Charles Morris, who is a citizen, by Marriage, of the Cherokee Nation, that a Male (male or female) child was born to me on the 14th day of Sept 1894 that said child has been named Joshua Morris, and is now living.

her
Alice X Morris
mark

WITNESSES TO MARK

(Must be Two Witnesses) John Dotson
Bennie Forener

Subscribed and sworn to before me this 12th *day of* April *1904.*

My commission Expires Apr. 12, 1904. Wm T Henry NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosana Mellon, a Midwife, on oath state that I attended on Mrs. Alice Morris, wife of Charles Morris, on the 14th day of Sept, 1894 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Joshua Morris

her
Rosana X Mellon
mark

WITNESSES TO MARK

(Must be Two Witnesses) John Dotson
Bennie Forener

Subscribed and sworn to before me this 12 *day of* April *1904*

My commission Expires Apr. 12 1904 Wm T Henry NOTARY PUBLIC

CHEROKEE FREEDMAN. 20 *263

IN RE

Application for Enrollment of

INFANT CHILD

Maggie Morris

as a citizen of

Cherokee Nation.

Approved, April 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 17 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Maggie Morris, born on the 14th day of March, 1893
(Here insert name of child)
Name of Father: Charles Morris, a citizen of the Cherokee Nation.
Name of Mother: Alice Morris, a citizen of the Cherokee Nation.
Post-office, Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, ... District.

I, Alice Morris, on oath state that I am 51 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Charles Morris, who is a citizen, by Marriage, of the Cherokee Nation, that a female child was born to me on the 14th day of March, 1893; that said child has been named Maggie Morris, and is now living.
(male or female.)

Alice her + mark Morris

WITNESSES TO MARK
(Must be Two Witnesses)
John Dotson.
Bennie Gardner

Subscribed and sworn to before me this 12th *day of* April, 1907.

My commission Expires Apr. 12, 1908. Wm T Henry
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Alice Morris, wife of Charles Morris on the 14th day of March, 1893 that there was born to her on said date a Female child; that said child is now living and is said to have been
(male or female.)
named Maggie Morris

Rosana her + mark Melton

WITNESSES TO MARK
(Must be Two Witnesses)
John Dotson
Bennie Gardner

Subscribed and sworn to before me this 12th *day of* April, 1907.

My commission Expires Apr. 12, 1908. Wm T Henry
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., AUGUST 14, 1907.

Cherokee Fr. Card 263
Cherokee Fr. Roll 703

In the matter of the application for the selection of allotments in the Cherokee Nation for Charlie Morris, et al.

CHARLIE MORRIS, being first duly sworn by Frances M. Lane, a Notary Public, and examined by C. F. Bliss, testified as follows:

Q What is your name? A Charlie Morris.
Q How old are you? A About 69.
Q You are a Cherokee freedman, are you? A Yes sir.
Q What is your purpose in appearing before this office today? A To file the fractions for myself and children.
Q You have a daughter named Susan, have you? A Yes sir.
Q Is she living or dead? A Dead.
Q How long has she been dead? A She has been dead close to two years, long about October or November; it will seen be two years.
Q She has been dead nearly two years? A Yes sir.
Q Was she married at the time of her death? A Yes sir.
Q What was her husband's name? A Tom Phillips.
Q Was he a citizen of the Cherokee nation? A No sir, he was a State man.
Q When was Susan married to Tom Phillips? A This Christmas coming,--about the last of November I believe.
Q What year? A That was-----
Q How long had she been married prior to her death? A Close to bout two years.
Q She married just about two years before her death? A Yes sir.
Q Have you been appointed Administrator of her estate? A Yes sir.
Q Your Letters of Administration are on file in this office, are they? A I left them here.

Geo. H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

Geo. H. Lessley

Subscribed and sworn to before me this 14th day of August, 1907.

Notary Public.

32 F 263

IN RE
THE DEATH OF
Susan Morris
A CITIZEN OF THE
Cherokee Nation

Approved AUG 14 1907 190
J. G. Wright
Commissioner

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.
FILED
AUG 14 1907
J. G. Wright

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan Phillips nee Morris
(Here insert name of deceased)

a citizen of the Freedman Nation, who formerly resided at or near
Redland
(Here insert name of post office)
Ind. Ter., and died on the or about October 7 day of
, 1905

AFFIDAVIT OF RELATIVE

Western District
Ind. Ter.

I, Charlie Morris, on oath state that I am about 69 years of age and a citizen, by Freedman of the Cherokee Nation; that my postoffice address is Redland (Here insert name of postoffice) Ind. Ter.; that I am father (State relationship: as the father; an uncle; a cousin, etc.) of Susan Phillips nee Morris (Here insert name of deceased) who was a citizen, by Freedman of the Cherokee Nation and that said Susan Phillips nee Morris (Here insert name of deceased) died on the or about October . 1905

WITNESSES TO MARK:

(Must Be Two Witnesses) Charles F Bliss
W J Austin

his
Charlie X Morris
mark

Subscribed and sworn to before me this 14th day of August, 1907

John E. Tidwell
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, , on oath state that I am
years of age, and a citizen by of the Nation;
that my postoffice address is (Here insert name of postoffice) , Ind. Ter.;
that I was personally acquainted with (Here insert name of deceased)
who was a citizen, by , of the Nation;
and that said (Here insert name of deceased) died on the day of

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher Fr 264

Cher Fr 264

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 9 1901
FILED

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application of Richard Wright for enrollment as a Cherokee Freedman.

Richard Wright, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Richard Wright.
Q How old are you? A 21.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A That is all.
Q What was your father's name? A Ed Wright.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Hannah.
Q Is she living? A No, sir.
Q Was your father a Cherokee Freedman? A No, sir.
Q Was your mother? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 598, No. 2124, Illinois district, as Richard Vann.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 967, No. 655, Illinois district, as Richard Vann.

Q There is a Richard Vann found on the roll of 1880: is that intended for you? A Yes, sir.
Q How did your name happen to be found on the 1880 roll that way? A My grandmother had it put down.
Q Is your grandmother's name Vann? A Yes, sir.
Q Was your mother's name Vann before she married your father? A Yes, sir.
Q Consequently you are enrolled under the name of your mother?

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application of Richard Wright for enrollment as a Cherokee Freedman.

Richard Wright, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Richard Wright.
Q How old are you? A 31.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A That is all.
Q What was your father's name? A Ed Wright.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Hannah.
Q Is she living? A No, sir.
Q Was your father a Cherokee freedman? A No, sir.
Q Was your mother? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 599, No. 2124, Illinois District, as Richard Vann.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 967, No. 655, Illinois district, as Richard Vann.

Q There is a Richard Vann found on the roll of 1880: is that intended for you? A Yes, sir.
Q How did your name happen to be found on the 1880 roll that way? A My grandmother had it put down.
Q Is your grandmother's name Vann? A Yes, sir.
Q Was your mother's name Vann before she married your father?
A Yes, sir.
Q Consequently you are enrolled under the name of your mother?
A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Are you living now? A Yes, sir.
Q Never lived out? A No, sir.

Commissioner Needles: The name of Richard Vann is found upon the authenticated roll of 1880 as well as the census roll of 1896. He is duly identified and makes satisfactory proof of residence, and consequently will be listed for enrollment as a Cherokee Freedman.

****

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this the 9th of April, 1901.

Commissioner.

73-

F264

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Vian

District Illinois

1. Name Richard Wright Age 21

Owner's name Citizenship

Year 1880 Page 599 No. 2324 District Illinois

Parents:

Father Ed Wright Citizenship

Mother Hannah Wright. Citizenship Colored Dead

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Jones B C.

(1) on Roll "Richard Vann"

(1) on 96 Roll Pge 967 #654 Ill. 3

✓ #F264

IN RE
THE DEATH OF
Richard Wright
a citizen of the
Cherokee Nation.

Approved JAN 27 1905 190
E. R. Bradley
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 27 1905

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Richard Wright (Here insert name of deceased.)

a citizen of the X Cherokee Nation, who formerly resided at or near

Vian (Here insert name of postoffice), Ind. Ter., and died on the 3 day of

December, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Northern DISTRICT. }

I, Ed Wright, on oath state that I am 46 years of age and a citizen, by ——, of the Choctaw Nation; that my postoffice address is Vian (Here insert name of postoffice.), Ind. Ter.; that I am father (State relationship as: the father; an uncle; a cousin, etc.) of Richard Wright (Here insert name of deceased.), who was a citizen, by adoption, of the Cherokee Nation; and that said Richard Wright (Here insert name of deceased.) died on the 3 day of December, 1903

Ed Wright

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 24 day of January 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
DISTRICT. }

I, , on oath state that I am years of age, and a citizen by , of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this day of 190

Notary Public.

Cher Fr 265

Cher Fr 265

C.H.- 2.

Bruce O. Jones, being duly sworn, says that as stenographer to the Commissioner to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed to and sworn to before me this the 9th of April, 1901.

Commissioner.

APR 9 1901
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application of Carrie Harris for the enrollment of herself and one child as Cherokee Freedmen.

Carrie Harris, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Carrie Foreman.
Q How old are you? A 20 years old.
Q What is your post office? A Vinita.
Q What district do you live in? A Illinois.
Q What is your father's name? A Steve Foreman.
Q Is he living? A No, sir.
Q What is your mother's name? A Riley.
Q Is she living? A No, sir.
Q Was your mother a Foreman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No, sir.
Q Do you apply now to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Who do you want to enroll besides yourself? A One child.
Q What is its name? A Floyd Crapo.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Will Harris.
Q Now then your name is Harris, isn't it? A Yes, sir, but my name was Foreman before I married.
Q What is it now? A Carrie Harris.
Q How old is Floyd? A He is going on 3 years old.
Q Is Will Harris a citizen? A No, sir.
Q Was Floyd born before you married Harris? A Yes, sir.
Q You were not married to Crapo? A No, sir.
Q Well, your boy's name is Floyd Foreman, it isn't Crapo at all; your name was Foreman when the child was born? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the parents of the applicant found thereon as follows:
Steve Foreman on ~~page~~ 1880 roll, page 552, No. 713, Stephen Foreman, Illinois district.
Riley Foreman on page 552, No. 715, Illinois district.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon as follows:
Carrie Harris on page 949, No. 230, Illinois district, as Carrie Foreman.

Q Where were you born? A Here in the Cherokee Nation.
Q Have you always lived in the Cherokee Nation? A Yes, sir, never lived out.
Q Is your husband a citizen? A No, sir.

Commissioner Needles: The name of Carrie Harris is found upon the census roll of 1896 as Carrie Foreman, that having been her maiden name. She avers that she is the daughter of Steve and Riley Foreman, and their names are found upon the authenticated roll of 1880. She ~~applicant~~ avers that she has one child named Floyd, said child having been born out of wedlock, and that she has since married one William Harris, a non citizen. Said Carrie Harris is duly identified according to page and number of the roll, and makes satisfactory proof of residence, and she will be listed for enrollment as a Cherokee Freedman. Her son Floyd Foreman, will also be listed for enrollment when satisfactory proof of birth is filed with the Commission, his name not appearing upon the roll of 1896, and she files satisfactory proof of birth of said child.

oooooooooo

C.N.- 2.

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce O. Jones

Sworn to and subscribed before me this the 9th of April, 1902.

[illegible]

Commissioner.

F205

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Vian

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Carrie [redacted] Harris Age 20

Owners name ..... Citizenship .....

Year 1896 Page 949 No. 230 District Illinois

Parents:

Father Stephen Foreman Citizenship Colored

Mother Delilah [redacted] " Citizenship Colored

Names of Children:

3. Floyd [redacted] Foreman Year ..... Page ..... No. ..... Dist. ..... 2 yr

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Ho "11 Stenographer Jones B C

(1) on 96 Roll as "Carrie Foreman"

(3) affidavit of Birth [redacted] filed.

b CHEROKEE FREEDMAN. #765

20

IN RE

Application for Enrollment of

INFANT CHILD

b Floyd Brannan

as a citizen of

Cherokee Nation.

Approved, APR 16 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 16 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Floyd Foreman (Here insert name of child), born on the 8th day of May, 1899.
Name of Father: Thomas Foreman, a citizen of the Cherokee Nation.
Name of Mother: Carrie Harris, a citizen of the Cherokee Nation.
Post-office. Vian, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Carrie Harris, on oath state that I am 20 years of age and a citizen, by Cherokee Freedman, of the Cherokee Nation; that I am the lawful wife of W. M. Harris, who is a citizen, by , of the N. S. Nation, that a male (male or female) child was born to me on the 8 day of May 1899; that said child has been named Floyd Foreman, and is now living.

Carrie Harris

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* April *1901.*

J. R. Mayfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Sallie Jones, a Midwife, on oath state that I attended on Mrs. Carrie Harris, wife of W. M. Harris, on the 8 day of May, 1899; that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named Floyd Foreman.

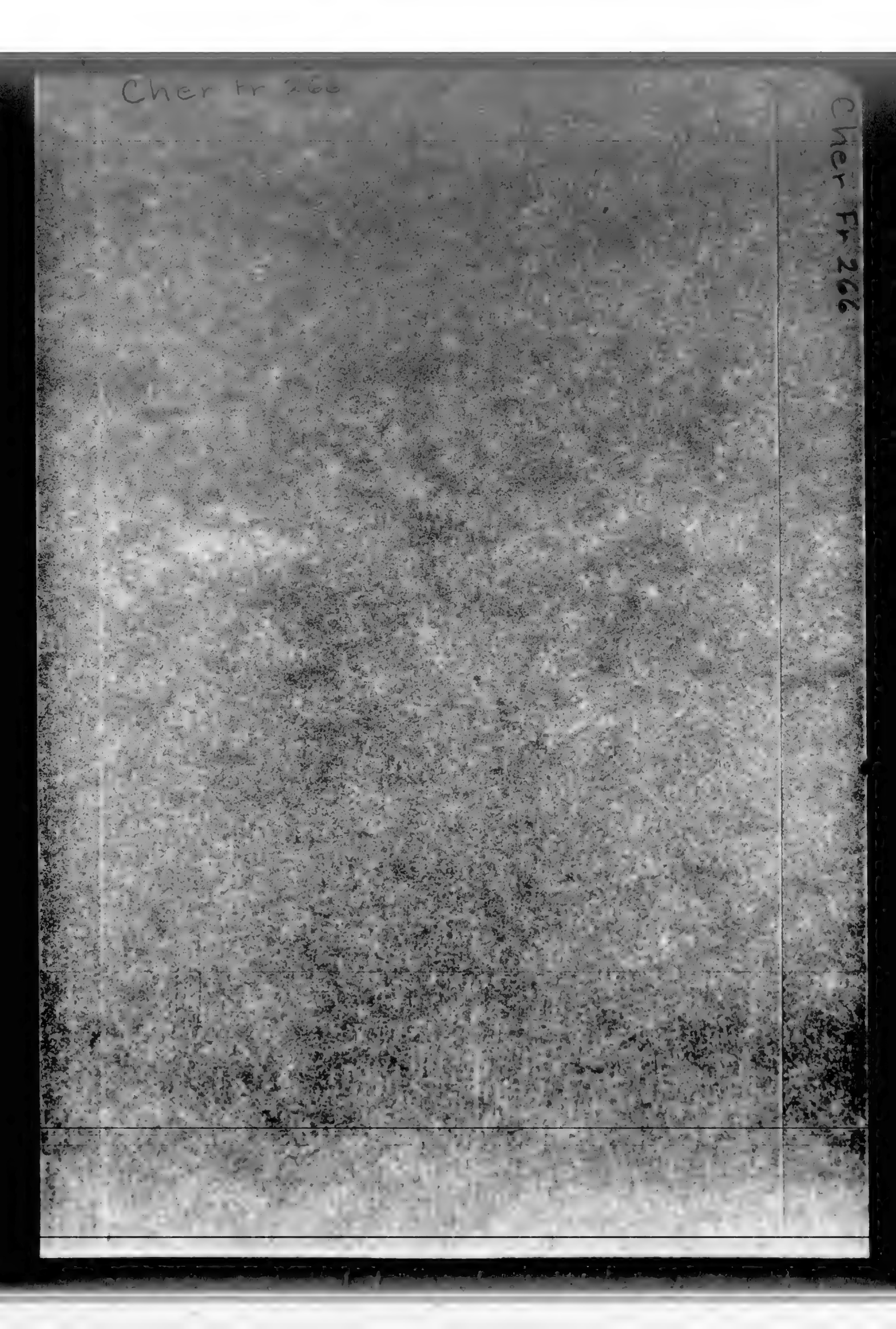
her
Sallie Jones
mark

WITNESSES TO MARK

(Must be Two Witnesses) John C. Duncan
A. A. S. H. Potter

Subscribed and sworn to before me this 13 *day of* April *1901*

J. R. Mayfield NOTARY PUBLIC


Cher fr 266
Cher Fr 266

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Henry Vann for enrollment as a Cherokee freedman.

Henry Vann being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Henry Vann.
Q How old are you? A 20 years old.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q What is your father's name? A Ed Wright.
Q What is your mother's name? A Hannah Vann.
Q Is your mother living? A No, sir.
Q Do you apply to be enrolled as a Cherokee freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No, sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee freedman? A Yes, sir.
Q Who do you want to enroll besides yourself? A No one.

The 1880 authenticated roll of Cherokee freedmen examined and the mother of applicant found thereon, page 890, No. 8121, Hannah Vann, Illinois district.

The 1896 census roll of Cherokee freedmen examined, and the applicant identified thereon, page 967, No. 898, Illinois district.

Q Where were you born? A In the Cherokee Nation.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Never lived outside of it? A No, sir.
Q Are you married? A No, sir.

Commissioner Needles: The name of Henry Vann is found upon the census roll of 1896. He avers that he is the son of Hannah Vann and the name of Hannah Vann is found upon the authenticated roll of 1880. He is duly identified and makes satisfactory

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Henry Vann for enrollment as a Cherokee Freedman.

Henry Vann, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Henry Vann.
Q How old are you? A 20 years old.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q What is your father's name? A Ed Wright.
Q What is your mother's name? A Hannah Vann.
Q Is your mother living? A No, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No, sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Who do you want to enroll besides yourself? A No one.

The 1880 authenticated roll of Cherokee freedmen examined and the mother of applicant found thereon, page 599, No. 8128, Hannah Vann, Illinois district.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 967, No. 856, Illinois district.

Q Where were you born? A In the Cherokee Nation.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Never lived outside of it? A No, sir.
Q Are you married? A No, sir.

Commissioner Needles: The name of Henry Vann is found upon the census roll of 1896. He avers that he is the son of Hannah Vann and the name of Hannah Vann is found upon the authenticated roll of 1880. He is duly identified and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

73. F266

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Vian

District Illinois

1. Name Henry Vann Age 20

Owner's name Citizenship

Year 1896 Page 967 No. 656 District Illinois

Parents:

Father Ed Wright Citizenship

Mother Hannah Vann Citizenship Colored Dead

2. Name of wife Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Holl Stenographer Jones B C

Cher Fr 267

Cher Fr 267

S.M. 2

Q Were you living? A My father was; I was too young.
Q Have you always lived in the Cherokee Nation? A Yes, sir, never been anywhere else.
Q Are these three children all alive at this time? A Yes, sir, these three I have got.

Commissioner Needles: The name of Sallie McConnell is found upon the authenticated roll of 1880 by her maiden name of Sallie Harlin, she having since married one McConnell, and she is on the census roll of 1896 as McConnell. She avers that she has three children, Kincra McConnell, Lizzie Stidham, and Willie Garbett, and the names of Kincra and Lizzie are found upon the census roll of 1896, and she makes satisfactory proof of the birth of the youngest child, Willie. They are all duly identified and having made satisfactory proof of residence, they will be listed for enrollment as Cherokee Freedmen.

****

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 9th of April, 1901.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Sallie McConnell for the enrollment of herself and three children as Cherokee Freedmen.

Sallie McConnell, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Sallie McConnell.
Q What is your age? A 34 years old.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah district.
Q What is your father's name? A Bass Harlin.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Violet Harlin.
Q Is she living? A She is dead.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or nation?
A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Does your name appear upon the Cherokee rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A Three children.
Q Are you married? A I have been.
Q What is your husband's name? A Jack McConnell.
Q Is he living? A Yes, sir.
Q What is the names of your children? A Minera McConnell.
Q How old is she? A She is 7.
Q The next child? A Lizzie Stidham.
Q How old is Lizzie Stidham? A She is 5 years old.
Q The next child? A Willie Garnett.
Q How old is he? A 5 months old the 15th of this month.
Q What is Minera's name? A She is McConnell.
Q Well, Lizzie Stidham, were you married to a man named Stidham?
A No, sir, I wasn't married to him.
Q How You had this child before you were married? A Since; it is younger than the older; since I was married to McConnell.
Q You didn't live with McConnell when this child was married?
A Not since I have been married; I haven't lived with him since I have had this child, 3 years ago.
Q Well Lizzie Stidham and Willie Garnett were both born since?
A Yes, sir, since then.
Q And you haven't been married since? A No, sir.
Q Do you still retain your name McConnell? A Yes, sir, it is the only name I go by.
Q I think this girl ought to be named McConnell? A Well, you can give them that name, but it looks like it would be bringing them into trouble with the two he has got; he has got the two oldest ones; you wanted the truth and I told you the truth about it.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 782, No. 1016, Tahlequah district, Sally Harlin.

The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon as follows:

Sallie McConnell on page 955, No. 570, Sallie McConnell, Illinois district.

Minera McConnell on page 955, No. 573, Illinois district, as Minera McConnell.

Lizzie Stidham on page 965, No. 572, Illinois district; note on roll: "Enrolled with Sallie McConnell."

Q You have got no affidavit of birth as to this youngest child?
A Yes, sir.
Q Where were you born? A I was born in Tahlequah district, on Illinois Creek.

S.M. 2

Q Were you a slave? A My father was; I was too young.
Q Have you always lived in the Cherokee Nation? A Yes, sir, never been anywhere else.
Q Are these three children all alive at this time? A Yes, sir, these three I have got.

Commissioner Needles: The name of Sallie McConnell is found upon the authenticated roll of 1880 by her maiden name of Sallie Harlin, she having since married one McConnell, and she is on the census roll of 1896 as McConnell. She avers that she has three children, Minora McConnell, Lizzie Stidham, and Willie Garnett, and the names of Minora and Lizzie are found upon the census roll of 1896, and she makes satisfactory proof of the birth of the youngest child, Willie. They are all duly identified and having made satisfactory proof of residence, they will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 9th of April, 1901.

Commissioner.

23.

F 261

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Inelson

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Sallie Mc Connell Age 34

Owners name ..... Citizenship .....

Year 1880 Page 768 No. 1016 District Tahl

Parents:

Father Bas Harlin Citizenship Col

Mother Viola Harlin Citizenship " Dead.

Names of Children:

3. Elnora McConnell Year 1896 Page 554 No. 373 Dist. Ills 7

4. Lizzie Stidman Year 1896 Page 963 No. 572 Dist. Ills 5

5. Willie Garnett Year Page No. Dist. 5 months

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Jones B C

(1) on 1880 Roll as Sally Harlin

(1) on 1896 " 955 #370 Ills

(3) on 96 Roll as "Elnore McConnell" (McCornell)

(5) Affidavit of Birth filed

CHEROKEE FREEDMAN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Willie Garnett

as a citizen of

Cherokee Nation.

Approved, APR 9 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Willie Garnett, born on the 15 day of November, 1900

(Here insert name of child)

Name of Father: Jerry Garnett, a citizen of the Cherokee Nation.

Name of Mother: Sallie McConnell, a citizen of the Cherokee Nation.

Post-office, Melvin, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Sallie McConnell, on oath state that I am Thirty-four years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of ..... , who is a citizen, by ..... , of the ..... Nation, that a male (male or female) child was born to me on the 15 day of Nov. 1900 that said child has been named Willie Garnett, and is now living.

Sallie McConnell

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8th day of April 1901.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Susan Harlin, a Midwife, on oath state that I attended on Mrs. Sallie McConnell wife of ..... on the 15 day of November, 1900 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Willie Garnett

her
Susan X Harlin
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Narcissa Dalton

Richard Lowery

Subscribed and sworn to before me this 8th day of April 1901.

John Brady NOTARY PUBLIC

Cher Fr 268

Cher Fr 268

D.M.- R.

Joseph Martin on page 945, No. 150, Illinois district, as Joseph Crapo.
Lucy Martin on page 945, No. 151, Illinois district, as Lucy Crapo.
Sarah Martin on page 945, No. 152, Illinois district, as Sarah Crapo.

Q Are these children all living at this time? and living with you? A Yes, sir.

Q Is your husband living? A Yes, sir, he is living; he is in the penitentiary.

Q Is he a Cherokee Freedman? A Yes, sir.

Q Why don't you enroll him? A Well, I can enroll him.

Q How old is Alex? A He is something about 48 I reckon.

The 1880 authenticated roll of Cherokee Freedmen examined and Alex Martin identified thereon, page 516, No. 482, Illinois district, as Alex Crapo.

The 1896 census roll of Cherokee Freedmen examined, and the applicant Alex Martin identified thereon, page 945, No. 194, Illinois district.

Q Is Alex Martin your husband? A Yes, sir.

Q Was he a slave? A Yes, sir.

Q What was his owner's name? A Crapo.

Q Has he always lived in the Cherokee Nation? A Yes, sir.

Q Why isn't he here; is he in the penitentiary? A Yes, sir.

Q Where at? A I don't know where; I can't tell you.

Q How long has he got to stay? A His life time.

Commissioner Needles: The name of Dinah Martin is found upon the authenticated roll of 1880, as well as the census roll of 1896. She applies for the enrollment of her husband, Alex Martin, and six children, Gracie Martin, Peggy Martin, Joseph Martin, Lucy Martin, and Sarah Martin, and their names are found upon the census roll of 1896 as Crapo. She avers that her husband was erroneously enrolled as Crapo, and also her children, their proper names being Martin. She is duly identified, and makes satisfactory proof of residence, consequently

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Dinah Martin for the enrollment of herself, her husband and five children as Cherokee Freedmen.

Dinah Martin, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Dinah Martin.
Q How old are you? A I am something about 57 or 58.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other nation or tribe? A No, sir.
Q Have you been recognized by the Cherokee authorities as a freedman? A Yes, sir.
Q Is your name on the roll? A Yes, sir.
Q Who do you want to enroll besides yourself? A I have five children I want to enroll, that is under age.
Q Give me the names now? A The children is down Crapo, with their father: their father was Alex Crapo; his stepfather enrolled him by the name of Crapo and he went by that: Alex Martin is his right name, and he goes by his step-father's name on the roll.
Q Is their proper name Crapo or Martin? A Their proper name is Martin.
Q What is your eldest child? A Gracie Martin.
Q How old is she? A She is18 years old.
Q The next child? A Peggy Martin.
Q How old is Peggy? A 14 years old I guess.
Q The next one? A Joseph Martin, age 13.
Q The next one? A Lucy Martin, she is 9.
Q The next one? A Sarah Martin, but she is not on the roll.
Q How old is Sarah? A She is 6, going on7.
Q Were you aslave? A Yes, sir.
Q What was your owner's name? A My owner was Leak.
Q Where were you born? A In Illinois; in Canadian district.
Q Where were you during the war between the United States and the Confederacy? A I went south with my mistress.
Q When did you come back? A She brought me back just after peace.
Q What was your name before you married Martin? A Dinah Leak: I went by my mistress' name.
Q Did you evergo by the name of Crapo? A No, sir, I never was on the roll.
Q How did your name happen to be Crapo on the roll: on the roll you are Crapo? A That is my husband; he is on the roll Crapo.
Q Are you married now? A Yes, sir.
Q What is your husband's name? A Alex Martin.
Q Was he your second husband; were you ever married before you married Martin? A Yes, sir.
Q Who to? A He was named Joe Vann: I am down Dinah Martin on the roll; in 1880 I was in Canadian, and I was enrolled as a Cherokee by blood.

The 1880 authenticated roll of Cherokee citizens examined, and the applicant identified thereon, page 35, No. 962, Dianna Martin, Canadian district, native Cherokee.
The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 945, No. 135, Dianna Martin, Illinois district:
Gracie Martin on 1896 roll, page 945, No. 138, Illinois district, as Grace Crapo:
Peggy Martin on page 945, No. 139, Illinois district, as Peggie Crapo:

D.M.- 2.

Joseph Martin on page 945, No. 130, Illinois district, as Joseph Grapo.
Lucy Martin on page 945, No. 131, Illinois district, as Lucy Grapo.
Sarah Martin on page 945, No. 132, Illinois district, as Sarah Grapo.

Q Are these children all living at this time and living with you? A Yes, sir.
Q Is your husband living? A Yes, sir, he is living; he is in the penitentiary.
Q Is he a Cherokee Freedman? A Yes, sir.
Q Why don't you enroll him? A Well, I can enroll him.
Q How old is Alex? A He is something about 40 I reckon.
The 1880 authenticated roll of Cherokee Freedmen examined and Alex Martin identified thereon, page 518, No. 452, Illinois district, as Alex Grapo.
The 1896 census roll of Cherokee Freedmen examined, and the applicant Alex Martin identified thereon, page 945, No. 134, Illinois district.
Q Is Alex Martin your husband? A Yes, sir.
Q Was he a slave? A Yes, sir.
Q What was his owner's name? A Grapo.
Q Has he always lived in the Cherokee Nation? A Yes, sir.
Q Why isn't he here; is he in the penitentiary? A Yes, sir.
Q Where at? A I don't know where; I can't tell you.
Q How long has he got to stay? A His life time.

Commissioner Needles: The name of Dinah Martin is found upon the authenticated roll of 1880, as well as the census roll of 1896. She applies for the enrollment of her husband, Alex Martin, and six children, Gracie Martin, Peggy Martin, Joseph Martin, Lucy Martin, and Sarah Martin, and their names are found upon the census roll of 1896 as Grapo. She avers that her husband was erroneously enrolled as Grapo, and also her children, their proper names being Martin. She is duly identified, and makes satisfactory proof of residence, consequently Dinah Martin and her husband, Alexander Martin, and her children as enumerated herein will be duly listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 9th of April, 1901.

Commissioner.

73.

FD68

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Vian

District Sll. —

1. Name Alex Crapo Martin Age 49

Owner's name Citizenship

Year 1880 Page 518 No. 452 District Sll.

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Dinah Martin Age 57

Owners name Betsy Leak Citizenship Cherokee

Year 1880 Page 35 No. 952 District Canadian

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Gracie Martin Year 1896 Page 945 No. 128 Dist. Sll. 18
4. Peggy " Year " Page 945 No. 129 Dist. " 14
5. Joseph " Year " Page 945 No. 130 Dist. " 13
6. Lucy " Year " Page 945 No. 131 Dist. " 9
7. Sarah " Year " Page 945 No. 132 Dist. " 6
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by No (1) Stenographer Jones D. B.

(1) on 80 Rolls "~~Alex Crapo~~" as "Deanna Martin"
(2) on 96 " 945 125 Sll.

(3) Grace Crapo
(4) Peggie " APR 9 1901
(5) Joseph "
(6) Lucy "
(7) Sarah " APR 9 1901

(1) on ~~80~~ Roll as "Alex Crapo"
(2) on 96 " 945 ~~11~~ 124 Sll.

F 268

Chen F 268

COMMISSION TO THE PANAMA CANAL
RECEIVED
SEP 19 1904

JOE Cherokee F-268

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. August 12, 1904.

In the matter of the application of Alex Martin for the enrollment of himself, his wife, Dinah, and children, Gracie, Peggie, Joseph, Lucy and Sarah Martin, as Cherokee Freedmen.

SUPPLEMENTAL TESTIMONY.

GRACIE OATS, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Gracie Oats.
Q How old are you? A 23.
Q What is your post office? A Vian.
Q You are a Cherokee Freedman are you? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your husband? A A. L. Oats.
Q Is he a citizen? A No sir.
Q Are you and he living together now? A Yes sir.
Q When were you married? A Not quite two years.
Q Do you remember the date? A It was in December.
Q This coming December it will be two years? A Yes sir.

Mary B. Risser, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B Risser

Subscribed and sworn to before me
this August 12, 1904.

Samuel Foreman
Notary Public.

JOE

Cherokee F-268.

MH

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., November 22, 1904.

In the matter of the application of Alex Martin for the enrollment of himself, his wife, Dinah, and children, Gracie, Peggie, Joseph, Lucy and Sarah Martin as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Dinah Askew, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Dinah Askew.
Q How old are you? A I reckon about 58.
Q What is your postoffice? A Vian.
Q Are you a Cherokee freedman? A Yes'm.
Q Are you married? A Yes'm.
Q What is the name of your husband? A Charley Askew.
Q Is he a Cherokee freedman? A He is a state man.
Q When were you married? A I have been married about 3 months.
Q Can you give the date? A No, but it was in August, 1904.
Q Were you formerly married to Alex Martin? A Yes'm.
Q Is he dead? A No, he is in the penitentiary at Columbus, Ohio.
Q He was sent there before you married again? A Yes'm.
Q Are you and Charley Askew living together now? A Yes'm.

- - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case that the foregoing is a true and correct transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 23rd day of November, 1904.

Samuel Foreman
Notary Public.

22 F 268

IN RE
THE DEATH OF

Joseph Martin

a citizen of the
Freedmen
Choctaw Nation.

Approved May 5 1905

Commissioner.

May 5 1905.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joseph Martin (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Vian (Here insert name of postoffice) , Ind. Ter., and died on the 25" day of

December , 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Northern DISTRICT. }

I, Dinah Askew , on oath state that I am 50 or 60

years of age and a citizen, by adoption , of the Cherokee Nation;

that my postoffice address is Vian (Here insert name of postoffice.) , Ind. Ter.; that I am

the Mother (State relationship as: the father; an uncle; a cousin, etc.) of Joseph Martin (Here insert name of deceased) ,

who was a citizen, by adoption , of the Cherokee Nation;

and that said Joseph Martin (Here insert name of deceased.) died on the 25" day of

December , 1903

WITNESSES TO MARK:

(Must be Two Witnesses.) } C W Myers
R. C. Berry

~~Subscribed and sworn to before me this 26th day of March 1903~~

her
Dinah x Askew
mark

~~Notary Public.~~

Subscribed and sworn to before me this March 29" 1905

J H Lewis
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
DISTRICT. }

I, , on oath state that I am

years of age, and a citizen by , of the Nation;

that my postoffice address is (Here insert name of postoffice.) , Ind. Ter.;

that I was personally acquainted with (Here insert name of deceased.) ;

who was a citizen, by , of the Nation;

and that said (Here insert name of deceased) died on the day of

, 1

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this day of 190

Notary Public

Cher Fr 269

Cher Fr 269

S.V.-

Q Where were you at the close of the war between the Confederacy and the United States? A Right here in Fort Gibson.
Q Were you taken out during the war? A No, sir.
Q Was your wife Judy? A Yes, sir.
Q When did she return? A She came back when Mr. John Alberty did.
Q When did John Alberty come back? A He came back before the 1866 treaty.
Q You and your wife been living in the Cherokee nation ever since? A Yes, sir.
Q Are these children living, Johnson, George, and Alice, living with you? A Yes, sir.
Q Was Mary Linsey your daughter? A Yes, sir.
Q She is dead, is she? A Yes, sir.
Q Was she the mother of Cornelius McCoy and Thomas Linsey? A Yes, sir, the two are with me.
Q They are your grandchildren? A Yes, sir, I have raised.
Q They were all born and raised in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of Samuel Webber is found upon the authenticated roll of 1880, as well as the census roll of 1896. The name of his wife, Judy, is found upon the authenticated roll of 1880 as Julia, and upon the census roll of 1896. The names of his children, Johnson, George, and Alice, are found upon the census roll of 1896. He applies for two grandchildren, Cornelius McCoy and Thomas Linsey. Their names are found upon the census roll of 1896, and they are identified as the children of Mary Linsey, and the name of Mary Linsey is found upon the authenticated roll of 1880 by the name of Mary Jane Webber. They are all duly identified according to page and number of the roll as indicated in the testimony, and make satisfactory proof as to residence, consequently Samuel Webber, his wife Judy, and his children and grandchildren as enumerated herein, will be listed for enrollment as a Cherokee Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application of Samuel Webber for the enrollment of himself, his wife, three children and two grandchildren as Cherokee Freedmen.

Samuel Webber, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Samuel Webber.
Q How old are you? A I guess about 50 years old.
Q What is your post office address? A Braggs station.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a Cherokee freedman of any other nation? A No, sir, never was out of the Cherokee Nation.
Q Have you always been recognized by the Cherokee authorities as a Freedman? A Yes, sir.
Q Who do you desire to be enrolled besides yourself? A My wife and children.
Q How many children? A I don't know till I count up.
Q What is your wife's name? A Judy Webber.
Q How old is she? A I guess she is near about the same age.
Q Is she a Cherokee freedman? A Yes, sir.
Q Give me the names of your children? A Johnson Webber, 18.
Q What is the name of the next one? A George Webber, 13; the next one is 5 years old, a girl.
Q What is its name? A Alice Webber.
Q The next one? A My two grandchildren, Cornelius McCoy, 8 years old.
Q The next child? A Thomas Linsey.
Q How old is he? A 7 years old.
Q Who is the mother of Cornelius McCoy? A My oldest girl, Mary Linsey.
Q Is she living? A She is dead.
Q Who is the mother of Thomas Linsey? A The same woman, Mary.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon, page and number as follows:
Samuel Webber on page 823, No. 2578, Tahlequah district;
Judy Webber on page 822, No. 2577, Tahlequah district, as Julia Webber.

Q Is her name Judy or Julia? A Judy Webber.

The 1896 census roll of Cherokee Freedmen and the applicants identified thereon, page and number as follows:
Samuel Webber on page 870, No. 745, Illinois district;
Judy Webber on page 870, No. 744, Illinois district, as Judah Webber;
Johnson Webber on page 870, No. 747, Illinois district;
George Webber on page 870, No. 748, Illinois district;
Alice Webber on page 870, No. 749, Illinois district.
The 1880 authenticated roll of Cherokee Freedmen examined, and the name of Mary Linsey found thereon, page 822, No. 2570, Tahlequah district, as Mary Jane Webber.
Cornelius McCoy on 1896 roll, page 954, No. 336, Cornelius McCoy, Illinois district;
Thomas Linsey on 1896 roll, page 954, No. 335, Illinois dist.

Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Robin Webber.
Q Was he a Cherokee citizen? A Yes, sir.
Q Was your wife a slave? A Yes, sir.
Q What was her owner's name? A John Alberty.
Q Is he a Cherokee citizen? A Yes, sir.

S.W.- 2.

Q Where were you at the close of the war between the Confederacy and the United States? A Right here in Fort Gibson.
Q Were you taken out during the war? A No, sir.
Q Was your wife Judy? A Yes, sir.
Q When did she return? A She came back when Mr. John Alberty did.
Q When did John Alberty come back? A He came back before the 1866 treaty.
Q You and your wife been living in the Cherokee nation ever since? A Yes, sir.
Q Are these children living, Johnson, George, and Alice, living with you? A Yes, sir.
Q Was Mary Linsey your daughter? A Yes, sir.
Q She is dead, is she? A Yes, sir.
Q Was she the mother of Cornelius McCoy and Thomas Linsey? A Yes, sir, the two are with me.
Q They are your grandchildren? A Yes, sir, I have raised.
Q They were all born and raised in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of Samuel Webber is found upon the authenticated roll of 1880, as well as the census roll of 1896. The name of his wife, Judy, is found upon the authenticated roll of 1880 as Julia, and upon the census roll of 1896. The names of his children, Johnson, George, and Alice, are found upon the census roll of 1896. He applies for two grandchildren, Cornelius McCoy and Thomas Linsey. Their names are found upon the census roll of 1896, and they are identified as the children of Mary Linsey, and the name of Mary Linsey is found upon the authenticated roll of 1880 by the name of Mary Jane Webber. They are all duly identified according to page and number of the roll as indicated in the testimony, and make satisfactory proof as to residence, consequently Samuel Webber, his wife Judy, and his children and grandchildren as enumerated herein, will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 9th of April, 1901.

Commissioner.

B-0-F-209

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 9 1901

ACTING CHAIRMAN.

MORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Braggs Station

District Ills. —

1. Name Samuel Webber Age 58.
Owner's name Robin Webber Citizenship Cherokee
Year 1880 Page 822 No. 2576 District Tahl.
Parents:
Father ..... Citizenship .....
Mother ..... Citizenship .....

2. Name of wife Judy Webber. Age 58.
Owners name Josh Alberty Citizenship Cherokee
Year 1880 Page 822 No. 2577 District Tahl.
Parents:
Father ..... Citizenship .....
Mother Judy Citizenship .....

Names of Children:

3.	Johnson	Webber	Year 1896	Page 970	No. 747	Dist. Ills.		16
4.	George	"	Year "	Page 970	No. 748	Dist. "		12
5.	Alice	"	Year "	Page 970	No. 749	Dist. "		5
6.	Cornelius	Mc Coy	Year "	Page 953	No. 336	Dist. "		8
7.	Thomas	Lindsey,	Year "	Page 954	No. 335	Dist. "		7.
8.			Year	Page	No.	Dist.		
9.			Year	Page	No.	Dist.		
10.			Year	Page	No.	Dist.		
11.			Year	Page	No.	Dist.		
12.			Year	Page	No.	Dist.		

Application made by Jno (1) Stenographer Jones B. C.

(1) 96 Roll 970 ~~744~~ 743 Ills

(2) a 80 Roll Julia Webber

{(2) 96 " 970 744 Ills}

(6) a 96 Roll "Cornelious Mc Coy"

32 #F269

IN RE
THE DEATH OF

Judy Mehlin

a citizen of the

Cherokee Nation.

Approved January 5 1905

T. B. Needles

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
January 5 1905.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Judy Webber (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Braggs (Here insert name of postoffice), Ind. Ter., and died on the 23 day of December, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Samuel Webber, on oath state that I am 61 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Braggs (Here insert name of postoffice), Ind. Ter.; that I am husband (State relationship as: the father; an uncle; a cousin, etc.) of Judy Webber (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Judy Webber (Here insert name of deceased.) died on the 23 day of December, 1904

Samuel his X Webber mark

WITNESSES TO MARK:

(Must be Two Witnesses) { W. Talmon
J. E. Tidwell

Subscribed and sworn to before me this 3 day of January 1905

Samuel Forman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by , of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK

(Must be Two Witnesses) {

Subscribed and sworn to before me this day of 190

Notary Public.

✓ Card #- 269.

32

IN RE
THE DEATH OF

Samuel Cobbes
~~Hardman~~
a citizen of the

Cherokee Nation.

Approved December 4 1905

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
December 4 - 1905.
COMMISSIONER.

HR

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Samuel Webber
(Here insert name of deceased.)
a citizen of the Goodman Cherokee Nation, who formerly resided at or near
Boaz (Here insert name of postoffice.), Ind. Ter., and died ~~on~~ about the 14 day of
October, 1905.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Johnson Webber, on oath state that I am 21 years of age and a citizen, by Goodman, of the Cherokee Nation; that my postoffice address is Boaz (Here insert name of postoffice.), Ind. Ter.; that I am Son (State relationship: as the father; an uncle; a cousin, etc.) of Samuel Webber (Here insert name of deceased.) who was a citizen, by Goodman, of the Cherokee Nation and that said Samuel Webber (Here insert name of deceased.) died ~~on~~ about the 14 day of October, 1905.

Johnson Webber

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 1st day of December 1905.

William P. Drew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased.) died on the day of , 1

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher Fr 270

Cher Fr 270

R.R.-2.

cent. He applies for his wife, Emma, and her name is found upon the authenticated roll of 1880 by her maiden name of Grape and upon the census roll of 1896 by her present name of Riley. The names of his children, Nannie, Frank, Fannie, and Alex are found upon the census roll of 1896, and he makes satisfactory proof of the birth of the two younger children, McKinley and Sarah, who were born after the roll of 1896 was compiled. They are all duly identified and make satisfactory proof of residence, and consequently Robin Riley and his wife Emma and his children as enumerated herein will be duly listed for enrollment as Cherokee ~~xxxx~~ Freedmen.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceddings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Robin Riley for the enrollment of himself, his wife and six children.

Robin Riley, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Robin Riley.
Q How old are you? A 40.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other nation? A No, sir.
Q Who do you want to enroll besides yourself? A My children and wife.
Q How many children? A I have got six.
Q What is your wife's name? A Emma Riley.
Q How old is she? A She is 38.
Q Give me the names of your children, the eldest one first?
A Nannie Riley, she is 16.
Q What is the next one? A Frank Riley.
Q How old is Frank? A 12.
Q The next one? A Fannie Riley, 8 years old.
Q The next one? A Alex Riley.
Q How old is Alex? A He is 5.
Q The next one? A I have two (exhibits papers.)
Q McKinley Riley, 4 years old? A Ys, sir.
Q Sarah Riley, 2 years old; six children? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 576, No. 1884, Illinois district, Roland Riley.

Q What was your wife's name before you married her? A Emma Crapo.
Q What was her father's name? A His name was Martin Crapo.
Q Is he living? A No, sir, he is dead.
Q What was her mother's name? A Lucy Crapo.
Q Is she living? A Yes, sir.

Emma Riley on 1880 roll, page 519, No. 472, Illinois district, as Emma Crapo.

The 1896 census roll of Cherokee Freedmen examined, and the names of the applicants identified thereon as follows:
Robin Riley on page 959, No. 463, Illinois district, as Roland Riley;
Emma Riley on page 959, No. 464, Illinois district;
Nannie Riley on page 959, No. 465, Illinois district;
Frank Riley on page 960, No. 466, Illinois district;
Fannie Riley on page 960, No. 467, Illinois district;
Alex Riley on page 960, No. 468, Illinois district.

Q Are these children all alive and living with you at this time?
A Yes, sir.
Q How long have you lived in the Cherokee Nation? A Ever since after peace.
Q Has your wife been here all the time? A Yes, sir, born and raised here.
Q Never been out of the nation? A No, sir.
Q Your name now is Robin Riley? A Yes, sir.
Q That Roland Riley is meant for you? A Yes, sir, they put it down that way.

Commissioner Needles: The name of Robin Riley is found upon the authenticated roll of 1880, and the census roll of 1896 as Roland Riley, and he is duly identified as the appli-

R.R.-8.

ment. He applies for his wife, Emma, and her name is found upon the authenticated roll of 1880 by her maiden name of Grego and upon the census roll of 1896 by her present name of Riley. The names of his children, Nannie, Frank, Fannie, and Alex are found upon the census roll of 1896, and he makes satisfactory proof of the birth of the two younger children, McKinley and Sarah, who were born after the roll of 1896 was compiled. They are all duly identified and make satisfactory proof of residence, and consequently Edwin Riley and his wife Emma and his children as enumerated herein will be duly listed for enrollment as Cherokee Mixed Freedmen.

****

Bruce C. Jones, being duly sworn, says that as Stenographer to the Commission to the Five Civilized Tribes he correctly reported the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of June, 1901.

Commissioner.

73.

F-290

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Vian

District Illinois

1. Name ~~Roland~~ Robin Riley Age 40

Owner's name Citizenship

Year 1880 Page 576 No. 1594 District Ills

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Emma Riley Age 35

Owners name Citizenship

Year 1880 Page 519 No. 472 District Ills

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Nannie Riley	Year 1896	Page 959	No. 465	Dist. Ills		15
4.	~~Frank~~ "	Year "	Page 960	No. 466	Dist. "		12
5.	Fannie "	Year	Page 960	No. 467	Dist. "		8
6.	~~Alex~~ "	Year	Page 960	No. 468	Dist. "		3
7.	McKinley	Year	Page	No.	Dist.		4
8.	Sarah	Year	Page	No.	Dist.		2
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Jno C. Stenographer Jones B C

{(1) a 80 Roll as "Roland Riley"
(1) a 96 " 959 # 463 Ills }
{(2) a 80 " "Emma Crapo
(2) a 96 " 959 ~~#464~~ Ills }
(7) affidavit of Birth filed
(8) affidavit of Birth " "

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 9 day of Sept. 1901, at M., and duly recorded in Book L, Marriage Record, Page 168

WITNESS my hand and seal of said Court at Vagoner, in said Territory, this 11 day of Sept., A. D. 1901

Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., 1

I, the undersigned, a Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of

as citizen of the Cherokee Nation.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., November 12, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

Chief Clerk Cherokee Enrollment Division.

Sworn to and subscribed before me this 12th day Of November, 1902.

Notary Public.

(17)

MARRIAGE LICENSE.

United States of America,
INDIAN TERRITORY,
Northern District. } ss. No. 100

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Bara Briggs, of Vian, in the Indian Territory, aged 21 years, and Miss Annie Riley, of Vian, in the Indian Territory, aged 19 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Vagoner, Indian Territory, this 5th day of August A. D. 1901

(SEAL)

Chas. A. Davidson
Clerk of the U. S. Court.

By R. C. Hunter Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

I, E. T. Turner, a Minister of the Gospel, Do Hereby Certify, that on the 7 day of August, A. D. 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 7 day of August A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book O, Page 134

E. T. Turner
A Minister of the Gospel

CHEROKEE FREEDMAN F270

20

IN RE

Application for Enrollment of

INFANT CHILD

Sarah Riley

as a citizen of

CHEROKEE Nation.

Approved, June 19 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 19 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Sarah Riley (Here insert name of child), born on the 8th day of November, 1899
Name of Father: Robin Riley, a citizen of the Cherokee Nation.
Name of Mother: Emma Riley, a citizen of the Cherokee Nation.
Post-office, Chain, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Emma Riley, on oath state that I am 35 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Robin Riley, who is a citizen, by Adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 8th day of November 1899; that said child has been named Sarah Riley, and is now living.

Emma her X mark Riley

WITNESSES TO MARK
(Must be Two Witnesses) John C. Duncan
J R Ligliwich

Subscribed and sworn to before me this 13 *day of* June 1901.

J. R. Mayfield
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Hester Riley, a midwife, on oath state that I attended on Mrs. Emma Riley, wife of Robin Riley, on the 8th day of November, 1899, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Sarah Riley

Hester her X mark Riley

WITNESSES TO MARK
(Must be Two Witnesses) John A. Brown
Richard Brown

Subscribed and sworn to before me this 15 *day of* June 1901.

J. R. Mayfield
NOTARY PUB.

CHEROKEE FREEDMAN. F270

D 20

IN RE

Application for Enrollment of

INFANT CHILD

Mc Kinley Riley

as a citizen of

CHEROKEE Nation.

Approved June 19 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 19 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Mc Kinley Riley, born on the 25 day of January, 1897
(Here insert name of child)
Name of Father: Robin Riley, a citizen of the Cherokee Nation.
Name of Mother: Emma Riley, a citizen of the Cherokee Nation.
Post-office, Vian, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Emma Riley, on oath state that I am 35 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Robin Riley, who is a citizen, by Adoption, of the Cherokee Nation, that a Male (male or female) child was born to me on the 25 day of January 1897 that said child has been named Mc Kinley Riley, and is now living.

her
Emma x Riley
mark

WITNESSES TO MARK
(Must be Two Witnesses)
John G. Duncan
O. Leftwich

Subscribed and sworn to before me this 15 day of June 1901.

J. F. Riley
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Hester Riley, a Midwife, on oath state that I attended on Mrs. Emma Riley, wife of Robin Riley, on the 25 day of January, 1897, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Mc Kinley Riley

her
Hester x Riley
mark

WITNESSES TO MARK
(Must be Two Witnesses)
John G. Brown
Richard. Brown

Subscribed and sworn to before me this 15 day of June 1901.

J. F. Riley
NOTARY PUBLIC

HH

Cherokee 2-271

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE ENROLLMENT.
JOR.
Tahlequah, I. T., November 9, 1904.

In the matter of the application for the enrollment of Ronald Riley, Ella M. R., Jesse, and Lula Mae, minor children of Thomas Thomas, Alex. McKinney as next friend, for the enrollment of Annie Thomas, Nation.

SUPPLEMENTAL TESTIMONY.

Annie Thomas, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Annie Thomas.
Q How old are you? A About 16.
Q What is your postoffice address? Vian.
Q Are you a daughter of Ronald and Emma Riley? A Yes, sir.
Q Are you a Cherokee by blood? A Yes, sir.
Q Have you ever married since [illegible] anywhere? A Yes, sir.
Q What is the name of your husband? A [illegible]
Q Is he a citizen of the Cherokee Nation? A Yes, he is a full blood.
Q When were you married? A [illegible], 1903.
Q Are you and he living together now? A Yes, sir.
Q Application was made for your enrollment on April 5, 1901, and your age was given as about three or 6 years, which would make you about 12 years old now. Is that a mistake? A Yes sir, I mean by Aunt here. I left [illegible] old [illegible] is because she has gone down to Texas.
Q Do you know when your birthday will be? A I don't remember.
Q Will you be 16 years old this coming [illegible]? A I will [illegible] this Christmas coming.

- - - - - - -

I, May Hudson, [illegible] that I am stenographer to the Commission to the Five Civilized Tribes, and that the foregoing is a true and complete transcript of the testimony in this case.

May Hudson.

Subscribed and sworn to before me this [illegible] day of November, 1904.

MH Cherokee F-270

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
JOR. CHEROKEE LAND OFFICE.
Tahlequah, I. T., November 9, 1904.

In the matter of the application for the enrollment of Robin Riley, his wife, Emma, and children, Nannie, Frank, Fannie, Alex, McKinley and Sarah Riley as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Fannie Thomas, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Fannie Thomas.
Q How old are you? A About 18.
Q What is your postoffice? A Vian.
Q Are you a daughter of Robin and Emma Riley? A Yes, sir.
Q Are you a Cherokee freedman? A Yes, sir.
Q Have you married since you were enrolled? A Yes, sir.
Q What is the name of your husband? A Charlie Thomas.
Q Is he a citizen of the Cherokee Nation? A No, he is a state man.
Q When were you married? A March 16, 1902.
Q Are you and he living together now? A Yes, sir.
Q Application was made for your enrollment on April 9, 1901, and your age was given at that time as 8 years, which would make you about 12 years old now. Is that a mistake? A Yes sir, because I asked my Aunt before I left how old I was and she said about 18 because she has my age down in a book.
Q Do you know when your birthday will be? A In December.
Q Will you be 18 years old this coming December? A I will be 19 this Christmas coming.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 12th day of November, 1904.

Samuel Forman
Notary Public.

JOR

Cherokee No.870

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEELAND OFFICE.
Tahlequah, I. T., December 8, 1904.

In the matter of the application of Robin Riley for the enrollment of himself, his wife, Emma, and children, Nannie, Frank, Fannie, Alex, McKinley and Sarah Riley as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Nannie Briggs, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Nannie Briggs.
Q How old are you? A 19 I suppose.
Q What is your postoffice? A Vian.
Q Are you a Cherokee freedman? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your husband? A Ezra Briggs.
Q Is he a citizen of the Cherokee Nation? A No sir, state man.
Q When were you married? A I don't know exactly.
Q You married after you enrolled, did you? A Yes sir.
Q Your husband states you married on August 11. Was it 3 years ago?
A Yes sir.
Q Are you and he living together now? A Yes sir.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 10th day of December, 1904.

Samuel Foreman
Notary Public.

Cherokee P. #270.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 20th, 1901.

To Robin Riley, Esq.,

Vian, Indian Territory.

Receipt is hereby acknowleged of birth certificate in the matter of the application for enrollment of Sarah Riley, daughter of Robin Riley and Emma Riley as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

Tams Bixby

Acting Chairman.

Cherokee P. #270. 79.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, June 20th, 1901.

To Robin Riley, Esq.,

Vian, Indian Territory.

Receipt is hereby acknowleged of birth certificate in the matter of the application for enrollment of McKinley Riley, son of Robin Riley and Emma Riley as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

James Bixby

Acting Chairman.

Cherokee 270

Muskogee, Indian Territory, November 12, 1902.

Annie Briggs,

Vian, Indian Territory.

Dear Madam:-

The Commission is in receipt of your letter of November 6, enclosing birth affidavit in the matter of the application for the enrollment, as a citizen of the Cherokee Nation, of Catharine Briggs, infant child of yourself and Ezra K. Briggs; also enclosing marriage license and certificate, showing your marriage on August 7, 1901 to Ezra Briggs.

The marriage license and certificate is herewith returned to you, a copy having been made and retained in the Commission's files.

The birth affidavit is also returned to you, and your attention is called to the fact that when application was made for your enrollment as a citizen of the Cherokee Nation, your given name was listed by the Commission as Nannie and your age at that time was given as 15.

You are requested to have the affidavit corrected so that your given name will appear therein as it appears upon the Commission's records, Nannie, and also so that your correct age may be shown in the affidavit.

Annie Briggs, -2.

Please give this matter your earliest attention.

Respectfully,

Acting Chairman.

Enc. M-2

Tahlequah, Indian Territory, November 25, 1904.

The Honorable,

The Secretary of the Interior.

Sir:-

Referring to schedule No. 1 of Freedmen citizens of the Cherokee Nation, heretofore forwarded to the Department, the Commission has the honor to report that the age of Fannie Riley, appearing thereon opposite No. 730, should be corrected so as to appear as 16 instead of 9 years, and that her surname be changed to Thomas instead of Riley.

On November 9, 1904, said Fannie Riley appeared before the Cherokee Land Office of the Commission and testified in connection with her application for the selection of an allotment of land in the Cherokee Nation that she was married on March 16, 1902, to Charlie Thomas, and that her age at the present time is 18 years. A copy of said testimony is enclosed herewith.

The Commission, therefore, respectfully recommends that the copies of this schedule retained by the Department and in the Office of the Commissioner of Indian Affairs be corrected so that the surname, appearing thereon opposite No. 730 will appear as Thomas instead of Riley-- Thomas being her name on September 1, 1902-- and that the age of said Fannie Thomas be changed to 16 instead of

2 years, and that the Commission be authorized to make similar changes upon the copy of this schedule returned to it.

Respectfully,

CEM

Enc.CM-52

Chairman

Commissioner

Commissioner

Through the

Commissioner of Indian Affairs.

DEPARTMENT OF THE INTERIOR,

Refer in reply to the following. Land 84577-1904.

Office of Indian Affairs.

Washington, Dec. 16, 1904.

(COPY)

The Honorable

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes, dated November 26, 1904, stating that the age of Fannie Riley, a Cherokee Freedman, roll No. 730, should be corrected so as to appear as sixteen years instead of nine years; and that her surname should be changed to Thomas from Riley. Fannie Riley appeared before the Commission on November 8, 1904, and testified in connection with her application for selection of an allotment of lands in the Cherokee Nation, that she was married March 16, 1902, to Charlie Thomas and that her age at that time was eighteen years. A copy of the testimony is among the papers.

It is recommended that the proper corrections be made on the Cherokee freedmen roll on file with the Department, and that this office and the Commission be authorized to make similar changes on their respective rolls.

Very respectfully,

A. C. Tanner,

Acting Commissioner.

GAW-H.

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

W.E.P.
PHE

I.T.D. 12700-1904.

December 28, 1904.

L.R.S.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

November 23, 1904, you recommended that the approved schedule of Cherokee Freedmen be corrected so that the name of Fannie Riley opposite No. 730, will appear thereon as Fannie Thomas, the testimony of said person, taken November 9, 1904, showing that said change is necessary, she having been married on March 16, 1902, to Charlie Thomas.

The Department concurs in your recommendation, and has made such correction on its part of said schedule, requesting the Indian Office to do the same. You are authorized to make such correction on the part of said schedule in your possession.

A copy of Indian Office letter of December 16, 1904, transmitting your report, is inclosed.

Respectfully,

Thos Ryan

1 inclosure.

Acting Secretary.

COPY.

Cherokee Freedmen
270.

Muskogee, Indian Territory, January 27, 1906.

Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of Departmental letter of October 19, 1904 (I.T.D. 12750-1904), granting authority to correct the schedule of Cherokee freedmen so that the name Fannie Riley, No. 730, shall appear as Fannie Thomas.

Correction has been made upon the copy of the schedule in this office and you are requested to change in the same particular the copy in your office.

Respectfully,

SIGNED. Tams Bixby.
Chairman.

Encl. L-36.

Commission to the Five Civilized Tribes.

Muskogee, Indian Territory,

February 27, 1905.

SUBJECT:

Relative to the correction in the age and sir name of Fannie Riley, a Cherokee Freedman.

Number of inclosures

COMMISSIONERS
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

WM. O. BEALL,
SECRETARY.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 27, 1905.

The Honorable,

The Secretary of the Interior,

Washington, D.C.

Sir:

Referring to your letter of December 22, 1904 (I.T.D. 12750-1904), concurring in the recommendation of this Commission, dated November 25, 1904, that the age of Fannie Riley, a Cherokee Freedman, roll number 730, should be corrected so as to appear as 16 years instead of 9 years, and that her sir name should be changed from Thomas to Riley, it does not appear clear whether you concurred in the correction of the age of the said Fannie Riley.

The Commission, therefore, requests that you will give a more explicit statement as to your concurrence in making the correction on the schedule, as recommended by it.

Respectfully,

Commissioner in Charge.

Through the

Commissioner of Indian Affairs.

Muskogee, Indian Territory, March 4, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

The Commission is in receipt of Departmental letter of December 22, 1904 (I. T. D. 12750-1904), concurring in the recommendation of the Commission of November 26, 1904, that the name of Fannie Riley, Cherokee Freedman Roll No. 730 should be corrected so as to appear thereon as Fannie Thomas.

In the letter of the Commission above referred to authority was also requested for a change in the age of the said Fannie Thomas from nine years to sixteen years.

It is not clear from the Departmental letter of December 22, 1904, whether this change is also authorized to be made by the Commission and further instructions are requested in order that the copy of the roll in the possession of the Commission may be made to conform to the copies retained by the Department.

Respectfully,

Commissioner in Charge.

Through the Commissioner

of Indian Affairs.

(C O P Y)

DEPARTMENT OF THE INTERIOR,

Refer in reply to the following:
Land
18029-1905.

OFFICE OF INDIAN AFFAIRS,

WASHINGTON, March 20, 1905.

The Honorable,

Secretary of the Interior.

Sir:

I have the honor to transmit herewith a communication from the Commission to the Five Civilized Tribes, dated March 4, 1905, referring to Office letter of November 25, 1904, requesting authority to correct schedule No. 1 of Freedmen Citizens of the Cherokee Nation, so that the surname appearing opposite No. 730 would appear as Thomas instead of Riley and to correct such schedule so that the age of Fannie Thomas would be 16 instead of 9 years. This communication was forwarded to the Department December 16, with the recommendation that the proper corrections be made, and on December 22, 1904, the Department requested this Office to correct its copy of the schedule so that the name of Fannie Riley opposite No. 730 will appear thereon as Fannie Thomas and enclosed a letter to be forwarded to the Commission authorizing it to make said correction. It appears from the communication transmitted herewith that the Commission are in doubt as to whether they were granted authority also to correct the age of this Cherokee Freedman, as requested in letter of November 25, as follows:

And that the age of said Fannie Thomas be changed to 16 instead of 9 years.

This recommendation was set forth in Office letter transmitting said communication, and the Department concurred in said recommendation. However, as it appears that the Commission is in doubt as to the authority to make this correction, it is respectfully recommended that they be instructed that Departmental letter of December 22, 1904, granted the authority desired

Very respectfully,

C. F. LARRABEE,

Acting Commissioner.

C. T. C.-E.

270

DEPARTMENT OF THE INTERIOR, FHR.

WASHINGTON. March 25, 1905.

D. C. 16247-1905.
I. T. D. 2896-1905.

L. R. S.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

The Department is in receipt of your letter of March 4, 1905, referring to departmental letter of December 22, 1904, relative to changing the name of Fannie Riley, Cherokee Freedman Roll No. 730, so it will appear as Fannie Thomas. You state that you also requested authority to change the age of said person from 9 to 16 years, but that said departmental letter is not clear as to whether said change is authorized.

Reporting March 20, 1905, the Indian Office states that your recommendation was set forth in its letter of transmittal, and the Department concurred in said recommendation; that, however, as it appears you are in doubt as to the authority to make said correction, it recommends you be instructed that the authority desired was granted in said letter.

The Department concurs in said recommendation, and you will act accordingly. A copy of Indian Office letter is inclosed.

Respectfully,

(Signed) E. A. Hitchcock

Secretary.

1 inclosure.

COPY.

Cherokee Freedmen

No. 270.

Muskogee, Indian Territory, April 10, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of departmental letter of March 25, 1905 (I.T.D. 2896-1905), granting authority to correct schedule of Cherokee freedmen so that the age of Fannie Thomas, opposite No. 730, will appear as 16 instead of 9 years.

The correction has been made upon the copy of the schedule in this office, and you are requested to change, in the same particular, the copy in your office.

Respectfully,

(SIGNED). T. B. Needles.
Commissioner in Charge.

Incl. S-43.


MUSKOGEE, IND. T.
AUG 1 AM
1901
REC'D.

Department of the Interior.
Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS.
Penalty for private use, $300.

RETURN TO WRITER.

MUSKOGEE, I.T.
JUN 20
730PM
1901

RETURN TO WRITER.

Wm. Robin Riley

Cher Fr 271

Cher Fr 271

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application of Frank Webber for the enrollment of himself as a Cherokee Freedman.

Frank Webber, being duly sworn and examined by Commissioner Bedles, testified as follows:

Q What is your name? A Frank Webber.
Q How old are you? A About 20.
Q What is your post office address? A Braggs station.
Q What district do you live in? A Illinois.
Q Have you been recognized by the tribal authorities as a Cherokee Freedman? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled by any other tribe or nation? A No, sir.
Q Who do you want to enroll besides yourself? A Nobody
Q What is your father's name? A Sam Webber.
Q Is he living? A There he stands right there.
Q What is your mother's name? A Judy Webber.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the parents of applicant identified thereon as follows: Samuel Webber on page 822, No. 2078, Tahlequah district; Judy Webber on page 822, No. 2077, Tahlequah district, as Julia Webber.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon as follows: Frank Webber on page 870, No. 745, Illinois district.

Q Where have you lived all your life? A Braggs station.
Q Were you born in the Cherokee Nation? A Over here at Tahlequah.
Q Have you always lived here? A Always lived here.
Q Never lived out? A No, sir.
Q Are you married? A No, sir.

The name of Frank Webber is

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 8, 1901.

In the matter of the application of Frank Webber for the enrollment of himself as a Cherokee Freedman.

Frank Webber, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Frank Webber.
Q How old are you? A About 20.
Q What is your post office address? A Braggs station.
Q What district do you live in? A Illinois.
Q Have you been recognized by the tribal authorities as a Cherokee Freedman? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled by any other tribe or nation? A No, sir.
Q Who do you want to enroll besides yourself? A Nobody
Q What is your father's name? A Sam Webber.
Q Is he living? A There he stands right there.
Q What is your mother's name? A Judy Webber.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the parents of applicant identified thereon as follows:
Samuel Webber on page 828, No. 2878, Tahlequah district;
Judy Webber on page 828, No. 2877, Tahlequah district, as Julia Webber.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon as follows:
Frank Webber on page 870, No. 745, Illinois district.

Q Where have you lived all your life? A Near Braggs station.
Q Were you born in the Cherokee Nation? A Over here at Tahlequah.
Q Have you always lived here? A Always lived here.
Q Never lived out? A No, sir.
Q Are you married? A No, sir.

Commissioner Needles: The name of Frank Webber is found upon the authenticated roll of 1896. He is duly identified as the son of Samuel and Judy Webber, whose names are found upon the authenticated roll of 1880. He makes satisfactory proof of residence, and he will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 8th of April, 1901.

Commissioner.

73 F271

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Braggs Station

District Illinois

1. Name Frank Webber Age 21

Owner's name Citizenship

Year 1896 Page 970 No. 745 District Ill.

Parents:

Father Sam Webber Citizenship Colored

Mother Judy " Citizenship Colored

2. Name of wife Age —

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Self Stenographer Jones B C

Cher Fr 272

Cher Fr 272

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application of Jesse Foreman for enrollment as a Cherokee Freedman.

Jesse Foreman, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Jesse Foreman.
Q How old are you? A About 36 or 37.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Do you want to enroll anyone besides yourself? A Nobody.
The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 588, No. 738, Illinois district, as Jess Foreman.
The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 348, No. 348, Illinois district, as Jessie Foreman.
Q Are you married? A No, sir.
Q Never been married? A No, sir.
Q You always lived in the Cherokee Nation? A Yes, sir.
Q Born and raised in the Nation? A Yes, sir.

Commissioner Needles: The name of Jesse Foreman is found upon the authenticated roll of 1880, as well as the census roll of 1896. He is duly identified, and makes satisfactory proof of residence, and will be duly listed for enrollment as a Cherokee Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 9, 1901.

In the matter of the application of Jesse Foreman for enrollment as a Cherokee Freedman.

Jesse Foreman, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Jesse Foreman.
Q How old are you? A About 36 or 37.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Do you want to enroll anyone besides yourself? A Nobody.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 338, No. 732, Illinois district, as Jess Foreman.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 348, No. 349, Illinois district, as Jessie Foreman.

Q Are you married? A No, sir.
Q Never been married? A No, sir.
Q You always lived in the Cherokee Nation? A Yes, sir.
Q Born and raised in the Nation? A Yes, sir.

Commissioner Needles: The name of Jesse Foreman is found upon the authenticated roll of 1880, as well as the census roll of 1896. He is duly identified, and makes satisfactory proof of residence, and will be duly listed for enrollment as a Cherokee Freedman.

oooooooooo

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 9th of April, 1901.

Commissioner.

F272

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Vian

District Illinois

1. Name Jesse Foreman Age 36

Owner's name Citizenship

Year 1880 Page 532 No. 732 District Ill

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Jones B. C

(1) on 80 Roll "Jesse Foreman"

(1) 96 Roll 949 # 249 Ill


Cher Fr 273
Cher Fr 273

F. 273

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 16 1901

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of George Cressland for the enrollment of himself, wife and one child as Cherokee Freedmen; said Cressland being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A George Cressland.
Q How old are you, Mr. Cressland? A About 69.
Q What is your post office address? A Braggs Station.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a freedman of any mother Nation? A No, sir.
Q Is your name on the roll of 1880? A Yes, sir, it is on every roll.
Q Who do you want to enroll besides yourself? A Just myself, my family is here.
Q Have you got any children under 21? A Yes, sir.
Q Where is your wife? A She is here.
Q Is she a citizen? A Yes, sir.
Q What is her name? A Gracie.
Q How old is she? A About 51.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the names of applicants found thereon, Page 517, #428, George Cressland, Illinois District; Page 517, #429, Grace Cressland, Illinois District; Note: "Names re-admitted under Treaty '66."

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon, Page 944, #98, George Cressland, Illinois District. Page 944, #99, Gracie Cressland, Illinois District.

Q Have you lived continuously in the Cherokee Nation since 1880?
A Yes, sir.
Q Has your wife lived there continuously? A Yes, sir.
Q Were you a slave during t he war? A Yes, sir.
Q What was your owner's name? A Richard Cressland.

COM'R NEEDLES:--The names of George Cressland and his wife, Grace, appear upon the authenticated roll of 1880 and the census roll of 1896. They are duly identified and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cherokee Freedmen.

(Applicant states he has a child he wishes to enroll.)

Q What is the name of your child? A Mulsey.

The 1896 Census Roll of citizens of the Cherokee Nation examined and name of applicant's child found thereon, Page 944, #102, as Meitsie Cressland, Illinois District.

Q How old is it? A She is about 17 or 18.
Q Now, have you any other children at home besides Mulsey? A No, sir.
Q Was your wife a slave? A Yes, sir.
Q What was her owner's name? A Rachel Rogers.

COM'R NEEDLES:--Mulsey Cressland will also be listed for enrollment as a Cherokee Freedman.

J. O. Reason, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Reason

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

73-

1273

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Braggs Okla

District Ills.

1. Name George Crossland Age 69

Owner's name Crossland Citizenship Cherokee

Year 1880 Page 517 No. 428 District Ills.

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Gracie Crossland Age 51

Owners name Rachel Rogers Citizenship Cherokee

Year 1880 Page 517 No. 429 District Ills.

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Mattie Crossland Year 1896 Page 944 No. 102 Dist. Ills 17

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Jno (1) Stenographer Ramond O

(1) - 96. 944 to 98 Ills.

(2) - 80 Roll Grace Cross

(2) 96 Roll: 944 to 99 Ills.

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
Northern District. } ss.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 31 day of Dec. 1901, at M., and duly recorded in Book L, Marriage Record, Page 469

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 7 day of Jan'y., A. D. 1902

Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., 1

I, the undersigned, a Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of

as citizen of the Cherokee Nation.

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T., October 31, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

Chief Clerk Cherokee Division.

Sworn to and subscribed before me this 31st day of October, 1902.

1902

Notary Public.

MARRIAGE LICENSE.

United States of America,
INDIAN TERRITORY,
Northern District. } ss. No. 522

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Elias Mackey, of Braggs, in the Indian Territory, aged 22 years, and Miss Mulsey Crossland, of Braggs, in the Indian Territory, aged 19 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Territory, this 12th day of December A. D. 1901

(SEAL)

Chas. A. Davidson
Clerk of the U. S. Court.

By Wm. R. Shackelford Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

I, Rev. Washington Reynolds, a Minister of the Gospel, Do Hereby Certify, that on the 13 day of December, A. D. 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 13 day of December A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book C, Page 38

Rev. Washington Reynolds
A Minister of the Gospel.

F 773

20

IN RE

Application for Enrollment of

INFANT CHILD

Bertha Mackey

as a citizen of

Cherokee Nation.

Approved Oct 30 1902

T. B. Needles

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
OCT 30 1902

20

F 273

IN RE

Application for Enrollment of

INFANT CHILD

Bertha Mackey

as a citizen of

Cherokee Nation.

Approved Oct 30 1902

T. B. Needles

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
OCT 30 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Bertha Mackey (Here insert name of child.), born on the 10 day of April, 1902

Name of Father: Elias Mackey a citizen of the Cherokee Nation.

Name of Mother: Mulsie Mackey a citizen of the Cherokee Nation.

Post-office Braggs, Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY. Western District. }

I, Mulsie Mackey, on oath state that I am 20 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Elias Mackey, who is a citizen, by adoption, of the Cherokee Nation; that a female (male or female.) child was born to me on the 10 day of April 1902; that said child has been named Bertha Mackey, and is now living.

Mulsie Mackey

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 30 *day of* October 1902

Bruce G. Jones NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY. Western District, }

I, Grace Crossland, a midwife, on oath state that I attended on Mrs. Mulsie Mackey, wife of Elias Mackey on the 10 day of April, 1902; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Bertha Mackey

her
Grace X Crossland
mark

WITNESSES TO MARK

(Must be Two Witnesses) } R. Palmer
J. Mabel Y [illegible]

Subscribed and sworn to before me this 30 *day of* October 1902.

Bruce G. Jones NOTARY PUBLIC

Card #. 273.

32

IN RE
THE DEATH OF

George Crawford

a ~~citizen~~ freedman of the

Cherokee Nation.

Approved July 19 1905

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
July 19 1905

COMMISSIONER.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George Crawland
(Here insert name of deceased.)
a citizen of the Freedman Cherokee Nation, who formerly resided at or near
Boggy (Here insert name of postoffice.), Ind. Ter., and died on the ____ day of
April, 1905

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Gracie Crawland, on oath state that I am 55
years of age and a citizen, by freedman, of the Cherokee Nation;
that my postoffice address is Boggy (Here insert name of postoffice.), Ind. Ter.; that I am
wife (State relationship: as the father; an uncle; a cousin, etc.) of George Crawland (Here insert name of deceased.)
who was a citizen, by freedman, of the Cherokee Nation
and that said George Crawland (Here insert name of deceased.) died on the ____ day of
April, 1905.

WITNESSES TO MARK:

(Must Be Two Witnesses.) Lee S. Rivers

Gracie X Crawland
her mark

Subscribed and sworn to before me this 19 day of July 1905.

Simon R. Watkins
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
DISTRICT.

I, ____, on oath state that I am ____
years of age, and a citizen by ____ of the ____ Nation;
that my postoffice address is ____ (Here insert name of postoffice.), Ind. Ter.;
that I was personally acquainted with ____ (Here insert name of deceased.)
who was a citizen, by ____, of the ____ Nation;
and that said ____ (Here insert name of deceased.) died on the ____ day of
____, 1____.

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this ____ day of ____ 190__.

Notary Public.

Cherokee M-278

Muskogee, Indian Territory, October 31, 1902.

Elias Mackey,

Braggs, Indian Territory.

Dear Sir:-

The marriage license and certificate, showing your marriage on December 13, 1901, to Mulsey Greenland, is herewith returned to you, a copy having been made and retained in the Commission's files.

Respectfully,

Acting Chairman.

Enc. M-244

Cher Fr 274

Cher Fr 274

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 20th, 1901.

In the matter of the application of Rosa Smith for the enrollment of Kerele fraud child as Cherokee freedman; said Smith being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Rosa Smith.
Q How old are you? A 28.
Q What is your post office? A Pensacola.
Q In what district do you live? A Delaware.
Q Do you apply to be enrolled as a Cherokee freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Harty Smith.
Q Is he a citizen? A No, sir.
Q Who do you want to enroll besides yourself? A This baby.
Q What is its name? A Preston.
Q How old is it? A Eleven months old.
Q What is your father's name? A Rob Mayfield.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 552, #1102, Rosie Mayfield, Illinois District.

BY J. S. DAVENPORT, Cherokee Representative:

Q You were a Vann once were you? A Yes, sir.

BY COM'R NEEDLES:

Q Were you married to Vann before you were to Smith? A Yes, sir.
Q What was your husband's name, Vann? A George Vann.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 969, #732, as Rosa Vann, Illinois District.

Q Have you lived in the Cherokee Nation continuously since you were born? A Yes, sir.
Q This child is named Preston, is it? A Yes, sir.
Q Eleven months old? A A year and eleven months old.

COM'R NEEDLES: The

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Rosa Smith for the enrollment of herein fraud child as Cherokee Freedmen; said Smith being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Rosa Smith.
Q How old are you? A 28.
Q What is your post office? A Pensacola.
Q In what district do you live? A Delaware.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Harty Smith.
Q Is he a citizen? A No, sir.
Q Who do you want to enroll besides yourself? A This baby.
Q What is its name? A Preston.
Q How old is it? A Eleven months old.
Q What is your father's name? A Rob Mayfield.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 852, #1102, Rosie Mayfield, Illinois District.

BY J. S. DAVENPORT, Cherokee Representative:

Q You were a Vann once were you? A Yes, sir.

BY COM'R NEEDLES:

Q Were you married to Vann before you were to Smith? A Yes, sir.
Q What was your husband's name, Vann? A George Vann.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 969, #732, as Rosa Vann, Illinois District.

Q Have you lived in the Cherokee Nation continuously since you were born? A Yes, sir.
Q This child is named Preston, is it? A Yes, sir.
Q Eleven months old? A A year and eleven months old.

COM'R NEEDLES:--The name of Rosa Smith is found upon the authenticated roll of 1880 as Rosie Mayfield, that having been her maiden name. She has since married one Vann, and her name is found upon the census roll of 1896 as Rosa Vann. She has since married one Harty Smith and by said Smith has one child, Preston Smith, a year and eleven months of age, whose name does not appear upon the census roll of 1896. Said Rosa Smith is duly identified and makes satisfactory proof as to residence, consequently she will be listed for enrollment as a Cherokee Freedman. Said Preston Smith will be listed for enrollment when she files with this Commission satisfactory proof of its birth.

---oooOOOooo---

J. O. Reaves, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

73- F274

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

Acting Commissioner

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Pensacola

District Del

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Rosa Smith Age 28

Owners name ..... Citizenship .....

Year 1880 Page 552 No. 1102 District Dels

Parents:

Father Rob Mayfield Citizenship Colored

Mother Mayfield Citizenship .....

Names of Children:

3. Beston Smith Year ..... Page ..... No. ..... Dist. 1

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Rosa J O.

(1) a 88' a "Rosie Mayfield"
(1) a 96' 969 # 732 Dels
(3) affidavit of Birth to be filed

CHEROKEE FREEDMAN.

20

274

IN RE

Application for Enrollment of

INFANT CHILD

Creston Smith

as a citizen of

Cherokee Nation.

Approved, APR 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 15 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Breton Smith (Here insert name of child), born on the 26th day of May, 1899

Name of Father: Hardy Smith, a citizen of the U. S. ~~Nation~~.

Name of Mother: Rosa Smith, a citizen of the Cherokee Nation.

Post-office, Pensacola, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosa Smith, on oath state that I am Twenty Eight years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Hardy Smith, who is a citizen, ~~by~~, of the United States ~~Nation~~, that a Male (male or female) child was born to me on the 26th day of May 1899 that said child has been named Breton Smith, and is now living.

Rosa her X mark Smith

WITNESSES TO MARK

(Must be Two Witnesses) Sallie McConnell

Patsun Beans

Subscribed and sworn to before me this 9th *day of* April 1901.

John T Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mariah Smith, a Midwife, on oath state that I attended on Mrs. Rosa Smith, wife of Hardy Smith, on the 26 day of May, 1899 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Breton Smith.

Mariah Smith

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 9 *day of* April 1901

John T Brady NOTARY PUBLIC

Cher Fr 275

Cher Fr 275



DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 8th, 1901.

In the matter of the application of Peggie Swan for the enrollment of herself and one child, Sarah Starr, as Cherokee Freedmen, said Swan being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Peggie Swan.
Q How old are you? A About 25 as near as I can guess.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q What is your father's name? A Giles Holt.
Q Is he living? A No, sir.
Q What is your mother's name? A Elizabeth Holt.
Q Is she living? A No, sir, she is dead.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever aply to be enrolled by any other Nation or tribe?
A No, sir.
Q Is your name upon the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A I got one child.
Q What is its name? A Sarah Starr.
Q How old is Sarah Starr? A She is going on nine years old.
Q What you married? A Yes, sir.
Q What is your husband's name? A James Swan.
Q Is he a citizen? A No, sir.
Q Were you ever married before you married him? A No, sir.
Q Who is the father of Sarah Starr? A Will Starr.
Q Were you ever married to him? A Nok sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 700 #600, as Peggie Holt, Sequoyah District.

Q How long have you been married to Swan? A Been about six years.
Q Did you ever go by any other name besides Swan and Holt? A No, sir.
Q Were you enrolled in 1896, census roll? A Yes, sir.
Q Who took it; who was the ~~xxxx~~ man that was taking the roll at that time? A I don't know, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q All your life? A Yes, sir.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Peggie Swan for the enrollment of herself and one child, Sarah Starr, as Cherokee Freedmen; said Swan being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Peggie Swan.
Q How old are you? A About 25 as near as I can guess.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q What is your father's name? A Cialse Holt.
Q Is he living? A No, sir.
Q What is your mother's name? A Elizabeth Holt.
Q Is she living? A No, sir, she is dead.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever aply to be enrolled by any other Nation or tribe? A No, sir.
Q Is your name upon the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A I get one child.
Q What is its name? A Sarah Starr.
Q How old is Sarah Starr? A She is going on nine years old.
Q What you married? A Yes, sir.
Q What is your husband's name? A James Swan.
Q Is he a citizen? A No, sir.
Q Were you ever married before you married him? A No, sir.
Q Who is the father of Sarah Starr? A Will Starr.
Q Were you ever married to him? A Nok sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 700 #600, as Peggie Holt, Sequoyah District.

Q How long have you been married to Swan? A Been about six years.
Q Did you ever go by any other name besides Swan and Holt? A No, sir.
Q Were you enrolled in 1896, census roll? A Yes, sir.
Q Who took it; who was the ~~man~~ man that was taking the roll at that time? A I don't know, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q All your life? A Yes, sir.

COM'R NEEDLES:--The name of Peggie Swan is found upon the authenticated roll of 1880. Her name is not found upon the census roll of 1896. She avers that she has one child named Sarah Starr, nine years of age. She was not married to the husband of said child. The name of Srah Starr is not found upon the census roll of 1896.
(Q Did you draw strip money for Sarah Starr? A No, sir; they claimed they could not find her name.)
The name of Peggie Swan will be listed for enrollment as a Cherokee Freedman, and her child, Sarah Starr, will be listed when she makes satisfactory proof of birth of said child.

---oooOOOooo---

J.O. Rossen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.
Subscribed and sworn to before me this 10th day of April, 1901.

J. O. Rossen.

T. B. Needles,
Special Commissioner.

. 73 - F275

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Fort Gibson

District

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Peggie Swan Age 25

Owners name ..... Citizenship .....

Year 1880 Page 700 No. 600 District Sequoyah

Parents:

Father Silas Holt Citizenship Colored

Mother Elizabeth Holt Citizenship "

Names of Children:

3. Sarah Starr Year ..... Page ..... No. ..... Dist. 9.
4. ..... Year ..... Page ..... No. ..... Dist. .....
5. ..... Year ..... Page ..... No. ..... Dist. .....
6. ..... Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Dw (1) Stenographer Room L. O.

(1) on 80 Roll as "Peggie Holt"
(1) on 96 " (3) Affidavit of Birth to be filed

CHEROKEE FREEDMAN. #215

20

IN RE

Application for Enrollment of

INFANT CHILD

Peggie Brown

as a citizen of

Cherokee Nation.

Approved, APR 9 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Sarah Starr (Here insert name of child), born on the 13th day of July, 1892
Name of Father: Will Starr, a citizen of the U. S. Nation.
Name of Mother: Peggie Swan, a citizen of the Cherokee Nation.
Post-office, Ft. Gibson, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Northern District.

I, Peggie Swan, on oath state, that I am Twenty Six years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James Swan, who is a citizen, by adoption of the Chocktaw Nation, that a Female (male or female) child was born to me on the 13th day of July, 1892 that said child has been named Sarah Starr, and is now living.

Peggie Swan,

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 9th day of April, 1901.
John Brady
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
Northern INDIAN TERRITORY. District.

I, Hannah West, a midwife, on oath state that I attended on Mrs. Peggie Swan, wife of James Swan, on the 13th day of July, 1892 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Sarah Starr

Hannah X West
her mark

WITNESSES TO MARK
(Must be Two Witnesses)
James Swan
Peggie Swan

1 Subscribed and sworn to before me this 9th day of April, 1901
J. F. Bledsoe
NOTARY PUBLIC

Cher Fr 276

Cher Fr 276

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FORT GIBSON, I.T., APRIL 7th, 1901.

In the matter of the application of Kiamitia Burton for the enrollment of herself and one child as Cherokee Freedmen. Said Kiamitia Burton being deaf and dumb the examination is conducted through her daughter for whom she applies, Nancy Burton.

Q What is your name? A Kia Burton.
Q How old are you? A 37.
Q What is your post office? A Bragge Station.
Q What district does she live in? A Illinois.
Q What is her father's name? A Roswell Mackey.
Q Is he living? A Yes, sir.
Q What is her mother's name? A Mary.
Q Is she living? A She is dead.
Q Is Kia Burton married? A No, sir.
Q What is her husband's name? A Sammie Burton.
Q How many children has she got; are you one? A Yes, sir.
Q What is your name? A Nancy Burton.
Q How old are you? A 12.
Q Did Kia Burton always lived in the Cherokee Nation? A Yes, sir.
Q Where were you born? A Cherokee Nation.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 556, #1188, Kiamitia Mackey, Illinois District.

Q What is her name, Kia or Kiamitia? A Kiamitia.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 942, #40, Kiamitia Burton, Illinois District.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's child, found t hereon, page 942, #41, Nancy Burton, Illinois District.

COM'R NEEDLES:--The name of Miamitia Burton is found upon the authenticated roll of 1880 by her maiden name, Kiamitia Mackey, and upon the census roll of 1896 as Kiamitia Burton, her married name. She avers she has one child, Nancy,

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Kiamitia Burton for the enrollment of herself and one child as Cherokee Freedmen. Said Kiamitia Burton being deaf and dumb the examination is conducted through her daughter for whom she applies, Nancy Burton.

Q What is your name? A Kia Burton.
Q How old are you? A 37.
Q What is your post office? A Braggs Station.
Q What district does she live in? A Illinois.
Q What is her father's name? A Roswell Mackey.
Q Is he living? A Yes, sir.
Q What is her mother's name? A Mary.
Q Is she living? A She is dead.
Q Is Kia Burton married? A No, sir.
Q What is her husband's name? A Sammie Burton.
Q How many children has she got; are you one? A Yes, sir.
Q What is your name? A Nancy Burton.
Q How old are you? A 12.
Q Did Kia Burton always lived in the Cherokee Nation? A Yes, sir.
Q Where were you born? A Cherokee Nation.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 556, #1188, Kiamitia Mackey, Illinois District.

Q What is her name, Kia or Kiamitia? A Kiamitia.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 942, #40, Kiamitia Burton, Illinois District.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's child, found t hereon, page 942, #41, Nancy Burton, Illinois District.

COM'R NEEDLES:--The name of Miamitia Burton is found upon the authenticated roll of 1880 by her maiden name, Kiamitia Mackey, and upon the census roll of 1896 as Kiamitia Burton, her married name. She avers shehas one child, Nancy, whose name appears upon the census roll of 1896. They are duly identified and make satisfactory proof as to residence, consequently Kiamitia Burton and her child, Nancy, will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J: O. Rennen, being first duly sworn, stat es that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographif notes thereof.

J. O. Rennen

Subscribed and swern t o before me this 10th day of April, 1901.

Wm. D. Green
Commissioner.

73-

F 216

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Braggs Station

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Kia, mitia Burton Age 37

Owners name ..... Citizenship .....

Year 1880 Page 556 No. 1188 District 111

Parents:

Father Roswell Markey Citizenship .....

Mother Mary Markey Citizenship .....

Names of Children:

3. Nancy Burton Year 1896 Page 942 No. 41 Dist. 111 12.

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Roscoe J O

(1) On 1880 Roll "Kia Mitia Markey"

(1) 96 Pge 942 # 41 111

Cherokee F-276.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T., August 17, 1904.

In the matter of the application of Kiamitia Burton for the enrollment of herself and daughter, Nancy Burton, as Cherokee freedmen, Cherokee F-276.

SUPPLEMENTAL TESTIMONY.

Nancy Pinder, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Nancy Binder.
Q How old are you? A 17.
Q What is your postoffice? A Braggs.
Q Are you a Cherokeefreedman? A Yes sir.
Q Under what name were you enrolled by the Commission? A Nancy Burton.
Q Have you married since you were enrolled? A Yes sir.
Q Is your ~~xxxxx~~ mother named Kiamitia Burton? A Yes sir.
Q When were you married? A I was married this coming September will be two years.
Q Who were you married to? A Daniel Pinder.
Q Is he a Cherokee freedman? A Yes sir.
Q You and Daniel Pinder living together now? A Yes sir.

- - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 17 day of August, 1904.

Samuel Foreman
Notary Public.

Cher Fr 177

Cher Fr 277

F. 277

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 10 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, IT., APRIL 9th, 1901.

In the matter of the application of Hannah Wright for the enrollment of herself and one child as Cherokee Freedmen; said Wright being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Hannah Wright.
Q How old are you, Hannah? A About 40.
Q What is your post office address? A Braggs Station.
Q What district do you live in, Illinois district? A Yes, sir.
Q What is your father's name? A Roswell Mackey.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Nancy Mackey.
Q Is she living? A No, sir, she is dead.
Q You apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled by any other tribe or Nation
A No, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself and two children.
Q What are the names of your children? A Simon Grassland.
Q How old is he? A He is about 26.
Q He must apply for himself? A He don't be in his right mind, kind of a crazy boy.
Q What is your youngest child? A Rosette Wright.
Q How old is she? A Two years old.
Q You have got one 26 years old? A Yes, sir; No, 23 it is.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Will Wright.
Q Is he a citizen? A No, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant name found t hereon, page 697, #616, Hannah Foreman, Illinois District.

Q What was your name five years ago, were you married to Wright then? A No, sir.

The 1896 Census roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 948, #211, as Hannah Foreman, Illinois District.

Q How does your name happen to be on the roll as Foreman? A I was living with a man by the name of Foreman.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Never lived out of it, for the last 20 years? A No, sir.
Q Is Rosette Wright living? A Yes, sir; I guess she is, she is in my lap.

COM'R NEEDLES:--The name of Hannah Wright is found upon the authenticated roll of 1880 and the census roll of 1896 as Hannah Foreman, that having been the name of her husband. She avers that she has one child named Rosette Wright, by her present husband, Will Wright, who is a non-citizen. She is duly identified and makes satisfactory proof as to residence, consequently Hannyah Wright and her child, Rosette Wright, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of Rosette it will be necessary for her to file with this Commission satisfactory proof of its birth.

Applicant presents satisfactory proof of birth of said child and it is filed herewith.

Hannah Wright, et al.--2.

J. O. Rosser, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in t his case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosser

Subscribed and sworn to before me this 10th day of April, 1908.

M. D. Green

Notary Public

73-

F217

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Braggs Station

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Hannah Wright Age 40.

Owners name ..... Citizenship .....

Year 1880 Page 697 No. 576 District Sequ

Parents:

Father Roswell Markey Citizenship Col

Mother Martin Markey Citizenship Col Dead

Names of Children:

3. ~~Simon Markland~~ Year ..... Page ..... No. ..... Dist. ~~23~~

(2) Rosetta Year ..... Page ..... No. ..... Dist. 2

5. Year ..... Page ..... No. ..... Dist. .....

6. Year ..... Page ..... No. ..... Dist. .....

7. Year ..... Page ..... No. ..... Dist. .....

8. Year ..... Page ..... No. ..... Dist. .....

9. Year ..... Page ..... No. ..... Dist. .....

10. Year ..... Page ..... No. ..... Dist. .....

11. Year ..... Page ..... No. ..... Dist. .....

12. Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Rosa J. O.

(1) a 80 Roll as "Hannah Foreman"
(1) a 96 Roll Page 948 #211 Dlls
(2) Affidavit of Birth ~~filed~~ filed

X Ref 277

CHEROKEE FREEDMAN. # 0777

IN RE

Application for Enrollment of

INFANT CHILD

Rosetta Wright

as a citizen of

Cherokee Nation.

Approved, APR 9 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 9 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Rosetta Wright, born on the 16 day of april, 1899
(Here insert name of child)
Name of Father: Will Wright, a citizen of the ..... Nation.
Name of Mother: Hannah Wright, a citizen of the ..... Nation.
Post-office, Braggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Hannah Wright, on oath state that I am 40 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Will Wright, who is a citizen, by ~~Adoption~~, of the United States ~~Nation~~, that a Female (male or female) child was born to me on the 15 day of April, 1899; that said child has been named Rosella Wright, and is now living.

Hannah her x Wright
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Geo. F. Nave
L. A. Bell

Subscribed and sworn to before me this 9 *day of* April 1901.
Geo. F. Nave
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Kizzie Foreman, a midwife, on oath state that I attended on Mrs. Rosella Wright, wife of Will Wright, on the 15 day of April, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Rosella Wright.

Kizzie Foreman

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 9 *day of* April 1901.
Geo. F. Nave
NOTARY PUBLIC

Cher Fr 278

Cher fr 278

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 4th, 1901.

In the matter of the application of Hannah Wright for the enrollment of her son, SIMON CROSSLAND, as a Cherokee Freedman; said Wright being sworn and examined by Commissioner T. B. Needles, t estified as follows:

Q What is your name? A Hannah Wright.
Q How old are you, Hannah? A About 40.
Q What is your post office address? A Braggs Station.
Q What district do you live in, Illinois district? A Yes, sir.
Q What is your father's name? A Roswell Mackey.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Nancy Mackey.
Q Is she living? A No, sir, she is dead.
(Applicant applies for t he enrollment of her son.)
Q What is his name? A Simon Crossland.
Q How old is he? A Something about 24.
Q Why is not he here himself? A He ain't in his right mind.
Q He is a non compus is he? A Yes, sir.
Q Crazy is he? A Yes, sir.
Q Where is he living, live with you? A Yes, sir.
Q He is your son is he? A Yes, sir.
Q What is his father's name? A Eli Crossland.
Q Is he living? A I guess he is.
Q Were you ever married to Eli Crossland? A Yes, sir.
Q He is not on the roll of 1880 as Crossland; could he have been on there by any other name? (No response.)
(said to be living with his grand-mother, Mackey, in 1880.)

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 557, #1829, Simon Mackey, Illinois.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 956, #359, Simon Mackey, Illinois District.

Q Has Simon Crossland always lived in the Cherokee Nation? A Yes, sir.
Q Is he married? A No, sir; I don't guess he ever will marry.
Q Do you identified the Simon Makcey as identified t here as Crossland? A His grand-mother was raising him.
Q Her name was Mackey? A Yes, sir.

COM'R NEEDLES:--The name of Simon Crossland is found upon the authenticated roll of 1880 and the census roll of1896 as Simon Mackey, the difference of names is explained in the t estimony. He is duly identified and makes satisfactory

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Hannah Wright for the enrollment of her son, SIMON CROSSLAND, as a Cherokee Freedman; said Wright being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Hannah Wright.
Q How old are you, Hannah? A About 40.
Q What is your post office address? A Braggs Station.
Q What district do you live in, Illinois district? A Yes, sir.
Q What is your father's name? A Roswell Mackey.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Nancy Mackey.
Q Is she living? A No, sir, she is dead.
(Applicant applies for the enrollment of her son.)
Q What is his name? A Simon Crossland.
Q How old is he? A Something about 24.
Q Why is not he here himself? A He ain't in his right mind.
Q He is a non compus is he? A Yes, sir.
Q Crazy is he? A Yes, sir.
Q Where is he living, live with you? A Yes, sir.
Q He is your son is he? A Yes, sir.
Q What is his father's name? A Eli Crossland.
Q Is he living? A I guess he is.
Q Were you ever married to Eli Crossland? A Yes, sir.
Q He is not on the roll of 1880 as Crossland; could he have been on there by any other name? (No response.)
(Said to be living with his grand-mother, Mackey, in 1880.)

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 557, #1229, Simon Mackey, Illinois.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 955, #569, Simon Mackey, Illinois District.

Q Has Simon Crossland always lived in the Cherokee Nation? A Yes, sir.
Q Is he married? A No, sir; I don't guess he ever will marry.
Q Do you identified the Simon Makcey as identified t here as Crossland? A His grand-mother was raising him.
Q Her name was Mackey? A Yes, sir.

COM'R NEEDLES:--The name of Simon Crossland is found upon the authenticated roll of 1880 and the census roll of1896 as Simon Mackey, the difference of names is explained in the testimony. He is duly identified and makes satisfactory proof as to residence and he will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Besson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Besson

Subscribed and sworn to before me this 10th day of April, 1901.

T B Needles

Commissioner.

73- F278

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9. 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office

District

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

(1) 3. Simon Crossland Year 1880 Page 557 No 1229 Dist. Ill 234

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Hannah Wright Stenographer J. O Rerson

(1) on 80 Roll as "Simon Mackay"
(1) a 96 " 954 #359 Ills 3

X Ref 2 78

Cher Fr 271

Cher Fr 279

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April 26th 1901.

In the matter of the application of Joseph Harlin for the enrollment of himself, wife and children as Cherokee Freedmen; he being sworn by Commissioner T. B. Needles testified as follows:

Q What is your name? A. Joseph Harlin.
Q How old are you? A. 37.
Q What is your post office address? A. Chouteau.
Q In what district do you live? A. Cooweescoowee.
Q Are you a recognized citizen of the Cherokee Nation? A. Yes sir.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Is your name on the rolls of the Cherokee Nation? A. Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A. No sir.
Q Did you ever draw any money from any other tribe besides the Cherokee? A No sir.
Q How do you want to have enrolled besides yourself? A. My wife.
Q What is her name? A. Charlotte.
Q What is her age? A. 21.
Q Is she a Cherokee Freedman? A. Yes sir.
Q What is her faher's name? A. William Burgess.
Q Is he living? A. No sir.
Q Whatis her mothers name? A. Sarah.
Q Is she living? A. Yes sir.
Q Have you any children? A. Yes sir.
Q Well how many? A. Two.
Q Do you want to enroll them? A. Yes sir.
Q What are their names? A. William.
Q How old is he? A. Two years.
Q Next child? A. Sister.
Q How old? A. Four months.

The 1880 authenticated roll of the Cherokee Nation, examined and the name of the applicants identified thereon as follows-
Page 768, No. 1025, Joseph Harlin, Tahlequah District.
Page 72, No. 327, Wm. Burgess, Cooweescoowee district.
Page 72, No. 326 Sarah Burgess, Cooweescoowee district.

The 1896 census roll of the Cherokee Nation examined and the name of the applicants identified hereon as follows:
Page 1039, No. 20, Joseph Harlin. Saline District.
Page ~~xxx~~ 397, No. 55, Charlott Burgess, Cooweescoowee district.

Q When were you married to her? A. 4 or 5 years ago
Q Have you a certificate of your marriage? A. No sir
Q Is there some one here who knows that you and she were married? A. Yes sir.

SARAH BURGESS called and sworn testified as follows:

Q What is your name? A. Sarah Burgess.
Q What is your post office address? A. Chouteau.
Q How old are you? A. Cant tell exactly, it is here on this paper as near as I can get it.
Q Youwere born in '57 ? A. I guess so.
Q Do you know Joseph Harlin? A. Yes sir.
Q Do you know his wife Charlotte? A. Yes sir.
Q What relation is she to you? A. She is my daughter.
Q Is she married to the applicant? A. Yes sir.
Q How do you know? A. I saw them married.
Q Have they been living together ever since their marriage as man and wife? A. No sir they was parted a little while but they is living to gether again now.

By Com'r Needles,- The name of Joseph Harlin is found on the authenticated roll of 1880 and the census roll of 1896; he avers and makes proof of his marriage to one Charlotte Burgess, and it a is averred that she is the child of William and Sarah Burgess whose names are on the authenticated roll of 1880. Her name is

Joe Harlin - 8.

not on said roll , and having been born since same was compiled but it is on the current roll of 1896. He avers that they have two children, William, two years of age, and Sister, four months of age. They are all duly identified and make satisfactory p proof as to residence, consequently the said Joseph Harlin, and his wife Charlotte Harlin and their two children, William and Sister Harlin will be listed for enrollment as Cherokee Freedmen. It will be necessary for him to file proof of the birth of these two children in order to complete their enrollment.

* * * * * * * * * * * * * *

Chas. Von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas. Von Weise

Subscribed and sworn to before me this the 27th of April, 1901 at Fort Gibson, I. T.

Commissioner.

B. J. 673.
279

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 26 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 26 1901

Post Office Muskogee I.T.

District Coo

1. Name Joseph Harlin Age 27

Owner's name Citizenship

Year 1880 Page 768 No. 1025 District Tah

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Charlotte Harlin Age 21

Owners name Citizenship

Year 1896 Page 397 No. 53 District Coo

Parents:

Father Wm Burgess-dead Citizenship C.F.

Mother Sarah " - Cwe Citizenship C.F.

Names of Children:

3.	William Harlin	Year —	Page —	No. —	Dist. —	2
4.	Sister "	Year —	Page —	No. —	Dist. —	4 mo
5.		Year	Page	No.	Dist.	
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by ..is.1.. Stenographer Chas. von Wrede

1-Cw 1896, -roll, Page 1039 No. 20-Saline

2 " 1896 " as Charlott Burgess

3 and 4. affidavits of birth to be supplied.

lo

279

3679

IN RE

Application for Enrollment of

INFANT CHILD

William Harlin

as a citizen of

Cherokee Nation.

Approved, May 28 1901

[signature]

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 28 1901

[signature]

ACTING CLERK.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of William Harlin, born on the 24 day of March, 1899.
(Here insert name of child)

Name of Father: Joseph Harlin, a citizen of the Cherokee Nation.

Name of Mother: Charlotte Harlin, a citizen of the Cherokee Nation.

Post-office, Chastain I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Charlotte Harlin, on oath state that I am 21 years of age and a citizen, by Freedom, of the Cherokee Nation; that I am the lawful wife of Joseph Harlin, who is a citizen, by Freedom, of the Cherokee Nation, that a male (male or female) child was born to me on the 24 day of March, 1899; that said child has been named William Harlin, and is now living.

Charlotte Harlin

WITNESSES TO MARK (Must be Two)

Subscribed and sworn to before me this 24 day of May, 1900.

John Fox
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Martha Chastain, as Midwife, on oath state that I attended on Mrs. Charlotte Harlin, wife of Joseph Harlin, on the 24 day of March, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named William Harlin

Martha her x mark Chastain

WITNESSES TO MARK (Must be Two Witnesses)

John Fox

Joseph Harlin

Subscribed and sworn to before me this 24 day of May, 1900.

NOTARY PUBLIC

D

279

20 3672

IN RE

Application for Enrollment of

INFANT CHILD

Leanza ~~Dustin~~ Harlin

as a citizen of

Cherokee Nation.

Approved May 28 1901

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

~~JUN 28~~ 1901

June 17

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Leanna Harlin (there insert name of child), born on the 24 day of November, 1900
Name of Father: Joseph Harlin, a citizen of the Cherokee Nation.
Name of Mother Charlotte Harlin, a citizen of the Cherokee Nation.
Post-office, Chelsea I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Charlotte Harlin, on oath state that I am 21 years of age and a citizen, by Fred Adoj, of the Cherokee Nation; that I am the lawful wife of Joseph Harlin, who is a citizen, by Fred Adoj, of the Cherokee Nation, that a Female (male or female) child was born to me on the 24 day of Nov. 1900; that said child has been named Leanna Harlin, and is now living.

Charlotte Harlin

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 24 *day of* May *1901.*

John S Rice
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Martha Chouteau, a Midwife, on oath state that I attended on Mrs. Charlotte Harlin, wife of Joseph Harlin, on the 24 day of Nov, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Leanna Harlin

Martha her + Chouteau
mark

WITNESSES TO MARK

John S Rice

(Must be Two Witnesses)

Joseph Harlin

Subscribed and sworn to before me this 24 *day of* May *1901.*

John S Rice
NOTARY PUBLIC

X183

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

are citizen of the

[illegible] Nation.

Approved [illegible] 1902

Commissioner.

Leader Print, Vinita, I. T.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 23 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Myrtle Harlan (here insert name of child), born on the 21" day of February, 1902

Name of Father: Joe Harlan, a citizen of the Cherokee Nation.

Name of Mother: Charlotte Harlan, a citizen of the Cherokee Nation.

Post-office Chelsea, Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Charlotte Harlan, on oath state that I am 22 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Joe Harlan, who is a citizen, by adoption, of the Cherokee Nation; that a Female (male or female) child was born to me on the 21" day of February 1902; that said child has been named Myrtle Harlan, and is now living.

Charlotte Harlan

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 23" *day of* April 1902

I. P. Bledsoe

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Martha Chotean, a midwife, on oath state that I attended on Mrs. Charlotte Harlan, wife of Joe Harlan, on the 21" day of February, 1902 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Myrtle Harlan

her
Martha Chotean
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 26" *day of* April 1902

I. P. Bledsoe

NOTARY PUBLIC.

F 279

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
MAY 23 1903

CHAIRMAN.

AAD.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory, March 13th, 1903.

In the matter of the application of Joseph Harlin for the enrollment of himself, his wife, Charlotte Harlin, and his children, William, Leanna and Myrtle Harlin, as Cherokee Freedmen. Cherokee F-279.

Joseph Harlin, being duly sworn, testified as follows:

Examination by the Commission.

Q. What is your name? A. Joseph Harlin.
Q. How old are you? A. 28 years old.
Q. What is your post office? A. Choteau.
Q. You are claiming the right to be enrolled as a Cherokee Freedman? A. Yes, sir.
Q. Is your name on the roll of 1880? A. Yes, sir.
Q. How long have you been living in the Cherokee Nation?
A. Born here.
Q. How long have you been living there? A. I never has been out, only I was working out about three weeks.
Q. Is that the only time you have been out of the Cherokee Nation? A. That is all. Yes, I believe it was. Yes, that is all.
Q. Are your parents living? A. My father is.
Q. What is his name? A. Tom Harlin.
Q. Has he always lived in the Nation? A. Yes, sir.
Q. Are you married? A. Yes, sir.
Q. What is your wife's name? A. Charlotte Harlin. They calls her Charlottie on the rolls.
Q. Is she a Cherokee Freedman also? A. Yes, sir.
Q. How old is she? A. 23.
Q. Her name isn't on the roll of 1880? A. I don't know, sir, whether it is or not.
Q. What is her mother's name? A. Sarah Burgess.
Q. Was your wife Charlotte born in the Cherokee Nation?
A. Yes, sir.
Q. What district? A. Cooweescoowee.
Q. Had she always lived with her mother until you married her? A. Yes, sir.

The mother of Charlotte Harlin is identified on the roll of 1880, page 72, #328, Cooweescoowee district.

Q. Is your wife's mother living? A. Yes, sir; she is living.
Q. Has she lived in the Cherokee Nation since your wife was born? A. Yes, sir
Q. When did you marry your wife Charlotte? A. Well, when the payment was at Lightening creek. That is when it was.
Q. About six years ago? A. Yes, sir; about six years ago, February 14th.
Q. Have you been living with her ever since? A. Yes, sir. We parted once.
Q. How long did you stay apart? A. Oh, about a couple of months or two.

Q. When was that? A. That was towards when we first married.
Q. You have lived together ever since? A. Yes, sir.
Q. Have you any children? A. Yes, sir.
Q. What are their names? A. William, Leanna and Myrtle.
Q. You are the father of those three children? A. Yes, sir.
Q. Your wife Charlotte is their mother? A. Yes, sir.
Q. Are they living? A. Yes, sir.
Q. And your wife is living? A. Yes, sir.

IIII

32 #2979.

IN RE
THE DEATH OF

Joseph Harlin
a citizen of the

Cherokee Nation.

Approved Aug 29 1904

Commissioner.

AUG 29

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joseph Harlin
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Chateau
(Here insert name of post office), Ind. Ter., and died on the 24 day of
April, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Charlotte Harlin, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Chateau (Here insert name of post office) Ind. Ter.; that I am wife (State relationship as: the father, an uncle, a cousin, etc.) of Joseph Harlin (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Joseph Harlin (Here insert name of deceased) died on the 24 day of April, 1904

Charlotte her X Harlin
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
R Palmer
C Moore

Subscribed and sworn to before me this 29 day of August 1904

Samuel Sorrow
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

J Roll 279

32

IN RE
THE DEATH OF
Joseph Harlin.
A CITIZEN OF THE
Cherokee Nation

Approved APR 22 1907 190

Commissioner

CHEROKEE LAND OFFICE,
FILED
APR 22 1907

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joseph Harlin (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Chouteau (Here insert name of post office) Ind. Ter., and died on the 24th day of

April, 1904

AFFIDAVIT OF RELATIVE

Western District
Indian Territory

I, Charlotte Harlin, on oath state that I am 26 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Chouteau (Here insert name of postoffice) Ind. Ter.; that I am the widow of Joseph Harlin (State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased) who was a citizen, by adoption, of the Cherokee Nation and that said Joseph Harlin (Here insert name of deceased) died on the 24th day of April 1904

Charlotte Harlin

WITNESSES TO MARK:

(Must Be Two Witnesses) {

Subscribed and sworn to before me this 19th day of April, 1907. [illegible]

R R Graves

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Western District
Indian Territory

I, Clay Brown, on oath state that I am 32 years of age, and a citizen ~~by~~ of the United States ~~Nation~~; that my postoffice address is Chouteau (Here insert name of postoffice), Ind. Ter.; that I was personally acquainted with Joseph Harlin (Here insert name of deceased) who was a citizen, by adoption, of the Cherokee Nation; and that said Joseph Harlin (Here insert name of deceased) died on the 24th day of April 1904.

Clay Brown

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 19th day of April 1907

R R Graves

Notary Public

INDEXED. 673
279

JUN 21 1901

COMMISSION TO FIVE TRIBES.

No.	Received	ANSWERED	
		Book	Page
3568			
1901	JUN 11 1901		

Carlin, Joseph
Choteau, I. T.
June 8/01.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 17 1901

ACTING CHAIRMAN

Relative to the name ~~of~~ desires his daughter enrolled under.

File with Cherokee Freedmen Case No. 673

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chelsea, Indian Territory, June 5th, 1901.

Mr. Joseph Harlin,

Chouteau, Indian Territory.

Dear Sir:-

The Commission is in receipt of a birth certificate in the matter of the application of Leanna Harlin for enrollment as a Freedman of the Cherokee Nation. When you applied for the enrollment of this child you advised the Commission that her name was Sister Harlin, and she was so listed for enrollment. Please advise the Commission promptly under what name you desire to have your daughter enrolled.

Very truly yours,

In answering refer to
Cher. Freedmen 673.

Commissioner.

G

Chateau - I. T. June 6 Tan
June 5th Dear Letter Rec'd
contents noted and will say
in answer the Name Wanted is
Leanna Harlin Yours Respectfully
Joseph Harlin

Cher Fr 280

Cher Fr 280

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Louisa Thompson for the enrollment of her son, JOHN HALL, as a Cherokee Freedman; said Thompson being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Louisa Thompson.
Q How old are you? A About 40.
Q Who do you desire to have enrolled? A Just my son.
Q What is his name? A John Hall.
Q How old is he? A About 22.
Q Why is not John Hall here himself? A He is in prison at Leavenworth; sent up for five years.
Q Is John Hall married? A No, sir.
Q What is his fat her's name? A Thompson ----Hall.
Q Q And you are his mother? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 539, #860, John Haul, Illinois District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 951, #269, John Hall, Illinois District.

Q Where was John Hall born? A Out here.
Q Cherokee Nation? A Yes, sir.
Q Has he always lived in the Cherokee Nation? A Yes, sir.

COM'R NEEDLES:--The name of John Hall is found upon the authenticated roll of 1880 as well as the census roll of 1896. By reason of his being confined in United States p risen at Fort Leavenworth and impossible for him to appear in person, application is made by his mother. He is duly identified and makes satisfactory proof as to his residence and he will be listed for enrollment as a Cherokee Freedman.

---1oo000ooo---

J.C. Reason, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Louisa Thompson for the enrollment of her son, JOHN HALL, as a Cherokee Freedman; said Thompson being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Louisa Thompson.
Q How old are you? A About 40.
Q Who do you desire to have enrolled? A Just my son.
Q What is his name? A John Hall.
Q How old is he? A About 22.
Q Why is not John Hall here himself? A He is in prison at Leavenworth; sent up for five years.
Q Is John Hall married? A No, sir.
Q What is his fat her's name? A Thompson ----Hall.
Q Q And you are his mother? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 539, #660, John Haul, Illinois District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 951, #289, John Hall, Illinois District.

Q Where was John Hall born? A Out here.
Q Cherokee Nation? A Yes, sir.
Q Has he always lived in the Cherokee Nation? A Yes, sir.

COM'R NEEDLES:--The name of John Hall is found upon the authenticated roll of 1880 as well as the census roll of 1896. By reason of his being confined in United States p risen at Fort Leavenworth and impossible for him to appear in person, application is made by his mother. He is duly identified and makes satisfactory proof as to his residence and he will be listed for enrollment as a Cherokee Freedman.

---ooo000ooo---

J.O. Reason, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J.O. Reason.

Subscribed and sworn to before me this 10th day of April, 1901.

T.B. Needles
Commissioner.

73- F280

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

Acting Chairman

RANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Braggs

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

(1) John Hall Year 1880 Page 839 No. 860 Dist. Ill 22

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by ~~Geo~~ Louisa Thompson Stenographer Rixon D.O

(1) ~ 96 Roll 951 289

Cher Fr 281

Cher Fr 281

F. 281

4-

DEPARTMENT OF THE INTERIOR
COMMISSIONER OF THE FIVE CIVILIZED TRIBES
FILED
OCT 10 1901

Hon. Thomas B. Ad---, Acting Ch---

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES,
PORT GIBSON, MI., APRIL 9th, 1901.

In the matter of the application of Henry Thompson for the enrollment of himself, wife and three children as Cherokee Freedmen; said Thompson being sworn and examined by Commissioner T. B. Needles testified as follows:

Q What is your name? A Henry Thompson.
Q How old are you? A About 32 years old.
Q What is your post office? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or Nation?
A No, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A Wife and three children.
Q What is the name of your wife? A Lucinda.
Q What was her name when you married her? A Lucinda Hall.
Q How old is she? A About 26.
Q What is the name of your children? A Pompey.
Q How old is that child? A Nine years old.
Q What is the name of the next child? A Clarence.
Q How old is Clarence? A Four.
Q The next child? A John Ann.
Q How old is John Ann? A Two years old.
Q Are these children all living at this time? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 591, #1942, Henry Thompson, Illinois District.
Page 539, #858, Louisa Haul, Jr., Illinois District.

Q Are you a son of Pompey Thompson? A Yes, sir, and Sarah Thompson.

The 1896 Census roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 964, #600, Lucinda Thompson, Illinois District.
Page 964, #681, Henry Thompson, Illinois District.
Page 964, #601, Pompie Thompson, Illinois District.

Q What is your wife's fat her's name? A John Hall.
Q Is he living? A Yes, sir.
Q What is her mother's name? A Louisa.
Q Is she living? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Your wife also? A Yes, sir.
Q Are these three children living at this time? A Yes, sir.
Q Born in the Cherokee Nation? A Yes, sir.

COM'R KEELE:--The name of Henry Thompson is found upon the authenticated roll of 1880 as well as the census roll of 1896. The name of his wife, Lucinda, is found upon the authenticated roll of 1880 as Louisa Haul, Jr., her maiden name, and upon the census roll of 1896 as Lucinda Haul. The name of his child, Pompey, is found upon the census roll of 1896 and he declares that he has two younger children, Clarence and John Ann, whose names do not appear upon the census roll of 1896 and no satisfactory proof of birth is presented. They are all duly identified and make satisfactory proof as to residence, consequently the said Henry Thompson, his wife, Lucinda, and his children as enumerated

herein, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of his two children, Clarence and John Ann, it will be necessary for him to file satisfactory proof as to their birth.

---oo0OOoo---

J.O. Reeson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J.O. Reeson

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

VB.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Braggs

District Ill

1. Name Henry Thompson Age 31

Owner's name Citizenship

Year 1880 Page 591 No. 1942 District Ills.

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Lucinda Thompson Age 26

Owners name Citizenship

Year 1880 Page 539 No. 858 District

Parents:

Father John Hall Citizenship Colored

Mother Louisa Hall Citizenship "

Names of Children:

3.	Pompey	Year 1893	Page 964	No. 601	Dist. Ill	9
4.	Clarence	Year	Page	No.	Dist.	4
5.	John Anna	Year	Page	No.	Dist.	2
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No (1) Stenographer Rosa J. O

(1) a 96 Roll 964 # 581 Ill

{(2) a 80 Roll as "Louisa Hand Jr"
{(2) a 96 Roll 964 # 600 Ill

(3) a 96 Roll as "Pompie Thompson"

(4) Affidavit of Birth to be filed

(5) " " " "

CHEROKEE FREEDMAN. 20 #1981

IN RE

Application for Enrollment of

INFANT CHILD

John Anna Thompson

as a citizen of

Cherokee Nation.

Approved May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
1901

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of (Here insert name of child) John Anna Thompson born on the 22 day of Feby, 1899
Name of Father: Henry Thompson, a citizen of the Cherokee Nation.
Name of Mother: Lucinda Thompson, a citizen of the Cherokee Nation.
Post-office, Bragg, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Lucinda Thompson, on oath state that I am about 36 years of age and a citizen, by ~~Blood~~ Adoption, of the Cherokee Nation; that I am the lawful wife of Henry Thompson, who is a citizen, by Freedmen ~~Blood~~ Adoption of the Cherokee Nation, that a Female (male or female) child was born to me on the 22 day of February 1899; that said child has been named JohnAnna Thompson, and is now living.

her
× mark Lucinda Thompson

WITNESSES TO MARK
(Must be Two Witnesses)
E. E. Albright
R. E. Wilson

Subscribed and sworn to before me this 12 *day of* April *1901.*

Edward McCain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern District.

I, Grace Crossland, a Midwife, on oath state that I attended on Mrs. Lucinda Thompson, wife of Henry Thompson, on the 22 day of February, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named JohnAnna Thompson

her
× mark Grace Crossland

WITNESSES TO MARK
(Must be Two Witnesses)
E. E. Albright
R. E. Wilson

Subscribed and sworn to before me this 12 *day of* April *1901.*

Edward McCain
NOTARY PUBLIC

CHEROKEE FREEDMAN. #781

20

IN RE

Application for Enrollment of

INFANT CHILD

Clarence Thompson

as a citizen of

Cherokee Nation.

Approved May 4 190/

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
190:

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Clarence Thompson, born on the 14th day of February, 1897.
(Here insert name of child)
Name of Father: Henry Thompson, a citizen of the Cherokee Nation.
Name of Mother: Lucinda Thompson, a citizen of the Cherokee Nation.
Post-office, Braggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Lucinda Thompson, on oath state that I am 26 about years of age and a citizen, by ~~Blood~~ Adoption, of the Cherokee Nation; that I am the lawful wife of Henry Thompson, who is a citizen, by ~~Blood~~ Adoption, of the Cherokee Nation, that a male (male or female) child was born to me on the 14th day of February, 1897; that said child has been named Clarence Thompson, and is now living.

her
X
mark
Lucinda Thompson

WITNESSES TO MARK
(Must be Two Witnesses)
E. E. Allright
R. E. Wilson

Subscribed and sworn to before me this 12th *day of* April, 1901.

Edward McLain
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracie Crossland, a Midwife, on oath state that I attended on Mrs. Lucinda Thompson wife of Henry Thompson on the 14 day of February, 1897, that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Clarence Thompson.

her
X
mark
Gracie Crossland

WITNESSES TO MARK
(Must be Two Witnesses)
E. E. Allright
R. E. Wilson

Subscribed and sworn to before me this 12 *day of* April, 1901.

Edward McLain
NOTARY PUBLIC.

No. F781

IN RE

Application for Enrollment of

INFANT CHILD

Houston Thompson

as a citizen of the

Chickasaw Nation.

Approved JUL 1 1902 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
JUL 1 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Houston Thompson (Here insert name of child.), born on the 7 day of August, 1902
Name of Father: Henry Thompson, a Freedman citizen of the Cherokee Nation.
Name of Mother: Lucinda " , a citizen of the Nation.
Post-Office: Braggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Lucinda Thompson, on oath state that I am 27 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Henry Thompson, who is a citizen, by adoption, of the Cherokee Nation, that a male (Male or female.) child was born to me on the 7 day of August 1902; that said child has been named Houston Thompson, and is now living.

Lucinda her x mark Thompson

WITNESSED TO MARK
(Must be Two Witnesses) E. Reuter
Edward L. Funk

Subscribed and sworn to before me this 30 day of June 1902.

Bruce C. Jones
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Thompson, a midwife, on oath state that I attended on Mrs. Lucinda Thompson, wife of Henry Thompson, on the 7 day of August, 1902; that there was born to her on said date a male (Male or female.) child; that said child is now living and is said to have been named Houston Thompson.

her
Susan x Thompson
mark

WITNESSED TO MARK
(Must be Two Witnesses) E. Reuter
Edward L. Funk

Subscribed and sworn to before me this 21 day of [illegible] 1902

[illegible]
Notary Public

Q What if he says he talked to Gray about it?

A I am not sure that.

Q Is it true you have talked to Gray about it? A No more than to get business fixed up. He did not know, I tell him.

Q Do know when the Chronicle Sun Office opens? A In Miami.

Q Yes sir? A No.

Q Know what year A Yes, sir.

Q Was child living when office opened? When Herrera Land office opens? Do you know when the Herrera L and Office opens. Was the child living then? A Yes, it was open.

Q Was the child living when the Herrera Land Office opened? Yes

Q Sure the child was living then? A Yes sir.

Q Positive of that? A Yes sir.

Q Who read his record to you about the Land ... of ours, Jim Zack on. Direct Owners ... I to him.

Henry Thomas Land Proceeding.

Q To you live in town? A No sir. I ... Land ...

Q With whom to you trade? A ... Land ...

Q Now old you get the to ... from the ... from him. Got it out of the book.

Q Do you remember how much to ... A ... I think it not might ken. My ...

Q Your father's name? A Peter Kerr Thompson.

Q Where is the civil ... A ... or ... Land ...

Q ... A ...

James ... Gray, ... Miami ... Land ... - ... Land ... Land ... Land

JOR

Cherokee F. 281.

DEPARTMENT OF THE INERTIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., February 11, 1905.

In the matter of the application of Henry Thompson for the enrollment of himself and his wife Lucinda, and children, Pompey, Clarence, John Anna and Houston, as Cherokee Freedmen.

SUPPLEMENTARY TESTIMONY.

HENRY THOM PSON, being duly sworn and examined by the Commission testified as follows:-

Q What is your name? A Henry Thompson.
Q How old are you? A About 34, as near as I can say.
Q. What is your post office address? A Braggs.
Q Are you a Cherokee Freedman? A Yes sir.
Q Is your wife's name Lucinda? A Lucinda, Yes.
Q Had you a child named John Anna? A Yes sir.
Q Is the child dead? A Yes sir:
Q When did it die? A 1902, the 3rd of December.
Q You have just executed an affidavit showing its death on that date? A Yes sir:
Q You have executed an affidavit before this have you? A When I was filing, I made that mistake.
Q What mistake? A I thought it was in 1901, but it was not, buy in 1902. I told Mr Berry and asked him something about it when filing.
Q Asked who? A Mr. Berry and Needles. Just asked if I could not file when I had enrolled. Told me I could.
Q You said in former affidavit that child died December 3rd, 1901; was that a mistake? A Oh, that is where I made a mistake, Yes.
Q How do you know you made a mistake? A I had the age down in a book and year she died and the date.
Q You have the record of her death at home? A Yes sir.
Q Have you got a record of the ages of you different children. A Yes
Q You are not very familiar with dates, are you? A No sir.
Q Do you know when you were born? A I have got them all but I cannot remember like as correct.
Q Do you know when the Cherokee roll closed? A No sir. Not exactly. Would not be sure when it closed.
Q How long after you executed your first affidavit before you found out you had made a mistake? A When I went back home from the office here
Q Have you ever taken any steps before this to rectify your mistake? A No sir.

Q Can you read or write? A No Sir.
Q Can your wife read or write? A No Sir.
Q In what way do you keep records of the ages of your children?
A My cousin put on some of them and my brother put on some of them.
Q You only have their word for it? A I gave them the date.
Q What sort of a book is it these are copied in? A One is in a day book and the other in the bible.
Q As a matter of fact do you know anything about the date of the death of this child? Do you? A Yes Sir, the 3rd of December. The whole neighbor hood knows the same time.
Q It is now six months since you executed the first affidavit, do you think it is fresher in your mind now. Do you think you remember more exactly thedate of the child's death? A Yes sir.
Q Do you know of the Cherokee Treaty that was voted on? A No, yes sir, but could say say exactly what ye ar and month.
Q Do you know whether your child was living then? A I do not know. I could not say about that.
Q Is there anybody else that knows about the child's death? Is there? A My brother. He helped bury her.

ED THOMPSON, being duly sworn and examined by the Commission testified as follows:--

Q What is your name? A Ed Thompson.
Q How old are you? A 28, about.
Q When were you born? A I do not know.
Q What is your postoffice? A Braggs.
Is Henry Thompson here your brother? A Yes sir:
Q Can you read or write? A No sir.
Q Have you any children, A Yes sir, six.
Q Do you know the exact ages of any of them? A No sir.
Q You know of the child, John Anna? A Yes sir.
Q Do you know when she died? A 1902, December.
Q How do you know? A He has got the date down at home.
Q How do know he has? A I have seen it.
Q Thought you said you could not read? A. I can't.
Q How do you know he has got it? A Seen it in Bible, got date of all the childfen in Bible.
Q How do you know he has the date if you cannot read? Did XXXXXXXXX he tell you? A Have people read it to me.
Q Do you remember the exact date of your marriage? A No sir, I do not.
Q Ever have any children die? A Yes sir, one.
Q Wasthat one on the roll? No sir, about five years ago.
Q Do you remember the date of its death? A No sir, I do Not.
Q Got any brothers that are dead? A Yes sir.
Q Are your father and mother dead? A No sir, both living.
Q Know how old either of them are? A Old man about 70 and mother about 50.
Q Have you talked with anybody about the date of this child's death? A No sir. No more than sitting down at house talking about it.
Q Sure you have not talked with him to-day about it? A No sir, I have not.
Q What if he says he has talked with you, then what? A I know date of the child's death.

XXXXX

Q What if he says he talked to-day about the child's death? A He did not say that.
Q Is it true you have talked to-day about it? A No more than to get business fixed up. He did not know how, I told him.
Q Do know when the Cherokee land Office opened? A In Vinita.
Q. Yes sir? A No.
Q Know what year A Yes sir
Q Was child living when office opened? When Cherokee land office opened? Do you know when the Cherokee land office opened? Was the child living then? A Yes, it was open.
Q Was the child living when the Cherokee land office opened? A Yes
Q Sure the child was living then? A Yes sir.
Q Postive of that? A Yes sir.
Q Who read his record to you about the child being dead? A Cousin of ours, Jim Jack on. First cousin, a school teacher.

Henry Thompson, re-called.

Q Do you live in town? A No sir. I live a mile South of town.
Q With whom do you trade? A Mr. Bert Mounts
Q Whom did you get the coffin from to bury the child? A Got it from him. Got it out of his store.
Q Do you remember how much the coffin cost? A $10.00, I think if not mistaken. My father bought the coffin.
Q Your father's name? A Pompey Thompson.
Q Did you buy the burial clothes from him? A Some of them.
Q Where is the child buried? A About 3 or 3 1/2 miles South of Town.
Q South of Braggs? A Yes sir.

James D. Shaw, being duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the supplemental testimony in this case and that the above and foregoing is a true and complete copy of his stenographic notes.

James D Shaw

Subscribed and sworn to before me this 13th Day of February, 1905.

J. L. Lawson
Notary Public

J"S.

32 F 281

IN RE
THE DEATH OF

Johnanna Thompson
a citizen of the

Cherokee Nation.

Approved 190

Commissioner.

Applic for enrollment 4/9/01
Listed " " 4/9/01

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Johnanna Thompson
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Bragg (Here insert name of postoffice), Ind. Ter., and died on the 3 day of
December, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Henry Thompson, on oath state that I am 34 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Bragg (Here insert name of postoffice.), Ind. Ter.; that I am the father of Johnanna Thompson (Here insert name of deceased), (State relationship as: the father; an uncle; a cousin, etc.) who was a citizen, by adoption, of the Cherokee Nation; and that said Johnanna Thompson (Here insert name of deceased.) died on the 3 day of December, 1902. his X mark Henry Thompson

WITNESSES TO MARK:

(Must be Two Witnesses.) Clinton W Myers
Cecil Beverly

Subscribed and sworn to before me this 11th day of February 1905.

J O Keeler
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by , of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Fort Gibson, Indian Territory, April 19th, 1901.

Henry Thompson, Esq.,

Braggs, Indian Territory.

Sir:—

The Commission is in receipt of birth certificates in the matter of the applications for enrollment as Freedmen of the Cherokee Nation of Clarence and John Anna Thompson, your children.

When you applied for the enrollment of your family you advised the Commission that your wife was twenty six years of age. In the birth certificates she states that she is about thirty years of age. Please advise the Commission promptly as to the correct age of your wife.

Very respectfully,

Commissioner.

In answering refer to
Cherokee F. #381.

Fort Gibson, Indian Territory, April 23rd, 1901.

Henry Thompson, Esq.,

Bragge, Indian Territory.

Sir:—

The Commission is in receipt of your letter of the 22nd instant stating that the correct age of your wife is twenty six years. The birth certificates in the matter of the applications for enrollment as Freedmen of the Cherokee Nation of your children, Clarence and John Anna Thompson, in which your wife states that her age is about thirty years, are therefore returned to you herewith. You are desired to have the age of your wife corrected. When this has been done forward the certificates to the Commission at Muskogee where they will receive further consideration.

Very respectfully,

Commissioner.

Enc. C. #281 F.

COPY

Muskogee, Indian Territory, August 9, 1906

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6240-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1906, (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

Card No.	Roll No.	Name.
1	3	Joel M. Watkins
12	43	Henry C. Lowery
1607	4295	Frank V. Ross
1677	23022	Susie Woodall
1677	4479	Lizzie Woodall
1696	4521	Minnie Willey
1717	4559	Sebe Cordrey
1786	4734	Sibud Tally
1790	4738	Frank Yates
1821	23084	Freddie L. Davis.

Card No.	Roll No.	Name.
1838	4887	Mary Craig
1848	4990	Edith West
2028	5208	Lucy Hughes
2101	5400	Joseph Cox
2102	5401	Vannie Meadles
2204	5718	William Beck
2219	5780	Della Timmes
2256	5870	Jack Griffin
2272	5920	Walter S. Kirk
2290	5949	Lucy A. Jackson
2298	5967	Vivian Vore
2297	5972	Lillie M. Sykes
2345	6089	John Smith
2364	6113	Thomas Daly
6186	14464	Albert Jennings
6191	20384	William Drew
7140	17006	Horace G. Foster
7140	17007	Vye Foster
7229	17180	Barton F. Lowrey
7245	17228	Walter D. Leader
7246	17237	Richard M. Walker
7246	17243	Buffalo D. Walker
7429	17583	Peachie Ghormley
7436	17597	Mary G. McCorkle
7536	17816	Annie Young

Cherokee Freedmen.

Card No.	Roll No.	Name.
68	218	Emily Tyner
70	224	Patsey Martin
221	751	John Anna Thompson
294	783	William Walker
390	2224	Hannah Drew
522	1318	Osie Taylor
681	1697	William Thompson

The Department's instructions of June 1, 1908 (I.T.D. 6240-1908), and October 4, 1908, (I.T.D. 18228-1908), as to the

proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "Muskogee Phoenix", both weekly newspapers of general circulation, the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Muskogee, Indian Territory, in the Recording District in which the above named persons are shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, and the first issue in the "Muskogee Phoenix" was on March 2, 1906. Attention was called to Section 21 of the Act of Congress approved July 1, 1902 (Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information

Secretary--4.

received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the descendent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said persons a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Commissioner.

Inel.T.L-11.
GML

Through the Commissioner
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAND
69312--1906.

C O P Y

September 18, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a communication from the Commissioner to the Five Civilized Tribes, dated August 9, 1906, referring to Departmental letters of May 31, 1905, (I.T.D.6186), June 1, 1905, (I.T.D.6240), October 4, 1905 (I.T.D.12228), and January 12, 1906, (I.T.D.110), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902. Commissioner Bixby transmits affidavits as to the deaths of certain of said persons. The numbers of the enrollment cards on which these persons are listed the numbers opposite which they appear on the approved partial roll of Cherokee citizens and their names, are given in Commissioner Bixby's report. The Commissioner says that the Department's instructions of June 1, (I.T.D.6240), and October 4, 1905 (IT.D. 12228), as to the proceedings to be taken with reference to these persons, have been complied with. The Commissioner further says that no information having been received that any one of the persons enumerated in his report was living September 1, 1902, he would recommend that their

names be stricken from the approved partial roll of citizens and freedmen of the Cherokee Nation in the possession of this office and the Department and that his office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits as to the deaths of these persons are herewith transmitted, and the recommendation of Commissioner Bixby is concurred in.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

CTC-LC..

D.C. 44564.

DEPARTMENT OF THE INTERIOR,
WASHINGTON. FEE.

I.T.D.18350-1906. October 3, 1906.

Y.P.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 9, 1906, you transmitted affidavits relative to the death of certain persons whose names appear upon the approved roll of citizens of the Cherokee Nation, and recommended, as departmental instructions of June 1, 1905, and October 4, 1905, as to the proceedings to be taken with reference to these persons have been complied with, that their names be stricken from the copies of the approved roll of citizens and freedmen of the Cherokee Nation.

Reporting September 18, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

Proper steps will be taken by the Department and the Indian Office for the cancellation of such names from the approved rolls, and you are authorized to strike their names from the proper rolls in your possession, as follows:

Cherokees by blood.

Roll No.	Name.
3	Joel M. Watkins
43	Henry C. Lowery
4295	Frank V. Ross
23022	Susie Woodall
4479	Lizzie Woodall
4521	Minnie Willey
4559	Bebe Cordrey

Cherokees by blood.

Roll No.	Name.
4734	Sibud Tally
4736	Frank Yates
23084	Freddie L. Davis
4887	Tuny Craig
4990	Edith West
5295	Lucy Hughes
5660	Joseph Cox
5661	Vannie Measles
5718	William Beck
5759	Della Timson
5879	Jack Griffin
5920	Walter S. Kirk
5949	Lucy A. Jackson
5957	Vivian Vore
5972	Lillie M. Sykes
6059	John Smith
6112	Thomas Daly
14664	Albert Jennings
30354	William Drew
17006	Horace G. Foster
17007	Vye Foster
17180	Bartow F. Lowrey
17228	Walter D. Leader
17237	Richard M. Walker
17243	Buffalo D. Walker
17583	Peachie Shoemake
17597	Mary G. McCorkle
17816	Annie Young

Cherokee Freedmen.

Roll No.	Name.
215	Emily Tyner
224	Patsy Martin
781	John Anna Thompson
783	William Walker
2826	Hannah Drew
1318	Osie Taylor
1697	William Thompson

Respectfully,

Thos Ryan
Acting Secretary.

1 inclosure.

Cherokee Freedman
281

Muskogee, Indian Territory, November 5, 1906.

Henry Thompson,

Braggs, Indian Territory.

Dear Sir:

In connection with the application for the enrollment, as a freedman citizen of the Cherokee Nation, of your daughter, John Anna Thompson, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of freedmen citizens of the Cherokee Nation, and the application for her enrollment dismissed by the Secretary of the Interior October 3, 1906.

Respectfully,

Commissioner.

MMP

Cher Fr 282

Numbers 3 + 4 transferred to Cher Fr R 1261

Cher Fr 282

F. 242

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901
ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Perry Mackey for the enrollment of himself, wife and two children, WILBURN AND JENETTE JONES, as Cherokee Freedmen; said Mackey being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Perry Mackey.
Q How old are you, Mr. Mackey? A 54.
Q What is your post office? A Bragge.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation or tribe? A No, sir.
Q Who do you desire to enroll besides yourself? A My wife.
Q What is your wife's name? A Dina.
Q How old is she? A About same age.
Q You say you apply to enroll nobody but yourself and wife? A My daughter is right over there.
Q How old is she? A She is of age.
Q Let her enroll herself? A I have two other children, grand-niece and grand-nephew.
Q What are the names of the children? A The boy is named Wilburn Jones.
Q How old is Wilburn Jones? A Six.
Q What is the name of the next one? A Jenette Jones.
Q How old is she? A Three years old.
Q What is the name of the father of these children? A Sam Jones.
Q Is he living? A Yes, sir.
Q Is he a Cherokee Freedman? A Yes.
Q What is the name of their mother? A Mary.
Q Mary Jones? A She was enrolled by the name of Mary Mackey.
Q Is she your daughter? A No, sir.
Q Her name was Mary Mackey? A Yes, sir.
Q Was she married to Sam Jones? A Yes, sir.
Q You have the custody of these children? A No, sir; the daddy has got them.
Q Where? A Over in the Creek Nation.
Q Where is Mary Mackey? A She is dead.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon,
Page 558, #1237, Perry Mackey Illinois District.
Page 558, #1238, Dinah Mackey, Illinois District.
Page 558, #1239, Mary Mackey, Illinois District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of applicants identified thereon as follows:
Page 955, #387, Perry Mackey, Illinois District.
Page 955, #388, Dianna Mackey, Illinois District.

Q How long has Mary been dead? A Been dead nigh two years.
Q Is Mary Jones the mother of Wilburn and Jenette Jones? A Yes, sir.
Q And her name was Mackey before she married Jones? A Yes, sir.
Q Your daughter? A My niece.
Q Were these children born in the Cherokee Nation? A No one of them was born right here with me, Jenette.
Q Where was Wilburn born? A In the Creek Nation.
Q Is he living in the Creek Nation now? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Jim Mackey.
Q Who was the owner of your wife? A John Crossland.

Q Have you always lived in the Cherokee Nation, ever since 1880, you and your wife? A Yes, sir.
Q Was Mary Mackey born in the Cherokee Nation? A Born right here in Illinois.

COM'R KENDRICK:--The names of Perry Mackey and his wife, Dinah Mackey, are found upon the authenticated roll of 1880 as well as the census roll of 1896. They are duly identified and make satisfactory proof as to residence and will be listed for enrollment as Cherokee Freedmen. Applicant applies for the enrollment of Wilburn Jones and Jenette Jones, swerving that they are the children of his niece, Mary Mackey, by her husband, Sam Jones, and the name of Mary Mackey is found upon the Authenticated roll of 1880, but cannot be found upon the census roll of 1896. It is swerred that she was living at that time in the Creek Nation. The names of her children cannot be found upon the census roll of 1896. They are identified as the children of Mary Mackey and will be listed for enrollment as Cherokee Freedmen, when satisfactory proof of their birth is supplied to this Commission.

Q Do you know whether Sam Jones ever had these children enrolled in the Creek Nation or not? A He tried to and could not do it.

---oooOOOooo---

J.O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 10th day of April, 1902.

M D Green

Commissioner.

B- F 282

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Braggs

District Ill

1. Name Perry Mackey Age 64

Owner's name Jim McKinney Citizenship Cherokee

Year 1880 Page 558 No. 1237 District Ill

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Dinah Mackey Age 64

Owners name John Crofton Citizenship Cherokee

Year 1880 Page 558 No. 1238 District Ill

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3.	Wilburn Jones	Year	Page	No.	Dist.	6
4.	Jeanette Jones	Year	Page	No.	Dist.	3
5.		Year	Page	No.	Dist.	
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by Self (1) Stenographer Rossman O

(1) on 1896 Roll 955 # 357 Ill

(2) " 1896 " 955 " 358 Ill

(3) Affidavit of Birth to be filed

(4) " do " do "

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
OCT 17 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

MUSKOGEE, INDIAN TERRITORY, SEPTEMBER 30, 1901.

In the matter of the application of Alex A. Murrell, under power of attorney, for the enrollment of Wilburn and Jenetta Jones, minor children of Sammie E. Jones, as citizens of the Creek Nation.

Alex A. Murrell, being duly sworn, testified as follows:

- Examination by the Commission -

Q What is your name? A Alex Murrell.
Q What is your age? A Twenty-five.
Q What is your post-office address? A Tallahassee.
Q How do you represent the minor children of Sammie E. Jones? A How do I represent them?
Q By the power of attorney? A Yes, sir.
Q What is the names and ages of these children for whom you now make application for enrollment? A One is--well, I don't know just how old; the oldest one is five or six years old.
Q The oldest one; and the other? A The other is about three.
Q Give their names? A Wilburn Jones is the oldest one, and Jenetta Jones is about three.
Q Have these children ever been recognized by the tribal authorities of the Creek Nation as citizens of the Creek Nation? A Of the Creek Nation or the Cherokee Nation?
Q Creek Nation? A Well, I don't think that they have.
Q Have they ever been enrolled by the Creek tribal authorities as citizens of the Creek Nation? A No, sir.
Q Do their names appear upon the tribal rolls of the Creek Nation A No, sir.
Q Where do they live? A In the Creek Nation.
Q How long have they lived here in the Creek Nation? A Why, about--the oldest one has been here about four years.
Q And the youngest one? A About two years and a half.
Q Where were they born? A Let me see,-- in the Cherokee Nation.
Q Who is the mother of these children? A Mary Jones.
Q Is she a citizen of the Creek Nation? A No, sir; of the Cherokee Nation.
Q Is she enrolled as a citizen of the Cherokee Nation? A Yes, sir
Q Who is the father of these children? A Sammie Jones.
Q Is Sammie Jones enrolled as a citizen of the Creek Nation? A Yes, sir.

The records of the Commission show that Sammie Jones is listed for enrollment on Creek Freedman Card, Field Number 780.

Q Do the names of these children appear upon the 1895 Creek rolls? A I don't think they do.

The 1895 Authenticated Roll of the Creek Nation, Arkansas town examined and the name of Wilburn Jones found thereon as number 1667. The name of Jenetta Jones is not found thereon.

Q Are both these children now living? A Yes, sir.
Q Do they live with you? A No, sir.
Q Who do they live with? A My mother has got one and my aunt the other.
Q Are theye any other statements that you desire to make in reference to this application which you make? A No, sir.

You will be furnished herewith a copy of the decision of the Commission with reference to the application made by you at this time for the enrollment as citizens of the Creek Nation of Wilburn and Jenetta Jones, which will be mailed to you at your present post-office address.

Earl L. Kelly, being first duly sworn, on his oath states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings had in the above entitled cause on the 30th day of September, 1901, and that the above and foregoing is a full, true and correct transcript of his stenographic notes had in said cause on said date.

Earl L. Kelly.

Sworn to and subscribed before me this 4 day of October 1901

Acting Chairman.

C78

Cherokee Freedman 282

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Wilburn Jones and Jeanette Jones as Cherokee Freedmen.

-:-

D E C I S I O N .

THE RECORDS OF THIS OFFICE SHOW: That at Fort Gibson, Indian Territory, on April 9, 1901, Perry Mackey appeared before the Commission to the Five Civilized Tribes, and made application for the enrollment of, among others, Wilburn Jones and Jeanette Jones as Cherokee Freedmen. The others included in said application have been heretofore disposed of and their rights to enrollment will not be considered in this decision. Further proceedings in the matter of said application were had at Muskogee, Indian Territory, September 30, 1901.

The names of Wilburn and Jeanette Jones do not appear on any roll of citizens of the Cherokee Nation, but they are duly identified by birth affidavits filed herewith and made a part of the record herein.

The records further show that Wilburn and Jeanette Jones possess rights to enrollment as Creek Freedmen, that election was made to have said applicants enrolled as citizens of the Creek Nation, and that their names are included in a partial list of Creek Freedmen approved by the Secretary of the Interior May 21, 1904, opposite No. 5385 and 5386, respectively, and that selections of lands have been made for them in said Nation.

IT IS, THEREFORE, ORDERED AND ADJUDGED: That, under the provisions of Paragraph eight, Section Twenty-One, of the Act of Congress approved June 28, 1898 (30 Stat., 495) Wilburn Jones and Jeanette Jones are not entitled to enrollment as Cherokee Freedmen, and their application for enrollment as such is accordingly denied.

COMMISSIONER

Dated at Muskogee, Indian Territory

this 1905

E. M.

COMMISSIONERS
HENRY L. DAWES
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Creek Enrollment
Case No. 163.

Muskogee, Indian Territory, December 27, 1902.

Cherokee Enrollment Division,
Commission to the Five Civilized Tribes,
Vinita, Indian Territory.

Gentlemen:

It appears from the records of the Creek Enrollment Division that, on April 9, 1901, at Fort Gibson, Indian Territory, Perry Mackey made application for the enrollment of Wilburn and Jennetta Jones, his grandniece and grandnephew, respectively, as citizens of the Cherokee Nation; that they have been listed for enrollment as such, on Cherokee Freedman Card, Field No. 282, and that on September 30, 1901, Alex A. Murrell, under power of attorney from Sammie E. Jones, father of said children, made application, at Muskogee, Indian Territory, for their enrollment as citizens of the Creek Nation.

It further appears that Sammie E. Jones, father of the above named children, is a recognized citizen of the Creek Nation and enrolled on Creek Indian Card, Field No. 780; that he is now confined in the penitentiary at Columbus, Ohio, and that the mother of said children was Mary Jones, now deceased, a citizen of the Cherokee Nation.

You are requested to furnish the Creek Enrollment Division with information as to the status of Wilburn and Jennetta Jones as citizens of the Cherokee Nation.

Respectfully,

Acting Chairman.

Cherokee F-282.

Vinita, Indian Territory, January 3, 1903.

Creek Enrollment Division,
Commission to the Five Civilized Tribes,
Muskogee, Indian Territory.

Gentlemen:

In reply to your letter of December 27, asking to be advised as to the status as Cherokee Freedmen of William and Gennetta Jones, you are advised that on April 9, 1901, Perry Mackey applied to this Commission for the enrollment of these children and their names were at that time listed upon a regular Cherokee Freedman roll card. Their names have not however, been listed upon the final roll of Cherokee Freedmen and reported to the Secretary of the Interior for his approval.

It appears that an election should be made as to whether these children should be enrolled as Creek or Cherokee Freedmen, and until such election is made, no further action will be taken with reference to their rights to enrollment as Cherokee Freedmen.

Respectfully,

Acting Chairman.

R.P.

2713

COMMISSIONERS
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Creek En. 163.

ADDRESS ONLY THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, February 25, 1903.

P. G. Reuter,

Clerk in charge Cherokee Land Office,

Vinita, Indian Territory.

Dear Sir:

It appears from the records of the Creek Enrollment Division that on September 30, 1901, Alex Murrell, under power of attorney, appeared before the Commission and made application for the enrollment of Wilburn and Jennetta Jones, as Creek freedmen. It also appears that application has been made for the enrollment of said Wilburn and Jennetta Jones, as Cherokee freedmen.

A copy of the testimony in the matter of the application for the enrollment of said applicants as Creek freedmen is herewith inclosed.

Respectfully,

Chairman.

OCH-202.

Cherokee F-282

Vinita, Indian Territory, March 2, 1903.

Commission to the Five Civilized Tribes,
(Creek Enrollment Division),
Muskogee, Indian Territory.

Gentlemen:

Receipt is hereby acknowledged of the Commission's letter of February 25, Creek Rn. 163, inclosing copy of testimony taken September 30, 1901, in the matter of the application of Alex Murrell for the enrollment as Creek Freedmen of Wilburn and Jennetta Jones. It appears that the said Alex Murrell represents these children by power of attorney, presumably from the father.

As heretofore advised, Wilburn and Jennetta Jones were, on April 9, 1901, upon the application of their grand-uncle, Perry Mackey, listed for enrollment as Cherokee Freedmen. A copy of the testimony taken in connection with that application is enclosed herewith.

I respectfully suggest that Alex Murrell be directed to appear before the Creek Enrollment Division of the Commission and elect, if it appears that he is authorized to do so, in which Nation these two children should be enrolled.

Respectfully,

Encl-S-49

Clerk in Charge.

Cherokee
F 282

Muskogee, Indian Territory, December 28, 1905.

Perry Mackey,

Braggs, Indian Territory.

Dear Sir:

There is inclosed herewith a copy of the record of proceedings had in the matter of your application for the enrollment as Cherokee freedmen of your wards, Wilburn and Jeanette Jones, together with the decision of the Commissioner to the Five Civilized Tribes, dated December 28, 1905, rejecting said application.

The decision, together with the record of proceedings had in this case has this day been transmitted to the Secretary of the Interior for his review and decision. The Department's action will be made known to you as soon as this office is informed of the same.

Respectfully,

Commissioner.

Incl. CL-14.
CHL

Register.

Cherokee
F 282

Muskogee, Indian Territory, December 28, 1905.

Bell, Hastings & Davenport,

Attorneys for the Cherokee Nation,

Muskogee, Indian Territory.

Gentlemen:

There is inclosed herewith a copy of the decision of the Commissioner to the Five Civilized Tribes, dated December 28, 1905, rejecting the application for the enrollment of Wilburn and Jeanette Jones as Cherokee freedmen.

The decision, together with the record of proceedings had in this case, has this day been transmitted to the Secretary of the Interior for his review and decision. The Department's action will be made known to you as soon as this office is informed of the same.

Respectfully,

Incl. GL-15.
GHL

Commissioner.

Muskogee, Indian Territory, December 28, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

There is transmitted herewith the record of proceedings had in the matter of the application for the enrollment of Wilburn Jones and Jeanette Jones as Cherokee freedmen, including the decision of the Commissioner to the Five Civilized Tribes, dated December 28, 1905, rejecting said application.

Respectfully,

Commissioner.

Incl. CL-16.
GML

Through the
Commissioner of Indian Affairs.

-COPY-

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON.

LAND
141-1906.

May 17, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to enclose a report from the Commissioner to the Five Civilized Tribes dated December 28, 1905, transmitting the record of the application for enrollment as Cherokee Freedmen by Wilburn and Jeanette Jones.

December 28, 1905, the Commissioner decided adversely to the applicants.

The record shows that election was made to have these applicants enrolled as Creek Freedmen and their names are identified on a partial list of Creek Freedmen approved by the Department May 21, 1904 opposite Numbers 5385 and 5386, respectively, and that selections of lands have been made for them in the Creek Nation.

In view of the record and of Sec. 21 of the act of June 28, 1898 (30 Stats., 495) the approval of the Commissioner's decision adverse to the applicants is recommended.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

MMM
C

G.R.

-COPY-

DEPARTMENT OF THE INTERIOR, LLB

D.C.22192
I.T.D.9050-1906.

WASHINGTON.

May 31, 1906.

L.R.S.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

In accordance with the recommendation of the Indian Office of May 17, 1906, your decision of December 28, 1905, denying the application for the enrollment of Wilburn and Jeanette Jones as Cherokee freedmen, is hereby affirmed.

A copy of the Indian Office letter is inclosed.

Respectfully,

Jesse E. Wilson,

Assistant Secretary.

1 inclosure.

Cherokee freedmen
282.

COPY.

Muskogee, Indian Territory, June 8, 1906.

Bell, Hastings & Davenport,

Attorneys for the Cherokee Nation,

Muskogee, Indian Territory.

Gentlemen:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated December 28, 1905, rejecting the applications for enrollment as Cherokee freedmen of Wilburn and Jeanette Jones, wards of Perry Mackey, was affirmed by the Secretary of the Interior May 31, 1906.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. A-91.
M.A.

Tams Bixby.
Commissioner.

Cherokee Freedmen
288

COPY.

Muskogee, Indian Territory, June 8, 1906.

Perry Mackey,

Braggs, Indian Territory.

Dear Sir:

You are hereby advised that the decision of the Commissioner to the Five Civilized Tribes, dated December 28, 1905, rejecting the application for the enrollment as Cherokee freedmen of your wards, Wilburn and Jeanette Jones, was affirmed by the Secretary of the Interior May [redacted], 1906.

For your information there is enclosed herewith a copy of Departmental decision referred to.

Respectfully,

Encl. A-90.
M.A.

Tams Bixby.

SIGNED.

Commissioner.

Cher fr 263

Cher Fr 213

They are all duly identified and make satisfactory proof as to residence, consequently the children named herein will be listed for enrollment as Cherokee Freedmen. In order to Complete the enrollment of William McKinley, it will be necessary for him to file satisfactory proof of his birth.

-- ooo000---

J. O. Rosson, being sworn, states that he stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of William Ford for the enrollment of his five children, DANIEL FORD, et al., as Cherokee Freedmen; said Ford being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Williams Ford.
Q How old are you? A About 36.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A No, sir.
Q For whom do you apply? A For my children.
Q How many of them? A Five.
Q What is the eldest one's name? A Daniel.
Q How old is Daniel? A 12 years old.
Q What is the name of the next child? A Bessie, she is nine.
Q The next one? A Mary Magdelina, five years old.
Q The next one? A Virgin Mary.
Q What is her age? A Five years old.
Q Is she a twin to Mary Magdelina? A Yes, sir.
Q What is the name of the next one? A William McKinley.
Q How old is William McKinley? A Three years old.
Q William, are you a citizen? A No, sir.
Q What is your wife's name; is she living? A No, sir.
Q What was her name? A Julia Vann.
Q Is she the mother of these children? A Yes, sir.
Q How old would she be if she were living? A I guess she would be about 30.
Q Were these children born in the Cherokee Nat ion? A Yes, sir.
Q Do they all live in the Cherokee Nation at this time? A Yes, sir.
Q What was Julia Vann's Father's name? A Daniel Vann.
Q Is he living? A Dead.
Q What was her mother's name? A Lottie Vann.
Q Is she living, dead, died in '88.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of the mother of children found thereon, page 598, #2090, Julia Vann, Illinois Dist.

The 1896 Census roll of citizens of the Cherokee Nation examined and the name of children found t hereon as follows:
Page 1309, #151, Daniel Ford, Tahlequah District.
Page 1309, #152, Bessie Ford, Tahlequah District.
Page 1309, #156, Mary Ford, Tahlequah District.
Page 1309, #154, Virgin Ford, Tahlequah District.

Q Did your wife always lived in the Cherokee Nation up to the time of her death? A Yes, sir.
Q Was she ever married to anybody except you? A No, sir.

COM'R NEEDLES:-- William Ford applies for the enrollment of five children. He avers that t hey are the children of his wife, Julia Vann, now deceased, and her name is found upon the ~~xxxxxx xxxx xx~~ authenticated roll of 1880. The names of his children, Daniel, Bessie, Mary M. and Virgin M., are found upon the census roll of 1896. He avers that he has one younger child, William McKinley, whose name does not appear upon the census roll of 1896, having been born after the same was compiled.

They are all duly identified and make satisfactory proof as to residence, consequently the children named herein will be listed for enrollment as Cherokee Freedmen. In order to Complete the enrollment of William McKinley, it will be necessary for him to file satisfactory proof of his birth.

--oo0OO0oo--

J. O. Reesen, being sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly reported the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Reesen

Subscribed and sworn to before me this 10th day of April, 1903.

M. D. Green

Notary Public

73 - 1785

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Fort Gibson

District Tahl: —

1. Name ~~William Ford~~ Age ~~36~~

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Daniel Ford Year 1896 Page 1309 No. 151 Dist. Tahl 12

4. Bessie Year " Page 1309 No 152 Dist. " 9

5. Mary M. Year " Page 1309 No 156 Dist. 5

6. Virgie Mary Year " Page 1309 No. 154 Dist. 5

7. William McKinley Year Page No. Dist. 3

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by William Ford Stenographer J. W. Runson

(5) on 96 Roll "Mary Ford"

(6) on 96 Roll as "Virgie Ford."

(7) Affidavit of Birth to be filed

CHEROKEE FREEDMAN. #783

20

IN RE

Application for Enrollment of

INFANT CHILD

William McKinley Ford

as a citizen of

Cherokee Nation.

Approved, APR 9 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Choctaw Nation,
of William McKinley Ford (Here insert name of child), born on the ..... day of ....., 1
Name of Father: William Ford, a citizen of the ~~Nation~~ W. C. ~~Nation~~.
Name of Mother: Julia Ford, a citizen of the Choctaw Nation.
Post-office, Ft. Gibson, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY,~~ }
Northern District. }

I, Mother is dead, on oath state that I am .....
years of age and a citizen, by ....., of the ..... Nation;
that I am the lawful wife of ....., who is a citizen, by
....., of the ..... Nation, that a ..... (male or female) child was
born to me on the ..... day of ..... 1 ; that said child has been
named ....., and is now living.

WITNESSES TO MARK

(Must be Two Witnesses) }
}

Subscribed and sworn to before me this ..... day of ..... 190 .

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY,~~ }
Northern District. }

I, Lottie Vann, a Midwife, on oath state that I
attended on Mrs. Julia Ford, wife of William Ford,
on the 3rd day of May, 1895; that there was born to her on
said date a Male (male or female) child; that said child is now living and is said to have been
named William McKinley Ford

Lottie her X mark Vann

WITNESSES TO MARK

(Must be Two Witnesses) }
Lillie White
Mary Vann }

Subscribed and sworn to before me this 9th day of October 1901.

Johnson Brady

NOTARY PUBLIC

FILED
MAR 23 1905
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, March 23, 1905.

In the matter of the allotment of land to Daniel , Mary M. and Virgin Mary Ford, Cherokee Freedmen Card No. 283, Approved Roll No. 3138, 3130 and 3131.

William Ford, non-citizen father, being sworn, testified as follows:

Examination by the Commission:

Q What is your name? A William Ford.
Q How old are you? A 38.
Q What is your post office address? A Fort Gibson, Indian Territory.
Q Do you claim any rights in the Cherokee Nation? A None at all.
Q Are you married? A I was married but my wife is dead .
Q What is the name of your wife? A Julia Ford.
Q What is her name before you murried her? A Julia Vann.
Q Who owned her parents at the time they were slaves? A As well as I know, Joe Vann.
Q What is your object in appearing at the land office today?
A To designate land as an allotmnet for Daniel, Mary M. and Virgin Mary Ford, my minor children.
Q Was Julia Ford the mother of these children? A Yes sir.
Q And are these children living with you at this time? A Yes sir, living with I, myself.
Q Have they been living with you continuously since the death of your wife? A Yes sir.
Q You have always had their care and custody? A Alway have had them.
Q Are the lands you wish allotted to these three children improved?
A Yes sir. Part of them are.
Q Are the lands suitable for an allotment? A Yes sir.
Q Have you been over this land and thoroughly examined it? A Ye ssir.
Q Has any one been appointed guardin for them? A No sir.
Q No previous filing been made? A None that I know of.
Q Do the lands lay west of Grand river? A Yes sir.

WITNESS EXCUSED.

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause andthat the foregoing is a correct transcript of her stenographic notes thereof.

Blanch Ashton

Subscribed and sworn to before me this 23rd day of March, 1905.

Notary Public.

FILED
MAR 23 1905
COMMISSION TO FIVE TRIBES.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
AUXILIARY CHEROKEE LAND OFFICE.

Muskogee, Indian Territory, March 23, 1905.

In the matter of the allotment of land to Daniel , Mary M. and Virgin Mary Ford, Cherokee Freedmen Card No. 283, Approved Roll No. 3138, 3130 and 3131.

William Ford, non-citizen father, being sworn, testified as follows:

Examination by the Commission:

Q What is your name? A William Ford.
Q How old are you? A 38.
Q What is your post office address? A Fort Gibson, Indian Territory.
Q Do you claim any rights in the Cherokee Nation? A None at all.
Q Are you married? A I was married but my wife is dead .
Q What is the name of your wife? A Julia Ford.
Q What is her name before you married her? A Julia Vann.
Q Who owned her parents at the time they were slaves? A As well as I know, Joe Vann.
Q What is your object in appearing at the land office today?
A To designate land as an allotmnet for Daniel, Mary M. and Virgin Mary Ford, my minor children.
Q Was Julia Ford the mother of these children? A Yes sir.
Q And are these children living with you at this time? A Yes sir, living with I, myself.
Q Have they been living with you continuously since the death of your wife? A Yes sir.
Q You have always had their care and custody? A Alway have had them.
Q Are the lands you wish allotted to these three children improved?
A Yes sir. Part of them are.
Q Are the lands suitable for an allotment? A Yes sir.
Q Have you been over this land and thoroughly examined it? A Ye ssir.
Q Has any one been appointed guardin for them? A No sir.
Q No previous filing been made? A None that I know of.
Q Do the lands lay west of Grand river? A Yes sir.

WITNESS EXCUSED.

Blanch Ashton upon oath states that as stenographer to the Commission to the Five Civilized Tribes she accurately recorded the testimony in the above entitled cause andthat the foregoing is a correct transcript of her stenographic notes thereof.

Blanch Ashton

Subscribed and sworn to before me this 23rd day of March, 1905.

Notary Public.

F 283
R 312g
32

IN RE
THE DEATH OF
Bessie Ford
a ~~Freedman~~ citizen of the
Choctaw Nation.

Approved 190

Commissioner.

FILED
MAR 23 1905
COMMISSION TO THE FIVE TRIBES.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bessie Ford (Here insert name of deceased.)

a citizen of the Freedman Cherokee Nation, who formerly resided at or near

Fort Gibson (Here insert name of postoffice.), Ind. Ter., and died on the 28 day of

December, 1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Webber District. }

I, William Ford, on oath state that I am 38 years of age and a citizen, by ~~by~~ of the United States Nation; that my postoffice address is Fort Gibson (Here insert name of postoffice.), Ind. Ter.; that I am Father (State relationship: as the father; an uncle; a cousin, etc.) of Bessie Ford (Here insert name of deceased.) who was a ~~citizen, by~~ Freedman, of the Cherokee Nation and that said Bessie Ford (Here insert name of deceased.) died on the 28 day of December, 1902.

William Ford

WITNESSES TO MARK:

(Must Be Two Witnesses.) { }

Subscribed and sworn to before me this 23 day of March 1903.

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } District. }

I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. T.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased.) died on the day of , 1

WITNESSES TO MARK:

(Must Be Two Witnesses) { }

Subscribed and sworn to before me this day of 190 .

Notary Public.

32 F 283

IN RE
THE DEATH OF
Bessie Ford
a citizen of the
Freedmen
Cherokee Nation.

Approved May 5 1905

Commissioner.

FILED
May 5 1905

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bessie Ford,
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Ft Gibson, Ind. Ter., and died on the 28" day of
(Here insert name of postoffice)
December, 1904.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Nacochee DISTRICT.

I, William Ford, on oath state that I am 38
years of age and a citizen, by ~~of the~~, of the United States ~~Nation~~;
that my postoffice address is Ft Gibson, Ind. Ter.; that I am
(Here insert name of postoffice.)
the father of Bessie Ford,
(State relationship as: the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by adoption, of the Cherokee Nation;
and that said Bessie Ford died on the 28" day of
(Here insert name of deceased.)
December, 1904 William Ford

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 31" day of March 1905.

Jo Leeson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am
years of age, and a citizen by , of the Nation;
that my postoffice address is , Ind. Ter.;
(Here insert name of postoffice.)
that I was personally acquainted with
(Here insert name of deceased.)
who was a citizen, by , of the Nation;
and that said died on the day of
(Here insert name of deceased)
, 1

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 190

Notary Public.

32 A-*283

IN RE
THE DEATH OF
Daniel Ford
A CITIZEN OF THE
Cherokee Nation

Approved JAN 28 1907 190

Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
JAN 28 1907
COMMISSIONER.

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Daniel Ford
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Melvin Ind. Ter., and died on the 7th day of
(Here insert name of post office)

Feb , 1906

AFFIDAVIT OF RELATIVE

Western Judicial District
Indian Territory }

I, William Ford, on oath state that I am 41 years of age and a citizen, ~~by~~ of U.S., of ~~the~~ America ~~Nation~~; that my postoffice address is Melvin Ind. Ter.; that I am
(Here insert name of postoffice)

Father of Daniel Ford
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)

who was a ~~citizen, by~~ Freedman, of the Cherokee Nation

and that said Daniel Ford died on the 7th day of
(Here insert name of deceased)

Feb , 1906

WITNESSES TO MARK:

William Ford

(Must Be Two Witnesses) { B E Holderman
Bessie England.

Subscribed and sworn to before me this 28th day of Jan 1907

My Com Ex July 15th 1909 W D Halfhill
Notary Public

AFFIDAVIT OF ACQUAINTANCE

Western Judicial District
Indian Territory }

I, James Vann, on oath state that I am 30 years of age, and a ~~citizen by~~ Freedman of the Cherokee Nation;

that my postoffice address is Ft Gibson, Ind. Ter;
(Here insert name of postoffice)

that I was personally acquainted with Daniel Ford
(Here insert name of deceased)

who was a ~~citizen by~~ Freedman, of the Cherokee Nation,

and that said Daniel Ford died on the 7th day of
(Here insert name of deceased)

Feb , 1906

James his x Vann mark

WITNESSES TO MARK:

B E Holderman

(Must Be Two Witnesses) Bessie England

Subscribed and sworn to before me this 28th day of Jan 1907

My Com Ex July 15th 1909 W D Halfhill
Notary Public

Cher Fr 284

Cher Fr 284

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Louisa Bean for the enrollment of her daughter, MINNIE BEAN, as a Cherokee Freedman; said Bean being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Louisa Bean.
Q How old are you? A I guess I am about 40 years old.
Q What is your post office address? A Gibson.
Q What district do you live in? A Tahlequah.
(Applicant applies for the enrollment of Minnie Bean.)
Q How old is Minnie? A 22.
Q What is her post office? A Fort Gibson.
Q What district does she live in? A Tahlequah.
Q Do you apply to have her enrolled as a Cherokee Freedman?
A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 740, #280, Minta Bean, Tahlequah District.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 1304, #80, as Minnie Bran, Tahlequah District.

Q What is the reason Minnie is not here to enroll herself?
A She is sick and was not able to come.
Q Has she al ways lived in the Cherokee Nation? A Yes, sir.
Q Born and raised in the Cherokee Nation? A Yes, sir.
Q Are you her mother? A Yes, sir.
Q Your name is Louisa? A Yes, sir.
Q What is the name of her father? A Joe Bean.
Q Mother and father both living are they? A Yes, sir.

COM'R NEEDLES:--The name of Minnie Bean is found upon the 1880 authenticated roll as well as the census roll of 1896. She is duly identified and makes satisfactory proof as to residence and she will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J.O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 10th day of April, 1901.

T. B. Needles

Commissioner.

73

F 284

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 9 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Fort Gibson

District Tahl.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Minnie Bean Year 1880 Page 740 No. 280 Dist. Tah 22

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Louisa Bean Stenographer Rossman J.O

(1) on 1880 Roll "Minta Bean"

(1) 1896 Roll 1304 #60 ~~Born~~ Tahl

Cher Fr 285

Cher Fr 285

has one younger child named Henderson, his name does not appear upon the census roll of 1896, having been born after the census roll was compiled. They are duly identified and make satisfactory proof as to residence, consequently Ned Irons his wife, Julia, and his five children as enumerated herein will be listed for enrollment as Cherokee Freedmen? In order to complete the enrollment of Henderson, it will be necessary for him to file with the Commission satisfactory proof of birth: his name not appearing on the roll of 1896, having been born after the same was compiled.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. E. Rittenberger

Subscribed and sworn to before me this 9th day of April, 1901.

Commissioner.

APR 9 1901
COMMISSION TO THE FIVE CIVILIZED TRIBES
DEPARTMENT OF THE INTERIOR

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9th, 1901.

In the matter of the application of Ned Irons for the enrollment of himself, his wife, Julia Irons, and his five children as Cherokee Freedmen; he being sworn and examined by Commissioner T.B. Needles, testified as follows:

Irons

Q What is your name? A Ned Walker.
Q How old are you? A 44, going on 45.
Q What is your postoffice address? A Tahlequah.
Q Do you apply to be enrolled as a CherokeeFreedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Whom do you desire to enroll besides yourself? A My wife and five children.
Q What is the name of your wife? A Julia.
Q How old is Julia? A 38.
Q What are the names of your children? A Alice.
Q How old is Alice? A 15.
Q The next one? A Emma.
Q How old is Emma? A 12.
Q The next one? A Polly.
Q How old is Polly? A 10.
Q The next one? A Jeff.
Q How old is he? A Five.
Q The next one ? A Henderson.
Q How old is Henderson? A Three.
Q What is the name of your father? A I don't know.
Q What is the name of your mother? A Margaret Bird at that time.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 771, No. 1080, Ned Irons, Tahlequah District.

Applicant- My wife went by the name of Pettit in '80.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is found on page 793, No. 1708, Julia Pettit, Tahlequah Dist.

Q Your wife then when you married her she was named Pettit? A Yes sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicant, his wife, and the four older children are found thereon as follows:
Page 1512, No. 223, Ned Irons, Tahlequah District.
Page 1512, No. 224, Julia Irons, Tahlequah District.
Page 1512, No. 226, Alice Irons, Tahlequah District.
Page 1512, No. 227, Emma Irons, Tahlequah District.
Page 1512, No. 228, Pollie Irons, Tahlequah District.
Page 1512, No. 229, Jeff Irons, Tahlequah District.

Q Are these children alive and living with you ? A Yes sir.
Q Were you a slave? A Yes sir.
Q What was your master's name? A I don't know, my mistress' name Anna Irons; her maiden name was Rogers.
Q You lived inthe Cherokee Nation since 1880? A Yes sir.
Q Your wife also lived in the Cherokee Nation continuously since 1880? A Yes sir.

The name of Ned Irons is found upon the authenticated roll of 1880 as well as the census roll of 1896. The name of his wife, Julia, is found upon the authenticated roll of 1880 as Julia Pettit, that having been the name of her former husband, and upon the census roll of 1896 as Julia Irons, her present husband. The names of his children, Alice, Emma, Polly

and Jeff are found upon the census roll of 1896. He avers he has one younger child named Henderson; his name does not appear upon the census roll of 1896, having been born after the census roll was compiled. They are duly identified and make satisfactory proof as to residence, consequently Ned Irons his wife, Julia, and minor children as enumerated herein will be listed for enrollment as Cherokee freedmen; in order to complete the enrollment of Henderson, it will be necessary for him to file with the Commission satisfactory proof of birth; his name not appearing on the roll of 1896, having been born after the same was compiled.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. Rothenberger

Subscribed and sworn to before me this 9th day of April, 1901.

Commissioner.

73 F285

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Tahlequi

District Tahle

1. Name Ned Irons Age 44

Owner's name Rogers Citizenship Cherokee

Year 1880 Page 771 No. 1080 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Julia Irons Age 38.

Owners name Citizenship

Year 1880 Page 793 No. 1708 District Tahl.

Parents:

Father Citizenship

Mother Margaret Bird Citizenship Colored

Names of Children:

3.	~~Jeff~~	Year	Page 1312	No. 225	Dist. Tahl		17
4.	Alice Irons	Year 1896	Page 1312	No. 226	Dist. "		15
5.	Emma "	Year "	Page 1312	No. 227	Dist. "		12
6.	Pollie "	Year "	Page 1312	No. 228	Dist. "		10
7.	Jeff "	Year "	Page 1312	No. 229	Dist. "		5
8.	Haywood "	Year	Page	No.	Dist.		3
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Irons Stenographer Rothenberger

(1) on 96 R 1312 # 223 Tahl

(2) on 80 Roll as Julia Pettit

(2) on 96 Roll 1312 # 224 Tahl

(8) Affidavit of Birth to be filed

CHEROKEE FREEDMAN. 20 #785

IN RE

Application for Enrollment of

INFANT CHILD

Henderson Bon

as a citizen of

Cherokee Nation.

Approved, APR 9 1901 190...

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Henderson Drew (Here insert name of child), born on the 27th day of March, 1901

Name of Father: Ned Drew, a citizen of the Cherokee Nation.

Name of Mother: Julia Drew, a citizen of the Cherokee Nation.

Post-office, Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Julia Drew, on oath state that I am Thirty Eight years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Ned Drew, who is a citizen, by adoption of the Cherokee Nation, that a Male (male or female) child was born to me on the 27th day of March 1898 that said child has been named Henderson Drew, and is now living.

Julia her X mark Drew

WITNESSES TO MARK (Must be Two Witnesses)

W. J. Conley

Bettie Mayes

Subscribed and sworn to before me this 9th day of April 1901.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Lottie Vann, a midwife, on oath state that I attended on Mrs. Julia Drew, wife of Ned Drew, on the 27th day of March, 1898 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Henderson Drew

Lottie her X mark Vann

WITNESSES TO MARK (Must be Two Witnesses)

W. J. Conley

Bettie Mayes

Subscribed and sworn to before me this 9th day of April 1901.

John Brady NOTARY PUBLIC

32 #7285

IN RE
THE DEATH OF

Pollie Irons

a citizen of the

Cherokee Nation.

Approved Oct 3 1904

[signature]
Commissioner

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
OCT 3- 1904

[signature]
SECRETARY

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Pollie Irons (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Melvin (Here insert name of post office), Ind. Ter., and died on the ____ day of

November, 1903,

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Ned Irons, on oath state that I am 47 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Melvin (Here insert name of post office) Ind. Ter.; that I am father (State relationship as the father; an uncle; a cousin, etc.) of Pollie Irons (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Pollie Irons (Here insert name of deceased) died on the ____ day of November, 1903.

Ned his X mark Irons

WITNESSES TO MARK: (Must be Two Witnesses) }
H Palmer
J W Hicks

Subscribed and sworn to before me this 30 day of Oct 1904

William P Drew
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
District. }

I, , on oath state that I am

years of age, and a citizen, by , of the Nation;

that my post office address is (Here insert name of post office) Ind. Ter.;

that I was personally acquainted with (Here insert name of deceased)

who was a citizen by , of the Nation;

and that said (Here insert name of deceased) died on the day of

, 1

WITNESSES TO MARK: (Must be Two Witnesses) }

Subscribed and sworn to before me this day of 190 .

Notary Public.

Cher Fr 286

Cher Fr 286

F. 216

OF THE PITT
E FIVE CIVILIZED
ILED
R 10 1901

CHAIRMAN

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
PORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Louisa Bean for the enrollment of herself and four children as Cherokee Freedmen; said Bean being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Louisa Bean.
Q How old are you? A I guess I am about 40 years old.
Q What is your post office address?? A Gibson.
Q What district do you live in? A Tahlequah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities? A Yes, sir.
Q Does your name appear on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? (Hands paper to Commissioner.)
Q Are these your children? A Yes, sir.
Q How many are there of them? A Five.
Q Who is Minnie A That is my daughter.
Q Who is this first one here, Patrem? A Well, he is of age.
Q He will have to appear for himself? A Yes, sir.
Q Malinda is next, how old is Malinda? A She is 17.
Q What is the next one to Malinda? A Thomas, he will be 16.
Q What is the next one? A Murphey.
Q Murphey is 13? A Yes, sir.
Q John; how old is John? A Seven years old.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Joe Bean.
Q Is he a citizen? A No, sir; he is a claimant.
Q What is your father's name? A Louis Coody.
Q What was your mother's name? A Jennie McKay.
Q Was your name McKay before you married Bean? A I was an Alberty.
Q Did you marry a man by the name of Alberty? A No, sir, I belonged to the Alberties.
Q Were you ever married to anybody but Bean? A No, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 740, #276, Louisa Bean, Tahlequah District.

The Kerns-Clifton Pay Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon:
Page 100, #2493, Louisa Bean, Tahlequah.
Page 100, #2495, Malinda Bean, Tahlequah District.
Page 100, #2496, Tom Bean, Tahlequah District.
Page 100, #2497, Murphy Bean, Tahlequah District.

Q Did you draw money for John? A No, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of the applicants identified thereon as follows:
Page 1304, #58, Louis Bean, Tahlequah District.
Page 1304, #61, Malinda Bean, Tahlequah District.
Page 1304, #62, Tom Bean, Tahlequah District.
Page 1304, #63, Murphey Bean, Tahlequah District.
Page 1304, #64, John Bean, Tahlequah District.

Q These children are all living at this time are they? A Yes.

Louina Bean, et al.---2.

COM'R KIKENDALL:--The name of Louina Bean is found upon the authenticated roll of 1880 as well as the census roll of 1896. The names of her children, Melinda, Thomas and Murphy are found upon the census roll of 1896 as Bran, evidently intended for Bean. They are duly identified and make satisfactory proof of residence, consequently Louina Bean and her four children as named herein will be listed for enrollment as Cherokee Freedmen.

---oOo---

J. O. Reagan, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Reagan

Subscribed and sworn to before me this 10th day of April, 1901.

Tams Bixby

J. Geo. Wright

Commissioner.

73- F986

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Ft. Gibson I.T.

District Tahlequah

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Louisa Beau Age 40

Owners name ..... Citizenship .....

Year 1880 Page 740 No. 278 District Tahlequah

Parents:

Father Lewis Coody Citizenship .....

Mother Jennie Mackey Citizenship .....

Names of Children:

3. Malinda Beau Year 1896 Page 1304 No. 61 Dist. Tahlequah 17
4. Thomas Beau Year 1896 Page 1304 No. 62 Dist. " 16
5. Murphy Beau Year 1896 Page 1304 No. 63 Dist. " 13
6. John Beau Year 1896 Page 1304 No. 64 Dist. " 7
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by Louisa Beau Stenographer John C Rason

No 1 on 1896 Roll as Louisa Bran.
No 1 on 1880 Roll as Louisa Bran
No 4 " 1896 " " Tom Bran
No 3 " 1896 " " Melinda Bran
No 5 " 1896 " " Murphey Bran
No 6 " 1896 " " John Bran

Cher Fr 287

Cher Fr 287

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T. April 9, 1901.

In the matter of the application of Thomas Martin for enrollment as a Cherokee Freedman; he appearing in person and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Thomas Martin.
Q How old are you? A 24.
Q What is your postoffice address? A Vian.
Q What district do you live in? A Illinois
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just myself.
Q Are you married? A Yes sir.
Q What is your father's name? A Riley Martin.
Q Is living? A Yes sir.
Q What is your mother's name? A Dina Martin.
Q She living? A Yessir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 318, No. 453, Thomas Crapo, Illinois District.
The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 945, No. 126, Thomas Crapo, Illinois District.

Q The name of Thomas Crapo is found upon the authenticated roll of 1880, is that meant for you? A Yes sir.
Q How does it happen that it is on the roll of 1880 and 1896 as Crapo? A My father had it put on that way.
Q Why? A I don't know, sir.
Q Did you have any relatives named Crapo? A My aunt was a Crapo; she was a Crapo at that time. My father's stepfather was a Crapo.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Thomas Martin for enrollment as a Cherokee Freedman; He being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Thomas Martin.
Q How old are you? A 24.
Q What is your postoffice address? A Vian.
Q What district do you live in? A Illinois
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just myself.
Q Are you married? A Yes sir.
Q What is your father's name? A Alex Martin.
Q He living? A Yes sir.
Q What is your mother's name? A Edna Martin.
Q She living? A Yessir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 518, No. 453, Thomas Crapo, Illinois District.
The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 945, No. 126, Thomas Crapo, Illinois District.

Q The name of Thomas Crapo is found upon the authenticated roll of 1880, is that meant for you? A Yes sir.
Q How does it happen that it is on the roll of 1880 and 1896 as Crapo? A My father had it put on that way.
Q Why? A I don't know, sir.
Q Did you have any relatives named Crapo? A My aunt was a Crapo: she was a Crapo at that time. My father's stepfather was a Crapo. My father's name is on the roll as Crapo.
Q Your father's name is Crapo? A His name is Martin, but he is on the roll as Crapo. His name was Alex Martin.
Q Was he named after his stepfather? A Yes sir.
Q And he enrolled you as Thomas Crapo? A Yes sir.
Q But you are satisfied that your name is Thomas Martin? A Yes sir.
Q You are the identical person on that roll as Thomas Crapo? A Yes sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Born here? A Yes sir.

The name of Thomas Martin is found upon the authenticatded roll of 1880 and the census roll of 1896 as Thomas Crapo. He is duly identified as the applicant, and he makes satisfactory proof as to his residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly swor, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

B

F287

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Vian

District Ills

1. Name Thomas Martin Age 24

Owner's name Citizenship

Year 1880 Page 518 No. 453 District Ills

Parents:

Father Albert Martin Citizenship Cherokee

Mother Dinah Martin Citizenship "

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother [redacted] Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Rothenberger

{ (1) on SO Roll "Thomas Crapo"
(1) - 96 - 945 #126 Ills }

Cher Fr 288

Cher Fr 288

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL [illegible], 1901.

In the matter of the application of Ann Perry for enrollment as a Cherokee Freedman; said Perry being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Ann Perry.
Q How old are you? A 48.
Q What is your post office address? A Kelyn.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation? A No, sir.
Q Who do you apply for, yourself? A Just myself.
Q What is your father's name? A Jack Peck.
Q Is he living? A No, sir.
Q What is your mother's name? A Martha Peck.
Q Is she living? A No, sir.
Q Were you ever married before you married your husband, Perry?
A Yes, sir.
Q What was your husband's name? A Jerry Fields.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 739, #714, Ann Fields, Tahlequah District.

Q How long have you been married to Perry? A Six years.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 131½, #381, Ann Perry, Tahlequah District.

Q Have you always lived in t he Cherokee Nation? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Susie Wave.

COM'R NEEDLES:--The name of Ann Perry is found upon the authenticated roll of 1880 and the census roll of 1896. She is duly identified and makes satisfactory proof as to residence and wi ll be listed for enrollment as a Cherokee Freedman.

---eee000eee---

J. O. Reesen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly reported the testimony and proceedings in this case, and that the

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Ann Perry for enrollment as a Cherokee Freedman; said Perry being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Ann Perry.
Q How old are you? A 48.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation? A No, sir.
Q Who do you apply for, yourself? A Just myself.
Q What is your father's name? A Jack Pack.
Q Is he living? A No, sir.
Q What is your mother's name? A Martha Pack.
Q Is she living? A No, sir.
Q Were you ever married before you married your husband, Perry?
A Yes, sir.
Q What was your husband's name? A Jerry Fields.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 759, #714, Ann Fields, Tahlequah District.

Q How long have you been married to Perry? A Six years.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 131½, #381, Ann Perry, Tahlequah District.

Q Have you always lived in t he Cherokee Nation? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Susie Nave.

COM'R NEEDLES:--The name of Ann Perry is found upon the authenticated roll of 1880 and the census roll of 1896. She is duly identified and makes satisfactory proof as to residence and wi ll be listed for enrollment as a Cherokee Freedman.

---eee000eee---

J. O. Reesen, being first duly sworn, states that as a stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Reesen

Subscribed and swern to before me this 10th day of April, 1901.

T. B. Needles
Commissioner.

F 248

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Bolivia

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Ann Perry Age 48

Owners name ..... Citizenship .....

Year 1880 Page 759 No. 714 District Tahl

Parents:

Father Jack Park Citizenship Col. Dead

Mother Martha Park Citizenship Col. "

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Rossman D.O.

(1) on 80 Roll as "Ann Fields"

(2) on 96 Roll. 1319 III 381 Tahl

Cherokee F 288

Vinita, Indian Territory, January 21, 1903.

Ann Perry,
Kelvin, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of January 18, protesting against your husband, J. W. Perry, being permitted to select your allotment as a citizen of the Cherokee Nation.

Your letter has been duly noted and filed.

Respectfully,

Acting Chairman.

GRS

Cher Fr 289

Cher Fr 289

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
PORT GIBSON, I.T., April 9th, 1901.

In the matter of the application of Easter Green for the enrollment of herself as a Cherokee Freedman; said Green being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Easter Green.
Q How old are you, Easter? A About 60.
Q What is your post office address? A Marvin.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation? A No, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A Me and my son.
Q How old is your son? A 24 years old.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 768, #613, Easter Green, Tahlequah District.

Q Is that your name now--Easter Green? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A William Green.
Q Is he a non-citizen? A Yes, sir; he is here.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Live here now? A Yes, sir.
Q Never lived out of it? A I lived out a while during the war.
Q The last 20 years you have always lived here? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Sallie Bark.
Q She is a Cherokee citizen? A Yes, sir.

COM'R NEEDLES:--The name of Easter Green appears upon the authenticated roll of 1880, but cannot be identified upon the census roll of 1896. She is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Reason, being first duly sworn, states that as stenographer to the Commission to the Commission to the Five Civilized Tribes, he correctly reported in testimony and proceedings in this

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
PORT GIBSON, I.T., APRIL 9th, 1901.

In the matter of the application of Easter Green for the enrollment of herself as a Cherokee Freedman; said Green being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Easter Green.
Q How old are you, Easter? A About 60.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation? A No, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A Me and my son.
Q How old is your son? A 24 years old.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 762, #815, Easter Green, Tahlequah District.

Q Is that your name now--Easter Green? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A William Green.
Q Is he a non-citizen? A Yes, sir; he is here.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Live here now? A Yes, sir.
Q Never lived out of it? A I lived out a while during the war.
Q The last 20 years you have always lived here? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Sallie Bark.
Q She is a Cherokee citizen? A Yes, sir.

COM'R NEEDLES:--The name of Easter Green appears upon the authenticated roll of 1880, but cannot be identified upon the census roll of 1896. She is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Reason, being first duly sworn, states that as stenographer to the Commission to the Commission to the Five Civilized Tribes, he correctly recorded t he testimony and proceedings in this case and that the foregoing is a t rue and complete transcript of his stenographic notes thereof.

J. O. Reason

Subscribed and sworn to before me this 10th day of April, 1901.

T. B. Needles

Commissioner.

B F284

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Melvin

District Tahl

1. Name Easter Green Age 60.

Owner's name Sally Bark Citizenship Cherokee

Year 1880 Page 762 No. 813 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Rosa J-O

(1) ~~1896 Roll~~

X

Cher Fr 290

Cher Fr 290

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Will Benge for the enrollment of his grandmother, Esther Riley, as a Cherokee Freedman; said Benge being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Will Benge.
Q You apply for the enrollment of your grandmother? A Yes sir.
Q What is her name? A Esther Riley.
Q How old is she? A About 90 years old.
Q What is her postoffice? A Vian.
Q What district does she live in? A Illinois.
Q She always been recognized as a Cherokee Freedman? A Yes sir.
Q What is the reason she isn't here? A She's too old and feeble.
Q On account of bodily infirmities it is impossible for her to come? A Yes sir, and shes living with me.
Q You know her to be living with you at this time? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's grandmother is found on page 576, No. 1595, Esther Riley, Illinois Dist.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's grandmother is found on page 960, No. 469, Esther Riley, Illinois Dist.

Q Has Esther Riley always lived in the Cherokee Nation? A Yes sir.
Q Lived here continuously since 1880? A Yes sir.

The name of Esther Riley is found upon the authenticated roll of 1880 and the census roll of 1896, is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Will Benge for the enrollment of his grandmother, Esther Riley, as a Cherokee Freedman; said Benge being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Will Benge.
Q You apply for the enrollment of your grandmother? A Yes sir.
Q What is her name? A Esther Riley.
Q How old is she? A About 90 years old.
Q What is her postoffice? A Vian.
Q What district does she live in? A Illinois.
Q She always been recognized as a Cherokee Freedman? A Yes sir.
Q What is the reason she isn't here? A She's too old and feeble.
Q On account of bodily infirmities it is impossible for her to come? A Yes sir, and shes living with me.
Q You know her to be living with you at this time? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's grandmother is found on page 576, No. 1593, Esther Riley, Illinois Dist.
The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's grandmother is found on page 960, No. 469, Esther Riley, Illinois Dist.

Q Has Esther Riley always lived in the Cherokee Nation? A Yes sir.
Q Lived here continuously since 1880? A Yes sir.

The name of Esther Riley is found upon the authenticated roll of 1880 and the census roll of 1896, is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. E. Rotheuburger

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

M. D. Green
Notary Public

B F290

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Vian

District Sll

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Esther Riley Age 90

Owners name ..... Citizenship .....

Year 1880 Page 576 No. 1593 District Sll

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. 90

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Will Benge Stenographer Rothenberger.

111 n 96 Roll Bk 960 #469 Sll

X Ref

32 #F290

IN RE
THE DEATH OF

Esther Riley
a citizen of the

Cherokee Nation.

Approved Dec 21 1904

T. R. Bracken
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Esther Riley (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Vian (Here insert name of postoffice), Ind. Ter., and died on the 16 day of

November, 1902.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Will Benge, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Vian (Here insert name of postoffice.), Ind. Ter.; that I am grand-son (State relationship as: the father; an uncle; a cousin, etc.) of Esther Riley (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Esther Riley (Here insert name of deceased.) died on the 16 day of November, 1902.

Will Benge

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 7 day of December 1904.

Samuel Foreman.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by , of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher Fr 291

Cher Fr 291

Cher Fr 291

Cher Fr 291

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1903.

In the matter of the application of Will Benge for enrollment as a Cherokee Freedman; he being duly sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Will Benge.
Q How old are you? A I will be 38 years old in September.
Q What is your postoffice address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No sir.
Q You have been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the rolls of the Cherokee Nation? A It aint on there as Will Benge; its on there as Will Riley.
Q Why should it be on there as Will Riley? A My mother died when I was young and Charles Riley raised me.
Q What was your mother's name? A Fannie Riley.
Q What was your father's name? A Ike Benge.
Q He living? A Yes sir.
Q Your mother living? A No sir.
Q Are you married? A Yes sir.
Q Whom do you want to enroll besides yourself? A Esther Riley.
Q Who is that? A My grandmother.
Q Have you got any children? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 376, No. 1905, William Riley, Illinois District.
The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 358, No. 469, William Riley, Illinois District.

Q Your proper name is Benge? A Yes sir.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes.
Q Living here now? A Yes sir.

The name of Will Benge is found upon the authenticated roll of 1880 as well as the census roll of 1896 as William Riley and gives satisfactory reasons why his name is on the roll as Riley instead of Benge. He is duly identified and gives satisfactory proof as to his residence, and will be

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Will Benge for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Will Benge.
Q How old are you? A I will be 35 years old in September.
Q What is your postoffice address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q You ever been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the rolls of the Cherokee Nation? A It aint on there as Will Benge; its on there as Will Riley.
Q Why should it be on there as Will Riley? A My mother died when I was young and Charles Riley raised me.
Q What was your mother's name? A Fannie Riley.
Q What was your father's name? A Ike Benge.
Q He living? A Yes sir.
Q Your mother living? A No sir.
Q Are you married? A Yes sir.
Q Whom do you want to enroll besides yourself? A Esther Riley.
Q Who is that? A My grandmother.
Q Have you got any children? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 576, No. 1595, William Riley, Illinois District.
The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 359, No. 462, William Riley, Illinois District.

Q Your proper name is Benge? A Yes sir.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes.
Q Living here now? A Yes sir.

The name of Will Benge is found upon the authenticated roll of 1880 as well as the census roll of 1896 as William Riley and gives satisfactory reasons why his name is on the roll as Riley instead of Benge. He is duly identified and makes satisfactory proof as to his residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes in said case.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

73.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Vian

District Ill.

1. Name Will Benge Age 25

Owner's name Citizenship

Year 1880 Page 576 No. 1595 District Ill.

Parents:

Father Ike Benge Citizenship Colored

Mother Fanny Riley Citizenship Dead

2. Name of wife ~~Lotta Riley~~ Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Rothenberger

(1) on 80 "Will Riley"
(1) on 96 35-9 462 Ill }

X Ref

Cher Fr 292

Cher Fr 292

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 19, 1901.

In the matter of the application of Frank Keys for the enrollment of himself, his wife, Martha Keys, and his three children as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Frank Keys.
Q What is your age? A 36 years old, I guess.
Q What is your posteffice? A Redland.
Q What district do you live in? A Sequoyah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Who do you want to enroll besides yourself? A Five of them.
Q A Wife? A Yes sir.
Q Wife and four children? A No sir, three children and my wife.
Q What is your wife's name? A Martha.
Q Is she a citizen? A Yes sir.
Q How old is she? A 22.
Q What is her father's name? A Dick Humphreys.
Q He living? A No sir.
Q What is her mother's name? A Nellie Humphreys.
Q She living? A No sir.
Q Was your wife ever married before she married you? A Yes sir.
Q What was her name at that time? A Martha Cole.
Q What was Cole's name? A I don't know.
Q Give me the names of your children. A Susan Keys.
Q How old is Susan? A 17.
Q The name of the next one? A Alice.
Q How old is Alice? A She's 15 years old.
Q What is the name of the next one? A Elnora.
Q How old is Elnora? A One year old.
Q Were you in Sequoyah District in 1880? A Yes sir.
Q What was your father's name? A Eli Keys.
Q He living? A No sir.
Q What is your mother's name? A Julia.

The 1880 authenticated roll of the citizens of the Cherokee Nation examined and the name of the applicant is found thereon as follows: Page 705, No. 736, Frank Keys, Sequoyah District, as a native Cherokee.

The 1880 authenticated roll of the citizens, as well as the Freedmen of the Cherokee Nation examined and the name of the applicant's wife not found thereon.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the applicant's wife's father and mother are identified thereon as follows:
Page 765, No. 918, Richard Humphries, Tahlequah Dist.
Page 765, No. 919, Nelly Humphries, Tahlequah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1125, No. 89, Frank Keyes, Sequoyah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examed and the name of the applicant's wife not found thereon.

Q When were you married to Martha Keys? A A good while ago; I don't know exactly what time.
Q You say her name was Cole before you married her? A Yes sir.
Q Is she on the roll of 1896? A She was, but she went by the name of Martha Bean; I think it is Martha Humphreys, it aint Bean.
Q How did her name happen to be Bean, you don't know that her name was ever Bean? A Her old man.
Q Whose old man? A Her own man.
Q Was she ever married to a man named Bean? A I don't know.
Q Is your wife here? A No sir, her sister is here.
Q You registered in 1896 for yourself and children? A Yes sir.

2- F. K.

Q You registered in 1896 for yourself and children? A Yes sir.
Q Did you register for your wife at that time? A No sir.
Q Why? A I didn't have any.
Q You weren't married in'96? A No sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicant's children (two older) are identified thereon as follows:
Page 1195, No. 90, Susie Keyes, Sequoyah District.
Page 1195, No. 91, Alice Keyes, Sequoyah District.

Q You say that your wife's father was Dick Humphreys? A Yes sir.
Q And your wife's mother was Nellie Humphreys? A Yes sir.
Q Your wife was once married to a man named Cole? A Yes sir.
Q How long have you lived in the Cherokee Nation? A I was born and raised in the Cherokee Nation?
Q Your wife born and raised inthe Cherokee Nation? A Yes sir, at Tahlequah.
Q Are these children all living at this time? A Yes sir.
Q Is Martha Humphreys the mother of these children? A Of one Elnora.
Q Who is the mother of Susie and Alice? A She's dead.
Q What was her name? A Malinda.
Q What was her name before you married her? A Malinda Moore.
Q What was her father's name? A I don't know.
Q Was Malinda Moore a citizen? A No sir.
Q Were you married to Malinda Moore? A Yes sir.
Q Have you any proof of marriage? A Nothing except that I was married according to Cherokee laws.
Q Who married you? A A preacher married me.
Q What was his name? A Jack Brown.
Q He living? A No sir.
Q Anybody here who knows you were married to Malinda Moore? A Yes sir, all these folks know it.

Jerry Humphreys, being sworn and examined by Commissioner Needles, testified as follows:
Q What is your name? A Jerry Humphreys.
Q What is your age? A 44.
Q What is your postoffice? A Redland.
Q Are you a Cherokee Freedman? A Yes sir.
Q Do you know Frank Keys? A Yes sir, I know him.
Q Are you any relation to him? A Not by blood; he is a brother-in-law.
Q Did you knew his former wife, Martha Moore? A Yes sir.
Q You know whether they were married or not? A Yes sir.
Q How do you know that? A I was at the wedding.
Q Who married them? A A man by the name of — I don't know his name.
Q You were at the wedding, were you - how long ago was that? A Its been about 17 years ago.
Q Did they live together as man and wife? A Yes sir.
Q Is she living? A No sir, she's dead.
Q Did they live together until she died? A Not altogether; they separated a while, and then they went back together.
Q You know his two children, Susan and Alice? A Yessir.
Q Were they born while they were living together as man and wife? A Yes sir, both of them were born then.

The name of Frank Keys is found upon the authenticated roll of 1880 as well as the census roll of 1896; he avers he was married to one Malinda Moore, a non citizen, and he makes satisfactory proof of his marriage; by said marriage he has two children, Susan and Alice Keys, aged respectively 17 and 13 years, and their names are found upon the census roll of 1896; he avers that they are his children by his former wife, Malinda Moore; he avers that since the death of

S. F. K.

his wife, Malinda, he was married to one Martha Humphreys, a Cherokee Freedman; the name of Martha Humphreys is not found upon the authenticated roll of 1880, nor the census roll of 1896, but it is sworred that she is the child of Dick Humphreys and Nellie Humphreys, now deceased, and their names are found upon the authenticated roll of 1880. He avers he has by his last wife, Martha, now living, one child, Minora, one year old, whose name does not appear upon the census roll of 1896; they are all duly identified and make satisfactory proof as to residence, consequently Frank Keys, his wife, Martha, and his children, Susan and Alice, will be listed for enrollment as Cherokee Freedmen; and his child Minora will be so listed when he files with this Commission satisfactory proof of birth of said child.

****

I, the undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. P. Schaubinger

Subscribed and sworn to before me this 19th day of April, 1901.

Commissioner.

B. F. ~~1-2-1~~

292

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 19 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 19—1901

Post Office Rentland I. T.

District Sequoyah

1. Name Frank Keys Age 36

Owner's name Citizenship

Year 1896 Page 705 No. 736 District Sequoyah.

Parents:

Father Eli Keys - dead Citizenship

Mother Julia " " Citizenship

2. Name of wife Martha Keys Age 22

Owners name Citizenship

Year 1896 Page No. District

Parents:

Father Dick Humphries - dead Citizenship

Mother Millie " - dead Citizenship

Names of Children:

3.	Susan Keys	Year 1896	Page 1125	No. 90	Dist. Seq	17
4.	Alice "	Year "	Page 1125	No 91	Dist. "	13
5.	Elvira "	Year	Page	No.	Dist.	1
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No. 1 Stenographer E. Bartlemberger

No. 1 on 1896 roll, P 1125 - No. 90 - Seq.

3 On 1896 roll as Susie Keys

4 " " " " Alice "

5 Affy of birth to be supplied.

CHEROKEE FREEDMAN. 29 Ch

20

IN RE

Application for Enrollment of

INFANT CHILD

Elnora Kelly

as a citizen of

Cherokee Nation.

Approved, APR 19 1901 190

C. A. Bacon

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Elnora Keys (Here insert name of child), born on the 7th day of Jan, 1900
Name of Father: Frank Keys, a citizen of the Cherokee Nation.
Name of Mother: Martha Keys, a citizen of the Cherokee Nation.
Post-office, Red Land I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Martha Keys, on oath state that I am 22 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Frank Keys, who is a citizen, by birth, of the Cherokee Nation, that a Female (male or female.) child was born to me on the 7th day of Jan 1900, that said child has been named Elnora Keys, and is now living.

Martha Keys

WITNESSES TO MARK
(Must be Two Witnesses)
Emma Kinfield
John Dotson

Subscribed and sworn to before me this 18th *day of* April *1901.*

My commission Expires Apr. 12, 1904.

Wm F Henry
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Martha Keys, wife of Frank Keys, on the 7th day of Jan, 1900, that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Elnora Keys

her
Rosana + Melton
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Emma Kinfield
John Dotson

Subscribed and sworn to before me this 18 *day of* April *1901.*

My commission Expires Apr. 12, 1904.

Wm F Henry
NOTARY PUBLIC.

NOV 25 1901

MH

Cherokee F-292

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEELAND OFFICE,
Tahlequah, I. T. November 21, 1904.

In the matter of the application of Frank Keys for the enrollment of himself, his wife, Martha, and children, Susan, Alice and Elnora Keys as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Susan Dotson, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Susan Dotson.
Q How old are you? A 21.
Q What is your postoffice? A Foreman.
Q Was your postoffice Redland when you enrolled? A Yes.
Q Are you a Cherokee freedman? A Yes.
Q Have you married since you were enrolled? A Yes.
Q What is the name of your husband? A Wilson Dotson.
Q Is he a Cherokee freedman? A No'm.
Q When were you married? A 4 years ago.
Q Was it soon after you enrolled that you married? A Yes'm.
Q What season was it? A It was Spring.
Q The Spring of 1901 ? A Yes'm.
Q Are you and Wilson Dotson living together now? A Yes'm.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 23rd day of November, 1904.

Samuel Foreman
Notary Public.

Cher Fr 293

Cher Fr 293

Department of the Interior.
Commission to the Five Civilized Tribes
Ft. Gibson, I. T., March 8, 1901.

In the matter of the application of Amos Aldrich for enrollment as a Cherokee Freedman; he being duly examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Amos Aldrich.
Q How old are you? A 38.
Q What is your postoffice address? A Ft. Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Have you been acknowledged by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A No one.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 499, No. 8, Amos Aldrich, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 941, No. 17, Amos Aldrich, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Born in the Cherokee Nation? A Yes sir.
Q Raised in the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Amos.
Q He living? A Yes sir.
Q What is the name of your mother? A Rachael.
Q She living? A Yes sir.

The name of Amos Aldrich is found upon the authenticated roll of 1880 and the census roll of 1896; he makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 8, 1901.

In the matter of the application of Amos Aldrich for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Amos Aldrich.
Q How old are you? A 52.
Q What is your postoffice address? A Ft. Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Have you been acknowledged by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A No one.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 498, No. 8, Amos Aldrich, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 941, No. 17, Amos Aldrich, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Born in the Cherokee Nation? A Yes sir.
Q Raised in the Cherokee Nation? A Yes sir.
Q What is the name of your father? A Amos.
Q He living? A Yes sir.
Q What is the name of your mother? A Rachael.
Q She living? A Yes sir.

The name of Amos Aldrich is found upon the authenticated roll of 1880 and the census roll of 1896; he makes satisfactory proof as to residence, and will be listed for enrollment asa Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. Rothenburger

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

W. D. Green

M. Bruce

B. 1193

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Fort Gibson

District Illinois

1. Name Anna Aldrich Age 23

Owner's name Citizenship

Year 1880 Page 499 No. 8 District Ills

Parents:

Father Citizenship

Mother Rachel Aldrich Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Mo(1) Stenographer Rosenberger

(1) 1896 Bk 941 #17 Ills

20 X 293.

IN RE

Application for Enrollment of

INFANT CHILD

Anna Abi ?

as a citizen of

Cherokee Nation.

Approved APR 1 1902, 190

Commissioner.

1.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Annie Abrid, (Here insert name of child.) born on the 1 day of March, 1902.

Name of Father: Amos Abrid a citizen of the Cherokee Nation.

Name of Mother: Mary Abrid a citizen of the U S ~~Nation~~.

Post-office Cherokee I T

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Mary Abrid, on oath state that I am 21 years of age and a citizen, by ——, of the U S ~~Nation~~; that I am the lawful wife of Amos Abrid, who is a citizen, by adoption, of the Cherokee Nation; that a female (male or female.) child was born to me on 1st day of March 1902; that said child has been named Annie Abrid, and is now living.

x Mary Abrid

WITNESSES TO MARK:

(Must be Two Witnesses.) { Geo Robt Boyd Wagner

Subscribed and sworn to before me this 31st *day of* March 1902.

W. Barker

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. District,

I, Dr M T Smith, a Physician, on oath state that I attended on Mrs. Mary Abrid, wife of Amos ~~Abrid~~ Smith on the 1st day of March, 1902; that there was born to her on said date a female (male or female.) child; that said child is now living and is said to have been named Annie Abrid.

x M T Smith M D

WITNESSES TO MARK:

(Must be Two Witnesses.) { Robt Wagner Geo Boyd

Subscribed and sworn to before me this 31st *day of* March 1902.

W. Barker

NOTARY PUBLIC

FD293

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 1902

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Commissioner,

C. E. BOUDINOT, Chairman.

Vice-Chairman.

T. B. ADAIR.

Commissioner.

Department of the Interior.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, INDIAN TERRITORY, April 2, 1902.

Commissioner of the General Land Office,
Washington, D. C.

Sir:

I have the honor to transmit herewith, for your consideration, a certified copy of the record of the proceedings of the Commission to the Five Civilized Tribes in the matter of the application of Alfred Alexander for the enrollment of his minor children, Ida Alexander, Lucy Alexander, Alfred Alexander, Jr., and Mary Alexander, as citizens by blood of the Choctaw Nation, and the decision rendered thereon by the Commission on the 28th day of March, 1902.

Very respectfully,

Chairman.

Enclosure.

IN THE MATTER OF THE APPLICATION OF ALFRED ALEXANDER FOR THE ENROLLMENT OF HIS MINOR CHILDREN, IDA ALEXANDER, LUCY ALEXANDER, ALFRED ALEXANDER, JR., AND MARY ALEXANDER, AS CITIZENS BY BLOOD OF THE CHOCTAW NATION.

DECISION OF THE COMMISSION.

(Opinion by Commissioner Clifton R. Breckinridge.)

Alfred Alexander, a citizen by blood of the Choctaw Nation, has made application for the enrollment of his minor children, Ida Alexander, Lucy Alexander, Alfred Alexander, Jr., and Mary Alexander, as citizens by blood of said Nation.

It appears from the records of this Commission that Alfred Alexander, Jr., and Mary Alexander were enrolled as citizens by blood of the Choctaw Nation by the Choctaw-Chickasaw Citizenship Court, and that their names appear upon the roll of citizens by blood of said Nation opposite Nos. 7,200 and 7,201, respectively.

It further appears that Ida Alexander and Lucy Alexander were born subsequent to September 25, 1901, the date of the approval of the Act of Congress of July 1, 1902, and that their names do not appear upon the roll of citizens by blood of the Choctaw Nation.

Under the provisions of said Act of Congress, the Commission to the Five Civilized Tribes is authorized to enroll children born subsequent to September 25, 1901, and living March 4, 1903, to citizens by blood whose names appear upon the roll of citizens by blood of the Choctaw Nation.

It is therefore ordered and adjudged that the said Ida Alexander and Lucy Alexander be, and they are hereby, enrolled as citizens by blood of the Choctaw Nation.

Dated at Muskogee, Indian Territory, March 28, 1902.

Chairman.

Attest:

Secretary.

I hereby certify that the foregoing is a true and correct copy of the decision rendered by the Commission to the Five Civilized Tribes in the matter of the application of Alfred Alexander for the enrollment of his minor children, Ida Alexander, Lucy Alexander, Alfred Alexander, Jr., and Mary Alexander, as citizens by blood of the Choctaw Nation, and the decision rendered thereon by the Commission on the 28th day of March, 1902.

Witness my hand this 2nd day of April, 1902.

Secretary.

R.

C. P. M-293.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., April 1, 1902.

SUPPLEMENTAL TESTIMONY AND PROCEEDINGS in the matter of the application of AMOS ALRID for the enrollmentof himself as a citizen of the Cherokee Nation.

AMOS ALRID, being first duly sworn, abd being examined, testified as follows:

BY COMMISSION: What is your name? A Amos Alrid.
Q How old are you? A Twenty-three.
Q What is your postoffice address? A Okeoka.
Q You appeared before the commission in April, 1901, at Fort Gibson, to make application for enrollment as a Cherokee Freedman?
A Yes sir.
Q You stated at that time your name was Aldrich.
A Everyone does not sign it the same way.
Q How do you sign it? A Alrid.
Q You want to be enrolled that way? A Yes sir.

The applicant offers in evidence his original marriage license, issued by Charles A. Davidson, by P. M. Ford, Deputy Clerk of the Northern District of the Indian Territory., authorizing his marriage to Mary Mason, on the 29th day of August, 1901, the certificate showing that they were united in matrimony by Rev. A. Smith, a minister of the gospel, on the 1st day of September, 1901.
Same is filed herewith made apart of this record.
The marriage license is as follows:

MARRIAGE LICENSE.

UNITED STATES OF AMERICA,)
Indian Territory,)ss. No. 215.
Northern District.)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE--GREETING:

You are hereby ~~xxxxxxxxxx~~ commanded to solemnize the Rite and publish the bans of matrimony between Mr. Amos Alrid, of Fort Gibson, in the Indian Territory, aged 23 years, and Miss Mary Mason, of Fort Gibson, in the Indian Territory, aged 21 years, according to law, and do you officially sign and return this license to the parties therein named.
Witness my hand and official seal at Muskogee, Indian Territory this 29 day of August, A. D. 1901.
(Signed) Chas. A. Davidson,
Clerk of the U. S. Court.
By (Signed) P. M. Ford, Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,)
Indian Territory,)ss.
Northern District.)

I, Rev. A. Smith, a Minister of the Gospel, do hereby certify ,

that on the 1 day of Sept. A. D. 1901, I did duly and according to law as commanded in the foregoing license, solemnize the rite and publish the bans of matrimony between theparties therein named.
WITNESS my hand this 1 day of Sept. A. D. 1901.

My credentials are recorded in theoffice of the Clerk of the United States Court, Indian Territory, Northern District,, Book B, page 93.

(Signed) Rev. A. Smith.
A Minister of the Gospel.

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,)
Indian Territory,)ss.
Northern District.)

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 1 day of Oct. 1901, at M, and duly recorded in Book L. Marriage Record, Page 177.

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 2 day of Oct. A. D. 1901.

(Signed) Chas. A. Davidson, Clerk.

DEPARTMENT OF THE INTERIOR.
Commission to the Five Civilized Tribes.

Muskogee, I. T., April 3, 1902.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Amos Alrid, et al, as citizen of the Cherokee Nation.

C. R. BRECKINRIDGE,
Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
F I L E D
Apr. 4 1902.

I, Wm. Hutchinson, do hereby certify that as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the proceedings in this case, and that the foregoing is a true and complete transcript of the stenographic notes thereof.

Wm. Hutchinson

recorded in Book 1, Marriage Record, Page 177.

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 2 day of Oct, A. D. 1901.

(Signed) Chas A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., April 3 1902.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Amos Alrid et al as citizen of the Cherokee Nation.

T. R. Needles
Commissioner.

FD 293

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 4 1902

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 1 day of Oct 1901, at ____ M., and duly recorded in Book 1, Marriage Record, Page 17?.

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 2 day of Oct, A. D. 1901.

(Signed) Chas A. Davidson Clerk.

By ____ Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., April 3 1902.

I, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Amos Alrid et al as citizen of the Cherokee Nation.

T. B. Needles
Commissioner.

FD 793

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 4 1902

(17)

MARRIAGE LICENSE.

X293

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

No. 218

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Amos Alrid, of Fort Gibson, in the Indian Territory, aged 23 years, and Miss Mary Mason, of Fort Gibson, in the Indian Territory, aged 21 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Territory this 29 day of August A. D. 18xxxx 1901

(SEAL)

(Signed) Chas A. Davidson
Clerk of the U. S. Court.

By (Signed) P.M.Ford Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT, } ss.

I, Rev. A. Smith, a Minister of the Gospel, Do Hereby Certify, that on the 1. day of Sept., A. D. 189xx 1901., I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 1. day of Sept. A. D. 189xx 1901.

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book B. , Page 93

(Signed) Rev. A. Smith
A Minister of the Gospel.

Cher Fr 294

Cher Fr 294

R.W.

ated herein will be liable for enrollment as Cherokee freedmen. In order to complete the enrollment of Cora it will be necessary for her to file with the Commission satisfactory proof of the fact of her birth.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Rachael Ward for the enrollment of herself and four children as Cherokee Freedmen; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Rachael Ward.
Q How old are you? A I don't know my age exactly.
Q About how old? A About 36 or 7.
Q What is your postoffice address? A Ft. Gibson.
Q What district do you live in? A Illinois.
Q Do you make application to be enrolled as a Cherokee Freedman? A Yes sir.
Q What is your father's name? A James Beck.
Q He living? A No sir.
Q What is your mother's name? A Lottie.
Q She living? A No sir.
Q Did you ever apply to be enrolled by any other tribe or nation? A No sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A Myself and children.
Q How many children? A About eight or nine.
Q What was your name in 1880? A Rachel Aldrich, my first husband.
Q Your oldest child is named Willie? A Yes sir, Willie Aldrich.
Q He's 19 years old? A Yes sir.
Q Jesse Aldrich, 16 years old. Lewis Aldrich 15 years old. Cora Ward, four years old.
Q That makes four children under age and living with you? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 499, No. 6, Rachel Aldrich, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicant and her three older children are found thereon as follows:
Page 941, No. 18, Rachel Aldrich, Illinois District.
Page 941, No. 19, William Aldrich, Illinois District.
Page 941, No. 20, Jessie Aldrich, Illinois District.
Page 941, No. 21, Lewis Aldrich, Illinois District.

Q These children all alive and living with you at this time? A Yes sir.
Q Are you married now? A No sir.
Q What is the name of the father of Cora Ward? A Nelson Ward.
Q What is the name of your first husband? A Amos Aldrich.
Q He living? A Yes sir.
Q Is he a citizen? A No sir.
Q Have yay always lived in the Cherokee Nation? A Yes sir. always lived there.
Q Live here now? A Yes sir.

The name of Rachael Ward is found upon the authenticated roll of 1880 and the census roll of 1896 as Rachel Aldrich, that having been the name of her first husband. She has since married to one Nelson Ward. The names of her children William, Jesse and Lewis Aldrich, are found upon the census roll of 1896; she avers she has one child, Cora Ward, by her present husband, four years of age, whose name does not appear upon the census roll of 1896, having been born after the said roll was compiled. They are all duly identified and make satisfactory proof as to residence, consequently Rachael Ward and her children as enumer-

2- E.F.

stbd herein will be listed for enrollment as Cherokee freedmen. In order to complete the enrollment of Cora it will be necessary for her to file with the Commission satisfactory proof of its birth.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. Rothenberger

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

M D Green

Notary Public

73-1

F744

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Fort Gibson

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Rachel Ward Age 36.

Owners name ..... Citizenship .....

Year 1880 Page 499 No. 6 District Ills

Parents:

Father James Beck Citizenship Cot

Mother Lottie Beck Citizenship Cit

Names of Children:

3.	William Aldrich	Year 1896	Page 941	No. 19	Dist. Ills		19
4.	Jesse "	Year "	Page 941	No. 20	Dist. "		16
5.	Lewis	Year "	Page 941	No. 21	Dist. "		15
6.	Dora Ward	Year	Page	No.	Dist.		4
7.		Year	Page	No.	Dist.		
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by No (1) Stenographer RO Mathews

(1) on 80 Roll as "Rachel Aldrich".
(1) on 96 " 941 # 16 Ills
(4) on 96 Rolls as "Jessie Aldrich"
(6) Affidavit of Birth to be filed

X [illegible]

CHEROKEE FREEDMAN. #7914

20

IN RE

Application for Enrollment of

INFANT CHILD

Dora Ward

as a citizen of

Cherokee Nation.

Approved, May 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 17 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Cora Ward (Here insert name of child), born on the 30 day of April, 1897

Name of Father: Nelson Ward, a citizen of the ~~Cherokee~~ Nation.

Name of Mother: Rachel Ward, a citizen of the Cherokee Nation.

Post-office, Ft. Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Northern District. }

I, Rachel Ward, on oath state that I am 38 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Nelson Ward, who is a citizen, by adoption, of the Cherokee Nation, that a female (male or female) child was born to me on the 30 day of April 1897 that said child has been named Cora Ward and is now living.

Rachel her x mark Ward

WITNESSES TO MARK (Must be Two Witnesses)

D. P. Bledsoe

Malinda Baker

Subscribed and sworn to before me this 20 *day of* April *1901.*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. } Northern District. }

I, Nina Walker, a midwife, on oath state that I attended on Mrs. Rachel Ward, wife of Nelson Ward, on the 30 day of April, 1897 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Cora Ward

Nina her x Walker mark.

WITNESSES TO MARK: (Must be Two Witnesses)

D. P. Bledsoe

Malinda Baker

Subscribed and sworn to before me this 20 *day of* April *1901.*

John Brady NOTARY PUBLIC

INDEXED.

COMMISSION TO FIVE TRIBES.

No.	Received	ANSWERED	
		Book	Page
7695			
1901	MAY 24 1901		

MAY 22 1901

Ward Rachel
Fort Gibson
May 14-1901

CHEROKEE

Giving his correct age

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 17 1901

ACTING CHAIRMAN

Fork Gibson I.T.
May 14th 1901
To the Dawes Commission
Vinita I.T.

Yours of the 6inst to hand in reference to Cherokee Freedmen No 294. will say that I made a mistake as to my age in making application for my daughter Cora. I stated that I was 36 years old; which was a mistake, my age is 38 years old I never thought of the mistake that I had made not until I had recieved your letter, so my correct age is 38 years old. Hopeing that this will give satisfaction to your Commission I Am Yours Truly,

Rachel Ward.

T. 294.

20

IN RE

Application for Enrollment of

INFANT CHILD

Ravi Vann

as a citizen of

Cherokee Nation.

Approved July 1902

Commissioner.

RECEIVED
JUL 14 1902
DEPARTMENT OF THE INTERIOR

F. 294.

20

IN RE

Application for Enrollment of

INFANT CHILD

Dan Dawson

as a citizen of

Cherokee Nation.

Approved July 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 1 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Dan Vann, born on the 22 day of Sept, 1901

(Here insert name of child.)

Name of Father: Jim Vann a citizen of the Cherokee Nation.

Name of Mother: Rachel Ward a citizen of the Cherokee Nation.

Post-office Fort Gibson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, Rachel Ward, on oath state that I am 36 years of age and a citizen, by adoption of the Cherokee Nation; that I am the lawful wife of Jim Vann, who is not a citizen, by adoption of the Cherokee Nation; that a male child was born to me on 22 day of Sept 1901 that said child has been named Don Vann, and is now living.

(male or female.)

her
Rachel X Ward
mark

WITNESSES TO MARK:

(Must be Two Witnesses.) { Sarah Thompson
Howard Holland

Subscribed and sworn to before me this 14 *day of* June 1902

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District, }

I, Florence Nave, a Midwife, on oath state that I attended on Mrs. Rachel Ward, not the wife of Jim Vann, on the 22 day of Sept, 1901 that there was born to her on said date a male child; that said child is now living and is said to have been

(male or female.)

named Dan Vann

her
Florence X Nave
mark

WITNESSES TO MARK

(Must be Two Witnesses.) {

Subscribed and sworn to before me this 14 *day of* June 1902

John Brady

Freedmen 294

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
AUXILLIARY CHEROKEE LAND OFFICE,

Muskogee, Indian Territory, January 9, 1905

In the matter of the enrollment of William Aldrich, Cherokee Freedman, Enrollment Card No. 294, approved card enrollment No. 776.

William Aldrich being first duly sworn, testified as follows Examination by the Commission:

Q What is your name? A William Aldrich.
Q What is the name of your father? A Amos Aldrich.
Q What is the name of your mother? A How?
A Yes, A Rachel Ward.
Q What is your postoffice address? A Kenniston, Indian Territory
Q What was your address in 1901 at the time of your enrollment?
A Fort Gibson.
Q How old are you? A Twenty-two--23 this year.
Q Give the day, year and month in which you were born? A Born March 19, 1882.

----------o---------

Frances R. Lane, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, she reported the foregoing proceedings had on the 9th day of January, 1905, and that the above is a full, true and correct transcript of her stenographic notes thereof.

Frances R. Lane

Subscribed and sworn to before me this 9th day of January, 1905.

W. A. Hutchins

Notary Public.

F 294

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1901

Chairman.

Vinita, Indian Territory, May 6, 1901.

Mrs. Rachel Ward,

Fort Gibson, Indian Territory.

Madam:-

When you applied for the enrollment of yourself as a Freedman of the Cherokee Nation, you advised the Commission that your age was 38 years. We are now in receipt of a birth certificate in the matter of the application for enrollment as a Freedman of the Cherokee Nation of your daughter, Cora, in which you state that you are 38 years of age.

Please advise the Commission promptly as to your correct age.

Very respectfully,

Commissioner.

In answering refer
to Chero. Freed. No. 894.

Cher Fr. 295

Cher Fr 295

2- R. W.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 10 1901

The applicant applies for the enrollment of her ward, Amanda Beck. She avers that she is the child of Dence Beck, a Cherokee Freedman, and the name of Dence Beck is found upon the authenticated roll of 1880. Satisfactory proof is made as to his marriage to the mother of Amanda, one Eliza Sheppard, and the name of Amanda is not found upon the census roll of 1896, but is found upon the pay roll of 1894. She is duly identified and makes satisfactory proof as to residence, consequently Amanda Beck will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to beforeme this 10th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 8, 1901.

In the matter of the application of Rachael Ward for the enrollment of Amanda Beck as a Cherokee Freedman; said Rachael Ward being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Rachael Ward.
Q You apply for the enrollment of Amanda Beck? A Yes sir.
Q How old is Amanda Beck? A About 11 years old.
Q Amanda Beck living with you? A No sir, she aint living with me. I am guardian for her.
Q What is her postoffice address? A Fort Gibson.
Q What was her mother's name? A Eliza Sheppard.
Q Is her mother living? A Yes sir.
Q What is her father's name? A Dence Beck.
Q Her father living? A He's dead.
Q You are the legal guardian of this child? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the [illegible] is found on page 502, No. 69, Denice Beck, Illinois District.

Q Is Eliza Sheppard living? A Yes sir.
Q What would be her name when she was a child on the roll of 1880?
A She aint never been on any roll.
Q Is she not a citizen? A No sir.
Q Dence Beck was a citizen? A Yes sir.
Q Was he married to Eliza? A Yes sir.
Q Have you any proof of their marriage? A Nobody, but persons.
Q You know they were married? A No sir, I wasn't at the marriage: I know they were married.
Q Did they live together as man and wife? A Yessir, until he died.
Q You knew them? A Yes sir.
Q They were living together at the time of his death? A Yes sir.
Q Were they living together at the time Amanda was born? A Yes sir.
Q Were they generally acknowledged in the neighborhood in which they lived as man and wife? A Yes sir.
Q Was she ever called anything but Beck? A No sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of [illegible] is not found of record thereon.

Q Never was called Amanda Sheppard? A No sir.
Q Who raised this child, its mother? A Yes sir.
Q And she is still alive? A Yes sir.
Q Is she here? A Yes sir.
Q
Mr. W. W. Hastings,
Q Has she married since? A Yes sir.
Q What is her name now? A Eldry now.

Commissioner-
Q Did the mother raise this child? A Yes sir.
Q Has the mother got this child now? A Yes sir.
Q Why didn't the mother enroll this child? A She didn't know whether she could; she couldn't draw its money.
Q Did you draw the strip money for this child? A Yes sir.

The Kerns-Clifton Roll of the Freedmen of the Cherokee Nation examined and the name of Amanda Beck appears on page 74, No. 1854, Amanda Beck, Illinois District.

R. V.

The applicant applies for the enrollment of her ward, Amanda Beck. She avers she is the child of Dence Beck, a Cherokee Freedman, and the name of Dence Beck is found upon the authenticated roll of 1880; satisfactory proof is made as to his marriage to the mother of Amanda, one Elsie Sheppard, and the name of Amanda is not found upon the census roll of 1896, but is found upon the pay roll of 1894. She is duly identified and makes satisfactory proof as to residence, consequently Amanda Beck will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

Notary Public

73 - F. 115

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Fort Gibson

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

(1) ~~Amanda Handley~~ Amanda Beck Year K.C Page 74 No. 1854 Dist. Ills 11

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Rachel Ward Stenographer Roth Berger

(1) Amanda Beck Ills

Cher Fr 296

Cher Fr 296

S. W.

identified and make satisfactory proof as to residence, consequently Susan Walker and her children as enumerated herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of the two youngest children, Rowena and Lewis, it will be necessary for her to file with this Commission satisfactory proof of their births.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 8, 1901.

In the matter of the application of Susan Walker for the enrollment of herself and four children as Cherokee Freedmen; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Susan Walker.
Q How old are you? A 26.
Q What is your postoffice address? A Ft. Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Whom do you desire to enroll besides yourself? A Four children.
Q Are you married? A Yessir.
Q What is the name of your husband? A Charles Walker.
Q He a non citizen? A No sir, citizen.
Q He living? A Yes sir.
Q Where is he? A In Columbus, Ohio.
Q In the penitentiary? A Yes sir.
Q Do you apply to have him enrolled? A No sir.
Q What was your father's name? A Amos Aldrich.
Q He living? A Yes sir.
Q What is your mother's name? A Rachael.
Q She living? A Yes sir.
Q Does your name appear upon the authenticated roll of 1880? A Yes sir.
Q Did you ever apply to any other nation or tribe to be enrolled? A No sir.
Q What are the names of your children? A Pearl Walker.
Q How old is Pearl? A She's going on 7.
Q The next child? A Willie Walker.
Q How old is Willie? A Four.
Q The next one? A Rowena.
Q How old is Rowena? A Two.
Q The next one? A Lewis.
Q How old is Lewis? A 8 months old.
Q These children all living with you at this time? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 498, No. 7, Susan Aldrich, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicant and her two older children are found thereon as follows:
Page 941, No. 25, Susan Aldrich, Illinois District.
Page 941, No. 26, Pearl Aldrich, Illinois District.
Page 941, No. 27, Willie Aldrich, Illinois District.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Born in the Cherokee Nation? A Yes sir.
Q Raised in the CherokeeNation? A Yes sir.
Q These children all alive and living with you at this time? A Yes sir.
Q Any proof of birth as to these two younger children? A No sir, haven't any made out.

The name of Susan Walker is found upon the authenticated roll of 1880 and the census roll of 1896 by her maiden name, Susan Aldrich. She avers she is married to one Charles Walker and she has four children , Pearl and Willie, whose names appear upon the census roll of 1896, the names of her two children, Rowena and Lewis do not appear upon said roll, having been born after the said roll was compiled. They are duly

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

W. S. T.

identified and make satisfactory proof as to residence, consequently Susan Walker and her children as enumerated herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her two youngest children, Rowena and Lewis, it will be necessary for her to file with this Commission satisfactory proof of their births.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. Rothenberger

Subscribed and sworn to before me this 16th day of April, 1901.

Commissioner.

W. A. Duncan

McCarty Clerk

B. Fine

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Fort Gibson

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Susan Walker Age 26

Owners name ..... Citizenship .....

Year 1880 Page 499 No. 7 District Ills.

Parents:

Father Amos Aldrich Citizenship Colored

Mother Rachel Aldrich Citizenship Colored

Names of Children:

3. Pearl Walker Year Page 941 No. 26 Dist. 7
4. Willie " Year Page No. 27 Dist. 4
5. Rowena " Year Page No. Dist. 2
6. Lewis " Year Page No. Dist. 8 mos
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by Inv(1) Stenographer Rothenberger

(1) on 80 Roll as "Susan Aldrich"
(1) on 96 " 941 25 Ills.
(3) on 96 Roll Pearl Aldrich
(4) " 96 " Willie Aldrich
(5) Affidavit of Birth to be filed
(6) ——— DO ———

CHEROKEE FREEDMAN 1296

IN RE

Application for Enrollment of

INFANT CHILD

Rowena Walker

as a citizen of

Cherokee Nation.

Approved, May 4 190/

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 4 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Rowena Walker (Here insert name of child), born on the 13 day of March, 1899

Name of Father: Charles Walker, a citizen of the Cherokee Nation.

Name of Mother: Susan Walker, a citizen of the Cherokee Nation.

Post-office, Fort Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Walker, on oath state that I am 26 years of age and a citizen, by adoption of the Cherokee Nation; that I am the lawful wife of Charles Walker, who is a citizen, by adoption of the Cherokee Nation, that a Female (male or female) child was born to me on the 13 day of March 1899 that said child has been named Rowena Walker, and is now living.

Susan Walker.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 *day of* April *1901.*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Maziah Smith a Midwife, on oath state that I attended on Mrs. Susan Walker wife of Charles Walker on the 13 day of March, 1899 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Rowena Walker.

Maziah Smith

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 *day of* April *1901.*

John Brady NOTARY PUBLIC

CHEROKEE FREEDMAN #296

20

IN RE

Application for Enrollment of

INFANT CHILD

Lewis Walker

as a citizen of

Cherokee Nation.

Approved, May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 4 1901

Acting Chairman

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lewis Walker, born on the 13 day of Aug, 1900
(Here insert name of child)

Name of Father: Charles Walker, a citizen of the Cherokee Nation.

Name of Mother: Susan Walker, a citizen of the Cherokee Nation.

Post-office, Ft. Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Susan Walker, on oath state that I am 26 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Charles Walker, who is a citizen, by adoption, of the Cherokee Nation, that a male child was born to me on the 13 day of August 1900 that said child has been named Lewis Walker, and is now living.
(male or female)

Susan Walker.

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 20 day of Oct 1900.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Malinda Baker, a midwife, on oath state that I attended on Mrs. Susan Walker wife of Charles Walker on the 13 day of August, 1900 that there was born to her on said date a Lewis Walker child; that said child is now living and is said to have been
(male or female)

named Lewis Walker

Malinda Baker.

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 20 day of Oct 1900.

John Brady NOTARY PUBLIC

Q When were you married to him? A In 1901.
Q Were you married to him when you enrolled? A No sir, I wasn't married to him.
Q What month were you married to him? A In February.
Q That was the year after you enrolled, wasn't it? A Yes sir.
Q How long have you been married? A About two years it will be next February; it was 1902.
Q Now, is it January or February? (By Applicant Frank Hudson)
A It was in January I know for I was driving a hack then and I know it was then.
Q Have you a marriage certificate? A No sir, our home got burnt up and I haven't it.

Susan Hudson testifies further:

Q Your boy, William, is dead? A Yes sir.
Q When did he die? A August fourth.
Q Did he die before you were married? A Yes sir, he died before we were married, the August before.
Q The August before you were married? A Yes sir.
Q Then he was dead at the time you enrolled? A No sir.
Q He must have died after you were married then if he died in August? A He died the August before we married. We were married the next January in another year. He died August 4, 1901.
Q The other three are living, are they? A Yes sir.
Q Always lived with you? A Yes sir.

The undersigned, being duly sworn, states that he was stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 23rd day of May, 1907.

Notary Public.

Cherokee F-296.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 23, 1903.

In the matter of the application of Susan Walker for the enrollment of herself and her children, Pearl, William, Rowena and Lewis Walker, as Cherokee freedmen.

Frank Hudson, being duly sworn, and examined by the Commission, testified a s follows:

Q State your name? A Frank Hudson.
Q How old are you? A Twenty-eight years old.
Q What is your postoffice? A Bartlesville.
Q Are you a Cherokee freedman? A Yes sir.
Q Have you been enrolled? A Yes sir.
Q What is your wife's name? A My wife's name is Susie Hudson. She was enrolled as Susie Walker; we married since she enrolled.
Q How old is she? A She is twenty-eight years old.
Q She had some children when you,married her? A Yes sir, three.
Q What are their names? A Pearl Walker, Lewis Walker, Rowena and Willie; she had four and one is dead.
Q Is Willie dead? A Yes sir.
Q When did he die? A He died since the enrollment.
Q When? A I don't remember what year it was.
Q When were you married to Susan Walker? A I was married to her in - I married in '91. It has been two years ago.
Q Three years ago? A Going on three years.
Q In what time of the year were you married? A I was married in January,.
Q Two years ago last January? A Yes sir.
1901? A Yes sir.
Q Do you know what day in January? A No sir, I don't know.
Q Was this boy William dead before you married her? A No sir.
Q He died afterwards? A Yes sir.
Q How long afterwards? A He died in August.
Q The same year? A Yes sir.
Q Are you sure it was the same year. You must be mistaken about the date, it must have been January, 1902, wasn't it last year that you married? A No sir.
Q Have you any children by this wife? A No sir, not any.
Q Is she here to-day? A Yes sir, she is here.
Q Is she down town? A She is at the hotel across the street.
Q Will she remember the time you were married? A She might remember it better than I do.
Q She will have to come over and make proof of the death of this boy of hers;- bring her here? A All right, I will go and get her.

Susan Hudson, being duly sworn, and examined by the Commission, testified as follows:
Q What is your name? A Susan Hudson.
Q How old are you? A Twenty-eight.
Q What is your postoffice? A Fort Gibson. Bartlesville is my postoffice now. I enrolled at Fort Gibson, but Bartlesville is my postoffice.
Q You are the wife of Frank Hudson? A Yes sir.

Q When were you married to him? A In 1901.
Q Were you married to him when you enrolled? A No sir, I wasn't married to him.
Q What month were you married to him? A In February.
Q That was the year after you enrolled, wasit? A Yes sir.
Q How long have you been married? A About two yeare it will be next February; it was 1902.
Q Now, is it January or February? (By Applicant Frank Hudson)
A It was in January I know for I was driving a hack then and I know it was then.
Q Have you a marriage certificate? A No sir, out house got burnt up and I have n't it.

Susan Hudson testifies further:

Q Your boy, William, is dead? A Yes sir.
Q When did he die? A August fourth.
Q Did he die before you were married? A Yes sir, he died before we were married, the August before.
Q The August before you were married? A Yes sir.
Q Then he was dead at the time you enrolled? A No sir.
Q He must have died after you were married then if he died in August? A He died the August before we married. We were married the next January in another year. He died August 4, 1901.
Q The other three are living, are they? A Yes sir.
Q Always lived with you? A Yes sir.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. W. Rothenberger

Subscribed and sworn to before me this 23rd day of May, 1903.

Samuel Foreman
Notary Public.

BCJ Cherokee Allotment F-782-4-5.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I?T. May 20, 1904.

In the matter of the Selection of allotments in the Cherokee Nation for Pearl, Rowena and Louis Walker.

FRANK H. HUDSON, being duly sworn and examined by the Commission, testified as follows:

Q. What is your name? A. Frank H. Hudson.
Q. How old are you? A. Twenty-nine, be thirty in December.
Q. What is your post office address? A. Bartlesville.
Q. Have you been sworn? A. Yes sir, I was sworn down in the other room.
Q. Are you a citizen of the Cherokee Nation? A. Yes sir.
Q. You present here letters of guardianship issued from the United States Court of the Northern District of Indian Territory, appointing you as guardian for Pearl Walker, aged eight; Rowena Walker, aged five; and Louis Walker, aged three. Are these children enrolled as Cherokee Freedmen? A. Yes sir.
Q. The Roena mentioned in these letters of guardianship is the same person who is Rowena on the Commission rolls is she not?
A. Yes sir.
Q. Who is the mother of these children? A. Susan Hudson.
Q. What was her name when she enrolled? A. Her name was Susan Walker.
Q. Is she living now? A. No sir, she is dead.
Q. Is the father of these children living? A. I suppose so; I have heard nothing from him lately. He is in the penitentiary.
Q. How long has he been in the penitentiary? A. About three years.
Q. His wife got a divorce and married you after he was sent to the penitentiary? A. Yes sir.
Q. Did the mother of these children have them in her custody up to the time she died? A. Yes sir, all the time.
Q. Who has had the children since she died? A. Their grandmother, Rachel Ward.
Q. Is she the mother's mother? A. Yes sir.
Q. Has the father ever had any control of these children since he was sent to the penitentiary? A. No sir.
Q. Has he supported them in any way? A. No sir.
Q. Has his mother, Martha Phillips, ever had them in her charge? A. No sir.
Q. Who supports the children now? A. Me and their grandmother.
Q. Does Rachel Ward know you are going to file for these children? A. Yes sir.
Q. She agreed that you be appointed guardian and file for them? A. Yes sir, it was all agreeable.

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the testimony in this case and that the above and foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Risser

Subscribed and sworn to before me this 20 day of May, 1904.

Notary Public.

32 Chas Fr 296

IN RE
THE DEATH OF
Susan Hudson
a citizen of the
Cherokee Nation.

LS
Approved MAY 9 1908 190

Commissioner.

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.
FILED
MAY 9 1908
J. G. Wright,
Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan Hudson formerly Susan Walker
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near
Boatteville
(Here insert name of postoffice.), Ind. Ter., and died on the First day of
Feby, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~ }
State of Okla Muskogee } Co

I, Frank Hudson, on oath state that I am 34
years of age and a citizen, ~~by~~ adoption, of the Cherokee Nation;
that my postoffice address is Muskogee Okla, ~~Ind. Ter.~~; that I am
Husband of Susan Hudson formerly Susan Harper
(State relationship: as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, ~~by~~ adoption, of the Cherokee Nation
and that said Susan Hudson died on the First day of
(Here insert name of deceased.)
Feby, 1903.

WITNESSES TO MARK:

Frank H Hudson

(Must Be Two Witnesses) }

Subscribed and sworn to before me this 9th day of May 1908

Geo. F. Nash
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~ }
State of Okla Muskogee } Co
(District.)

I, Henry C Pack, on oath state that I am 35
years of age, and a citizen by adoption of the Cherokee Nation;
that my postoffice address is Muskogee Okla, ~~Ind. Ter.~~;
(Here insert name of postoffice.)
that I was personally acquainted with Susan Hudson
(Here insert name of deceased.)
who was a citizen, by adoption, of the Cherokee Nation;
and that said Susan Hudson, died on the first day of
(Here insert name of deceased.)
Feby, 1903.

WITNESSES TO MARK

Henry C. Pack

(Must Be Two Witnesses)

Subscribed and sworn to before me this 9th day of May 1908

Geo. F. Nash
Notary Public.

Roll 2781

32 Ir 296

IN RE
THE DEATH OF
Susan Walker
A CITIZEN OF THE
Cherokee Nation

Approved MAY 14 1908 190

J. G. Wright
Commissioner

DEPARTMENT OF THE INTERIOR,
Commissioner to the Five Civilized Tribes,
FILED
MAY 14 1908
J. G. Wright,
Commissioner.

Ind Ter. 296

Susan Walker Mrs.

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Susan Hudson
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near
Bartlesville Ind. Ter., and died on the First day of
(Here insert name of post office)
Feby, 1904

AFFIDAVIT OF RELATIVE

I, Frank H Hudson, on oath state that I am 34 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Muskogee Ind. Ter.; that I am the husband of Susan Hudson
(Here insert name of postoffice) (State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by adoption, of the Cherokee Nation
and that said Susan Hudson died on the First day of
(Here insert name of deceased)
Feby, 1904

WITNESSES TO MARK:

Frank H. Hudson

(Must Be Two Witnesses)

Subscribed and sworn to before me this 14th day of May, 1904

Com Ex apr 19 1904

Geo. F. Nave
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, Henry C. Pack, on oath state that I am 35 years of age, and a citizen by adoption, of the Cherokee Nation; that my postoffice address is Muskogee, Ind. Ter.;
(Here insert name of postoffice)
that I was personally acquainted with Susan Hudson
(Here insert name of deceased)
who was a citizen, by adoption, of the Cherokee Nation;
and that said Susan Hudson died on the First day of
(Here insert name of deceased)
Feby, 1904

Henry C. Pack

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this 14 day of May, 1904

Com Ex apr 19 1904

Geo. F. Nave
Notary Public.

F296

MAR 26

Name: Commission to the Five Civilized Tribes.
Town: Tahlequah.
State: I. Terr.

Name: Chas. Walker.
Register No. 77.
3/8/04.

Dear Sir:

I would like to enform you in regards of my children as I'm confined in Prison and mother of above dead.

Would like to make my mother the guardian of them also be alowed to enrole for them.

Which the warden of this Penitentiary will enform you the nature of the case.

My mother's address is Choteau, I. T.

Name, Martha Phillips. I was married to the mother of these children under the Cherokee Law by Sam Brewer of Ft. Gibson, I. T., 1894, April 15th., and as I'm the father of the children I think I have a right to look after their afair more so then any one else.

Please enform me or the Warden as soon as possible as he is looking after everything for me.

Yours respt.

Charley Walker, No. 77.

Atlanta, Ga. U. S. P.

P. S. Name of children:

Pearl Walker, age 10.
Roena " " 6
Lewie " " 4

Lost one since confined in Prison.

Name, Willie Walker, age 8 y.

C.

C O P Y.

DEPARTMENT OF JUSTICE.
UNITED STATES PENITENTIARY.
Atlanta, Ga.

March 8th, 1904.

The Commission to the Five Civilized Tribes,

Tahlequah, Indian Territory.

Gentlemen:

Referring to the subject of my letter to you under date of February 9th, 1904, and to your replies, the later of which was dated February 26hh, 1904, I enclose herewith a letter from Charles Walker to you, in which he desires that his mother, Martha Phillips, should be permitted to select allotments in the Cherokee Nation for his minor children Pearl and Rowena Walker, and also his youngest child Lewis Walker, providing Susan Walker, otherwise Susan Hudson, the mother of these children has not completed her selection for Lewis Walker. He also desires that his mother shall take whatever steps may be necessary to protect the interests of these children until such time as he may be discharged from this institution.

He has this day addressed a letter to Martha Phillips at Choteau, Indian Territory, requesting her to act as guardian for his children and to see that selections are made for them. He does not say whether or not he claims certain lands for them in the Cherokee Nation, so that I presume he desires to leave their interests with you in such manner that his mother, Martha Phillips,

can attend to their interests by communication with you,

I have no interest in this matter except to say that Charles Walker is in confinement at this penitentiary, and that during his confinement I would like to see whatever steps necessary taken to protect the interests of his children. Thanking you for your interest in this matter, I have the pleasure to remain,

Very respectfully,

William H. Moyer.
Warden.

Enc (1)

Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6260-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1906 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

Card No.	Roll No.	Name.
1	3	Joel M. Watkins
12	43	Henry C. Lowery
1609	4295	Frank V. Ross
1677	23022	Susie Woodall
1677	4479	Lizzie Woodall
1696	4521	Minnie Willey
1717	4559	Sebe Cordrey
1784	4734	Sibud Tally
1790	4738	Frank Yates
1821	23084	Freddie L. Davis.

Secretary--2.

Card No.	Roll No.	Name.
1835	4257	Emmy Craig
1882	4940	Edith West
2023	5295	Lucy Hughes
2191	5660	Joseph Cox
2192	5661	Vannie Meadles
2204	5718	William Beck
2219	5759	Della Timmon
2256	5878	Jack Griffin
2273	5920	Walter S. Kirk
2290	5949	Lucy A. Jackson
2292	5957	Vivian Vore
2297	5972	Lillie M. Sykes
2343	6050	John Smith
2366	6112	Thomas Daly
6156	14664	Albert Jennings
6191	30384	William Drew
7140	17006	Horace G. Foster
7140	17007	Vye Foster
7229	17180	Bartow F. Lowrey
7245	17228	Walter D. Leader
7246	17237	Richard M. Walker
7246	17243	Buffalo B. Walker
7429	17583	Peachie Cheemake
7438	17597	Mary G. McCorkle
7836	17816	Annie Young

Cherokee Freedmen.

Card No.	Roll No.	Name.
68	218	Emily Tyner
70	224	Patsey Martin
281	751	John Anna Thompson
296	785	William Walker
390	2826	Hannah Drew
522	1318	Osie Tayler
681	1697	William Thompson

The Department's instructions of June 1, 1906 (I.T.D. 6240-1906), and October 4, 1906, (I.T.D. 12228-1906), as to the

proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "Muskogee Phoenix", both weekly newspapers of general circulation, the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Muskogee, Indian Territory, in the Recording District in which the above named persons are shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, and the first issue in the "Muskogee Phoenix" was on March 2, 1906. Attention was called to Section 31 of the Act of Congress approved July 1, 1902 (Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information

Secretary--4.

received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the descendent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said persons a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. CL-11.
GML

Commissioner.

Through the Commissioner
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS
WASHINGTON.

LAND
69.12--1906.

C O P Y

September 18, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a communication from the Commissioner to the Five Civilized Tribes, dated August 8, 1906, referring to Departmental letters of May 31, 1905, (I.T.D.6186), June 1, 1905, (I.T.D.6240), October 4, 1905, (I.T D.12228), and January 12, 1906(I.T.D.110), relative to striking from t e approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902. Commissio er Bixby transmits affidavits as to the deaths of certain of said persons. The numbers of the enrollment cards on which these persons are listed, the numbers opposite which they appear on the approved partial roll of Cherokee citizens, and their names, are given in Commissioner Bixby's report. The Commissioner says that the Department's instructions of June 1, (I.T.D.6240), and October 4, 1905, (I.T.D.12228), as to the proceedings to be taken with reference to these persons, have been complied with. The Commissioner further says that no information having been received that any one of the persons enumerated in his report was living Sept mber 1, 1902, he would recommend that their

names be stricken from the approved partial roll of citizens and freedmen of the Cherokee Nation in the possession of this Office and the Department, and that his office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits as to the deaths of these persons are herewith transmitted, and the recommendation of Commissioner Bixby is concurred in.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

CTO-LE..

D.C.44564

DEPARTMENT OF THE INTERIOR, WSH.

I.T.D. 18350-1906. WASHINGTON

Y.P. October 3, 1906.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 9, 1906, you transmitted affidavits relative to the death of certain persons whose names appear upon the approved roll of citizens of the Cherokee nation, and recommended, as departmental instructions of June 1, 1905, and October 4, 1905, as to the proceedings to be taken with reference to these persons have been complied with, that their names be stricken from the copies of the approved roll of citizens and freedmen of the Cherokee nation.

Reporting September 18, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

Proper steps will be taken by the Department and the Indian Office for the cancellation of such names from the approved rolls, and you are authorized to strike their names from the proper rolls in your possession, as follows:

Cherokees by blood.

Roll No.	Name.
3	Joel M. Watkins
43	Henry C. Lowery
4296	Frank V. Ross
23022	Susie Woodall
4479	Lizzie Woodall
4521	Minnie Willey
4559	Bebe Cordray

Cherokees by blood.

Roll No.	Name.
4734	Sihud Tally
4738	Frank Yates
23084	Freddie L. Davis
4887	Tony Craig
4990	Edith West
5295	Lucy Hughes
5660	Joseph Cox
5661	Vannie Measles
5718	William Beck
5759	Della Timson
5879	Jack Griffin
5920	Walter S. Kirk.
5949	Lucy A. Jackson
5957	Vivian Vore
5972	Lillie M. Sykes
6059	John Smith
6112	Thomas Daly
14664	Albert Jennings
30354	William Drew
17006	Horace G. Foster
17007	Vye Foster
17150	Barton F. Lowrey
17228	Walter D. Leader
17237	Richard M. Walker
17243	Buffalo D. Walker
17583	Peachie Shoemake
17597	Mary G McCorkle
17816	Annie Young

Cherokee freedmen.

Roll No.	Name.
215	Emily Tyner
224	Patsy Martin
751	John Anna Thompson
783	William Walker
2816	Hannah Drew
1318	Osie Taylor
1697	William Thompson.

Respectfully,

Thos. Ryan
Acting Secretary.

1 inclosure.

Cherokee F.
296.

Muskogee, Indian Territory, November 6, 1906.

Susan Hudson,

Vinita, Indian Territory.

Dear Madam:

In connection with the application for the enrollment, as a freedman citizen of the Cherokee Nation, of your son, William Walker, who is shown to have died prior to September 1, 1902, you are advised that his name was stricken from the approved roll of freedmen citizens of the Cherokee Nation, and the application for his enrollment dismissed by the Secretary of the Interior October 3, 1906.

Respectfully,

Commissioner.

LMC

Cherokee Freedmen
296.

Muskogee, Oklahoma, May 12, 1908.

Mr. Henry C. Pack,
Muskogee, Oklahoma.

Sir:

In connection with the affidavit executed by you and Frank Hudson on May 9, 1908, as to the death on February 1, 1903, of Susan Hudson, formerly Walker, wife of said Frank Hudson, you are advised the records of this office show that Susan Hudson appeared in person before the Commission to the Five Civilized Tribes several months subsequent to the date of her death as shown in your affidavit.

You are requested to execute an affidavit showing the correct date of death of said Susan Hudson and forward to this office at the earliest practicable date.

Respectfully,

LS

Commissioner.

Cherokee Freedmen
296.

Muskogee, Oklahoma, May 14, 1908.

Mr. John O. Rosson,

Clerk in Charge, Cherokee Allotment Party,

Chelsea, Oklahoma.

Sir:

You are advised that the following notations should appear on Cherokee Freedmen card No. 296, Susan Walker, et al.:

"No. 1 died February 1, 1903; affidavit filed May 9, 1908."

"Corrected affidavit filed May 14, 1908, shows No. 1 died February 1, 1904."

Respectfully,

Commissioner.

LS

Cher Fr 297

Cher Fr 297

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Addie Cornish for enrollment as a Cherokee Freedman, having been sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Addie Cornish.
Q How old are you? A 30 years old.
Q What is your postoffice? A Ft. Gibson.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to any other nation or tribe to be enrolled?
A No sir.
Q Always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Does your name appear upon the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A No one but myself.
Q What is your father's name? A Aaron Johnson.
Q What is your mother's name? A Letha Johnson.
Q Were you ever married? A Yes sir.
Q What was your husband's name? A My first husband was named Williams.
Q Is he living? A I don't know, sir, whether he is or not.
Q Your next husband? A I. J. Cornish.
Q Is he a citizen? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 704, No. 668, Addie J. Johnson, Sequoyah Dist.

Q What was your name four years ago? A Cornish.

The 1890 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found of record thereon.

Q You were enrolled in 1896? A I guess my father enrolled me. I wasn't my own woman then.
Q You always lived in the Cherokee Nation? A Yes sir.
Q You always lived in the [illegible] A Yes sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Addie Cornish for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Addie Cornish.
Q How old are you? A 30 years old.
Q What is your postoffice? A Ft. Gibson.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to any other nation or tribe to be enrolled?
A No sir.
Q Always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Does your name appear upon the roll of 1880? A Yes sir.
Q Whomdo you want to enroll besides yourself? A No one but myself.
Q What is your father's name? A Aaron Johnson.
Q What is your mother's name? A Letha Johnson.
Q Were you ever married? A Yes sir.
Q What was your husband's name? A My first husband was named Williams.
Q Is he living? A I don't know, sir, whether he is or not.
Q Your next husband? A I. J. Cornish.
Q Is he a citizen? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found onpage 704, No. 688, Addie J. Johnson, Sequoyah Dist.

Q What was your name four years ago? A Cornish.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found of record thereon.

Q You were enrolled in 1896? A I guess my father enrolled me. I wasn't my own womant then.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Born in the Cherokee Nation? A Yes sir.
Q Raised here? A Yes sir.
Q Got any children? A No sir.

The name of Addie Cornish is found upon the authenticated roll of 1880 as Addie Johnson, that having been her maiden name, and her name is not found upon the censusroll of 1896; she is duly identified and makes satisfactory proof as to Residence, consequently Addie Cornish will be listed for enrollment as a Cherokee Freedman, she having been married to one I. J. Cornish, a non citizen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 9th day of April, 1901.

Commissioner.

Notary Public.

73

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Fort Gibson

District Tahlequah

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Addie (Caddie) Cornish Age 30

Owners name ..... Citizenship .....

Year 1880 Page 704 No. 688 District Cegnozyah

Parents:

Father Aaron Johnson Citizenship .....

Mother Letha Johnson Citizenship .....

Names of Children:

3.	Year	Page	No.	Dist.	
4.	Year	Page	No.	Dist.	
5.	Year	Page	No.	Dist.	
6.	Year	Page	No.	Dist.	
7.	Year	Page	No.	Dist.	
8.	Year	Page	No.	Dist.	
9.	Year	Page	No.	Dist.	
10.	Year	Page	No.	Dist.	
11.	Year	Page	No.	Dist.	
12.	Year	Page	No.	Dist.	

Application made by No (1) Stenographer Rothenberger

(1) was 80 Roll "Addie J. Johnson"

~~(1) was 80 Roll~~

Wm 3/

32 3297

IN RE

THE DEATH OF

Addie Cornish
Redman
a citizen of the

Cherokee Nation.

RJ

Approved FEB 4 1908 190

J G Dougherty
Commissioner.

Return to dead doc.

DEPARTMENT OF THE INTERIOR,
Commissioner to the Five Civilized Tribes,
RECEIVED
FEB 4 1908

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Addie Cornish
(Here insert name of deceased.)

a citizen of the (Freedman) Cherokee Nation, who formerly resided at or near
Melvin
(Here insert name of postoffice.), Ind. Ter., and died on the 27th day of
November, 1907.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Ellen Carr, on oath state that I am 36 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Melvin, Ind. Ter.; that I am a Cousin of Addie Cornish
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by adoption, of the Cherokee Nation and that said Addie Cornish
(Here insert name of deceased.) died on the 27th day of November, 1907.

her
Ellen X Carr
mark

WITNESSES TO MARK:

(Must Be Two Witnesses) { Jas Magee
E Lipsett

Subscribed and sworn to before me this 3rd day of Feb. 1908.

My Commission Expires Feb. 8, 1911

J D Love
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Western DISTRICT.

I, Andrew Johnson, on oath state that I am 31 years of age, and a citizen by adoption of the Cherokee Nation; that my postoffice address is Melvin, Ind. Ter.; that I was personally acquainted with Addie Cornish
(Here insert name of deceased.)
who was a citizen, by adoption, of the Cherokee Nation; and that said Addie Cornish
(Here insert name of deceased.) died on the 27th day of November, 1907.

his
Andrew X Johnson
mark

WITNESSES TO MARK

(Must Be Two Witnesses) { Jas Magee
E Lipsett

Subscribed and sworn to before me this 3rd day of February 1908.

My Commission Expires Feb. 8, 1911

J D Love
Notary Public.

Cher Fr 298

Cher Fr 298

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Richard Thompson for enrollment as a Cherokee Freedman, he being sworn and examined by Commissioner T. B. Needles, testifies as follows:

Q What is your name? A Richard Thompson.
Q How old are you? A About 38 or 9.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation? A No sir.
Q Have you always been a recognized Cherokee Freedman? A Yes sir
Q Your name on the rolls of the Cherokee Nation? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just myself.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 591, No. 1943, Richard Thompson, Illinois Dist.

Q What was your father's name? A Pompy.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 964, No. 502, Richard Thompson, Illinois District.

Q Your mother's name was what? A Sarah.
Q They living? A Yes sir.
Q You always lived in the Cherkee Nation? A Yes sir.
Q Born and raised here? A Yes sir.

The name of Richard Thompson is found upon the authenticated roll of 1880 as well as the census roll of 1896, is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Richard Thompson for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Richard Thompson.
Q How old are you? A About 28 or 9.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation? A No sir.
Q Have you always been a recognized Cherokee Freedman? A Yes sir
Q Your name on the rolls of the Cherokee Nation? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just myself.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 591, No. 1945, Richard Thompson, Illinois Dist.

Q What was your father's name? A Pompy.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 964, No. 582, Richard Thompson, Illinois District.

Q Your mother's name was what? A Sarah.
Q They living? A Yes sir.
Q You always lived in the Cherkee Nation? A Yes sir.
Q Born and raised here? A Yes sir.

The name of Richard Thompson is found upon the authenticated roll of 1880 as well as the census roll of 1896, is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. Rothenberger

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

73- 1296

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Braggs

District Illinois

1. Name Richard Thompson Age 29

Owner's name Citizenship

Year 1880 Page 591 No. 1943 District Illinois

Parents:

Father Pompey Thompson Citizenship Colored

Mother Sarah " Citizenship Do

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Mo(1) Stenographer Rothenberger

No (1) a 1896 Roll 964 ~~#~~ 582 Ills

8-298

32

IN RE
THE DEATH OF

Richard Thompson

a citizen of the

Cherokee Nation.

Approved July 27 1904

E. A. Hitchcock

Commissioner

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Richard Thompson
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Braggs
(Here insert name of post office), Ind. Ter., and died ~~on the~~ about ~~day of~~

August, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Henry Pack, on oath state that I am 31 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Tahlequah
(Here insert name of post office) Ind. Ter.; that I am

a Cousin of Richard Thompson,
(State relationship as the father, an uncle, a cousin, etc.) (Here insert name of deceased)

who was a citizen, by adoption, of the Cherokee Nation;
and that said Richard Thompson died on the ____ day of
(Here insert name of deceased)

about August, 1903

Henry Pack

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 day of July, 1903

J. T. Rosson
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am

years of age, and a citizen, by , of the Nation;

that my post office address is (Here insert name of post office) Ind. Ter.;

that I was personally acquainted with (Here insert name of deceased)

who was a citizen by , of the Nation;

and that said (Here insert name of deceased) died on the day of

, 1

WITNESSES TO MARK:

(Must be two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

Cher Fr 299

Cher Fr 299

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Wheat Baldridge for the enrollment of himself and one child as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Wheat Baldridge.
Q How old are you? A 67.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Whom do you want to enroll besides yourself? A Ellen Baldridge, my daughter.
Q How old is Ellen? A 20, I reckon.
Q Do you want to enroll anybody else? A Yes sir.
Q Well, who? A My wife's dead, nine years. Her name was Betsy.
Q You are married now to a Choctaw? A No sir.
Q Have you got any children besides Ellen? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 310, No. 281, Wheat Baldridge, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicants are found thereon as follows:
On page 342, No. 45, Wheat Baldridge, Illinois District.
On page 342, No. 46, Ellen Baldridge, Illinois District.

Q Is Ellen alive and living with you? A Yes sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Wheat Baldridge for the enrollment of himself and one child as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Wheat Baldridge.
Q How old are you? A 67.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Whom do you want to enroll besides yourself? A Ellen Baldridge, my daughter.
Q How old is Ellen? A 20, I reckon.
Q Do you want to enroll anybody else? A Yes sir.
Q Well, who? A My wife's dead, nine years. Her name was Betsy.
[redacted]
Q You are married now to a Choctaw? A No sir.
Q Have you got any children besides Ellen? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 510, No. 281, Wheat Baldridge, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicants are found thereon as follows:
On page 948, No. 45, Wheat Baldridge, Illinois District.
On page 948, No. 46, Ellen Baldridge, Illinois District.

Q Is Ellen alive and living with you? A Yes sir.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Never lived out? A No.
Q Never lived over in Arkansas? A No sir.

The name of Wheat Baldridge appears upon the authenticated roll of 1880 as well as the census roll of 1896. He applies for the enrollment of himself and his daughter, Ellen, and Ellen's name is found upon the census roll of 1896; they are both duly identified and make satisfactory proof as to their residence, consequently Wheat Baldridge and his daughter, Ellen, will be listed for enrollment as Cherokee Freedmen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

C. L. Rothenberger

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

73. F299

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Braggs

District Illinois

1. Name Wheat Baldridge Age 67

Owner's name Citizenship

Year 1880 Page 570 No. 281 District Illinois

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Ellen Baldridge Year 1896 Page 942 No. #46 Dist. Ill 20

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Bottenberger

(1) on 96 Roll 942 #45 Ill

~~(3)~~

Cherokee F-299

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T., August 10, 1904.

In the matter of the application for the enrollment as Cherokee freedmen of Wheat Baldridge and his daughter, Ellen Baldridge.

SUPPLEMENTAL TESTIMONY.

Gippy Mayes, being sworn and examined before the Commission, testified as follows:

Q What is your name? A Gippy Mayes.
Q How old are you? A 22.
Q What is your postoffice? A Braggs.
Q Are you a Cherokee freedman? A Yes sir.
Q Are you married? A Yes sir,
Q What is your wife's name? A Ellen Baldridge, now Ellen Mayes.
Q What is your wife's father's name? A Wheat Baldridge.
Q When were you and Ellen married? A Been married two years.
Q Tell me the day, month and year? A 27th day of June, 1903.
Q Has it been one or two years since you married? A I was married in 1903.
Q Are you and Ellen Baldridge living together now? A Yes sir.

- - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 10 day of August, 1904.

Samuel Foreman.
Notary Public.

Cher Fr 300

Cher Fr 300

20 I. T.

satisfactory proof of birth and to his youngest child named Dewey, whose name does not appear upon said roll, having been born after the same was compiled. They are duly identified and make satisfactory proof as to residence, consequently Zack Foreman and his children as enumerated herein will be listed for enrollment as Cherokee freedmen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 8, 1901.

In the matter of the application of Zack Foreman for the enrollment of himself and five children as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Zack Foreman.
Q How old are you? A 38 years old.
Q What is your postoffice address? A Foreman.
Q What district do you live in? A Sequoyah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Always been recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A Five children.
Q A wife? A My wife's dead.
Q Sheridan the first child? A Yes sir. 15 years old.
Q Next Roscoe W.? A Yes sir. 11 years old.
Q Name of the next one? Zack, Jr. A Yes sir. 8 years old.
Q Next one? A Rhoda B. 7 years old.
Q The next one? A Dewey, 4 years old.
Q Five children? A Yes sir.
Q What is the name of your wife? A Mattie.
Q Is she a Cherokee Freedman? A No sir.
Q She was a non citizen? A Yes sir.
Q Were you married to her? A Yes sir.
Q Have you any proof of your marriage? A Yes sir, I got some witness here.

Will McClure, being sworn and examined by Commissioner T. B. Needles, testified as follows:
Q What is your name? A Will McClure.
Q How old are you? A 35.
Q What is your postoffice address? A Foreman.
Q Do you know Zack Foreman? A Yes sir.
Q You know his wife, Mattie? A Yes sir.
Q Is she living? A No sir.
Q You know whether they were married or not? A Yessir.
Q Were you at the wedding? A Yes sir.
Q You saw them married? A Yes sir.
Q They lived together as man and wife until her death? A Yes sir.
Q Who married them? A George Burns.
Q Married by a preacher? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 696, No. 487, Zack Foreman, Sequoyah Dist.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicant and his four older children are identified thereon as follows:
Page 1123, No. 43, Zack Foreman, Sequoyah District.
Page 1123, No. 44, Sheridan Foreman, Sequoyah Dist.
Page 1123, No. 45, Wallace Foreman, Sequoyah Dist.
Page 1123, No. 46, Zack Foreman,(Jr.) Sequoyah Dist.
Page 1123, No. 47, Rosdie Foreman, Sequoyah Dist.

Q You always lived in the Cherokee Nation? A Yes sir.
Q These children all alive and living with you at this time?
A Yes sir.

The Name of Zack Foreman is found upon the authenticated roll of 1880 as well as the census roll of 1896. He makes proof of his marriage to Mattie Foreman, a non citizen, by whom he has five children, Sheridan, Roscoe W., Zack, Jr. and Rhoda, whose names appear upon the census roll of 1896 and presents

satisfactory proof of birth as to his youngest child named Dewey, whose name does not appear upon said roll, having been born after the same was compiled. They are duly identified and make satisfactory proof as to residence, consequently Jack Foreman and his children as enumerated herein will be listed for enrollment as Cherokee freedmen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

73

F30

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Foreman

District Sequoyah

1. Name Jack Foreman Age 53

Owner's name Citizenship

Year 1880 Page 696 No. 487 District Sequoyah

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Sheridan Foreman	Year 1896	Page 1123	No. 44	Dist. Seq.	15
4.	Roscoe W.	Year -	Page -	No. 45	Dist.	11
5.	Jack Rhoda B. " Jr	Year -	Page -	No. 46	Dist.	8
6.	Wallace B. "	Year -	Page -	No. 47	Dist.	7
7.	Dewey "	Year	Page	No.	Dist.	4
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by Stenographer

(1) on 1896 Page 1123 #43 Seq.
(3) in 1896 as Sheridan Foreman
(4) - 1896 as Wallace Foreman
5 - 1896 Jack (Jr) Foreman
(6) 1896 Rodie Foreman
(7) Affidavit of Birth to be filed

lo CHEROKEE FREEDMAN. #1300

IN RE

Application for Enrollment of

INFANT CHILD

Dewey Foreman

as a citizen of

Cherokee Nation.

Approved, April 15 1901

C. A. Wheeler.
Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Dewey Forman (Here insert name of child), born on the 15 day of December 1898

Name of Father: Zack Forman, a citizen of the Cherokee Nation.

Name of Mother: Mattie Forman, a citizen of the U. S. Nation.

Post-office, Forman, I. T.

AFFIDAVIT OF Father.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Zack Forman, on oath state that I am 53 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful husband of Mattie Forman (deceased), who was a citizen, by marriage, of the Cherokee Nation, that a male (male or female) child was born to me on the 15 day of December 1898; that said child has been named Dewey Forman, and is now living.

Zack (his) X (mark) Forman

WITNESSES TO MARK

(Must be Two Witnesses) W. T. Brown, A. W. Lewis

My commission expires March 17, 1904.

Subscribed and sworn to before me this 13 day of April 1901.

Louis T. Bacon, NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosanna Melton, a midwife, on oath state that I attended on Mrs. Mattie Forman (deceased), wife of Zack Forman on the 15 day of December 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Dewey Forman

Her

Rosanna X Melton

mark

WITNESSES TO MARK

(Must be Two Witnesses) N. J. McElton, Rosetta Melton

Subscribed and sworn to before me this 13 day of April 1901.

Louis T. Bacon, NOTARY PUBLIC.

Cher Fr 301

Cher Fr 301

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Susan Marshall for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Susan Marshall.
Q How old are you? A 24.
Q What is your postoffice? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Whom do you desire to enroll besides yourself? A No one.
Q You are not married? A Yes sir.
Q What is your father's name? A Perry Mackey.
Q He living? A Yes sir.
Q What is your mother's name? A Harriet Woodard.
Q She living? A No sir.
Q What is your husband's name? A Dan Marshall.
Q He a citizen? A No sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Are you recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir, Woodard.
Q Have you any children? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 605, No. 8240, Susie Woodard, Illinois District.

Q What was your name in 1898, five years ago? A Susie Rogers.
Q Were you ever married to a man named Rogers? A Yes sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 416, No. 448, Susie Rogers, Coowescoowee District.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Never lived out of it? A No sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Susan Marshall for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Susan Marshall.
Q How old are you? A 24.
Q What is your postoffice? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Whom do you desire to enroll besides yourself? A No one.
Q You are not married? A Yes sir.
Q What is your father's name? A Perry Mackey.
Q He living? A Yes sir.
Q What is your mother's name? A Harriet Woodard.
Q She living? A No sir.
Q What is your husband's name? A Osa Marshall.
Q He a citizen? A No sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Are you recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the roll of 1880? A Yes sir, Woodard.
Q Have you any children? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 605, No. 8240, Susie Woodard, Illinois District.

Q What was your name in 1896, five years ago? A Susie Rogers.
Q Were you ever married to a man named Rogers? A Yes sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 416, No. 448, Susie Rogers, Cooweescoowee District.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Never lived out of it? A No sir.

The name of Susan Marshall is found upon the authenticated roll of 1880 by her maiden name, Susie Woodard, and upon the census roll of 1896 by the name of her first husband, Susie Rogers. She avers she is now married to Osa Marshall, a non citizen, and she is duly identified, and makes satisfactory proof as to residence, consequently Susan Marshall will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that he was stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B.

(134)

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Braggs

District Illinois

(1) Name wife Susan Marshall Age 24

Owner's name Citizenship

Year 1880 Page 605 No. 2240 District Illinois

Parents:

Father Jerry Mackey Citizenship

Mother Harriet Woodward Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No 11 Stenographer Rothenberger

(1) on 80 Roll as "Susie Woodard"
(7) on 96 Roll Pge 416 # 448 600

Cher Fr 302

Cher Fr 302

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 11 1901

Roach, and upon the census roll of 1896 as Susan Thompson. The name of his child, Jeff, is found upon the census roll of 1896 as Jessie, and is duly identified as the applicant. The name of his child, Susie, is found upon the census roll of 1896. He avers he has two children, Bess and Emanuel, whose names do not appear upon the census roll of 1896, having been born after the said roll was compiled. They are all duly identified and make satisfactory proof as to residence, consequently Edward Thompson, and his wife, Susie, and his four children as enumerated herein will be listed for enrollment as Cherokee Freedmen? In order to complete the enrollment of his two younger children, Bess and Emanuel, it will be necessary for him to file with the Commission satisfactory proof of birth.

The undesigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 8, 1901.

In the matter of the application of Edward Thompson for the enrollment of himself, his wife, Susie Thompson, and his four children as CherokeeFreedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Edward Thompson.
Q How old are you? A About 35 or four years old.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever make application to be enrolled by any other tribe? A No sir.
Q Whom do you want to emr oll besides yourself? A Wife and four children.
Q What is the name of your wife? A Susie Roach.
Q Susie Roach before you married her? A Yes sir.
Q How old is she? A She's about 23 or four, I guess.
Q What are the names of your children? A Jeff Thompson, nine years old.
Q The next child? A Susie.
Q How old is Susie? A Five years old.
Q The next one? A Rose, three years old.
Q The next one? A Emanuel, two years old.
Q These children all alive and living with you at this time? A Yes sir.
Q Is your wife living? A Yes sir.
Q She a citizen? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 591, No. 1941, Edward Thompson, Illinois Dist.

Q What is the name of your wife's father? A Ben Roach.
Q He living? A Yes sir.
Q What is the name of her mother? A Rose.
Q She living? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is found on page 574, No. 1556, Susie Roach, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 964, No. 580, Edward Thompson, Illinois District.

Q Did you enroll your wife in '96 when you enrolled yourself? A No sir, she enrolled herself.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicant's wife and his two older children are found thereon as follows:
Page 964, No. 573, Susan Thompson, Illinois District.
Page 964, No. 574, Jessie Thompson, Illinois District.
Page 964, No. 575, Susan Thompson, Jr., Illinois Dist.

Q You never had a child named Jessie? A No sir, they made a mistake.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Your wife always lived here? A Yes sir.
Q These children living now? A Yes sir.

The name of Edward Thompson is found upon the authenticated roll of 1880 and the census roll of 1896 [illegible]. The name of his wife is found upon the authenticated roll of 1880 as Susie Roach.

E. T.

Rosen, and upon the census roll of 1896 as Susan Thompson. The name of his child, Jeff, is found upon the census roll of 1896 as Jessie, and is duly identified as the applicant. The name of his child, Susie, is found upon the census roll of 1896. He avers he has two children, Bess and Emanuel, whose names do not appear upon the census roll of 1896, having been born after the said roll was compiled. They are all duly identified and make satisfactory proof as to residence, consequently Edward Thompson, and his wife, Susie, and his four children as enumerated herein will be listed for enrollment as CherokeeFreedmen? In order to complete the enrollment of his two younger children, Bess and Emanuel, it will be necessary for him to file with the Commission satisfactory proof of birth.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. V. Rothenberger

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B.

F.B.D.B.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED.
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Braggo

District Illinois.

1. Name Edward Thompson Age 33

Owner's name Citizenship

Year 1880 Page 591 No. 1941 District Ill

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Susan Thompson. Age 24

Owners name Citizenship

Year 1880 Page 574 No. 1556 District Illinois

Parents:

Father Daniel Roach. Citizenship

Mother Rosie Roach. Citizenship

Names of Children:

3.	Jeff Thompson	Year	Page 964	No. 574	Dist.	9
4.	Rosie	Year	Page 964	No. 574	Dist.	5
5.	Bess	Year	Page 964	No. 5	Dist.	3
6.	Emanuel	Year	Page	No.	Dist.	2
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No (1) Stenographer Rothenberger

(1) 1896 Roll. Pg 964, #580 Ill

(2) on 80 Roll as "Rosie Roach"

(2) " 96 " Pg 964. 573 Ills

~~(3) on 1880 Roll as Susan Thompson Ills.~~

(3) on 96 Roll Jessie Thompson

(4) " 96 R Susan Thompson Jr.

(5) Affidavit of Birth to be filed

(6) ——— Do ———

CHEROKEE ENROLLMENT 3021

20

IN RE

Application for Enrollment of

INFANT CHILD

Bessie Thompson

as a citizen of

Cherokee Nation.

Approved, April 17, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 17 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jessie Thompson, born on the 1 day of January, 1898

(Here insert name of child)

Name of Father: Edward Thompson, a citizen of the Cherokee Nation.

Name of Mother: Susan Thompson, a citizen of the Cherokee Nation.

Post-office, Braggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Susan Thompson, on oath state that I am 24 years of age and a citizen, by ~~Blood~~ Adoption, of the Cherokee Nation; that I am the lawful wife of Edward Thompson, who is a citizen, by ~~Blood~~ Adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 1 day of January, 1898; that said child has been named Jessie Thompson, and is now living.

her
× Susan Thompson
mark

WITNESSES TO MARK

(Must be Two Witnesses) Henry Haoey
E. E. Albright

Subscribed and sworn to before me this 12th *day of* April, 1901.

Edward McLam
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Gracie Crossland, a Midwife, on oath state that I attended on Mrs. Susan Thompson wife of Edward Thompson on the 1 day of January, 1898; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Jessie Thompson

her
× Gracie Crossland
mark

WITNESSES TO MARK

(Must be Two Witnesses) Henry Haoey
E. E. Albright

Subscribed and sworn to before me this 2nd *day of* April, 1901.

Edward McLam
NOTARY PUBLIC

L 902

20

IN RE

Application for Enrollment of

INFANT CHILD

Emanuel Thompson

as a citizen of

Cherokee Nation.

Approved April 17 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 17 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Emanuel Thompson, born on the 25 day of September, 1899
(Here insert name of child.)
Name of Father Edward Thompson, a citizen of the Cherokee Nation.
Name of Mother Susan Thompson, a citizen of the Cherokee Nation.
Post-office, Bragg I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, Susan Thompson, on oath state that I am 24 years of age and a citizen, by ~~Blood~~ Adoption, of the Cherokee Nation; that I am the lawful wife of Edward Thompson, who is a citizen, by ~~Blood~~ Adoption, of the Cherokee Nation, that a male (male or female) child was born to me on the 25 day of September 1899; that said child has been named Emanuel Thompson, and is now living.

her
X
mark
Susan Thompson

WITNESSES TO MARK

(Must be Two Witnesses) { Henry Noah
E. E. Ellington

Subscribed and sworn to before me this 12th day of April 1901.

Edward McFain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, [illegible] Taylor, a Physician, on oath state that I attended on Mrs. Susan Thompson, wife of Edward Thompson, on the [illegible] day of September, 1899; that there was born to her on said date a child; that said child is now living and is said to have been named [illegible]

her
mark
[illegible] Taylor

WITNESSES TO MARK

( ) { [illegible]
E. E. Ellington

Subscribed and sworn to before me this [illegible] day of April 1901.

Edward McFain
NOTARY PUBLIC

Cher Fr 303

Cher Fr 303

2- S. R.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 11 1901
RECEIVED

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Stephen Riley for the enrollment of himself, his wife, Emeline Riley, and his grandchild, Dave Williams, as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Stephen Riley.
Q How old are you? A About 65.
Q What is your postoffice address? A Foreman.
Q What district do you live in? A Sequoyah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever make application to be enrolled as a Freedman of any other nation or tribe? A Never have.
Q Always recognized as a Cherokee Freedman by the Cherokee Authorities? A Yes sir.
Q Whom do you want to enroll besides yourself? A Wife and grandson.
Q What is the name of your wife? A Emeline.
Q How old is your wife? A She's about 55.
Q What is the name of your grandchild? A Dave Williams.
Q How old is he? A 15 years old.
Q What is the name of his mother? A Louisa.
Q She living? A Yes sir.
Q What is its father's name? A He's dead; his name was Dave Williams.
Q Was he a citizen? A Yes sir.

The 1880, authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant and his wife are found thereon as follows:
Page 716, No. 1075, Stephen Riley, Sequoyah Dist.
Page 716, No. 1076, Emeline Riley, Sequyah Dist.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicant and his wife are found thereon as follows:
Page 1126, No. 110, Stephen Riley, Sequoyah District.
Page 1126, No. 111, Emeline Riley, Sequoyah Dist.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the names of the applicant's grandchild's mother and father are found thereon as follows:
Page 1116, No. 1077, Louisa Riley, Sequoyah District.
Page 827, No. 2740, David Williams, Tahlequah District.

The 1896 census roll of the Freedmen of the Cherkee Nation examined and the name of the applicant's grandchild is found on page 1128, No. 159, Dave Williams, Sequoyah Dist.

Q You always lived in the Cherokee Nation? A Yes sir, bred and born here; never been anywhere else.
Q Your wife the same way? A Yes sir, the same way, sir.
Q Is Dave Williams living? A Yes sir, living with me.

The name of Stenpeh Riley and his wife, Emeline, are found upon the authenticated roll of 1880 as well as the census roll of 1896. He applied for the enrollment of his grandson, Dave Williams. He avers he is the child of Louisa Riley and Dave Williams, and their names are found upon the authenticated roll of 1880. The name of the applicant, Dave Williams, is found upon the roll of 1896; they are duly identified and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cherokee Freedmen.

S. S. R.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B

F 303

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Foreman

District Seq.

1. Name Stephen Riley Age 65

Owner's name Citizenship

Year 1880 Page 716 No. 1075 District Seq.

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Emilyne Riley. Age 55

Owners name Citizenship

Year 1880 Page 716 No. 1076 District Seq.

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. David Williams Year 1896 Page 1128 No. 134 Dist. Seq. 15

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Roll 1) Stenographer Rothenberger

(1) 1896 Roll 1126 # 110 Seq.

(2) on 80 Roll "Emeline Riley"

(2) on 96 Roll Pge 1126 # 111 Seq. 5

(3) on 96 Roll as "Dave Williams"

COMMISSION

NOV 17 1903

BCJ

Cherokee F-303

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., October 30, 1903.

In the matter of the application of STEPHEN RILEY for the enrollment of himself, his wife, EMILINE, and grandson, DAVID WILLIAMS, as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

COLUMBUS LASLEY, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Columbus Lasley.
Q How old are you? A 54.
Q What is your postoffice address? A Tahlequah.
Q Are you a Cherokee freedman and on the 1880 roll? A Yes sir.
Q Do you know a boy about 17 years old, named David Williams?
A Yes sir.
Q What is his postoffice address? A I couldn't tell you where the boy is now.
Q What's his father's name? A Dave Williams.
Q Is he a grandson of Stephen Riley? A Yes sir.
Q How long have you known that boy? A Ever since he was born.
Q He ever lived out of the Cherokee Nation? A Not unless he is out now.
Q When was the last time you knew? A 4 or 5 years ago.
Q He was living in the Cherokee Nation then? A Yes sir.

++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 12th day of November, 1903.

Samuel Foreman

Notary Public.

MFM

JOR Cherokee F-303.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., March 17, 1905.

In the matter of the application of Stephen Riley for the enrollment of himself and wife, Emilipe, and grand-son, David Williams, as Cherokee Freedmen. No. F-303.

DAVID WILLIAMS, being duly sworn and examined by the Commission, testified as follows:---

Q What is your name? A David Williams.
Q How old are you? A 21.
Q What is your post-office? A Foreman, Indian Territory.
Q Are you a Cherokee Freedman? A Yes sir.
Q What is your father's name? A Dave Williams.
Q Is he dead? A Yes sir.
Q Your mother--what's her name? A Lou Williams.
Q Is she living? A I can't say; I haven't heard from mother in about four years.
Q With whom have you lived for the last several years? A Stephen Riley, my grand-father.
Q Did he raise you? A Yes sir.
Q When he enrolled you on April 9, 1901, he gave your age as 15? A Yes sir.
Q Which would make you about 19 years of age now? A Yes sir.
Q Do you think he made a mistake? A Yes sir, I think he did. When he came back he asked me how old I was, and said "17 aint you?", and I always remembered that, and when he written me at Kansas City to come and see about my filing, the first thing I got after him about was that he said I was 15, and he said that he didn't remember of him saying that I was 15.
Q When is your birthday? A March 1st.
Q The way you have always understood your age, you would be 21 on the first of this month? A Yes sir, the first of this month.

BY THE COMMISSION:

There is offered in evidence a certificate signed by A. B. Cunningham, Executive Secretary of the Cherokee Nation, under the seal of the Cherokee Nation, certifying that the name of Dave Williams appears upon the 1896 census roll of the Cherokee Nation, Sequoyah District, as 12 years of age. This certificate is filed.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Joe Chambers

Subscribed and sworn to before me this 24th day of March, 1905.

Notary Public.

JC

F 303

FILED
APR 25 1905
COMMISSION TO FIVE TRIBES.

W. C. ROGERS, Principal Chief
D. M. FAULKNER, Assistant Chief
L. F. PARKER, Jr., National Attorney
J. H. COVEL, Interpreter

EXECUTIVE DEPARTMENT

WILSON O. BRUTON, Executive Secretary
A. B. CUNNINGHAM, Assistant Secretary
C. J. HARRIS, Assistant Secretary

CHEROKEE NATION.

TAHLEQUAH, INDIAN TERRITORY.

March, 17, 1905.

I hereby certify that the name of Dave Williams, age, 12, appears on the Freedman roll of Sequoyah District, Cherokee Nation, said roll authorized by an act of the National Council, August, 1896.

A. B. Cunningham
Executive Secretary.

CHB

Cherokee Freedmen 303.

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of David Williams as a Cherokee Freedman.

-:-

D E C I S I O N .

THE RECORDS OF THIS OFFICE SHOW: That at Fort Gibson, Indian Territory, on April 9, 1901, Stephen Riley appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of, among others, his grandson, David Williams, as a Cherokee Freedman. The others included in said application have been heretofore disposed of, and their rights to enrollment will not be considered in this decision. Further proceedings in the matter of said application were had at Tahlequah, Indian Territory, October 30, 1903, and March 17, 1905.

THE EVIDENCE IN THIS CASE SHOWS: That David Williams possesses rights to enrollment as a Creek Freedman, and that, under the name of Dave Williams, he is identified on a partial list of Creek Freedmen approved by the Secretary of the Interior March 13, 1902, opposite No. 84, and that on June 24, 1901, Louisa Williams appeared before the Creek Land Office and made application for lands for herself and her son, Dave Williams, and that deeds were issued to both of said parties September 15, 1903, for land in the Creek Nation.

Section Twenty-eight of the Act of Congress approved July 1, 1902, provides:

> "No person whose name appears upon the roll made by the Dawes Commission as a citizen or freedman of any other tribe, shall be enrolled as a citizen of the Cherokee Nation."

IT IS, THEREFORE, ORDERED AND ADJUDGED That, under the provisions of the Act of Congress above noted, David Williams is not entitled to enrollment as a Cherokee Freedman, and his application for enrollment as such is accordingly denied.

COMMISSIONER

Dated at Muskogee, Indian Territory,

this DEC 29 1905

Cherokee F-303

Tahlequah, Indian Territory, March 23, 1905.

The Honorable,

The Secretary of the Interior.

Sir:-

Referring to Schedule No. 4 of Freedmen citizens of the Cherokee Nation, heretofore approved by the Department, the Commission has the honor to report that the age of David Williams, appearing thereon opposite No. 3067, should be changed from 16 to 18 years.

On March 17, 1905, David Williams appeared before the Commission and testified, in connection with his application for the selection of an allotment of land in the Cherokee Nation, that he was 21 years of age on March 1, 1905. A copy of said testimony is enclosed herewith.

The Commission, therefore, respectfully recommends that the copies of this Schedule retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the age of David Williams, opposite No. 3067, will appear as 18 instead of 16 years, and that the Commission be authorized to make similar changes upon the

#2

copies of this Schedule returned to it.

Respectfully,

COMMISSION TO THE FIVE CIVILIZED TRIBES,

_____
Chairman.

_____
Commissioner.

_____
Commissioner.

Through the Commissioner of
Indian Affairs.

JC
Enc-C-12.

COPY.

Cherokee Freedmen
303

Muskogee, Indian Territory, March 28, 1906

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Sir:

You are hereby advised that the following notations have this day been placed upon Cherokee Freedmen Card No. 303; in red ink:

"No. 3 on Creek final roll No. 84; Lands selected for him by his mother in the Creek Nation and deeds issued therefor Sept. 18, 1903."

Respectfully,

SIGNED) Tams Bixby.
Chairman.

COPY.

Cherokee Freedmen

No. 303.

Muskogee, Indian Territory, April 11, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of April 5, 1905, asknowledging receipt of its letter of March 30, relative to the enrollment of Dave Williams, upon Creek Freedmen card, Field No. 16. You ask to be advised as to the number opposite which the name of the said Dave Williams appears upon the schedule of Creek Freedmen.

In reply you are advised that the letter referred to was not written by the Cherokee Enrollment Division. In this connection your attention is called to the Commission's letter to you of March 28, 1905, in which you were advised that the following notation should be made upon Cherokee Freedmen card No. 303:

"No. 3 on Creek final roll No. 84; Lands selected for him by his mother in the Creek Nation and deeds issued therefor Sept. 15, 1903."

Respectfully,

(SIGNED). T. B. Needles.
Commissioner in Charge.

COPY

Cherokee Freedmen

No. 303.

Muskogee, Indian Territory, April 12, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

This office is in receipt of your letter of April 5, 1905, asknowledging receipt of its letter of March 30, relative to the enrollment of Dave Williams, upon Creek Freedmen card, Field No. 16. You ask to be advised as to the number opposite which the name of the said Dave Williams appears upon the schedule of Creek Freedmen.

In reply your attention is called to the Commission's letter to you of March 28, 1905, in which you were advised that the following notation should be made upon Cherokee Freedmen card No. 303:

"No. 3 on Creek final roll No. 84; Lands selected for him by his mother in the Creek Nation and deeds issued therefor Sept. 15, 1903."

Respectfully,

(SIGNED) T. B. Needles.

Commissioner in Charge.

(C O P Y)

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON. April 10, 1905

Refer in reply
to the following
LAND
24017-1905

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commission dated March 23, 1905, from which it appears that the figures in the age column opposite No. 3067, David Williams, approved Cherokee Freedmen Roll, should be changed from 16 to 18 years. The Commission transmitted a copy of the testimony of Dave Williams taken March 17th last, which confirms the statements contained in the Commission's report. It is recommended that the roll on file with the Department be corrected as indicated, and that this office and the Commission to the Five Civilized Tribes be authorized to make the proper correction on their respective rolls.

Very respectfully,

C. F. Larrabee
Acting Commissioner

GAW-H
3 encls.

(C O P Y)

DEPARTMENT OF THE INTERIOR,

WASHINGTON.

D. C. 22658-1905
I. T. D. 4240-1905.

April 25, 1905.

L R S

Commission to the Five Civilized Tribes

Muskogee, Indian Territory.

Gentlemen:

March 23, 1905, you recommended that the approved roll of Cherokee Freedmen be changed so that the age of David Williams, opposite no. 3067, will appear thereon as 18 instead of 16 years, it appearing from the testimony of said person , taken March 17, 1905, that such change is necessary.

Reporting April 19, 1905, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department has this day made such correct on its part of said roll, and has requested the Indian Office to do the same. You are authorized to make such change on the proper roll in your possession.

Respectfully,

(Signed) Thos Ryan
Acting Secretary

1 inclosure.

COPY.

Cherokee Freedmen

No. 303.

Muskogee, Indian Territory, May 16, 1905.

Commissioner in Charge,
Cherokee Land Office,
Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed copy of departmental letter of April 25, 1905, granting authority to correct schedule of Cherokee freedmen so that the age of David Williams, No. 3067 thereon, will appear as 18 instead of 16 years.

The correction has been made upon the copy of the schedule in this office and you are requested to change, in the same particular, the copy in your office.

Respectfully,

SIGNED. Tams Bixby.
Chairman.

Incl. 8-79

Muskogee, Indian Territory, January 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to inclose herewith the record of proceedings had in the matter of the application made by Stephen Riley on April 9, 1901, for the enrollment of his grandchild, David Williams, as a Cherokee freedman.

The records of this office show that the name of David Williams appears in a partial roll of Cherokee freedmen approved by the Secretary of the Interior April 20, 1904, opposite No. 3067. The records of this office further show that in August, 1898, this applicant, David Williams, was listed for enrollment as a Creek freedman under the name of Dave Williams; that his name is contained in a partial roll of Creek freedmen approved by the Secretary of the Interior on March 13, 1902, opposite No. 84, and that on June 24, 1901, his mother, Louisa Williams, who is also a duly enrolled Creek freedman, appeared before the Commission to the Five Civilized Tribes and selected allotments of land in the Creek Nation for herself and said Dave (David) Williams, and that deeds therefor were issued on September 16, 1903.

The records of this office show that no formal selection of an allotment of land in the Cherokee Nation has been made for said David Williams. Section 28 of the Act of Congress approved July 1, 1902, provides:

"No person whose name appears upon the roll made by the Dawes Commission as a citizen of freedman of any other tribe shall be enrolled as a citizen of the Cherokee Nation."

It is, therefore, respectfully recommended that the name of David Williams, opposite No. 3067, on the schedule of Cherokee freedmen approved April 20, 1904, be stricken from the copies of that schedule retained by the Department and in the Office of the Commissioner of Indian Affairs; that this office be authorized to strike his name from the copies of the schedule returned to it, and that the application for the enrollment of David Williams as a Cherokee freedman be denied.

Respectfully,

Commissioner.

Incl. S-1

Through the
Commissioner of Indian Affairs.

LAND:
3864-1906.

COPY

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

February 13, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to enclose a report from the Commissioner to the Five Civilized Tribes dated January 9, 1906, transmitting the record in the matter of the enrollment as a Cherokee freedman of David Williams.

The record shows that the name of David Williams appears at #3067 on a partial roll of Cherokee Freedmen approved by the Department April 20, 1904.

The records further show that this applicant's name as Dave Williams, appears at #84 on a partial roll of Creek Freedmen approved by the Department March 13, 1902, and that on June 24, 1901 his mother, Louisa Williams, appeared before the Commission to the Five Civilized Tribes and selected allotments of land in the Creek Nation for herself and Dave (David) Williams and that deeds therefor were issued September 16, 1903.

The records further show that no formal selection of an allotment of land in the Cherokee Nation has been made for David Williams.

The Commissioner recommends that the name of David Williams opposite #3067 on the schedule of Cherokee Freedmen approved April 20, 1904, be stricken from the copies of that schedule retained by the Department and in this Office, and that the Commissioner be authorized to strike this name from the copies of the schedule returned to the Commission and that the application for the enrollment of David Williams as a Cherokee Freedman be denied.

I concur in the Commissioner's report.

Very respectfully,

C. F. Larrabee

Acting Commissioner.

MMM

C

Y. P.

D. C. 6949-1906.
I.T.D.2638-1906.
LRS

FHE.

SECRETARY'S OFFICE
DEPARTMENT OF THE INTERIOR
WASHINGTON, D. C.

February 17, 1906.

The Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

As stated in your letter of January 9, 1906, the name of David Williams is contained in the partial roll of Creek freedmen approved by the Department March 15, 1902, opposite No. 84. You informed the Department that deeds for the lands selected for him in the Creek Nation were issued September 18, 1903, and you recommended, therefore, that his name be stricken from the partial roll of Cherokee freedmen opposite No. 3067, approved by the Department April 20, 1904.

In your recommendation the Indian Office, in letter of February 15, 1906, concurs. A copy of its letter is inclosed.

Williams' name has this day been stricken from the Cherokee freedman roll in question. You are authorized to strike his name from the part of said partial roll in your possession.

The application for his enrollment as a Cherokee freedman is therefore denied, as recommended by you. You will advise him of this action.

Respectfully,

(Signed) Thos. Ryan,
First Assistant Secretary.

1 inclosure.

Cherokee Freedmen

No. 303.

Muskogee, Indian Territory, February 26, 1906.

David Williams,

Care of Stephen Riley,

Foreman, Indian Territory.

Dear Sir:

You are advised that this office is in receipt of Departmental letter of February 17, in which authority is granted to strike your name from the approved roll of Cherokee freedmen, and in which the application for your enrollment as a Cherokee freedman is denied.

For your information there is inclosed herewith a copy of Departmental letter referred to.

Respectfully,

Incl. S-38

Acting Commissioner.

Cherokee Freedmen

No. 303.

Muskogee, Indian Territory, February 26, 1906.

Bell, Hastings & Davenport,

Attorneys for the Cherokee Nation,

Muskogee, Indian Territory.

Gentlemen:

You are advised that this office is in receipt of Departmental letter of February 17, in which authority is granted to strike the name of David Williams from the approved roll of Cherokee freedmen, and in which the application for his enrollment as a Cherokee freedman is denied.

For your information there is inclosed herewith a copy of Departmental letter referred to.

Respectfully,

Incl. S-39

Acting Commissioner.

(COPY)

GOA

GWW.

DEPARTMENT OF THE INTERIOR.

WASHINGTON.

Address only the Secretary of the Interior.

March 10, 1909.

File 8-61 (Cherokee (Creek (Choctaw (Chickasaw.

Subject: Enrollment in Five Civilized Tribes.

Commissioner of Indian Affairs.

Sir:

With his letter to you of December 26, 1908, the Commissioner to the Five Civilized Tribes forwarded two lists of names of persons stricken from the approved rolls of citizens and freedmen of the Five Civilized Tribes at various times. These papers were filed in your office, December 30, 1908, as No. 88,228, and, on the same date, referred to the Department.

One of said lists purports to show the names of persons stricken from the rolls, without prior notice; the other purports to show the names of those persons to whom notice was given before their names were stricken from the rolls.

The Department has considered the first of said lists and, in various letters, has taken action concerning the names included therein by directing, in some instances, that the parties be restored to the status of recognized citizens, and, in others that supplemental reports be furnished.

But there were persons named in the first of said lists whose cases were totally different than those dealt with heretofore, in that their names were stricken from the rolls merely

to remedy clerical defects such as duplication and erroneous classification. It cannot be said that such persons have suffered any legal injury, and therefore the Department must and does decline to issue any order looking to the erasure of interlineations and notations purporting to cancel their names from the approved rolls from which they were stricken. The names of the persons included in this ruling are as follows:

CHEROKEES BY BLOOD.

Stricken from roll because of duplicate enrollment.

Name.	Roll No.
Blandon, Homer	27,308
Duplicate enrollment of Cherokee Roll No. 17838.	
Stricken from Cherokee Roll and enrolled in the Chickasaw Nation.	
Black, Willie	32,784
Black, May	32,785
Black, Effie	32,786
Stricken from the Cherokee Roll and enrolled in the Creek Nation.	
Foreman, Annie	13,561
Foreman, Stephen H.	13,562
Stricken from the Cherokee Roll because of duplicate enrollment.	
Pelone, Dudie	2,091
Duplicate enrollment of Cherokee roll No. 27,054.	
Tyner, Mary	30,133
Duplicate enrollment of Cherokee roll No. 20,919.	

Name.	Roll No.
Lyner, Bessie	20,114
Duplicate enrollment of Cherokee roll No. 20,980.	
[redacted]	
Walker, John	15,817
Transferred to Delaware roll opposite No. 196.	
Washington, Mrs. Thomas	10,392
Transferred to Delaware roll opposite No. 64.	
CHEROKEE FREEDMEN:	
Williams, David	3,067
Stricken from the Cherokee Freedmen roll because of prior enrollment on Creek roll.	

. . . . . .

. . . . . .

You are requested to furnish the Commissioner to the Five Civilized Tribes with a copy hereof.

Very respectfully,

(Signed) Jesse E. Wilson,

Assistant Secretary.

Cher Fr 304

Cher Fr 304

A I proved that I belonged to him before the Council.
Q You don't know the reason your name is not on the roll of 1880
A No sir, I do not.
Q Is your father and mother living? A My mother is living; my father is dead.
Q What is your mother's name? A Mary, she lives in Sequoyah.

The name of Joseph Watie is found upon the census roll of 1896, and he presents certificate from the authorities of the Cherokee Nation showing that he is an admitted citizen, which is filed herewith, and more fully described in the testimony. The name of his wife, Martha, is found upon the authenticated roll of 1880 and the census roll of 1896, is duly identified and makes satisfactory proof as to residence, consequently Joseph Watie, and his wife, Martha, will be listed for enrollment as Cherokee Freedmen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Joseph Watie for the enrollment of himself and his wife, Martha Watie, as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Joseph Watie.
Q How old are you? A I don't know sir, something near fifty.
Q What is your postoffice address? A Ft. Gibson.
Q What district do you live in? A Illinois.
Q Whom do you desire to enroll besides yourself? A Just my wife.
Q What is your wife's name? A Martha.
Q How old is she? A 37.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No sir.
Q Always recognized by the tribal authorities of the Cherokee Nation? A Yes sir.
Q Does your name appear upon the rolls of the Cherokee Nation? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found of record thereon.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is found on page 604, No. 2201, Martha Watie, Illinois Dist.

Q You claim to be a Cherokee Freedman? A Yes sir, I belonged to Stan Watie.
Q Where were you born? A On Honey Creek in the Cherokee Nation before the war.
Q Were you a slave? A Yes sir.
Q Whom did you belong to? A General Stan Watie.
Q Where were you during the war between the United States and the Confederacy? A I was with Stan Watie some part of the time.
Q Where were you at the close of the war? A At Webbers Falls.
Q Cherokee Nation? A Yes sir, after peace was declared I came to Webbers Falls.
Q Lived in the Cherokee Nation ever since that? A Yes sir.
Q Why is not your name on the roll of 1880? A I don't know sir, I have applied to be on all the rolls that was made.

Applicant presents a certificate issued from the Executive office of the Cherokee Nation under date of the 28th of November, 1890, signed by Connell Rogers, Executive Secretary, under the great seal of the nation, certifying that Joseph Watie was admitted to citizenship in 1882 and 1883; that his name appears upon the roll of citizens in 1882 and 1883.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicants are found thereon as follows:
Page 971, No. 780, Joseph Watie, Illinois District.
Page 971, No. 781, Martha Watie, Illinois District.

Q Have you any children? A Yes sir, they are all grown and of age.
Q Did you receive your strip money? A Yes sir.
Q You always lived in the Cherokee Nation since 1880? A Yes sir.
Q You was here before that, were you? A Yes sir, been here all my days, ever since the war.
Q Wasn't taken out during the war? A No sir, nothing more than at the time of the war I was with Stan Watie in the war; I was a soldier of his.
Q You had to go to Council to be proved up, didn't you? A Yes sir.
Q If your name was on the roll of 1880, you would not have to go before the Council.

S. J. W.

A I proved that I belonged to him before the Council.
Q You don't know the reason your name is not on the roll of 1880
A No sir, I do not.
Q Is your father and mother living? A My mother is living; my father is dead.
Q What is your mother's name? A Mary, she lives in Sequoyah.

The name of Joseph Watie is found upon the census roll of 1896, and he presents certificate from the authorities of the Cherokee Nation showing that he is an admitted citizen, which is filed herewith, and more fully described in the testimony. The name of his wife, Martha, is found upon the authenticated roll of 1880 and the census roll of 1896, is duly identified and makes satisfactory proof as to residence, consequently Joseph Watie, and his wife, Martha, will be listed for enrollment as Cherokee Freedmen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Rothenberger

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B

F3304

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

CHEROKEE ENROLLMENT

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Fortsibson

District Illinois

1. Name Joseph Watie (Admitted) Age 50

Owner's name Gen Stan Watie Citizenship Cherokee

Year 1896 Page 971 No. 780 District Illinois

Parents:

Father ..... Citizenship .....

Mother Mary Watie Citizenship Colored.

2. Name of wife Martha Watie Age 37

Owners name ..... Citizenship .....

Year 1880 Page 604 No. 2201 District Ills.

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Rottenberger.

(2) on 1896 Roll 971 #781 Ills.

(Certificate filed)

F304

F304

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 9 1901

ACTING CHAIRMAN

Issued 1-14-91

Executive Department,

CHEROKEE NATION, IND. TER.

Tahlequah, 189

I, Connell Rogers, Executive Secretary, hereby certify that the name of Joseph Watie appears on the roll of persons admitted to citizenship, made in 1882 & 1883. and now on file in this Department.

Witness my hand and the Seal of the Cherokee Nation, on this the 28th day of November 1890.

Connell Rogers,
Executive Secretary C. N.

Cher Fr 305

Cher Fr 305

S- E. J.

Q Generally considered in the neighborhood as man and wife, were they? A Yes sir.

The name of Eliza Jones is found upon the authenticated roll of 1880 as well as the census roll of 1896, is duly identified and makes satisfactory proof as to residence. She applies for the enrollment of Mattison Whitmire, her grandson. She avers he is the son of Jesse and Mary Whitmire, and the name of Jess Whitmire is found upon the authenticated roll of 1880, and the name of Mattigon Whitmire is found upon the census roll of 1896; satisfactory proof is made as to marriage between Jess and his wife, Mary; consequently Eliza Jones and Mattison Whitmire will be listed for enrollment as Cherokee Freedmen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 9, 1901.

In the matter of the application of Eliza Jones for the enrollment of herself and one grandchild as Cherokee Freedmen; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Eliza Jones.
Q How old are you? A About thirty.
Q You are older than that Eliza? A About forty.
Q You are about seventy? A I don't exactly how old I am. (65 years old.)
Q What is your postoffice? A Ft. Gibson.
Q What district do you live in? A Sahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Whom do you want to enroll besides yourself? A I got three children.
Q Are they under 21 years of age? A All of them is; I got two grandchildren.
Q Three children and two grandchildren? A Yes sir.
Q Have you been recognized as a Cherokee Freedman? A Yes sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.
Q What are the names of your children? A (Her children are all found to be of age, and she applied for but one grandchild.)
Q Your youngest grandchild is 15 years old - what is its name? A Mattison Whitmire.
Q What is its mother's name? A Mary.
Q She living? A Mother and father both dead.
Q What is its father's name? A Jess Whitmire.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 704, No. 698, Eliza Jones, Sequoyah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1134, No. 65, Eliza Jones, Sequoyah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's grandchild is found on page 1136, No. 138, Matison Whitmire, Sequoyah District.

Q What was Mary's name before she married Whitmire? A Mary Albert.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the father of this child is found on page 727, No. 1385, Jess Whitmire, Sequoyah Dist.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the mother of this child is not found of record thereon.

Jack Jones, being sworn and examined by Commissioner T. B. Needles, testified as follows:
Q What is your name? A Jack Jones.
Q You know Jess Whitmire ? A Yes sir.
Q You know his wife, Mary? A Yes sir.
Q You know whether they were married or not? A They were married, but I wasn't to the wedding.
Q Did they live together as man& wife until his death? A She quit and married another man.
Q You know whether Mattison was born while they were living together? A Yes sir, they were born.

2- E. J.

Q Generally considered in the neighborhood as man and wife, were they? A Yes sir.

The name of Eliza Jones is found upon the authenticated roll of 1880 as well as the census roll of 1896, is duly identified and makes satisfactory proof as to residence. She applies for the enrollment of Mattison Whitmire, her grandson. She avers he is the son of Jesse and Mary Whitmire, and the name of Jess Whitmire is found upon the authenticated roll of 1880, and the name of Mattison Whitmire is found upon the census roll of 1896; satisfactory proof is made as to marriage between Jess and his wife, Mary; consequently Eliza Jones and Mattison Whitmire will be listed for enrollment as Cherokee Freedmen.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. L. Rothenberger.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

VB

F 303

DEPARTMENT OF THE INTERIOR,
OMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

APR 9- 1901

Date .....

Post Office Fort Gibson

District 4 Tahl

1. Name ..... Age .....
Owner's name ..... Citizenship .....
Year ..... Page ..... No. ..... District .....
Parents:
Father ..... Citizenship .....
Mother ..... Citizenship .....

(1) 2. Name of wife Eliza Jones Age 63.
Owners name ..... Citizenship .....
Year 1880 Page 704 No. 693 District Seguoyah
Parents:
Father ..... Citizenship .....
Mother ..... Citizenship .....

Names of Children:

1. [redacted] Year ..... Page ..... No. ..... Dist. .....
2. Matt Whitmire (Matt Coon Whitmire.) Year 1896 Page 1124 No. 138 Dist. Sequoyah 14
3. ..... Year ..... Page ..... No. ..... Dist. .....
4. ..... Year ..... Page ..... No. ..... Dist. .....
5. ..... Year ..... Page ..... No. ..... Dist. .....
6. ..... Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Mo (1) Stenographer Rothenberger

(1) on 96 Roll Pg 1124 # 65 Seq
2 on 1896 Roll. "Matson Whitmire"

2
3-Eliza Jones et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

_____

Subscribed and sworn to before me this 11th day of May, 1903.

_____
Notary Public.

RECEIVED
MAY 13 1903
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

4307

Cherokee Freedmen 505.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 6, 1903.

In the matter of the application of Eliza Jones for the enrollment of herself and her grandchild, Mattison Whitmire, as Cherokee freedmen.

Eliza Jones, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Eliza Jones.
Q How old are you? A I can't tell you.
Q About sixty-five? A I guess so.
Q What is your postoffice? A Fort Gibson.
Q How long have you been living in the Cherokee Nation? A I was raised in the Cherokee Nation.
Q Have you lived in the Cherokee Nation all your life? A Yes sir.
Q You were out during the war, weren't you? A We just went as far as the Choctaw Nation. I belonged to Dale Starr's sister.
Q You came back in '66? A Yes sir.
Q Have you lived in the Cherokee Nation since that time? A Yes sir.
Q Who is Mattison Whitmire? A My grand-son.
Q What is his father's name? A Jesse Whitmire, he is my oldest child.
Q Is Jesse Whitmire dead? A Yes sir.
Q Was he born during the war or before the war? A He was born before the war.
Q He came back with you from the Choctaw Nation? A Yes.
Q He lived with you all the time until he died? A Yes, until he married.
Q What is his wife's name? A Mary.
Q Is she a Cherokee freedman? A She is a Cherokee freedman too.
Q Is she living? A No sir, she is dead too.
Q When did your son, Jesse die? A He died after the strip payment.
Q When did Mattison's mother die? A She died two or three years before that.
Q They were married, were they? A Yes sir.
Q Married lawfully? A Yes sir.
Q And lived together until she died? A Yes sir.
Q And Mattison was born while they were living together? A Yes sir.
Q You know that your son Jesse is the father of Mattison Whitmire? A Yes.
Q There is no doubt about that? A Yes sir, that is my oldest child.

The father of Mattison Whitmire is identified on the 1880 roll, page 727, No. 1585, Sequoyah District.

Q Is Mattison Whitmire living with you now? A He is hired out.
Q He made his home with you? A Yes sir.
Q Has he lived in the Cherokee Nation all his life? A Yes sir, he don't know no other place.

Eliza Jones et al.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. G. Rosenberger

Subscribed and sworn to before me this 11th day of May, 1903.

Samuel Foreman,
Notary Public.

22 F 305

IN RE
THE DEATH OF

Eliza Jones

a citizen of the

Cherokee Nation.

Approved JUN 21 1905, 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 21 1905

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eliza Jones (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Ft Gibson (Here insert name of postoffice) Ind. Ter., and died on the 4th day of

December, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } DISTRICT. }

I, ..., on oath state that I am ..... years of age and a citizen, by ....., of the ..... Nation; that my postoffice address is ..... (Here insert name of postoffice.), Ind. Ter.; that I am ..... (State relationship as: the father; an uncle; a cousin, etc.) of ..... (Here insert name of deceased), who was a citizen, by ....., of the ..... Nation; and that said ..... (Here insert name of deceased.) died on the ..... day of ....., 1

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this ..... day of ..... 190 .

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, } Northern DISTRICT. }

I, Thomas J Watts, on oath state that I am 30 years of age, and a citizen by ....., of the United States Nation; that my postoffice address is Muldrow (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Eliza Jones (Here insert name of deceased.) who was a citizen, by adoption, of the Cherokee Nation; and that said Eliza Jones (Here insert name of deceased) died on the on or about 4th day of December 1904 I am administrator of the estate of Thomas J Watts

WITNESSES TO MARK:

(Must be Two Witnesses) }

Subscribed and sworn to before me this 10th day of March 1905

J M Coon

Notary Public.

Cher Fr 306

Cher Fr 306

Allen Foreman 2.

as herein named will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of his children Jerry and Adeline it will be necessary for him to file certificates as to their birth.

Chas. von Weise being sworn states that as stenographer to the Dawes Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes hereon.

Subscribed and sworn to before me this the 10th day of April, 1901, at Fort Gibson, I. T.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Allen Foreman for the enrollment of himself, and three children as Cherokee ~~Intermarried~~ Freedmen. He being sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Allen Foreman.
Q What is your age? A. 36.
Q What is your post office address? A. Foreman.
Q What district do you live in? A. Sequoyah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other Nation? A. No sir.
Q Have you been recognized as a Cherokee Freedman by the Cherokee authorities? A. Yes sir.
Q Who do you desire to have enrolled besides yourself? A. Three children.
Q What are their names? A. Alfronia.
Q How old? A. 8.
Q Next child? A. Jerry
Q How old? A. 6.
Q Next child? A. Antone.
Q How old? A. 18 months.
Q Who is the mother of these children? A. Mandy.
Q Is she living? A. Yes sir.
Q Is she a citizen? A. No sir.
Q Are you married to her? A. Yes sir.
Q Have you any proof of marriage? A. Yes sir.
Q What was her maiden name? A. Simpson.

Applicant presents a certificate of marriage certifying that he was married to Miss Amanda Simpson on the 18th day of February, 1892.

Q Are you living with her now? A. No sir.
Q Are these children all alive and living with you now? A. Yes sir
Q Have you always lived in the Cherokee Nation? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 207, No. 518, Allen Foreman, Sequoyah district.

Q Was you enrolled in 1896? A. Yes sir.

The Kerns-Clifton roll of the Cherokee Nation examined and the name of applicants identified thereon as follows: page 98, No. 8457, Allen Foreman, (No district) Page 98, No. 8458, Alfronia Foreman, (No district)

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Living here now? A. Yes sir.
Q Never have lived out of it? A. No sir.
Q Got any proof of birth as to this child? A. Yes sir, I have proof but no certificate.

By Com'r Needles,-

The name of Allen Foreman is found on the authenticated roll of 1880 but not on the census roll of 1896, but is on the pay roll of 1894. The name of his child Alfronia is found on the pay roll of 1896. He states that he has two children, Jerry and Antone who are not on any of said rolls, they having been born since same were compiled. They are all duly identified and make satisfactory proof as to residence, consequently Allen Foreman and his children

Allen Foreman #.

as herein named will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of his children Jerry and Antone it will be necessary for him to file certificates as to their birth.

Chas. van Zeise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes hereto.

Chas van Zeise

Subscribed and sworn to before me this the 10th day of April, 1896, at Fort Gibson, I. T.

Commissioner.

78 F306

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9- 1901

Post Office Foreman

District Cooweescoowee

1. Name Allen Foreman Age 26

Owner's name Citizenship

Year 1880 Page 697 No. 578 District Reg'i

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Alfronie Year KC Page 98 No. 2457 Dist. 8

4. Jerry Year Page No. 2 Dist. 4

5. Antone Year Page No. Dist. 19

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Dow (1) Stenographer Van Weise Chas.

(1) KC. Pg 98 #2457

(3) KC Roll Alfronia Foreman

(4) Affidavit of Birth to be filed

(5) " " do "

Certificate of Marriage

CHEROKEE FREEDMAN. 306

Cadow Freeman

Witness APR 9 - 1901

Witness

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 9 1901

ACTING CHAIRMAN

Northern District } ss
Indian Territory }

On this 8th day of Apr 1901 personally appeared before me a Notary Public of the above named District One Rosana Melton and stated Under oath that.

Antone Foreman was born Aug. 3rd 1899 and that she Rosana Melton attended the mother Mrs. Amanda Foreman as Midwife at the Childs birth that he is the son of J. Allen Foreman and Mrs Amanda Foreman and has been named Antone Foreman that he is now living

Signed } Rosana Melton
her
mark

Witness } William McClain
Sarah N Smith

Sworn and subscribed before me a Notary Public this 8th day of April 1901

W. D. Keury
Notary Public

My commission Expires Apr. 12, 1904

CHEROKEE FREEDMAN. #306

20

IN RE

Application for Enrollment of

INFANT CHILD

Antone Foreman

as a citizen of

Cherokee Nation.

Approved, June 3 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUN 3 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Infant Foreman, born on the 3 day of August, 1899

Here insert name of child

Name of Father: Allen Foreman, a citizen of the Cherokee Nation.

Name of Mother: Amanda Foreman, a citizen of the U. S. Nation.

Post-office, Foreman

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Amanda Foreman, on oath state that I am 25 years of age and a citizen, by Marriage, of the Cherokee Nation; that I am the lawful wife of Allen Foreman, who is a citizen, by birth, of the Cherokee Nation, that a Male (male or female) child was born to me on the 3rd day of August 1899; that said child has been named Antone Foreman, and is now living.

Amanda Foreman

WITNESSES TO MARK

(Must be Two Witnesses) Zula Dial

J. A. Kinnett

Subscribed and sworn to before me this 20 day of May 1901.

D. C. Farnsworth NOTARY PUBLIC

Com Exp Jan 13 – 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Amanda Foreman wife of Allen Foreman, on the 3rd day of August, 1899; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Antone Foreman.

Rosana Melton

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 1901.

NOTARY PUBLIC

My Com Exp

CHEROKEE FREEDMAN. 814

APR 9 - 1901

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 9 1901

Northern District } ss
Indian Territory }

On this 8th day of April 1901 personally appeared before me a Notary Public of the above named District one Rosana Melton and stated under oath that Jerry Foreman son of Allen Foreman & Amanda Foreman was born the 7th day of Dec 1896 and that she Rosana Melton attended Mrs. Amanda Foreman as midwife when the child was born and that he has been named Jerry Foreman and is now living.

Signed { her Rosana X Melton mark

Witness { Sarah H. Smith
William H. Colvin

Sworn and subscribed to before me a Notary Public of the above named District this 8th day of April 1901.

W. T. Henry
Notary Public

My commission Expires Apr. 12, 1904.

D CHEROKEE FREEDMAN #302

IN RE

Application for Enrollment of

INFANT CHILD

Jerry Foreman,

as a citizen of

Cherokee Nation.

Approved, June 3 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 3 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jerry Foreman (Here insert name of child), born on the 7th day of Dec, 1896

Name of Father: Allen Foreman, a citizen of the Cherokee Nation.

Name of Mother: Amanda Foreman a citizen of the U. S., Nation.

Post-office, Foreman, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Amanda Foreman, on oath state that I am 25 years of age and a citizen, by Marriage, of the Cherokee Nation; that I am the lawful wife of Allen Foreman, who is a citizen, by birth, of the Cherokee Nation, that a male child (male or female) was born to me on the 7th day of Dec 1896 that said child has been named Jerry Foreman, and is now living.

Amanda Foreman

WITNESSES TO MARK (Must be Two Witnesses)

Lula Stidd

J. A. Tinnett

Subscribed and sworn to before me this 20 day of May 1901.

D. C. Harrawood Jr.
NOTARY PUBLIC

Com exp Jan 13 - 1904

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Amanda Foreman, wife of Allen Foreman, on the 7 day of Dec, 1896, that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named Jerry Foreman

her
Rosana + Melton
mark

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 20 day of May 1901

D. C. Harrawood Jr.
NOTARY PUBLIC

Com exp Jan 13 - 1904

8.

F306

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 9 1901

Acting Chairman.

Foreman Cherokee Nation
April the 4 - 7 - 93 / 1901

To All Whome It may
Concerne, This is to Certify
That Mr Ezekiel Foreman
Was Duely Married to
Miss Lamanda Sherman
On the 15th day of February
A. D. 1872
Rev [illegible] Rev Seigle-
[illegible]

my Credentials is
Record in Marriage Re-
Book of Page 57

Cher fr 307
see Cher Fr D 38

Cher Fr 307

L J. 307

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 11 1901

ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 9th 1901.

In the matter of the application of William McClure for the enrollment of himself, and wife and children as Cherokee Freedmen; he being sworn by Commissioner T. B. Meddles, testified as follows:

Q What is your name? A. William McClure.
Q What is your age? A. 35.
Q What is your post office address? A. Foreman.
Q What district do you live in? A. Sequoyah.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever made application for enrollment as a ~~Cherokee~~ Freedman of any other Nation ? A. No sir.
Q Have you been recognized a a Freedman by the Cherokee Authorities ~~authorities~~ A. Well in part.
Q Is your name on the roll of 1880? A. No sir.
Q Who do you desire to have enrolled besides yourself? A My wife and children.
Q How many children? A. Seven.
Q What is your wifes name? A. Ibbie.
Q What is her age? A. 34.
Q What was her maiden name? A. Barden.
Q What are the names of these children? A. Louis Barden
Q How old? A. 15.
Q Next child? A. Luny Barden.
Q How old? A. 13.
Q Next child? A. Oscar Barden.
Q How old? A. 10.
Q Next child? A. Cornelius McClure.
Q How old? A. 7.
Q Next child? A. Henry W. McClure.
Q How old? A. 5.
Q Next child? A. Ary McClure.
Q How old? A. 3.
Q Next child? A. Leo McClure.
Q How old? A. Three months.
Q Is your wife a citizen? A. Yes sir.
Q What is her father's name? A. Nathan Melton.
Q Is he living? A. Yes sir.
Q What is her mother's name? A. Rosanna.
Q Is she alive? A. Yes sir.
Q Are these children all alive and living with you now? A. Yes sir
Q Were you born a slave? A. ~~Yes~~ sir, I was born after he surrender.
Q What is your fathers name? A. Jess McClure.
Q What is your mothers name? A. Ary Adair.
Q Was your mother a slave? A. Yes sir.
Q Where were you born? A. About Fort Gibson.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q What is the reason that you are not on the 1880 roll? A. I was with my father; we were living up in Flint and he never did register
Q You say that your mother's name was Ary Adair and hat she was a slave, who was her owner? A. Eliza Adair.

The 1880 authenticated roll of he Cherokee Nation examined and the applicants wifes ~~wifes~~ identified thereon as follows: Page 708, No. 855, Jay Milton, Sequoyah district.

The 1896 census roll of the Cherokee Nation examined and applicants identified thereon as follows? Page 1125, No 96, Ibby L. Melton, Sequoyah district; page 1125, No. 97 Lewis McClure, Sequoyah district; page 1125, No. 98, Looney McClure, Sequoyah district. Page 1125, No. 99, Oscar McClure, Sequoyah district. Page 1125, No. 100, Cornelious McClure, Sequoyah district. Page 1125, No.101 Yash McClure, Sequoyah district.

Q Are these children all alive and living with you? A. Yes sir.
Q Has your wife always lived in the Cherokee Nation? A. Yes sir.
Q Living here now? A. Yes sir.
Q How about yourself, you say you was born after he war? A. Yes sir. In 1866.
Q And you say your mother was names Ary Adair? A. Yes sir.
Q Were you born in the Cherokee Nation? A. Yes sir.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Never have lived outside of it? A. No sir.

By Cherokee Representative W. W. Hastings—

Q What part of the Cherokee Nation were you born? A. Ft. Gibson.
Q When you were old enough to remember where were you? A. Right here with my grand mother.
Q Who was she? A. Judy Pack.
Q Do you know who Ary Adair belong to? A. To Eliza Adair.
Q Didn't draw Strip money did you? A. Yes sir.

By Commissioner Needles,—

William McClure applies for the enrollment of himself, his wife and seven children. His name is not found on the roll of 1880 or 1896, and he makes no satisfactory proof as to his citizenship, but by reason of the facts set forth in the testimony his name will be placed on a doubtful card and final judgment as to his enrollment will be suspended. His wife Ibbie is found on the authenticated roll of 1880 as Jay Milton, hat having been her maiden name; she is duly identified as Ibbie McClure, she afterwards having married the applicant William McClure. He avers that she had three children when he married her, their names being, Louis, Luny, and Oscar Barden, and that as a result of his marriage to her he has four other children named, Cornelious, Henry W., Ary and Leo McClure. The name of Louis, Luny, Oscar, Cornelious and Henry W. are all identified on the census roll of 1896 as McClure and the names of the two youngest children, Ary and Leo McClure are not identified on said roll, they having been born after same was compiled. They are all duly identified and make satisfactory proof as to residence, eOnsequently his wife Ibbie and her children as herein named, will be duly listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her two youngest children, Ary and Leo McClure, it will be necessary for him to file proof of birth as to them.

* * * * * * * * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 10th day of April, 1901. at Fort Gibson, I. T.

Commissioner.

B.

F 309

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 9 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Foreman

District Seq.

1. Name ~~William McClure~~ Age ~~35~~

Owner's name Citizenship

Year Page No. District

Parents:

Father ~~Jesse McClure~~ Citizenship

Mother ~~Amy McClure adair~~ Citizenship

2. Name of wife Libby McClure Age 34

Owner's name Citizenship

Year 1880 Page 708 No. 835 District Seq.

Parents:

Father Nathan Melton Citizenship

Mother Rosanna Melton Citizenship

Names of Children:

+3.	Louis	~~McClure~~ Barden	Year 1896	Page 1125	No. 97	Dist. Seq	15
+4.	Lewis	Barden	Year 1896	Page 1125	No. 98	Dist. Seq	13
5.	Oscar	Barden	Year "	Page 1125	No. 99	Dist. "	10
+6.	Cornelius	McClure	Year "	Page 1125	No. 100	Dist. "	7
+7.	Henry W.	McClure	Year "	Page 1125	No. 101	Dist. "	5
+8.	Amy	McClure	Year	Page	No.	Dist.	3
+9.	Leo	McClure	Year	Page	No.	Dist.	9 mos.
10.			Year	Page	No.	Dist.	
11.			Year	Page	No.	Dist.	
12.			Year	Page	No.	Dist.	

Application made by William McClure Stenographer Van Weare Colbert.

/

(2) on 1880 Roll "Jos Melton"
(2) - 1896 " Page 1125 # 96 Seq.
(3) on 1896 " Lewis McClure
(4) " 1896 " Looney " "
(6) " 1896 " Cornelious "
(7) " 1896 " Wash "
(8) Affidavit of Birth to be filed
(9) " " " "

D CHEROKEE FREEDMAN. #307

20

IN RE

Application for Enrollment of

INFANT CHILD

Amy McClure

as a citizen of

..... Nation.

Approved, April 17 1901

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 17 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Ary M'Clure (Here insert name of child), born on the 7th day of July, 1897

Name of Father: William McClure, a citizen of the U. S. Nation.

Name of Mother: Abby McClure, a citizen of the Cherokee Nation.

Post-office, Redland I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Abby McClure, on oath state that I am 34 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of William McClure, who is a citizen, by birth, of the Cherokee Nation, that a Female (male or female) child was born to me on the 7th day of July, 1897; that said child has been named Ary McClure, and is now living.

her
Abby x McClure
mark

WITNESSES TO MARK

(Must be Two Witnesses) Lizzie Young blood
John Dotson

Subscribed and sworn to before me this 12th day of April 1901.

My commission expires [illegible] 1904.

John F. Henry
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Abby McClure, wife of William McClure, on the 7th day of July, 1897 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Ary McClure.

her
Rosana x Melton
mark

WITNESSES TO MARK

(Must be Two Witnesses) Lizzie Youngblood
John Dotson

Subscribed and sworn to before me this 12 day of April 1901.

My commission expires [illegible] 1904.

John F. Henry
NOTARY PUBLIC

CHEROKEE FREEDMAN. 20 301

IN RE

Application for Enrollment of

INFANT CHILD

Leo McClure

as a citizen of

Cherokee Nation.

Approved, April 17 1901

Commissioner.

COMMISSION

APR 17 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lev McClure (Here insert name of child), born on the 16 day of Jan 1901

Name of Father: William McClure a citizen of the Cherokee Nation.

Name of Mother: Abby McClure, a citizen of the Cherokee Nation.

Post-office, Foreman, IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Abby McClure, on oath state that I am 34 years of age and a citizen by birth, of the Cherokee Nation; that I am the lawful wife of William McClure, who is a citizen, by birth, of the Cherokee Nation, that a male (male or female) child was born to me on the 16 day of Jan 1901; that said child has been named Lev McClure, and is now living.

her
Abby X McClure
mark

WITNESSES TO MARK (Must be Two Witnesses)
Minnie L. Henry.
John Dotson

Subscribed and sworn to before me this 12th *day of* April, 1901.

My commission Expires Apr. 12, 1904.

Wm. G. Henry NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Abby McClure, wife of William McClure on the 16 day of Jan, 1901 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Lev McClure.

her
Rosana X Melton
mark

WITNESSES TO MARK (Must be Two Witnesses)
Minnie L. Henry.
John Dotson

Subscribed and sworn to before me this 12th *day of* April, 1901

My commission Expires Apr. 12, 1904

Wm. G. Henry NOTARY PUBLIC

Cher Fr 308

Cher Fr 308

A. F. 308

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

Acting Chairman

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 8th 1901.

In the matter of the application of Jerry Foreman for the enrollment of himself and four children as Cherokee Freedmen: he being sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Jerry Foreman.
Q What is your age? A. 70.
Q What is your post office? A. Braggs.
Q What district do you live in? A. Illinois.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Have you been recognized by the Cherokee Authorities as a Cherokee Freedmn? A. Yes sir.
Q Is your name on the 1880 roll? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. Four children.
Q Are they all under twenty one years of age? A. Yes sir.
Q What are their names? A. Kissy
Q How old? A. 18
Q Next? A. Jackson.
Q What is his age? A. 15.
Q Next child? A. Carrie.
Q How old? A. 8.
Q Next child? A. Nancy.
Q How old? A. 6.
Q Are these children all alive and living with you? A Yes sir.
Q Whqt is their mothers name? A. HAnna.
Q Is she alive? A Yes sir.
Q Is she your wife? A. No sir.
Q Was she ever your wife? A. Yes sir.
Q Not living together now? A. No sir.
Q You dont apply for her? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows: page 697, No. 515, Jerry Foreman, Sequoyah district.

The 1896 census roll of the Cherokee Nation examined and the applicants identified hereon as follows: Page 948, No. 212, Kizzie Foreman, Illinois district. Page 948, No. 213, Jackson Foreman, Illinois district. Page 948, No. 214, Carrie Foreman, Illinois district. Page 948, No. 215, Nancy Foreman, Illinois district.

Q Were you a slave ? A Yessir.
Q What was your owners name? A George Gunter.
Q Where have you lived since 1880? A. In Illinois district, and in Sequoyah.
Q Have you ever lived outside of the Cherokee Nation? A. No sir never have.

The authenticated roll of 1880 of the Cherokee Nation examined and the applicant's wife identified thereon as follows; page 697, No. 516, Hannah Foreman, Sequoyah district

Q Is Hannah Foreman the mother of all these children? A. Yes sir.

Note on 1880 roll: " Did not return according to the Treaty of '66, suspended for examination. "

By Cherokee Representative, W. W. Hastings.

Q Who did you come back to the Cherokee Nation with after the war?
A. By myself with some white folks.
Q Who were they? A. They was strangers, I got with them on the road.
Q At what point did you come back to the Cherokee Nation? A. At Fort Smith, and then went to John Gunter's place.
Q When did you come back after the war? A. Dont know exactly.

J. E. GUNTER, being called and sworn as a witness, testified as follows:

Q What is your name? A. J. E. Gunter.
Q What is your post office address? A. Muldrow.
Q What is your age? A. 57.
Q Do you know the applicant Jerry Foreman? A. Yes sir.

By W. W. Hastings.

Q When was it that you first saw him after the war? A. Think it was in the fall of 1866.
Q Did he come to your place in Sequoyah? A. Yes sir.
Q Have you known him ever since then? A. Yes sir.
Q Has he lived in the Cherokee Nation ever since then? A. Yes sir.

By Com'r Needles,-

The name of Jerry Foreman appears on the authenticated roll of 1880 and on the census roll of 1896, and the names of his children, Kissy, Jackson, Carrie, and Nancy are all found on the census roll of 1896. They are duly identified as the children of Hannah Foreman, the wife of this applicant, and the name of said Hannah Foreman is found on the authenticated roll of 1880. They are all duly identified and make satisfactory proof as to residence consequently the said Jerry Foreman and his children as named herein will be listed for enrollment as Cherokee Freedmen.

= = = = = = = = = = = =

APPLICANT ALSO APPLIES FOR THE ENROLLMENT OF HIS GRAND CHILD, NAMED SARAH B. FOREMAN.

Q Who is it that you now desire to apply for? A. My grand child.
Q What is its name? A. Sarah B. Foreman.
Q How old is it? A. One year old.

Applicant presents satisfactory proof of the birth is said child. Filed herewith.

Q Is this girl married? A. No sir.

By Commissioner Needles,-

This child also will be listed for enrollment as a Cherokee Freedman.

= = = = = = = = = = =

Chas. von Weise being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full,

true and correct transcript of his stenographic notes thereh.

Chas Conwell

Subscribed and sworn to before me this the 11th day of April, 1901, at Fort Gibson, I. T.

Commissioner.

VB.

1808

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED,
APR 9 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 9 1901

Post Office Braggs

District Illinois

1. Name Jerry Foreman Age 70

Owner's name Geo Sanders Citizenship Cherokee

Year 1880 Page 697 No. 515 District Leg;

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Kizzy Foreman Year 1896 Page 948 No. 212 Dist. Illo 18
4. Jackson " Year " Page 948 No. 213 Dist. " 15
5. Carrie " Year " Page 948 No. 214 Dist. " 8
6. Nancy " Year " Page 948 No. 215 Dist. " 6
7. Sarah B Foreman Year Page No. Dist. 1
8. ..... Year Page No. Dist. .....
9. ..... Year Page No. Dist. .....
10. ..... Year Page No. Dist. .....
11. ..... Year Page No. Dist. .....
12. ..... Year Page No. Dist. .....

Application made by Jno (1) Stenographer Rhan Weaver Chas.

(3) on 1896 Roll "Kizzie Foreman".

(7) Affidavit of Birth filed

CHEROKEE FREEDMAN. 308

IN RE

Application for Enrollment of

INFANT CHILD

Sarah B. Foreman

as a citizen of

Cherokee Nation.

Approved, April 10 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 10 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Sarah B. Foreman, born on the 10 day of Jan, 1900
(Here insert name of child)

Name of Father: James Jackson, a citizen of the U.S. (States) Nation.

Name of Mother: Kizzie Foreman, a citizen of the Cherokee Nation.

Post-office, Braggs, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Kizzie Foreman, on oath state that I am 19 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am not the lawful wife of James Jackson, who is a citizen, by , of the United States Nation, that a female child was born to me on the 10th day of January 1900; that said child has been named Sarah B. Foreman, and is now living.

Kizzie Foreman

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 9th *day of* April *1901.*

Geo. F. Nava

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, Gracie (her mark) Crossland, a midwife, on oath state that I attended on Mrs. Kizzie Foreman not wife of James Jackson, on the 10th day of Jany, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Sarah B. Foreman.

her
Gracie + Crossland
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Geo. F. Nava

Subscribed and sworn to before me this 9th *day of* April *1901*

Geo. F. Nava

NOTARY PUBLIC

7308

20

IN RE

Application for Enrollment of

INFANT CHILD

Willie le Freeman

as a citizen of

Choctaw Nation.

Approved MAR 24 1907 190

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Willie le Freeman, born on the 21 day of Jan, 1902
(Here insert name of child.)

Name of Father: James Jackson a citizen of the U.S. ~~Nation.~~

Name of Mother: Kizzie Freeman a citizen of the Cherokee Nation.

Post-office Grayce I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, Kizzie Freeman, on oath state that I am 20. years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James Jackson, who is a citizen, by ~~Nation~~, of the U.S.; that a male child was born to me on 21 day of Jan 1902; that said child has been (male or female.)
named Willie le Freeman, and is now living.

Kizzie Foreman

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 24th *day of* March 1902

M D Green
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District,

I, Hannah Wright, a midwife, on oath state that I attended on Mrs. Kizzie Freeman lawful wife of James Jackson
wife of
on the 21 day of Jan, 1902; that there was born to her on said date a male child; that said child is now living and is said to have been
(male or female)
named Willie le Freeman

her
Hannah X Wright
mark

WITNESSES TO MARK

(Must be Two Witnesses) S. K. Hutchinson
Edward le Funk.

Subscribed and sworn to before me this 24th *day of* March 1902

M D Green
NOTARY PUBLIC

1. ~~906~~ 908 C. # 308.

32

IN RE

THE DEATH OF

[illegible]

a citizen of the

[illegible]

Cherokee Nation.

Approved May 5 1905

Commissioner.

[illegible]

May 5 1905

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jerry Foreman (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Bragg (Here insert name of postoffice.), Ind. Ter., and died on the 13 day of November, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Allen Foreman, on oath state that I am 40 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Foreman (Here insert name of postoffice.), Ind. Ter.; that I am a son (State relationship: as the father; an uncle; a cousin, etc.) of Jerry Foreman (Here insert name of deceased.) who was a citizen, by adoption, of the Cherokee Nation and that said Jerry Foreman (Here insert name of deceased.) died on the 13 day of November, 1903.

WITNESSES TO MARK:

Allen Foreman

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 25 day of April 1904.

J Rosser

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased.) died on the day of , 1

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this day of 190 .

Notary Public.

Land-F.T.
37039-23
CGP

DEPARTMENT
RECEIVED
APR. 7 1923
NO. 26538
Bur. Five Civilized Tribes

MAR 31 1923

The Honorable

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a report of March 23, 1923, from the Superintendent for the Five Civilized Tribes, and other papers, relative to an error appearing on the final approved roll of Cherokee freedmen in reference to the designation of the sex of Willie C. Foreman, whose name appears opposite No. 817 on said roll. It appears that Willie C. Foreman was designated on said roll as a female and should have been designated as a male.

The Office therefore recommends that the letter "F" appearing in the sex column opposite the name of Willie C. Foreman, No. 817, on the final approved roll of Cherokee freedmen be cancelled, and that the letter "M" be substituted therefor, and that this Office and the Superintendent for the Five Civilized Tribes be authorized to make a similar correction upon the copies of the rolls in their possession.

Respectfully,

E B Meritt

Assistant Commissioner.

Approved: MAR 31 1923

(Signed) F. M. Goodwin.

Assistant Secretary.

Cher Fr 309

Cher Fr 309

RECEIVED
APR 11 1901
COMMISSION TO THE FIVE CIVILIZED TRIBES

Q Are you married?
A Yes sir.
Q What is your wife's name?
A Mary.
Q What is your wife's age?
A 24.
Q Is she living?
A Yes sir.
Q Where was she born?
A Cherokee Nation.
Q How long have you lived in the Cherokee Nation?
A All my life.
Q Never have lived anywhere else?
A No sir.
Q Living there now?
A Yes sir.

My com'n here to-day,-

Department of the Interior
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th, 1901.

In the matter of the application of Samuel Roach for enrollment as a Cherokee Freedman, he being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Samuel Roach.
Q What is your age? A. 35 or '4.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois.
Q Do you make application to be enrolled as a Cherokee Freedman?
A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other Nation? A. No sir.
Q Do you make application to enroll any one else besides yourself?
A No sir.
Q Have you ever been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 574, No 1558, Samuel Roach , Illinois district.

The 1896 census roll of he Cherokee Nation examined and the applicant identified thereon as follows- Page 95 No,452, Samuel Roach, Illinois district.

Q What was your fathers name? A. Daniel Roach.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Rose.
Q Is she living? A. Yes sir.
Q Where were you born? A. In Illinois district.
Q How long have you liged in the Cherokee Nation? A. All my life.
Q Never have lived outside of it? A. No sir.
Q Living here now? A. Yes sir.

By Com'r Needles,-

The name of Samuel Roach appears on the authenticated roll of 1880 and he census roll of 1896. He is duly identified and makes satisfactory proof as to his residence consequently he will be listed for enrollment as a Cherokee Freedman.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to this the 11th day of April, 1901, before me at Fort Gibson, I. T.

Commissioner.

B. F. 309

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 10 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Braggs.

District Illinois

1. Name Samuel Roach Age 23

Owner's name Citizenship

Year 1880 Page 574 No. 1538 District Ill

Parents:

Father Daniel Roach Citizenship Col.

Mother Rose " Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Jno (1) Stenographer Van Weise Chas

(1) on 1896 Roll 959 II 452 Ills

Cher tr 310

Cher tr 310

COMMITTEE TO THE INVESTMENT OF THE FIVE CIVILIZED TRIBES

FILED

APR 17 1901

MARIANO SMITH

[illegible] Needles,

[illegible] examination, for Government:

[illegible] W. W. Needles

Q What is your name? A. [illegible]
Q What is your age? A. [illegible]
Q What is your [illegible]
Q What is your [illegible]
Q Do you [illegible] A. Yes sir.
Q Have you ever [illegible] any other
nation? A. No sir.
Q Who do you wish to have [illegible] yourself? A. No one.
Q What is your [illegible] occupation?
Q Is he living? A. [illegible]
Q What is [illegible]
Q In what [illegible]

The [illegible] has been duly examined
[illegible] answer as follows-
[illegible]

[illegible] examined and
[illegible] page 264,
[illegible] statement.

Q Have you citizen [illegible] A. Yes sir.
Q Live there now? A. [illegible]

BY Comm'r Needles:

[illegible] found on the authen-
[illegible]. He is duly
[illegible] his residence,
[illegible] known as a Cherokee
freedman.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th 1901.

In the matter of the application of Jeff Thompson, for enrollment as a Cherokee Freedman; he being sworn by Commissioner T. B. Needles testified as follows-

Q What is your name? A. Jeff Thompson.
Q What is your age? A. 26 or 27.
Q What is your post office? A. B raggs.
Q What is your district? A. Illinois.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other Nation? A. No sir.
Q Who do you want to have enrolled besides yourself? A.No one.
Q Hat is your fathers name? A. Tomp Thompson.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Sarah.
Q Is she living? A. Yes sir.

The 1880 authenticated roll of he Cherokee Nation examined and the name of applicant identified thereon as follows- page 591, No. 1914, Jeff Thompson, Illinois district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 964, No. 583, Fejj Thompson, Illinois district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Live there now? A. Yes sir.

By Com'r Needless

The name of Jeff Thompson is found on the authenticated roll of 1880 and the census roll of 1896. He is duly identified and makes satisfactory proof as to his residence, consequently he will be listed for enrollment as a Cherokee Freedman.

Chas. von Weise, being sworn states hat as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause, and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 11th day of April, 1901, at Fort Gibson

Commissioner.

B. F. 210.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Braggs

District Ill

1. Name Jeff Thompson Age 27

Owner's name Citizenship

Year 1880 Page 591 No. 1944 District Ill

Parents:

Father Bob Thompson Citizenship Col

Mother Sarah Citizenship Col Dead

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Rolls Stenographer Van Weem Clerk

(1) - 96 Roll 964 # 583 Ills

Cher Fr 311

Cher Fr 311

RECEIVED
MAR 11 1931
TO THE MISSISSIPPI 322
OFFICE OF THE ACTING CHAIRMAN

...Cobban,

...other

...ue.

...tion examined
...Pag-

...on Sic.

...the authenti-
...26. She is
...to her "esi-
...for enrollment as a

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th 1901.

In the matter of the application of Julia Roach for enrollment as a Cherokee Freedman; she being sworn by Commissioner T. B. Needles, testified as follows—

Q What is your name? A. Julia Roach.
Q What is your age? A. 26.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois.
Q What is your fathers name? A. Daniel Roach.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Rose.
Q She living? A. Yes sir.
Q Do you apply as a Cherokee Freedman? A.Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other Nation? A. No sir.
Q Who do you want to have enrolled besides yourself? A. No one.
Q Does your name appear on the 1880 roll? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows —Page 574, No. 1557, Judith Roach, Illinois district.

Q Are you married? A. No sir.
Q Were you ever married ? A. No sir.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Never went by any other name than Roach? A. No sir.

By Com'r Needles,—

The name of Julia Roach is found on the authenticated roll of 1880 but not on the census roll of 1896. She is duly identified and makes satisfactory proof as to her residence, consequently she will be listed for enrollment as a Cherokee Freedman.

= = = = = = = = = = = =

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas. von Weise

Subscribed and sworn to before me this 11th day of April, 1901, at Fort Gibson, I. T.

Commissioner.

TB F. 311-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN

Date APR 10 1901

Post Office Braggs

District Illinois

1. Name Julia Roach Age 26

Owner's name Citizenship

Year 1880 Page 574 No. 1557 District Ills.

Parents:

Father Dan Roach Citizenship Col.

Mother Rosa " Citizenship Col.

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Nov 6) Stenographer Valerie Chamberlain

(1) - 80 Roll as "Judith Roach"

~~(+) - 96 Roll~~

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., JULY 16, 1907.

Cherokee Freedman Card 311
" " Roll 820.

In the matter of the application for the selection of an allotment in the Cherokee Nation for Julia Brown, enrolled as Julia Roach.

JULIA BROWN, being first duly sworn by Frances R. Lane, a Notary Public, and examined by C. F. Bliss on behalf of the Commissioner testified as follows:

Q What is your name? A Julia Brown.
Q How old are you? A About 26 I guess.
Q What is your post office address? A Braggs, I. T.
Q Are you a Cherokee freedman? A Yes sir.
Q Are you married? A Yes sir.
Q What is the name of your husband? A Lewis Brown.
Q Is he a Cherokee Freedman? A Yes sir.
Q Enrolled is he as a Cherokee freedman? A Yes sir.
Q What was your name before you married Lewis Brown? A Julia Roach.
Q What was your father's name? A Dan Roach.
Q What was your mother's name? A Rose Roach, she is now a Gunter.
Q When were you married to your husband, Lewis Brown? A About a week ago, I guess.
Q Married about a week ago? A Yes sir, if I mistake not.
Q You were married then in July, 1907? A Yes sir.

--------OooO----------

Geo. H. Lessley, being first duly sworn states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

Geo H Lessley

Subscribed and sworn to before me this 16th day of July, 1907.

Frances Lane
Notary Public.

Cher Fr 312

Cher Fr 312

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 11 1901

[illegible] the other two
[illegible] roll was
[illegible] satisfactory proof
[illegible] children as
[illegible] Freedmen. In
[illegible] youngest children, Annie
[illegible] file with this
[illegible].

[illegible] to
[illegible] all as
[illegible] and [illegible] is a full,
true [illegible] notes therein.

[illegible] 4th day of April, 1901,
at Fort Gibson, [illegible].

[illegible] since.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th 1901.

In the matter of the application of Emma Lewis, for the enrollment of himself and five children as Cherokee Freedmen- He being sworn by Commissioner T. B. Needles, testified as follows:

Q Whatsis your name? A. Emma Lewis.
Q How old are you? A. I dont know exactly.
Q Well about how old? A. About 28.
Q What is your fathers name? A. George Crossland.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Gracie.
Q Is she living? A. Yes sir.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Who do you want to have enrolled besides yourself? A. Five children.
Q What is your oldest childs name? A. Lovely Roach.
Q How old are you? A. 12.
Q Nextt one? A. Maud Roach.
Q How old? A. 11.
Q Next child? A. George Lewis.
Q How old? A. 7.
Q Next child? A. Annie Lewis.
Q How old? A. 5.
Q Next child? A. Addie Lewis.
Q How old? A. Six months.
Q Are these children all alive and living with you now? A. Yes sir

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows: page 517, No. 433, Emma Crossland, Illinois district.

Q Are you married? A. Yes sir.
Q What is your husbands name? A. William Lewis.
Q Is he a citizen? A. Creek citizen
Q Were you married before you married William Lewis? A. Yes sir.
Q What was your first husbands name? A. Henry Roach.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon al follows- Page 944, No. 104, Emma Crossland, Illinois district. Page 959, No. 458, Lovely Roach, Illinois district. Page 961, No. 505, Maud Roach, Illinois district. Page 954. No. 532, George Lewis, Illinois district.

Q Where do you live? A. Braggs.
Q In the Cherokee Nation? A Yes sir.
Q Have you always lived in the Cherokee Nation since 1880? A. Yes sir.
Q You say your husband is a Creek citizen? A. Yes sir.
Q Have you ever applied to be enrolled as a member of the Creek tribe? A. No sir.

By Com'r Needles,-

The name of Emma Lewis is found on the authenticated roll of 1880 and he census roll of 1896 as Emma Crossland, that having been her maiden name, She avers hat she afterwards married one Henry Roach , by whom she had two children, Lovely and Maud Roach, and their names are found on the census roll of 1896. She avers that she then married one William Lewis by whom she has three children, George , Annie and Addie Lewis, and the name of one of them,

George Lewis is found on the census roll of 1896, the other two are not identified thereon having been born since said roll was compiled. They are all duly identified and make satisfactory proof as to residence, consequently, Emma Lewis and her five children as named herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of he two youngest children, Annie and Addie Lewis, it will be necessary for her to file with this Commission satisfactory proof of their birth .

o o o o o o o o o o o

Chas. von Weise, being sworn states that as stenographer to he Commission to the Five Civilized Tribes he reported in full all he proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 11th day of April, 1901, at Fort Gibson, I. T.

Commissioner.

B. F. 312

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN

Date APR 10 1901

Post Office Braggs

District Illinois

1. Name Emma Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

(W) Name of wife Emma Lewis Age 28

Owners name Citizenship

Year 1880. Page 517 No. 433 District Ills

Parents:

Father George Crowland " Citizenship

Mother Gracie " Citizenship

Names of Children:

3.	Lovely	Roach	Year 1896	Page 959	No. 458	Dist. Ill		13.
4.	Frank	Roach	Year "	Page 961	No. 505	Dist. "		11
5.	George	Lewis	Year "	Page 954	No. 332	Dist. "		7
6.	Annie	Lewis	Year	Page	No.	Dist.		3
7.	Addie	"	Year	Page	No.	Dist.		6 mos
8.			Year	Page	No.	Dist.		
9.			Year	Page	No.	Dist.		
10.			Year	Page	No.	Dist.		
11.			Year	Page	No.	Dist.		
12.			Year	Page	No.	Dist.		

Application made by No (1) Stenographer Van Wene Chas

{(1) – 80 Roll "Emma Crowland
{(1) – 96 " Ills. 944 # 104
(6) Affidavit of Birth to be filed
(7) " " " " "

D CHEROKEE FREEDMAN. 312

IN RE

Application for Enrollment of

INFANT CHILD

Annie Lewis

as a citizen of

Cherokee Nation.

Approved, May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 4 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Annie Lewis (Here insert name of child), born on the 22 day of March, 1898

Name of Father William Lewis, a citizen of the Creek Nation.

Name of Mother Emma Lewis, a citizen, of the Cherokee Nation.

Post-office, Braggs, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Emma Lewis, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of William Lewis, who is a citizen, by , of the Creek Nation, that a Female (male or female) child was born to me on the 22 day of March 1898 that said child has been named Annie Lewis, and is now living.

Emma Lewis

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* April 1901.

John O Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracie Croslin, a Midwife, on oath state that I attended on Mrs. Emma Lewis, wife of William Lewis on the 22 day of March, 1898 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Annie Lewis

Gracie her X mark Croslin

WITNESSES TO MARK

(Must be Two Witnesses) Ellie White

Isaac Chisam

Subscribed and sworn to before me this 10 *day of* April 1901.

John O Brady NOTARY PUBLIC

No. 20 CHEROKEE FREEDMAN. 3/2

IN RE

Application for Enrollment of

INFANT CHILD

Addie Lewis

as a citizen of

Cherokee Nation.

Approved, May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 4 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Addie Lewis (Here insert name of child), born on the 9 day of October, 1900

Name of Father: William Lewis, a citizen of the Creek Nation.

Name of Mother: Emma Lewis, a citizen of the Cherokee Nation.

Post-office, Bragg, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Emma Lewis, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of William Lewis, who is a citizen, by adoption, of the Creek Nation, that a Female (male or female) child was born to me on the 9th day of October 1900 that said child has been named Addie Lewis, and is now living.

Emma Lewis

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* April 1901.

John Brady NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracie Groslin, a Midwife, on oath state that I attended on Mrs. Emma Lewis, wife of William Lewis, on the 9th day of October, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Addie Lewis

Gracie her X mark Groslin

WITNESSES TO MARK

(Must be Two Witnesses) Lillie White

[illegible]

Subscribed and sworn to before me this 10 *day of* April 1901.

John Brady NOTARY PUBLIC.

32 Chr. R. 312

IN RE
THE DEATH OF
Annie Lewis
A CITIZEN OF THE
Cherokee Nation

Approved 190

Commissioner

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.
FILED
OCT 11 1904
J. G. Wright,

Chr. R. 312

Emma Lewis et al.

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Annie Lewis (Here insert name of deceased) F. 825 Card F 312

a citizen of the Cherokee Nation, who formerly resided at or near Bragg (Here insert name of post office) Ind. Ter., and died on the 3d day of June, 1907

AFFIDAVIT OF RELATIVE

I, Wm. Lewis, on oath state that I am 49 years of age and a citizen, by blood, of the Creek Nation; that my postoffice address is Bragg (Here insert name of postoffice) Ind. Ter.; that I am Father (State relationship: as the father; an uncle; a cousin, etc.) of Annie Lewis (Here insert name of deceased) who was a citizen, by adoption, of the Cherokee Nation and that said Annie Lewis (Here insert name of deceased) died on the 3d day of June, 1907. his Wm. Lewis mark

WITNESSES TO MARK:

(Must Be Two Witnesses) James C. Kennedy

Subscribed and sworn to before me this 11 day of November 1908

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is (Here insert name of postoffice), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen, by of the Nation; and that said (Here insert name of deceased) died on the day of

WITNESSES TO MARK.

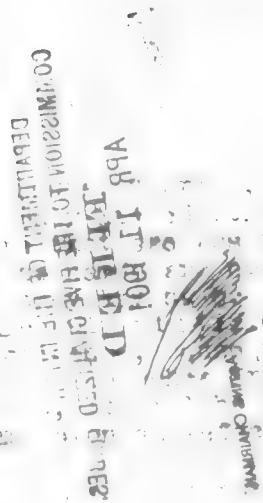
(Must Be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher. Fr 313

Cher Fr 313



Jenny [illegible]

[illegible], Dora and Gracie [illegible] Creek Nation, and Jarvis A. [illegible] the census [illegible] make satisfactory [illegible] will be listed [illegible]. In order to complete [illegible] to file [illegible] satisfactory proof as to their birth.

[illegible] the stenographer to the commission [illegible] proceedings is full, [illegible] stenographic notes thereof.

[illegible], at [illegible].

[illegible] April.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th 1901,

In the matter of the application of Jenny Brown for the enrollment of herself and eight children as Cherokee Freedmen; she being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Jenny Brown.
Q What is your age? A. 47.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other Nation? A. No sir.
Q What is your fathers name? A. George Crossland.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Gracie.
Q Is she living? A. Yes sir.
Q Who do you desire to have enrolled besides yourself? A. Eight children.
Q What are their names? A. Lewis
Q How old? A. 20.
Q Next child? A. Charlie.
Q How old? A. 19.
Q Next child? A. Julie.
Q How old? A. 15.
Q Next child? A. Alex.
Q How old? A. 13.
Q Next child? A. Mollie.
Q How old? A. 11.
Q Next child? A. Gracie.
Q How old? A. 8.
Q Next child? A. Sarah A.
Q How old? A. 5
Q Next child? A Amelia.
Q How old? A. One year and seven months.
Q Are you married? A. Yes sir.
Q What is your husbands name? A. Samuel Brown,
Q Is he a citizen? A. A Creek citizen
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Are these children all named Brown? A. Yes sir.
Q Is Samuel Brown the father of all of them? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 512, No. 305, Jinnie Brown, Illinois district.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 942, No. 28, Jennie Brown, Jr., Illinois district. Page 942, No. 30, Lewis Brown, Illinois district. Page 942, No. 31, Charley Brown, Illinois district. Page 942, No. 32, Julia Brown, Illinois district. Page 942, No 33, Alex Brown, Illinois district. Page 942, No. 34, Molly Brown Illinois district. Page 942, No. 35, Gracie Brown, Illinois District.

By Com'r Needles,-

The name of Jenny Brown appears on the ~~Dawes~~ authenticated roll of 1880 and the census roll of 1896. The names of her children, Lewis, Charlie, Julia, Alex, Molly and Gracie Brown are found on the census roll of 1896. T They are all duly identified and make satisfactory proof as to residence, consequently the said Jenny Lewis and

her children. Lewis, Charlie, Julia, Alex, Molly and Gracie Brown will be duly listed for enrollment as Cherokee Freedmen. She swore that she has two other children, Sarah A. and Amelia whose names are not identified on the census roll of 1896, they having been born since same was compiled. They are duly identified and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cherokee Freedmen. In order to complete their enrollment, it will be necessary for her to file with this Commission satisfactory proof as to their birth.

. . . . . .

Chas. von Weise, being sworn states that he is stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 11th of April, 1901, at Fort Gibson, I. T.

Commissioner.

VB. F. 313

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Braggs.

District Illinois

(1) Wife Name Jennie Broom Age 47

Owner's name Citizenship

Year 1880 Page 512 No. 305 District Ill

Parents:

Father George Copeland Citizenship Col

Mother Gracie Copeland Citizenship "

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Lewis Broom	Year '96	Page 942	No. 30	Dist. Ill	20
4.	Charles	Year "	Page 942	No. 31	Dist. "	19
5.	Julia	Year "	Page "	No. 32	Dist. "	15
6.	~~Ella~~ Allen	Year "	Page "	No. 33	Dist. "	13
7.	Mollie	Year "	Page "	No. 34	Dist. "	10
8.	Gracie	Year "	Page "	No. 35	Dist. "	8
9.	Sarah Ann	Year	Page	No.	Dist.	3
10.	Amelia	Year	Page	No.	Dist.	1 mo
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No (1) Stenographer Van Weise. Chas.

{(1) a 80 Roll. "Jinnie Broom"
96. 942 # 28 Ill }

(4) 96 Roll "Charley Broom"

(7) " "Molly Broom"

(9) (10) Affidavit of Birth to be filed }
" " " "

D CHEROKEE FREEDMAN. 313

20

IN RE

Application for Enrollment of

INFANT CHILD

Sarah A. Brown

as a citizen of

Cherokee Nation.

Approved May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 4 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Sarah A. Brown (Here insert name of child), born on the 27 day of September, 1897

Name of Father: Sam Brown, a citizen of the Creek Nation.

Name of Mother: Jennie Brown, a citizen of the Cherokee Nation.

Post-office, Braggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jennie Brown, on oath state that I am 44 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Sam Brown, who is a citizen, by adoption, of the Creek Nation, that a Female (male or female) child was born to me on the 27 day of Sept 1897; that said child has been named Sarah A. Brown, and is now living.

her
Jennie X Brown
mark

WITNESSES TO MARK

(Must be Two Witnesses) Julia Brown
Emma Lewis

Subscribed and sworn to before me this 10 day of Oct 1901.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracie Crosslin, a Midwife, on oath state that I attended on Mrs. Jennie Brown, wife of Sam Brown, on the 27 day of Sept, 1897 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Sarah A. Brown.

her
Gracie X Crosslin
mark

WITNESSES TO MARK

(Must be Two Witnesses) Julia Brown
Emma Lewis

Subscribed and sworn to before me this 10 day of Oct 1901.

John Brady NOTARY PUBLIC

CHEROKEE FREEDMAN. 313

20

IN RE

Application for Enrollment of

INFANT CHILD

Amelia Brown

as a citizen of

Cherokee Nation.

Approved, May 4 1901

[illegible] *Commissioner.*

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 4 1901

[illegible] ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Amelia Brown, (Here insert name of child) born on the 24 day of June, 1899
Name of Father: Sam Brown, a citizen of the Creek Nation.
Name of Mother: Jennie Brown, a citizen of the Cherokee Nation.
Post-office, Braggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Jennie Brown, on oath state that I am 47 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Sam Brown, who is a citizen, by adoption, of the Creek Nation, that a Female (male or female) child was born to me on the 24th day of June 1899 that said child has been named Amelia Brown, and is now living.

Jennie her X Brown
mark

WITNESSES TO MARK
(Must be Two Witnesses) Julia Brown
Emma Lewis

Subscribed and sworn to before me this 10 *day of* April 1907.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Gracie Conklin, a Midwife, on oath state that I attended on Mrs. Jennie Brown, wife of Sam Brown, on the 24 day of June, 1899 that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Amelia Brown

Gracie her X Conklin
mark

WITNESSES TO MARK
(Must be Two Witnesses) Julia Brown
Emma Lewis

Subscribed and sworn to before me this 10 day of April 1907

John Brady

Card 313

32 Roll F 832

IN RE
THE DEATH OF
Mollie Brown
A CITIZEN OF THE
Cherokee (Freedman) Nation

Approved 190

.....
Commissioner

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.
FILED
FEB 5 1908
J. G. Wright,
Commissioner.

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mollie Brown
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Braggs Okla Ind. Ter., and died on the 14th day of Sept, 1907.

AFFIDAVIT OF RELATIVE

State of Oklahoma }
Muskogee County }

I, Frank Webber, on oath state that I am 27 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Braggs Okla Ind. Ter.; that I am
(Here insert name of postoffice)
near the husband of Mollie Brown
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased)
who was a citizen, by adoption, of the Cherokee Nation
and that said Mollie Brown died on the 14th day of Sept, 1907.
(Here insert name of deceased)

WITNESSES TO MARK:

Frank Webber

(Must Be Two Witnesses)

Subscribed and sworn to before me this 5th day of Feb 1908

My Commission expires May 14th 1908

John E. Tidwell
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

I, , on oath state that I am

years of age, and a citizen by of the Nation;

that my postoffice address is , Ind. Ter.;
(Here insert name of postoffice)

that I was personally acquainted with
(Here insert name of deceased)

who was a citizen, by , of the Nation;

and that said died on the day of
(Here insert name of deceased)

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

Cher Fr 314

Cher Fr 314

9

RECEIVED
APR 11 1901
FILED

MANNING CHAMBERS ACTING

...to file with the ...
...with.

...
...
...

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th 1901.

In the matter of the application of Julia Brown for the enrollment of herself and children as Cherokee Freedmen; she being sworn by Commissioner T. B. Needles, Testified as follows-

Q What is your name? A. Julia Brown.
Q What is your age? A. 24.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois.
Q What is your fathers name? A. George Crossland? A.
Q What is your mothers name? A. Gracia.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a ~~Cherokee~~ Freedman of any other Nation? A. No sir.
Q Have you been recognized as a Cherokee Freedman by the Cherokee authorities? A. Yes sir.
Q Is your nameon the 1880 roll? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 517, No. 435. Julia Crossland, Illinois district.

Q Who do you want to have enrolled besides yourself? A. Five children
Q What are the names of these children? A. Jeff Brown.
Q How old? A. 5.
Q Next child? A. Jesse
Q How old? A. 4.
Q Next one? A. James.
Q How old? A. 3.
Q Next child? A.Henry.
Q How old? A. 2.
Q Next child? A. John.
Q How old? A. Three months.
Q Are you married? A. Yes sir.
Q What is your husbands name? A. Jim Brown.
Q Is he a citizen? A. Yes sir a Choctaw citizen.
Q Did you ever apply to be enrolled as a Choctaw citizen? A. No sir.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Living there now? A.Yes sir.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 942, No. 37.Julia Brown, Illinois district . Page 943, No. 38, Jeff Brown, ~~Illinois district~~ Jr., Illinois district.

Q Are these children all alive and living with you at this time? A Yes sir.

By Com'r Needles,-

The name of Julia Brown appears on he authenticated roll of 1880 by her maiden name of Julia Crossland, and on the census roll of 1896 by he name of Julia Brown, her present name. She applies for he enrollment of herself and five children, Jeff, Jesse, James, Henry, and John Brown,, and the name of the oldest, Jeff Brown appears on the census roll of 1896. The names of the youngest children Jesse, James, Henry and John Brown do not appear on said roll they having been born since said roll was compiled. They are all duly identified and make satisf,otory proof proof as to residence, consequently the said Julia Brown and her children as herein named will be listed for enrollment as Cherokee Freedmen. In order to complete he enrollment of her youngest children, Jesse, James, Henry and

Julia Brown 8.

John Brown, it will be necessary for her to file with this Commission satisfactory proof as to their birth.

* * * * * * * * * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 11th of April, 1901, at Fort Gibson, I. T.

Commissioner.

B. F. 314

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Braggs

District Ill

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Julia Brown Age 24

Owners name ..... Citizenship .....

Year 1880 Page 517 No. 435 District Ill

Parents:

Father George Cowland Citizenship Col

Mother Jane " Citizenship "

Names of Children:

3.	Jeff Brown	Year 1896	Page 942	No. 38	Dist. Ill	5
4.	Jesse "	Year	Page	No.	Dist.	4
5.	James "	Year	Page	No.	Dist.	3
6.	~~Emmy~~ Henry	Year	Page	No.	Dist.	2
7.	John	Year	Page	No.	Dist.	6 mos
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No (1) Stenographer Van Deusen Cha...

No (1) on 80 Roll. Julia Cowland"
(1) on 96 Roll. 942 " 37 Ills.
(3) on 96 Roll "Jeff Brown Jr."
(4) Affidavit of Birth to be filed
(5) " do
(6) " do
7 " do

CHEROKEE FREEDMAN. 3/4

20

IN RE

Application for Enrollment of

INFANT CHILD

Jesse Brown

as a citizen of

Cherokee Nation.

Approved, May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 4 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jesse Brown, born on the 5 day of Dec., 1896

(Here insert name of child)

Name of Father: James Brown, a citizen of the Choctaw Nation.

Name of Mother: Julia Brown, a citizen of the Cherokee Nation.

Post-office, Braggo, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Julia Brown, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James Brown, who is a citizen, by adoption, of the Choctaw Nation, that a (male) (male or female) child was born to me on the 5 day of Dec 1896 that said child has been named Jesse Brown, and is now living.

Julia Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of April 1901.

John I Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracia Coulter, a Midwife, on oath state that I attended on Mrs. Julia Brown, wife of James Brown, on the 5th day of Dec, 1896 that there was born to her on said date a Male (male or female) child, that said child is now living and is said to have been named Jesse Brown

Gracia her X Coulter mark.

WITNESSES TO MARK

(Must be Two Witnesses) Lillie White

Martha Slaw

Subscribed and sworn to before me this 10 day of April 1901

John I Brady NOTARY PUBLIC

CHEROKEE FREEDMAN. 314

20

IN RE

Application for Enrollment of

INFANT CHILD

James Brown

as a citizen of

Cherokee Nation.

Approved, May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 4 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of James Brown (Here insert name of child), born on the 16 day of March, 1897

Name of Father: Jas. Brown, a citizen of the Choctaw Nation.

Name of Mother: Julia Brown, a citizen of the Cherokee Nation.

Post-office, Braggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Julia Brown, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jas. Brown, who is a citizen, by adoption, of the Choctaw Nation, that a Male (male or female) child was born to me on the 16th day of March 1897 that said child has been named James Brown, and is now living.

Julia Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18th *day of* April *1901.*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Gracie Groslin a Midwife, on oath state that I attended on Mrs. Julia Brown, wife of Jas. Brown, on the 16th day of March, 1897 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named James Brown

Gracie her X Groslin mark

WITNESSES TO MARK

(Must be Two Witnesses) Effie White, Martha Starr

Subscribed and sworn to before me this 20 *day of* April *1901.*

John Brady NOTARY PUBLIC

D

HENRY BOWMAN. 314

IN RE

Application for Enrollment of

INFANT CHILD.

Henry Brown

as a citizen of

Cherokee Nation.

Approved May 4 1901

COMMISSIONER.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 4 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Henry Brown, born on the 8 day of July, 1898.
(Here insert name of child)

Name of Father: James Brown, a citizen of the Choctaw Nation.

Name of Mother: Julia Brown, a citizen of the Cherokee Nation.

Post-office, Bragg, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Julia Brown, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James Brown, who is a citizen, by adoption, of the Choctaw Nation, that a male (male or female) child was born to me on the 8th day of July, 1898 that said child has been named Henry Brown, and is now living.

Julia Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* April *1901.*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracie Coslin a Midwife, on oath state that I attended on Mrs. Julia Brown, wife of James Brown on the 8th day of July, 1898 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Henry Brown

Gracie X Coslin
mark

WITNESSES TO MARK

(Must be Two Witnesses) Lillie Mc. T.
Martha Starr

Subscribed and sworn to before me this 10 *day of* April *1901.*

John Brady NOTARY PUBLIC

CHEROKEE FREEDMAN. 314

20

IN RE

Application for Enrollment of

INFANT CHILD

John Brown

as a citizen of

Cherokee Nation.

Approved, May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE *Application for Enrollment*, as a citizen of the Cherokee Nation,

of John Brown (Here insert name of child), born on the 21 day of January, 1901

Name of Father: James Brown, a citizen of the Choctaw Nation.

Name of Mother: Julia Brown, a citizen of the Cherokee Nation.

Post-office, Bragg, IT.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Julia Brown, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James Brown, who is a citizen, by adoption of the Choctaw Nation, that a Male (male or female) child was born to me on the 21st day of January 1901 that said child has been named John Brown, and is now living.

Julia Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* April *1901.*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracie Crosbie, a Midwife, on oath state that I attended on Mrs. Julia Brown, wife of James Brown on the 21 day of January, 1901 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named John Brown

Gracie her X Crosbie mark

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 day of April 1901

John Brady NOTARY PUBLIC

20 X 314

IN RE

Application for Enrollment of

INFANT CHILD

William Brown

as a citizen of

Cherokee Nation.

Approved Oct 30 1907

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
OCT 1, 1902

20 X. 314

IN RE

Application for Enrollment of

INFANT CHILD

William Brown

as a citizen of

Cherokee Nation.

Approved Oct 30 1907

C. R. Breckinridge

Commissioner.

71.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
OCT 1, 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of William Brown (Here insert name of child.), born on the 15 day of April, 1902

Name of Father: James Brown a citizen of the Choctaw Nation.

Name of Mother: Julia Brown a citizen of the Cherokee Nation.

Post-office Braggs, Indian Territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Western District. }

I, Julia Brown, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of James Brown, who is a citizen, by adoption, of the Choctaw Nation; that a male (male or female.) child was born to me on 15 day of April 1902 that said child has been named William Brown, and is now living.

Julia Brown

WITNESSES TO MARK:
(Must be Witnesses)

Subscribed and sworn to before me this 30 *day of* October 1902.

Bruce C. Jones
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Western District. }

I, Gracie Woodland, a midwife, on oath state that I attended on Mrs. Julia Brown, wife of James Brown on the 15 day of April, 1902 that there was born to her on said date a male (male or female.) child; that said child is now living and is said to have been named William Brown.

her
Gracie Woodland
mark

WITNESSES TO MARK
(Must be Witnesses)

[illegible]

[illegible]

Muskogee, Indian Territory, July 30, 1902.

Julia Brown,

Braggs, Indian Territory,

Dear Madam:

When you applied to this Commission for enrollment as a Cherokee Freedman you gave your name as Julia Brown, while in the affidavit which you send as to the birth of your child William Brown it is noticed that your name appears and you signsame, as Julia Ann Brown.

The affidavit is herewith returned to you and you are requested to have same corrected so that your name will appear therein as it appears upon the Commission's records, Julia Brown.

Yours truly,

Acting Chairman.

Encl. R-157.

Cher Fr 315

see Cher Fr 36 and 317

Cher Fr 315



Q What is your name?
Q What is your father's name?
Q What is your mother's name?
Q Are they living?
Q Do you apply for
Q Have you ever applied for
Q What is
children.
Q
Q
how old? A. 17.
Q Are you married?
Q What is his name?
Q Is he a citizen?

Q Are there
sir.
Q Have
A Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes,
Port Gibson, I. T. April, /0th 1901.

In the matter of the application of Amanda Benton, for the enrollment of herself and two children as Cherokee, Freedmen, she being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Amanda Benton.
Q What is your age? A. 60.
Q What is your post office address? A. Benge.
Q What district do you live in? A. Sequoyah.
Q What is your fathers name? A. Jack Campbell.
Q What is your mothers name? A. Josie.
Q Are they living? A. No sir.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation or tribe? A. No sir.
Q Have you been recognised by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Yes sir.
Q Who is it that you want to have enrolled besides yourself? A. Two children.
Q What are their names? A. Isiah Benton.
Q How is he? A. 20.
Q Next child? A. Aaron Benton.
Q How old? A. 17.
Q Are you married? A. Yes sir, but my husband is not here.
Q What is his name? A. Tom.
Q Is he a citizen? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of Amanda Benton found there on at page 685, No. 179.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows: page 1121 No. 6, Amanda Benton, Sequoyah district. Page 1121, No 8 Isaac Benton, Sequoyah district. Page 1121, No. 9, Aaron Benton, Sequoyah district.

Q Are these children alive and living with you at this time? A. Yes sir.
Q Have you lived in the Cherokee Nation continuously ever since 1880? A Yes sir.

By Com'r Needles,-

The name of Amanda Benton is found on the authenticated roll of 1880, and the census roll of 1896. She applies for the enrollment of herself and two children, Isiah and Aaron Benton, and their names are found on the census roll of 1896. They are all duly identified and make satisfactory proof as to residence, consequently Amanda Benton and her two children will be listed for enrollment as Cherokee Freedmen.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reorted in full all the proceedings in the above entitled cause and that the foregoing is a full, true and correct, transcript of his stenographic notes therein.

Subscribed and sworn to before me this 10th day of April, 1901, at Port Gibson, I. T.

Commissioner.

B. F. 315

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Beggs

District Seq.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(11) Name of wife Amanda Benton Age 60

Owners name ..... Citizenship .....

Year 1880 Page 685 No. 179 District Seq.

Parents:

Father Jack Campbell Citizenship Ch

Mother Rosie " Citizenship .....

Names of Children:

3. Isaiah Benton Year 1896 Page 1121 No. 8 Dist. Seq. 20
4. Aaron " Year " Page 1121 No. 9 Dist. " 17
5. ..... Year ..... Page ..... No. ..... Dist. .....
6. ..... Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No 11 Stenographer Va Weir Chm.

(1) ~~96~~ " 1121 ~~11~~ 6 Seq.

(2) 96 Roll ~~"Isaac Benton~~ "Isaac Benton"

Cher Fr 316.

see Cher Fr 315 and 317

Cher Fr

as to his residence, and as to the reason why he is not present in person to make this application, consequently the said William Benton and Claude Benton will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of the said Claude Benton it will be necessary for the applicant to file with this Commission satisfactory proof as to he marriage between William Benton and Neely Hill, and as to the birth of the said Claude Benton.

+ + + + + + + + + + + +

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 12th of April, 1901, at Fort ~~Smith~~ Gibson, I. T.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
April,/9th 1901, Fort Gibson, I. T.

In the matter of the application of Amanda Benton for the enrollment of her son WILLIAM BENTON and his child Claude Benton, as Cherokee Freedmen. She being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Amanda Benton.
Q What is your age? A. 60.
Q What is your post office address? A.Benge.
Q What district do you live in? A. Sequoyah.
Q For whom do you make application for enrollment at this time? A. My son William Benton and his child Claude Benton.
Q How old is your son? A. 34.
Q What is his post office address? A. Benge.
Q What district do you live in? A. Sequoyah.
Q Do you apply for his enrollment as a Cherokee Freedman? A. Yes sir
Q Has he ever applied for enrollment as a Freedman of any other Nation
A No sir.
Q Has he always lived in the Cherokee Nation? A. Yes sir.
Q Was he born in the Cherokee Nation? A. Yes sir.
Q Has he any children? A. Yes sir
Q How many? A. One.
Q What is its name? A. Claude.
Q What is its mother's name? A. Neely Benton.
Q What was her name before he married her? A. Hill.
Q Do you know what her fathers name was? A. Bill Hill.
Q What was her mother's name? A. Mary J. Hikk Vann
Q How old is this child Claude? A. Six years old.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 685, No. 185, Willie Benton, Sequoyah district.

The 1896 census roll of the Cherokee Nation examined and the name of applicant identified thereon as follows- Page 1131, No. 10, Willie Benton, Sequoyah district.

Q How old is his wife? A. I dont know.
Q You say her mother's name was Vann? A. Yes sir.
Q Was Willie ever married to this woman? A. I didn't go to the weddin he paw went.
Q Has he any certificate of marriage? A. I dont know.
Q Who married them? A. A preacher.
Q Is the preacher living? A. I suppose he is— I think he is in the Choctaw Nation, his name is Knight.
Q About how long did they live together as man and wife? A. About a year or such a matter.
Q Was this child born while they were living together as man and wife?
A They was king on the bust when this child was born.
Q Does Willie acknowledge this as his child? A. Yes sir.
Q Is there no one here who saw the wedding? A. I dont know.
Q What is the reason that Willie is not here to apply for himself?
A He is in the Fort Smith jail.

By Com'r Needles,-

The name of William Benton appears on the authenticated roll of 1880 and on the census roll of 1896. The applicant applies for the enrollment of her son William Benton and of his child Claude Benton. She avers that William Benton was married to one Neely Hill, and that as a result of said marriage there is one child, Claude Benton whose name is not on the census roll of 1896, having been born since same was compiled. There is no evidence produced as to the marriage of William Benton to Neely Hill. They are all duly identified and satisfactory proof is made

Wm. Benton R.

as to his residence, and as to the reason why he is not present in person to make said application, consequently the said William Benton and Claude Benton will be listed for enrollment as Cherokee freedmen. In order to complete the enrollment of the said Claude Benton it will be necessary for the applicant to file with this Commission satisfactory proof as to the marriage between William Benton and Neely Hill, and as to the birth of the said Claude Benton.

+ + + + + + + + + + + +

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above entitled cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas. von Weise

Subscribed and sworn to before me this the 18th of April, 1901, at Fort Gibson, I. T.

Commissioner.

B. I. 316

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Bengal

District Sequoyah.

1. Name Willie Benton Age 24

Owner's name Citizenship

Year 1880 Page 685 No. 183 District Seq.

Parents:

Father Tom Benton Citizenship Cad

Mother Amanda " Citizenship Cr

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Clara Benton Year Page No. Dist. 6
4. Year Page No. Dist.
5. Year Page No. Dist.
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by Amanda Benton Stenographer Van Wave Clerk

(1) on 96 Pg 1121 to 10 Seq.

(3) affidavit of Birth to be filed

{ Certificate of Marriage of Willie Benton & Mealy Hill to be filed }

J 316

20

IN RE
Application for Enrollment of
INFANT CHILD
Claude Benton
as a citizen of
Cherokee Nation

316

Approved DEC 22 1905 190

Commissioner.

application for enrollment of Claude Benton made April 10, 1901

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
DEC 22 1905

Commissioner

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,

of Claude Benton (Given name of child), born on the 2nd day of March, 1895

Name of Father: Will Benton a citizen of the Cherokee Nation.

Name of Mother: Nelly Hill (nee Benton) citizen of the Cherokee Nation.

Postoffice Bowlegs I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Pontotoc DISTRICT. }

I, Nelly Hill (nee Benton), on oath state that I am 27 years of age and a citizen by Freedman, of the Cherokee Nation; that I am the lawful wife of Will Benton, who is a citizen, by Freedmen, of the Cherokee Nation; that a Male (Male or Female.) child was born to me on 2nd day of March, 1895; that said child has been named Claude Benton, and is now living. with me.

Nelly Hill (nee Benton)

Witnesses to Mark:

(Must be Two Witnesses) { Wm Harris
Jno Stone

Subscribed and sworn to before me this 20th day of Dec, 1900

My commission expires Sept. 2, 1903 H. L. Rogers Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Pontotoc DISTRICT. }

I, Mary Youngblood, a Midwife, on oath state that I attended on Mrs. Nelly Hill (nee Benton) wife of Will Benton on the 2nd day of March, 1895; that there was born to her on said date a Male (Male or Female.) child, that said child is now living and is said to have been named Claude Benton

Witness my hand Mary Youngblood

Witnesses to Mark:

(Must be Two Witnesses) { Wm Harris
Jno Stone

Subscribed and sworn to before me this 20th day of Dec, 1900

My commission expires Sept. 2, 1903 H. L. Rogers Notary Public.

J Card 316

IN RE
THE DEATH OF

Claude Benton

a citizen of the

Cherokee Nation.

Approved MAY 11 1907 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
CHEROKEE LAND OFFICE,
FILED
MAY 11 1907

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Eland Benton (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Benge (Here insert name of postoffice.), Ind. Ter., and died on the 20th day of

June, 1906.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western DISTRICT.

I, Nealia Hill nee Benton, on oath state that I am twenty-seven years of age and a citizen, by Freedman, of the Cherokee Nation; that my postoffice address is Benge (Here insert name of postoffice.), Ind. Ter.; that I am mother (State relationship as the father; an uncle; a cousin, etc.) of Eland Benton (Here insert name of deceased.) who was a citizen, by Freedman of the Cherokee Nation and that said Eland Benton (Here insert name of deceased.) died on the 20th day of June, 1906.

WITNESSES TO MARK: Nealia Hill nee Benton

(Must Be Two Witnesses)

Subscribed and sworn to before me this 11th day of May 1907.

H. G. Dunlap
Notary Public.

Com. Exp. June 28-1908

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western DISTRICT.

I, M C Crawford, on oath state that I am 32 years of age, and a citizen by ____ of the ____ Nation; that my postoffice address is Muskogee (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Eland Benton (Here insert name of deceased.) who was a citizen, by Freedman, of the Cherokee Nation; and that said Eland Benton (Here insert name of deceased.) died on the 20th day of June, 1906.

WITNESSES TO MARK: M C Crawford

(Must Be Two Witnesses)

Subscribed and sworn to before me this 11th day of May 1907.

H. G. Dunlap
Notary Public.

Com. Exp. June 28 1908

Cherokee
Freedman
No. 316.

Department of the Interior,
Commissioner to the Five Civilized Tribes.
Muskogee, Oklahoma, September 11, 1908.

In the matter of the enrollment of Claude Benton as a freedman of the Cherokee Nation.

-----ooOoo-----

WILLIAM BENTON, being first duly sworn by S. P. Morrison, a Notary Public, testified as follows:

EXAMINATION ON BEHALF OF THE COMMISSIONER (by W. S. D. Moore):

Q State your name?
A William Benton.
Q What is your age?
A The 26th of next month I will be 38 years old.
Q What is your post office address?
A Roland, Oklahoma.
Q What was your mother's name?
A Mandy Benton.
Q What was your father's name?
A Tom Benton.
Q Are you married?
A Yes sir.
Q What is your wife's name?
A Mamie Benton.
Q Were you married before you were married to Mamie?
A I have been married once before, yes sir.
Q To whom?
A To this woman who has got this child, Claude. Cornelius Benton was her name then; she has got a divorce.
Q What was her name, did you say?
A Cornelius.
Q You were divorced from her?
A Yes sir, I dis-remember what year it was. I been married to this woman I got now five years.
Q Had you and your first wife a child?
A Yes sir.
Q What was his name?
A Claudie Benton. We had two twins and one of them died.
Q When was Claudie born?
A I think he was born-- I forget the year but it was on the 2nd day of March, but I forget the year. He is going on 13 years old now. You can count it from that.
Q He is living is he?
A Yes sir, if he is dead he died since a month ago. I haven't seen anything of him but I seen his mother last Saturday on the street and was asking her about it and she said he was well and was working as a switchman at Midland City getting $1.13 per day.
Q Who has had this child since you and your wife were divorced?
A She has been keeping him all the time.

Q Did the court order him in her custody?
A No sir, we never did ask the court anything about it; I just let her have him.
Q How long since you saw this child?
A It has been-- I seen him last month. He was at my house; come there and stayed all night with his grandmother.
Q Have you seen him often in the last few years?
A Yes sir, I see him every six or eight months.
Q How far has he lived from you during this time?
A I don't know. They live down there below Fort Smith at a place called Midland City. I guess it is 15 or 20 or maybe 30 miles from Fort Smith.
Q And you live at Roland?
A I live three miles below Roland, between Roland and Cherokee.
Q When did you first learn that affidavit had been made that this boy was dead?
A Why, I didn't know there was any made till-- I didn't ever learn there was any made that he was dead. I was reading a letter that you had written to my sister that the land office would be closed on the 14th day of November and all filing must be made by that time, and I just come up here to file for him. She had forbidden me at Tahlequah thinking she could file it herself, and I lost several dollars running up there and back to file for him and I was just about to give it up; but he is entitled to it if I was.
Q Do you know a man in Muskogee by the name of M. C. Crawford?
A No sir, I aint acquainted with any business men here, hardly.

(Witness excused.)

FRANK GARDNER, being first duly sworn by S. P. Morrison, a Notary Public, testified as follows:

EXAMINATION ON BEHALF OF THE COMMISSIONER (by W. S. D. Moore):

Q What is your name?
A Frank Gardner.
Q How old are you?
A I am 28 years old, soon will be 29.
Q Where do you live?
A In Sequoyah.
Q Are you acquainted with William Benton?
A Yes sir, we was raised up together.
Q Do you know whether or not he ever had a wife by the name of Nealy or Cornelia Benton?
A Yes sir, I know when he married.
Q He was divorced from her was he?
A Yes sir.
Q Is she married again?
A I think she is.
Q What is her present husband's name?
A I can't inform you.
Q Is she known as Cornelia Hill?
A Before marrying, yes sir.
Q Before she married William Benton?
A Yes sir.

Q Did she and William have a child?
A Yes sir.
Q What was that child's name?
A They called him Claudie Benton.
Q Who has had that child since they were divorced?
A Why, I think his grandmother kept the child a portion of the time if I am making no mistake; in fact, I know it. His grandmother kept the child a portion of the time.
Q Did Nealy ever keep it?
A I don't know, sir. I think she kept it a short time but I know of his grandmother keeping the child.
Q Is this child living or dead?
A It is living.
Q How old is he?
A Claudie ought to be 9 or 10 years old. He might be at least 10. 9 or 10 years old, I disremember now.
Q How long since you saw him?
A A couple of months ago at the best.
Q Where was he?
A Down at Sequoyah at his home.
Q Whose hime?
A William Benton's.
Q Have you seen him often in the last two or three years?
A Yes sir.
Q How did you happen to see him?
A In Fort Smith there.
Q I said how would you happen to see him?
A I seen him on the street with his mother.
Q With his mother?
A Yes sir.
Q How long have you known him?
A Ever since he was born. You see their place is right across the street from ours where I was born.
Q How often do you suppose you have seen him within the last year?
A I have seen him I think-- let's see-- I won't be sure but I think it is something like three times. I seen him at Aunt Mandy Benton's twice.
Q Saw him there both times?
Q Yes sir.
Q Did William and Neely have any other children beside Claudie?
A No sir, I don't think they ever had but one.

(Witness excused.)

WILLIAM BENTON, being recalled testified as follows:

EXAMINATION ON BEHALF OF THE COMMISSIONER (by W. S. D. Moore):

Q William, you stated that this boy, Claude, was one of twins, did you not?
A Yes sir.
Q Did the other child die?
A Yes sir.

Q How old was it?
A Why, it was just three hours old or so.
Q Had you and Nealy any other children beside these two?
A No sir, that is all the children we ever had.
Q Has anybody ever asked you to sign a deed to any of the land supposed to have been allotted to this boy?
A There was a fellow down there once and I told him I didn't have any child that was dead.
Q Do you know who that was?
A No sir, I don't remember that man's name.
Q You didn't sign any paper for him?
A No sir.
Q Do you know whether Nealy did or not?
A I don't know what she done; I expect she might have.

(Witness excused.)

Lenora B. Ashton, as stenographer to the Commissioner to the Five Civilized Tribes, on oath states that she reported the testimony in the above entitled and numbered cause on the 11th day of September, 1908, and that the above and foregoing transcript is a true and complete translation of her stenographic notes.

Lenora B. Ashton

Subscribed and sworn to before me this 14th day of September, 1908.

My Commission Expires 9/13/1911

Harry Montague
Notary Public.

J. E. OVERMAN HERMAN MAYER

THE MAYER STORE

DRY GOODS, CLOTHING, SHOES, HATS, CAPS, ETC.

MIDLAND, ARKANSAS, _____ 19

Dec 12th 1909

State of Arkansas
S.S.
County of Sebastain

I ,do hereby certify that I am personally acquainted with Claude Benton ;who resides at Midland,Arkansas. I have known him for the past two years. He apprears to be about Fourteen Years of age. He is generally known by the name of Claude Benton.

My commission Expires July 26th.,1910 _____

Notary Public
MIDLAND, ARK.

Copy Z. Pat

J. E. OVERMAN HERMAN MAYER

THE MAYER STORE

DRY GOODS, CLOTHING, SHOES, HATS, CAPS, ETC.

MIDLAND, ARKANSAS, _____ 19

State of Arkansas S.S.

County of Sebastain

Mack Evans being first duly sworn, deposes and says that he is about 29 yeaas of age, that during the pa past two or three years he has been residing with Cornelia Loveing, formally Cornelia Benton and her husband Charles Loveing in the town of Midland, Sebastain County, Arkansas, and affiant knows of hus own personal knowledge that during all of that time Claude Benton, age about 14 years, nd who is the son of Said Cornelia Loveing (Nee Benton) and her former husband, William Benton, a Cherokee Freedman, has been residing with said Cornelia Loveing, and that any representations of that the said Claude Benton died of June the 2oth., 1906 or at any other time are absolutely false and untrue.

Mack Evans

Subscribed and sworn to before me on this the 13th., dy of December, 1909

Tipp B. Walls

My Commission Expires July 26th. 1910

Tipp B. Walls
Notary Public
MIDLAND, ARK.

Tipp B. Walls

J. E. OVERMAN HERMAN MAYER

THE MAYER STORE

DRY GOODS, CLOTHING, SHOES, HATS, CAPS, ETC.

MIDLAND, ARKANSAS, _____ 19

State of Arkansas
S S
County of Sebastain

Jannie Vann, being first duly sworn, deposes and says taht she is about 20 years of age, that her permanant post office address is South 4th and 6th Owens Addition street, Ft. Smith, Arkansas, that for the past 2½ months she has been residing at the home of Cornelia Lovett, formelly Cornelia Benton, wife of William Benton, a Cherokee Freedman, at the town of Midland, Sebastain County, Arkansas; that affiant is a ~~---~~ ~~---~~ ~~---~~

J. E. OVERMAN

HERMAN MAYER

THE MAYER STORE

DRY GOODS, CLOTHING, SHOES, HATS, CAPS, ETC.

MIDLAND, ARKANSAS, _____ 19

State of Arkansas

County of Sebastain S.S.

Claude Benton ,being first duly sworn, deposes and says: that he is about Fourteen Years of age. That he is a son of William Benton ,a Cherokee Freedman,and Cornelia Benton,(Now Cornelia Lovett) and is now residing at the home of his mother,in the town of Midland, Sebastain Count,Arkansas. That his mother is now visiting at Carbon,Oklahma, and his second aunt,Jannie Vann, is keeping house for his mother,and that this affiant is now being taken care of by said Jannie Vann. The affiant futher says he occassionally visits the home of his grandmother, Amanda Benton,who resides near Cherokee Junction ,Oklahoma, and the occassion of his last visit was on or about October the I6th.,I909,after affiant had been to witness the Ringling Brothers Circuis at Ft.Smith , Arkansas, and that he made the trip to Ft.Smith,with his mother,Cornelia Benton,at Whuch time she and this affiant saw and conversed with William Benton the father of this affiant and former husband of affiants mother.

Claude Benton

My Commission expires July 26th.,1910

Subscribed nd sworn to before me ,on this the I3th.,day of December I909

My Commission Expires July 26th. 1910

Notary Public
MIDLAND, ARK.

Tipp B. Watts

State of Oklahoma)
) ss.
Sequoyah County.)

William Benton, being first duly sworn, deposes and says that he is about 38 years of age, and resides near the town of Dora, otherwise known as Cherokee Junction, Oklahoma; that he is the father of Claude Benton, a minor Cherokee freedman, enrolled opposite No. 4051, by the Commission to the Five Civilized Tribes; that said Claude Benton was one of a pair of twins born to affiant and his wife, Cornelia Benton, about the year 1895; that affiant and his wife separated soon after the birth of these children and affiant is informed that she is now known as Cornelia Loving, or Mrs. Charles H. Loving, and resides at Midland, Arkansas, or Carbon, Oklahoma.

Affiant further states that one of said twins, Clifford Benton, died within a few hours after his birth, but that Claude Benton is living at present, and affiant is informed resides at Midland, Arkansas, with his aunt, Jane Vann; that affiant saw and conversed with said Claude Benton and his mother, Cornelia Loving, in the town of Fort Smith, Arkansas, on the occasion of the exhibition of the Ringling Bros. circus, which affiant believes was on or about the 16th day of October, 1909; that about four or five months ago, said Claude Benton stayed over night with his grandmother)affiant's mother), Amanda Benton, near the town of Dora Oklahoma, where affiant is at presentliving.

Affiant further states that he has seen and conversed with said Claude Benton on the following dates and at the places mentioned during the past year, to-wit: In the spring of 1909, at the Arkansas River, near Fort Smith, Arkansas, where Claude Benton and his grandmother, Amanda Benton, were gathering potatoes; also about a month afterwards, on the streets of Fort Smith, Arkansas; also at the time of the circus above referred to, which was the last time affiant has seen said Claude Benton.

Affiant further states that he is informed that one Charles Glentine, of Muskogee, Oklahoma, represented to the United States Court for the Western District of the Indian Territory, that ~~as~~ Claude Benton died on or about the 20th day of June, 1906, and upon his application the Court issued to said Glentine letters of administration covering the estate of said minor; that said Glentine, as admin-

istrator, appeared before the Commission to the Five Civilized Tribes, and selected an allotment for said Claude Benton's estate.

Affiant is further informed that a deed has been filed of record in the office of the Register of Deeds for Washington County, Oklahoma, at Bartlesville, Oklahoma, in book V, page 25), purported to have been executed by affiant and his wife Mamie Benton, conveying to J. H. Childers and J. M. Anthis "the SW/4 of the NE/4 and the South 20 acres of Lot Two (2) of Section Two (2), Township Twenty-five (25) North, Range Fifteen (15) East, being the allotment of Claude Benton, deceased who was the son of this grantor, William Benton," and with reference to this deed affiant states that if the same attempts to convey his interest in the allotment of Claude Benton, the deed is an absolute forgery, and in this connection, affiant says further that on or about the 1st day of June, 1907, one Clanton (whom affiant believes to be the Charles Clanton hereinbefore referred to), and one Bonnie Williams, of Muskogee, Oklahoma, requested affiant to sign a deed conveying his interest in the allotment of said Claude Benton, and affiant informed them that Claude Benton was still living and he could not convey his allotment, but that Clifford Benton, the other twin, was dead, and thereupon a trade was made for affiant's interest in the estate of said Clifford Benton, as affiant understood it, he receiving $20.00 for his signature to the deed.

Affiant further says that he was subsequently informed that his former wife, Cornelia Benton, had sold her interest in the allotment of her son Claude Benton, declaring him to be deceased, and when affiant spoke to her about the matter, she denied making any such trade or statement.

William Benton

Subscribed and sworn to before me, this 14th day of December, A.D. 1909.

C. F. Harris
Clerk

By C. F. Harris
Deputy.

Cherokee Allotment F-4051.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the allotment selection of Claude Benton in the Cherokee Nation.

-----ooOoo-----

The records of the office show relative to this matter that Claude Benton is a Cherokee freedman enrolled opposite No. 4051, and the son of William Benton and Neely Benton; and that he is about 14 years of age.

It appears further that on May 11, 1907, there were filed with this office affidavits of Neely Hill and M. C. Crawford, setting forth that the said Claude Benton died on June 20, 1906, and on October 30, 1907, Charles Olentine appeared at the office presenting letters of administration of the estate of Claude Benton, deceased, and as such administrator made application to have allotted to said decedent the South West Quarter of the North East Quarter and the South Twenty (20) Acres of Lot Two (2) of Section Two (2), Township Twenty-five (25) North and Range Fifteen (15) East, being Sixty (60) Acres of the appraised value of Five Dollars ($5.00) an acre, and the North West Quarter of the North West Quarter of the North West Quarter of Section Nine (9), Township Twenty (20) North and Range Sixteen (16) East, being Ten (10) Acres of the appraised value of Two and 50/100 Dollars ($2.50) an acre, for which certificates were issued and deeds prepared and recorded.

This office has subsequently secured conclusive evidence of the fact that Claude Benton, son of William and Neely

Benton, enrolled opposite No. 4051 on the approved roll of Cherokee freedmen, is not dead, but living.

O R D E R.

It is, therefore, ordered that the records of the office be corrected to show that this citizen is living, and inasmuch as the allotment heretofore made to him appears to be a selection of at least average value and a better selection than could be made at this time, said selection is hereby confirmed as the allotment of Claude Benton, a minor Cherokee freedman.

Acting COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Oklahoma,
Dec 17 1909.

Cherokee
F--316

Muskogee, Indian Territory, October 30, 1903.

Amanda Benton,

Benge, Indian Territory.

Dear Madam:

On April 10, 1901, you made application for enrollment as Cherokee freedman of your son, William Benton, and your grandchild, Claud Benton. You were advised at that time that before the application for the enrollment of Claud Benton would be complete, it would be necessary that you supply this office with an affidavit as to the birth of the said Claud Benton. Such an affidavit has not yet been received, and you are now advised that your failure in forwarding the same has delayed, until this time, the approval of the final enrollment of this child.

There is inclosed to you herewith a blank form of birth affidavit, and you are requested to have this affidavit properly executed and return to this office at the very first possible date in order that the application for the enrollment as a Cherokee freedman of Claud Benton may be finally disposed of.

Respectfully,

Commissioner.

Incl. CL-66.
GHL

Cherokee Freedmen

No. 316.

COPY.

Muskogee, Indian Territory, December 9, 1905.

Neal & London,

Fort Smith, Arkansas.

Gentlemen:

In reply to your letter of December 4, you are advised that before the right to enrollment of Claude Benton can be finally determined it will be necessary that proof of his birth be made. There is inclosed herewith a blank form of birth affidavit which you are requested to have properly executed, showing the exact date of his birth, and to return to this office for proper disposition.

As it is probable that a schedule of Cherokee freedmen will, in the near future, be forwarded to the Secretary of the Interior for his approval, you sould give this matter immediate attention.

Respectfully,

SIGNED.

Wm O Beall

Acting Commissioner.

Incl. 1 PA

Muskogee, Oklahoma, Dec. 14, 1909.

Hon. Thomas Ryan,

Acting Commissioner,

Muskogee, Oklahoma.

Sir:-

In accordance with your instructions of the 11th instant, I have to respectfully report that I investigated the matter of the reported death of Claude Benton, a minor Cherokee freedman, enrolled opposite number 4061, and from the best evidence obtainable it appears that said minor is now alive and residing temporarily with an aunt, Jane Vann, at Midland, Arkansas.

I visited the house where this boy is living on Sunday, December 12, 1909, saw him personally and he was satisfactorily identified as the Claude Benton in question. He is about 14 years of age, bright, with a good memory, and from the history he related there is no doubt in my mind as to his identity.

In this connection, there are enclosed the affidavits of Jane Vann, Mack Evans and Claude Benton, taken at Midland, Arkansas, on December 10, 1909, and the affidavits of William Benton, Amanda Benton and Charlotte Worford, taken in the vicinity of Dora, Oklahoma. An effort was also made to secure the affidavit of Mary Youngblood, who is alleged to have been present at the birth of the minor and whom he has frequently visited since, she being his grandmother, but she could not be found in the limited [illegible]

at Fort Smith, Arkansas, where she is employed as [illegible]

I have been informed that [illegible]
mother of Claude Gibbs, is [illegible]
Oklahoma, where she is known as the wife of [illegible]

Very respectfully,

[signature]
Clerk.

Cher Fr 317

see Cher Fr 315 and 316

Cher Fr 317

A. J. 317

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 12th 1901.

In the matter of the application of Amanda Benton for he enrollment of ELENA CAMPBELL and her two children AMANDA and DORA CAMPBELL as Cherokee Freedmen. She being sworn by Commissioner T. B. Needles, testified as follows—

Q What is your name? A. Amanda Benton.
Q What is your age? A. 60.
Q What is your post office address? A. Benge.
Q What district do you live? A Sequeyah.
Q For whom do you now apply for enrollment? A. Elena Campbell.
Q How old is she? A. I dont know exactly.
Q Well about how old? A. 21.
Q What is her post office address? A. Benge.
Q In what district does she live? A. Sequoyah.
Q Is she married? A. Yes sir.
Q What is her husbands name? A. Tom Campbell.
Q Is he a citizen? A. No sir.
Q What was her fathers name? A. Tom Benton.
Q Is he living? A. I dont know, he is not here now.
Q What is her maothers name? A. I am her mother.
Q Has she lived in the Cherokee Nation all her life? A. Yes sir.
Q Who do you want to have enrolled besides her? A. Her two children
Q What are the names of her two children? A. Amanda Campbell.
Q How old? A. Two years.
Q Next child? A. Dora Campbell.
Q How old? A. Five months.
Q Are these children both alive and living with her now? A. Yes sir

The 1880 authenticated roll of the Cherokee Nation examined and the name of Helena Benton found on page 685, No.184. In Sequoyah district.
The 1896 census roll of the Cherokee Nation examined and the applicants name found thereon as follows— page 1121, No. 7, Elena Benton, Sequoyah district.

By Comr Needles,—
The name of Elena Campbell appears on the authenticated roll of 1880 as well as the census roll of 1896. The applicant avers that she is married to one Tom Campbell, a non citizen, and that by him she has two children, Amanda and Dora Campbell, whose names are not on the census roll of 1896 they having been born since said roll was compiled. The applicant presents a certificate from a physician certifying that Elena Campbell is unable on account of sickness to attend in person and make application which will be filed with this application. Elena Campbell is duly identified and makes satisfactory proof as to residence, consequently she and her two children as hereinnamed will be listed for enrollment as Cherokee Freedmen. In order to complete he enrollment of said two children it will be necessary for her to file with he Commission satisfactory proof as to their birth.

+ + + + + + + +

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribs he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 12th day of April, 1901, at Fort Gibson, I. T.

Commissioner.

B. J. 317

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 20 1900

Post Office Bengal

District Seq.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Alena Campbell Age 21

Owners name ..... Citizenship .....

Year 1880 Page 685 No. 184 District Seq.

Parents:

Father Tom Benton Citizenship Col

Mother Amanda Benton Citizenship Col

Names of Children:

3. Amanda Campbell Year ..... Page ..... No. ..... Dist. 2

4. Dora " Year ..... Page ..... No. ..... Dist. 1705

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Amanda Benton Stenographer Van Wesse Clem.

(1) 88 Roll "Helena Benton"

(1) 96 Roll 1121 st 7. Seq.

(3) Affidavit of Birth to be filed

(4) "

I hereby make oath that Mrs. Ella Cambell formerly Ella Nolan is in the 9th month of pregnancy and that it will be unsafe for her to go to Ft. Gibson in the 8th of May to register for citizenship & therefore earnestly ask that she be excused from attendance at that day.

Respectfully,
Chas. Stuart, M.D.

Muskogee, I.T.
April 6th 1901.

Subscribed and sworn before me this 6th day of April 1901
J. W. Bowers
Notary Public

Com. Expires July 13th 1904

CHEROKEE FREEDMAN. 317

20

IN RE

Application for Enrollment of

INFANT CHILD

Amanda Campbell

as a citizen of

Cherokee Nation.

Approved, April 23, 1901

Commissioner.

DEPARTMENT OF THE I...
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 23 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Amanda Campbell (Here insert name of child), born on the 4th day of May, 1897.

Name of Father: Thos. Campbell, a citizen of the ____ Nation.

Name of Mother: Alena Campbell, a citizen of the Cherokee Nation.

Post-office: Bunger I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Sequoyah District.

I, Alena Campbell, on oath state that I am 21 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Thomas Campbell, who is a citizen, by ____, of the ____ Nation, that a female (male or female) child was born to me on the 4th day of May, 1897; that said child has been named Amanda Campbell, and is now living.

her
Mrs Alena X Campbell
mark

WITNESSES TO MARK
(Must be Two Witnesses) Chas. Class
M. B. Joel

Subscribed and sworn to before me this 19th day of April, 1901.

Chas. Class Notary Public
NOTARY PUBLIC

My commission expires Jan. 15, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Sequoyah District.

I, Mrs Charlotte Wofford, Midwife, on oath state that I attended on Mrs Alena Campbell, wife of Thomas Campbell on the 4th day of May, 1897, that there was born to her on said date a female (male or female) child, that said child is now living and is said to have been named Amanda Campbell.

her
Mrs Charlotte X Wofford
mark

WITNESSES TO MARK
(Must be Two Witnesses) Chas. Class
M. B. Joel

Subscribed and sworn to before me this 19th day of April, 1901.

Chas Class Notary Public
NOTARY PUBLIC

My commission expires Jan. 15, 1903

E CHEROKEE FREEDMAN 317

20

IN RE

Application for Enrollment of

INFANT CHILD

Dora Campbell

as a citizen of

Cherokee Nation.

Approved, April 23 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 23 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Dora Campbell (Here insert name of child.) born on the 30th day of January, 1899.
Name of Father: Thos. Campbell, a citizen of the Nation.
Name of Mother: Alena Campbell, a citizen of the Cherokee Nation.
Post-office, Benge, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Sequoyah District.

I, Alena Campbell, on oath state that I am 21 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Thomas Campbell, who is a citizen, by , of the Nation, that a female (male or female) child was born to me on the 30th day of January 1899; that said child has been named Dora Campbell, and is now living.

her
Mrs Alena X Campbell
mark

WITNESSES TO MARK
(Must be Two Witnesses) Chas. Clark
M. Doel

Subscribed and sworn to before me this 19th day of April 1901.
Chas. Clark Notary Public
NOTARY PUBLIC
My commission expires Jan. 25, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Sequoyah District.

I, Mrs Charlotte Wofford, a midwife, on oath state that I attended on Mrs. Alena Campbell, wife of Thomas Campbell, on the 30th day of January, 1899; that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Dora Campbell.

her
Mrs Charlotte X Wofford
mark

WITNESSES TO MARK
(Must be Two Witnesses) Chas. Clark
M. Doel

Subscribed and sworn to before me this 19th day of April 1901.
Chas. Clark Notary Public
NOTARY PUBLIC
My commission expires Jan. 25, 1903

20 8317

IN RE

Application for Enrollment of

INFANT CHILD

Elijah Campbell

as a citizen of

Cherokee (Fld) Nation.

Approved, July 28, 1902 1902.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 30 1902

ACTING CHAIRMAN

20 X317

IN RE

Application for Enrollment of

INFANT CHILD

Elijah Campbell

as a citizen of

Cherokee (Ed.) Nation.

Approved, Aug 28, 1902 1902.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 30 1902
Acting Chairman.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE *Application for Enrollment*, as a citizen of the Cherokee Nation,

of Elijah Campbell, born on the 30th day of June, 1902.
(Here insert name of child)

Name of Father: Tom Campbell, a citizen of the Cherokee Nation.

Name of Mother Alina Campbell, a citizen of the Cherokee Nation.

Post-office, Briggs Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Alina Campbell, on oath state that I am 23 years of age and a citizen, by Freedman, of the Cherokee Nation; that I am the lawful wife of Tom Campbell, who is a citizen, by Freedman, of the Cherokee Nation, that a ~~male~~ (male or female) child was born to me on the 30th day of June, 1902, that said child has been named Elijah Campbell, and is ~~now~~ living.

her
Alina X Campbell
mark

WITNESSES TO MARK

(Must be Two Witnesses) W O Bruton
Val Hollerman

Subscribed and sworn to before me this 30th day of July, 1902

J A Bowers
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Charlotte Hofford, a Midwife, on oath state that I attended on Mrs. Alina Campbell, wife of Tom Campbell, on the 30th day of June, 1902, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Elijah Campbell

her
Charlotte X Hofford
mark

WITNESSES TO MARK

(Must be Two Witnesses) W O Bruton
Val Hollerman

Subscribed and sworn to before me this 31st day of July, 1902.

J A Bowers
NOTARY PUBLIC

Cher Fr 318

Cher Fr 318

A J 318

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10,1901.

In the matter of the application of Savina Youngblood for the enrollment of herself and two children as Cherokee Freedmen; being sworn and examined by Commissioner Needles she testified as follows:

Q What is your name? A Savina Youngblood.
Q How old are you? A I don't know my age exactly, about 38 or 9.
Q What is your post-office address? A Bonge.
Q What district do you live in? A Sequoyah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Who do you want to enroll besides yourself? A Two children.
Q What are your children's names? A Gonie Youngblood.
Q How old is Gonie? A 16 years old.
Q Is she a girl or a boy? A Girl.
Q What is the next one's name? A Clayton.
Q How old is Clayton? A About 10 years old.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the authenticated roll of 1880? A Yes sir.
Q Are you married? A Yes sir.
Q What is your husband's name? A Haywood Youngblood.
Q Is he a citizen? A No sir.
Q What was your father's name? A Washington Melton.
Q Is he living? A No sir.
Q Your mother's name? A Betsy Melton.
Q Is she living? A No sir.
Q Were you ever married before you married Youngblood? A Yes sir sir
Q What was your first husband's name? A Lewis.
Q What would your name be twenty years ago? A How many times have you been married? Only twice.
Q You were married to Melton before you married Youngblood?
A In Slavery time I belonged to Dr. Thompson and my husband belonged to Landrum.
Q What was your first husband's name? A Lewis Landrum.
Q What was your second husband's name? A Haywood Youngblood.
Q Never been marriedbut twice? A No sir.
Q Before you married Landrum your name was Thompson? A Yes sir, Savina Thompson.
Q Were you a slave A Yes sir.
Q What was your own er's name? A Dr. Thompson.
Q Where were you at the beginning of the war bwtee n the United States and the Confederacy? A In Saline District.
Q Cherokee Nation? A Yes sir.
Q Were you taken out during the war? A Out as far as the Choctaw Nation.
Q Then when did you get back from the Choctaw Nation? A In '66.
Q Sure of that? A Yes sir.
Q You have been living in the Cherokee Nation ever since 1866?
A Yes sir.
Q In the Cherokee Nation? A Yes sir.

Examined by Cherokee Representative, Davenport:

Q Have you any children by Youngblood, of age? A Yes sir, Winona Louena and Ada.

Examined by Commissioner Needles.
Q You didn't have any named Blanche? A Yes sir.

Savina Youngblood et al #3

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified as follows:
page 731 #1446 Savina Youngblood, Sequoyah District, native Cherokee, 53 years old.
1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 1128 #144 Savina Youngblood, Sequoyah District.
page 1128 #146 Sonie Youngblood, Sequoyah Dist;
page 1128 #147 Clayton Youngblood Sequoyah District.

By Com'r Needles:

Q Did you ever live in Arkansas? A No sir.
Q Are there two children alive and living with you now? A Yes sir.

Com'r Needles: The name of Savina Youngblood is found upon the authenticated roll of 1880 as well as the census roll of 1896; the names of her children, Sonie and Clayton are found upon the census roll of 1896 ; they are duly identified and make satisfactory proof as to residence, and they will all be listed for enrollment as Cherokee Freedmen.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M D Green

Subscribed and sworn to before me this April 10,1901.

Commissioner.

B. F. 318.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Bergs

District Sey.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Savina Youngblood Age 59

Owners name Dr Jane Thompson Citizenship Cherokee

Year 1880 Page 731 No. 1446 District Sey.

Parents:

Father Washington Melton Citizenship Col. D

Mother Belzie " Citizenship " "

Names of Children:

3. Genie Youngblood Year Page 1128 No 146 Dist. Sey. 16
4. Clayton " Year Page 1128 No. 147 Dist. " 10
5. Year Page No. Dist.
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by No (1) Stenographer Green M. D

(1) a 8 O Roll "Savina Youngblood" 2
(1) 1896 " 1128 146 Sey 2
(4) a 96 Roll "Clayton Youngblood "

Witness my hand and the Seal of said County, this 28 day of July 1902

C. M. Reed Clerk

By Jno. F. McRae D. C

Marriage License

Mr. John A Tatum

TO

Miss Genie Youngblood

NOTE—This License, with Certificate duly executed and officially signed, must be returned to the office from whence it was issued within sixty days from the date of License, under penalty of forfeiture of the Bond. No minister of the Gospel is authorized to solemnize the rites of matrimony until he shall have his license or credentials recorded in some county in the State. He should then fill out the above blank certificate.

Filed for record this 28 day

of July 1902

C. M. Reed Clerk

By Jno. F. McRae D. C

ELEVATOR PRESS, FORT SMITH, ARK

Marriage License.

STATE OF ARKANSAS
COUNTY OF SEBASTIAN
FORT SMITH DISTRICT

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to solemnize the right and publish the bans of Matrimony between Mr. John A Talone of Bonne in the ~~County of~~ Cherokee Nation ~~State of~~ Ind Ter aged 21 years, and Miss Lonie Youngblood of Bonne in the ~~County of~~ Cherokee Nation ~~State of~~ Ind Ter aged 18 years, according to Law, and do you officially sign and return this License to the parties herein named.

Witness my hand and official Seal this 6 day of Feby 1902

J M Reed
COUNTY CLERK

BY Jno A McCline
DEPUTY CLERK

Certificate of Marriage

STATE OF ARKANSAS
County of Crawford

I, G D Hardin, do hereby certify that on the 6 day of Feb 1902, I did, duly and according to Law, as commanded in the foregoing License, solemnize the right and publish the bans of Matrimony between the parties therein named.

John A Talone Witness my hand this 6 day of Feb 1902
Youngblood

G D Hardin

My credentials are recorded in Recorder's Office Crawford County Ark

CERTIFICATE OF RECORD.

STATE OF ARKANSAS,
COUNTY OF SEBASTIAN
FORT SMITH DISTRICT

I, T. N. REED, Clerk of the County Court of said county, certify that the above license for and certificate of marriage of Mr John A Tatum, and Miss Lonie Youngblood were on the 28 day of July 1902, filed in my office and the same are now duly recorded on page 38 of Book A of Marriage Records.

Witness my hand and the Seal of said County, this 28 day of July 1902.

T N Reed, Clerk.

By Jno H McClure, D. C.

Marriage License

Mr. John A Tatum

TO

Miss Lonie Youngblood

NOTE—This License, with Certificate duly executed and officially signed, must be returned to the office from whence it was issued within sixty days from the date of License, under penalty of forfeiture of the Bond. No minister of the Gospel is authorized to solemnize the rites of matrimony until he shall have his license or credentials recorded in some county in the State. He should then fill out the above blank certificate

Filed for record this 28 day of July 1902

T N Reed, Clerk

By Jno H McClure, D C

ELEVATOR PRESS, FORT SMITH, ARK.

IN RE

Application for Enrollment of

INFANT CHILD

Anderson Patum

as a citizen of

Cherokee Nation.

Approved Oct 31 1902

C. R. Breckinridge.
Commissioner.

Encl on: 75

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Henderson Talum Jr, born on the 7th day of August, 1902
(Here insert name of child.)

Name of Father: John Talum a citizen of the Cherokee Nation.

Name of Mother: Gonie Talum a citizen of the Cherokee Nation.

Post-office Bunga I.T.

AFFIDAVIT OF MOTHER.

Arkansas-Sebastian Co
UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Gonie Talum, on oath state that I am 18 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of John Talum, who is a citizen, by birth, of the Cherokee Nation; that a male (male or female.) child was born to me on 7th day of Aug, 1902; that said child has been named Anderson Talum Jr, and is now living.

WITNESSES TO MARK:
(Must be Two Witnesses.)

Gonie Talum

Subscribed and sworn to before me this 11th day of Oct 1902

Geo W Dawson
NOTARY PUBLIC
My Commission Expires Jany 22nd 1906

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

State of Arkansas
UNITED STATES OF AMERICA, INDIAN TERRITORY
Sebastian County District,

I, Mary J. Reynolds, a Midwife, on oath state that I attended on Mrs. Gonie Talum, wife of John Talum, on the 7th day of August, 1902, that there was born to her on said date a Male (male or female.) child; that said child is now living and is said to have been named Anderson Talum Jr

her
Mary J X Reynolds
mark

WITNESSES TO MARK:
(Must be Two Witnesses.)

H B Gates
R F D, Mail

Subscribed and sworn to before me this 11th day of Oct 1902

H W Brooks
NOTARY PUBLIC
My Commission Expires Jany 2 1906

32 # 7,318

IN RE
THE DEATH OF

Josie Watson
a citizen of the
Cherokee Nation.

Approved Nov 1 1904

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
NOV 1 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Gonie Tatum (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Roland (Here insert name of post office), Ind. Ter., and died on the 12 day of

June, 1923

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, John A. Tatum, on oath state that I am 23 years of age and a citizen, by ____, of the United States ~~Nation~~; that my post office address is Roland (Here insert name of post office) Ind. Ter.; that I am husband (State relationship as: the father; an uncle; a cousin, etc.) of Gonie Tatum (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Gonie Tatum (Here insert name of deceased) died on the 12 day of June, 1923. John his X mark G. Tatum

WITNESSES TO MARK: (Must be Two Witnesses) Palmer, J Hicks

Subscribed and sworn to before me this 19 day of Oct 1924

Samuel Forman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK: (Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

Muskogee, Indian Territory, October 28, 1902.

Conie Tatum,

Bonge, Indian Territory.

Dear Madam:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment, as a citizen of the Cherokee Nation, of Anderson Tatum Jr., infant child of yourself and John Tatum. The Commission is unable to identify upon its records any application made by you or the father of this child for enrollment as a citizen of the Cherokee Nation.

The affidavit is herewith enclosed to you and with return of same, you are requested to advise the Commission when, where and under what name you have ever applied to be enrolled as a citizen of the Cherokee Nation.

You are requested to give this matter your earliest attention as, under the provisions of the Cherokee Agreement proclaimed August 12, 1902, the Commission will be without authority, after October 31, 1902, to receive applications for enrollment of infant children.

Respectfully,

Commissioner in Charge.

Cherokee 7-316

Muskogee, Indian Territory, November 8, 1902.

Bonie Tatum,

Bonge, Indian Territory.

Dear Madam:-

The Commission is in receipt of your letter of October 30, stating where you applied to this Commission for enrollment as a Cherokee Freedman, and from this information your application for enrollment has been duly identified, you having been listed under the name of Bonie Youngblood.

You are requested to return, at the earliest possible date, the affidavit as to the birth of your child, when the same will receive further consideration.

Respectfully,

Acting Chairman.

Cherokee P-318.

Muskogee, Indian Territory, November 17, 1902.

Genie Tatum,

Benge, Indian Territory.

Dear Madam:-

The Commission is in receipt of your letter of November 11, giving the date of the birth of your child as August 8, 1902.

You are again requested to furnish the Commission with properly executed affidavit as to the birth of this child, also original or certified copy of the marriage license and certificate, showing your marriage, in order that your change of name may be shown upon the Commission's records, you having been listed under your maiden name, Youngblood.

Respectfully,

Acting Chairman.

Cher Fr 319

Cher Fr 319

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
Ft. Gibson, I. T., April 10, 1901.

In the matter of the application of Cato Vann for the enrollment of himself and eight children as Cherokee freedmen; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Cato Vann.
Q How old are you? A I am about 46
Q What is your post-office address? A Vian.
Q What district do you live in? A Illinois.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other tribe or Nation?
A No sir.
Q Have you been acknowledged by the authorities of the Cherokee Nation as a Freedman? A Yes sir.
Q Your name on the authenticated roll of 1880? A Yes sir.
Q Who do you want to enroll be sides yourself? A I have got some children here. (Hands Commissioner list)
Q You want to enroll all of these do you, eight children? A Yes sir.
Q Are you married? A Yes sir.
Q Want to enroll your wife? A No sir, she is a Creek citizen.
Q How old is the oldest child here, Reand? A He is about 14 years old.
Q What is the name of the next one? Narcissus? A Yes sir.
Q How old is Narcissus? A I think she is 13.
Q What is the name of the next one? Thursday? A Yes sir.
Q Born on Thursday was he, how old is Thursday ? A There is two years difference between him and Narcissus.
Q That would make him 11? A (No answer).
Q What is the next one, Ella? A Yes sir.
Q How old is Ella? A She is ten.
Q Next one Nannie? A Yes sir, seven years old.
Q Are they twins? A Yes sir. Rebecca, 4 years old, Estella, How old is Estella? A (Hands Commissioner affidavit of birth)
Q Commissioner: three years old.
Q Are these children all alive and living with you? A yes sir.
Q What is your wife's name? A Rachel.
Q She is a Creek citizen? A Yes sir.
Q Were you married to her? A Yes sir.
Q Got any certificate of marriage or license? A No sir.
Q Have you got anybody here knew you were married? A No sir.
Q Anybody here knows you have been living with this woman? A Yes sir.

SAM CROSSLAND, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A Sam Crossland.
Q How old are you? A About 38 or 9 years old.
Q What is your post-office address? A Braggs.
Q You know Cato Vann? A Yes sir.
Q How long have you known him? A I have been knowing him ever since I was a small fellow.
Q You know his wife, Rachel? A Yes sir.
Q You know whether they were married or not? A Not as I know of, I couldn't say.

Q Have they been living together as man and wife, to your knowledge? A Yes sir.
Q How long? A 15 or 20 years.
Q Been living together as man and wife all that time? A Yes sir.
Q Have they been acknowledged in the neighborhood as man and wife all that time and considered as such? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 599 #2115 Cato Vann Illinois Dist adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 967 #657 Cato Vann Illinois District;
page 967 #662 Roand Vann Illinois District;
page 967 #664 Narcissus Vann Illinois District;
page 967 #665 Thursy Vann Illinois District;

APPLICANT RECALLED, and further examined by Commissioner Needles, testified:

Q That child's name is Thursday is it, after the day in the week? A Yes sir.
page 967 #666 Ella Vann, Illinois District;
page 967 #667 Annie Vann, Illinois District;
page 967 #668 Nellie Vann Illinois District.

Q It's name is Nannie? A Yes sir.
Q Are these children all alive and living now? A Yes sir.
Q All born and raised in the Cherokee Nation? A Yes sir.

Com'r Needles: The name of Cato Vann is found upon the authenticated roll of 1880 as well as the census roll of 1896; the names of his children Roand, Narcissus, Thursday Ella, Nannie and Anna are found upon the census roll of 1896; and he presents satisfactory proof of birth as to Estella, a younger child, whose name does not appear upon the census roll; he avers that he has one other child, Rebecca, whose name does not appear upon the census roll of 1896; in order to complete the enrollment of Rebecca it will be necessary for him to file satisfactory proof of Rebecca's birth; they are all duly identified and make satisfactory proof as to residence, consequently, Cato Vann and his children enumerated herein will be listed for enrollment as Cherokee Freedmen.

---oooOooo---

M. D. Green, being first duly sworn, states that as stenographer to

the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

(Signed) M. D. Green

Subscribed and sworn to before me this April 11, 1901.

(Signed) T. B. Needles
Commissioner.

ENDORSEMENT:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
F I L E D
APR 11 1901
Tams Bixby, Acting Chairman.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

This is to certify that I am the officer having custody of the records pertaining to the enrollment of the members of the Choctaw, Chickasaw, Cherokee, Creek and Seminole Tribes of Indians and the disposition of the land of said tribes, and that the above and foregoing is a true and correct copy of the testimony of April 10, 1901, in the matter of the application for the enrollment of Cato Vann, et al., as Cherokee Freedmen.

Commissioner to the Five
Civilized Tribes.

B. L. 319

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Vian

District Illinois

1. Name Cato Vann Age 45

Owner's name Citizenship

Year 1880 Page 599 No. 2115 District Ills.

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Roand Vann	Year 1896	Page 967	No. 662	Dist. Ills		14
4.	Narcissus	Year "	Page 967	No. 664	Dist. Ills		13
5.	Thursday	Year "	Page 967	No. 665	Dist. "		11
6.	Ella	Year "	Page 967	No. 666	Dist. "		10
7.	Nannie	Year "	Page 967	No. 668	Dist. "		7
8.	Annie	Year "	Page 967	No. 667	Dist. "		7
9.	Rebecca	Year	Page	No.	Dist.		4
10.	Estella	Year	Page	No.	Dist.		3.
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by No (1) Stenographer Green M. D.

(1) a 96 Roll. 967 #657 Ills

(5) 96 Rll ~~Thursy~~ "Thursy Vann"

(7) 96 Roll. "Nellie Vann"

(9) Affidavit of Birth to be filed.

(10) " " filed Exhibit

CHEROKEE FREEDMAN, 20 319

IN RE

Application for Enrollment of

INFANT CHILD

Estella Vann

as a citizen of

Cherokee Nation.

Approved, April 10, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Estella Vann (Here insert name of child), born on the 12 day of October, 1898

Name of Father: Cato Vann, a citizen of the Cherokee Nation.

Name of Mother: Rachel Vann, a citizen of the Creek Nation.

Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rachel Vann, on oath state that I am 40 years of age and a citizen, by ..., of the Creek Nation; that I am the lawful wife of Cato Vann, who is a citizen, by Cherokee Freedman, of the Cherokee Nation, that a Female (male or female) child was born to me on the 12 day of October 1898; that said child has been named Estella Vann, and is now living.

her
Rachel x Vann
mark

WITNESSES TO MARK (Must be Two Witnesses)
Mollie Hendrix
Delilah Speight

Subscribed and sworn to before me this 9 *day of* April 1901.

J. R. Mayfield
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Beam, a Midwife, on oath state that I attended on Mrs. Rachel Vann, wife of Cato Vann, on the 12 day of October, 1898; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Estella Vann

her
Susan x Beam
mark

WITNESSES TO MARK (Must be Two Witnesses)
Mollie Hendrix
Delilah Speight

Subscribed and sworn to before me this 9 *day of* April 1901

J. R. Mayfield
NOTARY PUBLIC

CHEROKEE FREEDMAN. 319

20

IN RE

Application for Enrollment of

INFANT CHILD

Rebecca Vann

as a citizen of

Cherokee Nation.

Approved, APR 16 1901 190...

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 16 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Rebecca Vann, born on the ... day of ..., 1...

(Here insert name of child)

Name of Father: Cato Vann, a citizen of the Cherokee Nation.

Name of Mother: Rachel Vann, a citizen of the ~~Freedom~~ Nation.

Post-office, Vian, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~ Northern District.

I, Rachel Vann, on oath state that I am 40 years of age and a citizen, by Freedom of the Cherokee Nation; that I am the lawful wife of Cato Vann, who is a citizen, by Freedom, of the Cherokee Nation, that a Female (male or female) child was born to me on the 15th day of April 1897 that said child has been named Rebecca Vann, and is now living.

her
Rachel Vann X
mark

WITNESSED TO MARK

(Must be Two Witnesses) John A Brown
Cato Vann

Subscribed and sworn to before me this 15 *day of* April *1901.*

J M Headrick
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, ~~INDIAN TERRITORY,~~ Northern District.

I, Mary Drew, a Midwife, on oath state that I attended on Mrs. Rachel Vann, wife of Cato Vann, on the 15 day of April, 1897 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Rebecca Vann

Mary Drew

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 *day of* April *1901.*

J M Headrick
NOTARY PUBLIC

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 10 1905

JOR

Cherokee F-319.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., April 7, 1905.

In the matter of the application of Cato Vann for the enrollment of himself and children, Roand, Marcussus, Thursday, Ella, Nannie, Annie, Rebecca and Estella Vann, as Cherokee Freedmen. No. F-319.

NARSIS SCARBORAUGH, being duly sworn and examined by the Commission, testified as follows:---

Q What is your name? A Narsis Scarborough.
Q How old are you? A 19.
Q What is your post-office? A Sandtown.
Q Is that your father's post-office? A Yes sir.
Q Father named Cato Vann? A Cato Vann.
Q Have you married since you were enrolled? A Yes sir.
Q What is your husband's name? A Sam Scarborough.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q Are you and he living together now? A Yes sir.
Q When were you married? A February 14.
Q What year? A A year month before last.
Q 1904? A Yes sir.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Joe Chambers

Subscribed and sworn to before me
this 8th day of April, 1905.

Samuel Foreman
Notary Public.

JC

Cher Fr 320

Cher Fr 320

J. 320

DEPARTMENT OF
COMMISSION TO THE
FILED
APR 11 19

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10, 1901.

In the matter of the application of George Vann for the enrollment of himself, wife and child as Cherokee Freedmen; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A George Vann.
Q How old are you? A I am about 24 years old.
Q What is your post-office address? A Vian.
Q What district do you live in? A Illinois.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir/
Q You want to enroll anybody besides yourself? A Yes sir, my wife.
Q What is her name? A Minerva. Down on the roll as Minerva Glass.
Q How old is she? A She is about 20 years old I guess.
Q What is her father's name? A Fox Glass.
Q Is he living? A Yes sir.
Q What is her mother's name? A Lucy Glass.
Q Is she living? A Yes sir.
Q Are they Cherokee Freedmen? A Yes sir.
Q Got no children? A One.
Q What is the child's name? A Viola.
Q A year old? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No sir/
Q Is your name on the authenticated roll of 1880? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 599 #2118 George Vann, Illinois Dist, adopted colored;
page 20 #541 Minerva Glass, Canadian Dist, adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 967 #659 George Vann, Illinois District;
page 961 #280 Minerva Glass, Illinois District/

Q Has your wife always lived in the Cherokee Nation? A Yes sir/
Q Born and raised in the Cherokee Nation? A Yes sir.
Q This child Viola living? A Yes sir.

Com'r Needles: The name of George Vann is found upon the authenticated roll of 1880 as well as the census roll of 1896; he avers that he was married to one Minerva Glass, and her name is found upon the authenticated roll of 1880 as well as the census roll of 1896; he avers that as a result of said marriage there is one child, Viola, and presents satisfactory proof of birth; it is not on the roll;, one year of age; they are all duly identified and make satisfactory proof as to residence, and will be listed for enrollment as Cherokee Freedmen.

*_____*******_____

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

B. J. 320

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 10 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Vian

District Ill —

1. Name George Vann Age 25

Owner's name Citizenship

Year 1880 Page 599 No. 2118 District Ill.

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Minerva Vann. Age 20

Owners name Citizenship

Year Page 20 No. 541 District Ian

Parents:

Father Jon Glass Citizenship Col

Mother Lucy Glass Citizenship Col —

Names of Children:

3. Viola Vann Year Page No. Dist. 1901

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Mo(1) Stenographer Green M. D.

(1) — 96 967 659 Ills

(2) — 80 Roll as "Minerva Glass" Ills.

(2) 96 " 951 #280 Ills.

(3) Affidavit of Birth. filed.

CHEROKEE FREEDMAN. 320

IN RE

Application for Enrollment of

INFANT CHILD

Viola Vann

as a citizen of

Cherokee Nation.

Approved April 10 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Viola Varnn (Here insert name of child), born on the 9 day of Nov, 1900

Name of Father: George Varnn, a citizen of the Cherokee Nation.

Name of Mother: Manervia Varnn, a citizen of the Cherokee Nation.

Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Manervia Varnn, on oath state that I am 20 years of age and a citizen, by Cherokee Freedman of the Cherokee Nation; that I am the lawful wife of George Varnn, who is a citizen, by Cherokee Freedman of the Cherokee Nation, that a Female (male or female) child was born to me on the 9 day of November 1900 that said child has been named Viola Varnn, and is now living.

Manervia Varnn

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 6 *day of* April *1901.*

J. E. Mayfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Beane, a Midwife, on oath state that I attended on Mrs. Manervia Varnn, wife of George Varnn, on the 9 day of November, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Viola Varnn.

her
Susan + Beane
mark

WITNESSES TO MARK

(Must be Two Witnesses) John C Duncan
Wm. Harris

Subscribed and sworn to before me this 8 *day of* April *1901*

J. E. Mayfield NOTARY PUBLIC

F. 320.

IN RE

Application for Enrollment of

INFANT CHILD

Lucy Vann

as a citizen of the

Cherokee Nation.

Approved July 1 1907

Commissioner.

Rec'd 7/1/07

Encl B-92

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Lucy Vann (Here insert name of child), born on the 2 day of January, 1902
Name of Father: George Vann, a citizen of the Cherokee Nation.
Name of Mother: Minerva Vann, a citizen of the Cherokee Nation.
Post-Office: Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Minerva Vann, on oath state that I am 22 years of age and ~~a citizen, by~~ by Cherokee Freedman, of the Cherokee Nation; that I am the lawful wife of George Vann, who is a citizen, by Adoption, of the Cherokee Nation, that a Female (Male or female) child was born to me on the 2 day of January 1902; that said child has been named Lucy Vann, and is now living.

Minerva Vann

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 28 day of June 1902.

J. R. Mayfield
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Sallie James, a midwife, on oath state that I attended on Mrs. Minerva Vann, wife of George Vann, on the 2 day of January, 1902; that there was born to her on said date a Female (Male or female) child; that said child is now living and is said to have been named Lucy Vann

her
Sallie x James
mark

WITNESSES TO MARK

(Must be Two Witnesses.) } G. W. Scarborough
Billy Adams

Subscribed and sworn to before me this 28 day of June 1902.

J. R. Mayfield
Notary Public.

Cher Fr 321

Cher Fr 321

FILED
APR 11 1901
COMMISSION TO THE FIVE CIVILIZED TRIBES
DEPARTMENT OF THE INTERIOR

Charley Vann et al 2

Q Your wife has always lived in the Cherokee Nation?
A Yes sir.
Q You have lived in the Cherokee Nation all your life? A Yes sir
Q Are these two children all alive? A Yes sir.
Q You haven't got any proof of birth made out have you? ANo sir.

Com'r Needles: The name of Charles Vann appears upon the authenticated roll of 1880 as well as the census roll of 1896; the name of is wife, Katie appears upon the census roll of 1896 as well as upon the authenticated roll of 1880, as Katie Ward; he avers that said Katie Ward by him has two children, Carrie and Thomas, whose names do not appear upon the census roll of 1896, they having been born after same was compiled; they are both duly identified and make satisfactory proof as to residence, consequently Charles Vann and his wife Katie and his two children Carrie and Thomas will be listed for enrollment as Cherokee Freedmen; in order to complete the enrollment of his two said children it will be necessary to file with the Commission satisfactory proof of their birth.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 16,1901.

In the matter of the application of Charley Vann for the enrollment of himself, wife and two children as Cherokee Freedmen; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Charley Vann.
Q How old are you? A About 33 I guess.
Q What is your post-office? A Melvin, or ft. Gibson.
Q Which is it? A I get mail at both places, because I stay at both places.
Q I don't want to put you down two post-offices? A Well, Melvin.
Q What district A Tahlequah District.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Is your name on the authenticated roll of 1880? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 821 #2543 Charles Vann, Tahlequah District, adopted cold
1896 census roll of citizens of the Cherokee nation examined and applicant identified thereon as follows:
page 1325 #660 Charles Vann Tahlequah District.

Q Who do you want to enroll besides yourself? A My wife.
Q How many children? A 2.
Q What is the name of your wife? A Katie.
Q What was her father's name? A I don't know.
Q What was her mother's name? A Betsy Buffington.
Q Is your wife a citizen? A Yes sir.
Q How old is she? A 23.
Q What are the names of your children? A Carrie.
Q How old is Carrie? A 3 years.
Q Next one? A Tommie.
Q How old is Thomas? A 2.
Q Are these children alive and living at this time? A Yes sir.
Q Did your wife ever go by any other name besides Buffington?
A Yes sir, Fields and Ward.
Q Was she ever in Saline District? A I don't know wether it was Saline or Coowescoowee.
Q How did her name happen to be Ward? A I don't know.
Q Was she called Ward sometimes? A Well, yes sir, she was called Ward.
Q You know why she was called Ward? A No sir.
Q Did she have any father or step-father or owner named Ward
A I guess her mother.
Q Her mother married to any man named Ward at any time? A I don't know that.
Q Where is your wife? A Yonder she is, back yonder.

Com'r: Katie, come here.

Q Have you always lived in the Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's wife identified thereon as follows:
page 674 #1252 Katey Ward Saline District, adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicant's wife identified thereon as follows:
page 427 #756 Katy Ward Coowescoowee District.

Charley Vann et al #

Q Your wife has always lived in the Cherokee Nation?
A Yes sir.
Q You have lived in the Cherokee Nation all your life? A Yes sir
Q Are these two children all alive? A Yes sir.
Q You haven't got any proof of birth made out have you? A No sir.

Com'r Needles: The name of Charles Vann appears upon the authenticated roll of 1880 as well as the census roll of 1896; the name of is wife, Katie appears upon the census roll of 1896 as well as upon the authenticated roll of 1880, as Katie Ward; he avers that said Katie Ward by him has two children, Carrie and Thomas, whose names do not appear upon the census roll of 1896, they having been born after same was compiled; they are both duly identified and make satisfactory proof as to residence, consequently Charles Vann and his wife Katie and his two children Carrie and Thomas will be listed for enrollment as Cherokee Freedmen; in order to complete the enrollment of his two said children it will be necessary to file with the Commission satisfactory proof of their birth.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

B. F. 321-

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Ft. McClure

District Tahl

1. Name Charles Vann Age 33.

Owner's name

Year 1880 Page 821 No. 2543 District Tahl Citizenship

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Katie Vann 32.

Owners name

Year 1880 Page 674 No. 1232 District Saline Citizenship

Parents:

Father Citizenship

Mother Betsie Buffington Citizenship

Names of Children:

3.	Carrie Vann	Year	Page	No.	Dist.	3
4.	Thomas "	Year	Page	No.	Dist.	2
5.		Year	Page	No.	Dist.	
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No (1) Stenographer Green McD

(1) a 96 Roll 1325 ~~#~~ 560 Tahl

(2) a 80 Roll as "Katy Ward"

(2) a 96 Roll. 427 ~~#~~ 756 Coos.

(3) Affidavit of Birth to be filed

(4) " " "

CHEROKEE FREEDMAN.

20

#321

IN RE

Application for Enrollment of

INFANT CHILD

Xavier Vann

as a citizen of

Cherokee Nation.

Approved, April 10, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 10 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Carrie Vann (Here insert name of child), born on the 26 day of Oct, 1897

Name of Father: Charles Vann, a citizen of the Cherokee Nation.

Name of Mother: Katie Vann, a citizen of the Cherokee Nation.

Post-office, Vinita, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Katie Vann, on oath state that I am Twenty three years of age and a citizen, by adoption col, of the Cherokee Nation; that I am the lawful wife of Charles Vann, who is a citizen, by adoption col of the Cherokee Nation, that a Female (male or female) child was born to me on the 26 day of Oct, 1897; that said child has been named Carrie Vann, and is now living.

Katie Vann

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 10 *day of* april *1901.*

G. F. Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Ann Perry, a midwife, on oath state that I attended on Mrs. Katie Vann, wife of Charles Vann, on the 26 day of Oct, 1897; that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Carrie Vann

(Ann Perry)

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 10 *day of* April *1901*

G. F. Bailey
NOTARY PUBLIC

My com - 8 April 10-1903.

CHEROKEE FREEDMAN. #391

20

IN RE

Application for Enrollment of

INFANT CHILD

Thomas Vann

as a citizen of

Cherokee Nation.

Approved, April 10 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Thomas Vann, (Here insert name of child) born on the 2 day of Nov, 1900

Name of Father: Charles Vann, a citizen of the Cherokee Nation.

Name of Mother: Katie Vann, a citizen of the Cherokee Nation.

Post-office, Melvern I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Katie Vann, on oath state that I am Twenty three years of age and a citizen, by adoption col of the Cherokee Nation; that I am the lawful wife of Charles Vann, who is a citizen, by adoption - col of the Cherokee Nation, that a Male (male or female.) child was born to me on the 2 day of Nov 1900; that said child has been named Thomas Vann, and is now living.

Katie Vann

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* april 1901.

G. F. Bailey NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Ann Perry, a midwife, on oath state that I attended on Mrs. Katie Vann, wife of Charles Vann on the 2 day of Nov. 1900; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Thomas Vann.

Ann Perry

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10 *day of* April 1901.

G. F. Bailey NOTARY PUBLIC.

my form - exh - april - 15 - 1903

F-321

20

IN RE

Application for Enrollment of

INFANT CHILD

Joseph Vann

as a citizen of

Cherokee Nation.

Approved: June 1, 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 2 1902

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Joseph Vann, born on the 25th day of February A. D., 1902

(Here insert name of child)

Name of Father: Charles Vann, a citizen of the Cherokee Nation.

Name of Mother: Katie Vann, a citizen of the Cherokee Nation.

Post-office, Melvin I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Katie Vann, on oath state that I am 24 years of age and a citizen, by adaption, of the Cherokee Nation; that I am the lawful wife of Charles Vann, who is a citizen, by adaption, of the Cherokee Nation, that a male (male or female) child was born to me on the 25th day of February 1902, that said child has been named Joseph Vann, and is now living.

Katie Vann

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this the 26th day of May 1902.

My Commission expires Oct. 23, 1905

M. L. Donnell
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Annie Penn, a Midwife, on oath state that I attended on Mrs. Katie Vann, wife of Charles Vann, on the 25th day of February, 1902, that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named Joseph Vann.

Annie Penn

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this the 26th day of May 1902

My Commission expires Oct. 23, 1905

M. L. Donnell
NOTARY PUBLIC

Cher Fr 322

Cher Fr 322

Ric ard Foreman et al 2

Yes sir.

and his wife, Sallie are found upon the authenticated roll of 1880 as well as the census roll of 1896; the names of their children, Jane, Mattie, Nora, Freeland and Lena are found upon the census roll of 1896; he makes satisfactory proof as to the birth of Bertie, a younger child, whose name does not appear upon the census roll; they are all duly identified and make satisfactory proof as to residence, consequently Richard Foreman, his wife, Sallie, and their children enumerated herein will be listed for enrollment as Cherokee Freedmen.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 11,1901.

Commissioner.

RECEIVED
APR 11 1901
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 16,1901.

In the matter of the application of Richard Foreman for the enrollment of himself and wife and six children as Cherokee Freedmen; being sworn and examined by Commissioner Needles, he testified as follows:

Q What is your name? A Richard Foreman.
Q How old are you? A 48.
Q What is your post-office address? A Foreman.
Q What district do you live in? A Sequoyah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other tribe or nation? A No sir.
Q You been recognized by the Cherokee authorities have you? A Yes sir.
Q Is your name on the authenticated roll of 1880?A Yes sir.
Q Who do you want to enroll besides yourself? A Myself, wife and six children.
Q What is the name of your wife? A Sallie.
Q How old is she? A About 44 I think.
Q What was her father's name? A Bob Webber.
Q Is he living? A Yes sir.
Q What is her mother's name? A Jennie Beck.
Q Is she living? A Yes sir.
Q What are the names of your children now? A Jane.
Q How old is Jane? A She is 19.
Q Next child? A Mattie.
Q How old is Mattie? A 18.
Q Next one? A Nora.
Q How old is Nora? A 14.
Q Next one? A Freeland.
Q How old is Freeland? A He is 9.
Q Next child? A Lela. We call her Cap for short.
Q How old is Lela? A She is 7.
Q Next one? A Bertie.
Q How old is Bertie? A 3 years old.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 696 #468 RichardForeman, Sequoyah Dist, native Colored
page 696 #469 Sallie Foreman, Sequoyah District;
1896 census roll of citizens of the Cherokee Nation examined and applicants dentified thereon as follows:
page 1123 #49 Sallie Foreman, Sequoyah Dist
page 1123 #52 Jane Foreman Sequoyah Dist
page 1123 #53 Mattie Foreman Sequoyah Dist
page 1123 #54 Nora Foreman Sequoyah Dist
page 1123 #55 Freelan Foreman Sequoyah Dist;
page 1123 #56 Lela Foreman Sequoyah Dist;

Q Are these children all alive and living with you at this time?
A Yes sir.
Q You always lived in the Cherokee Nation?A Yes sir.
Q Were youborn a slave? A Yes sir.
Q What was your owner's name? Dr. Ross.
Q Were you in the Cherokee Nation at the close of the war between the Confederacy and the United States? A Not at the close , I was in Kansas at the close of the war, but I returned in the spring of '66.
Q You were born in the Cherokee Nation?A Yes sir.
Q Your wife? I think she was, yes sir.
Q She has lived here continuously since 1880, your wife?

Richard Foreman et al #

Yes sir.

Com'r Needles: The name of Richard Foreman and his wife, Sallie are found upon the authenticated roll of 1880 as well as the census roll of 1896; the names of their children, Jane, Mattie, Nora, Freeland and Lena are found upon the census roll of 1896; he makes satisfactory proof as to the birth of Bertie, a younger child, whose name does not appear upon the census roll; they are all duly identified and make satisfactory proof as to residence, consequently Richard Foreman, his wife, Sallie, and their children enumerated herein will be listed for enrollment as Cherokee Freedmen.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case an that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

B. F 322

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Foreman

District Seq.

1. Name Richard Foreman Age 48

Owner's name Dr Ross Citizenship Cherokee

Year 1880 Page 696 No. 488 District Seq.

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Sallie Foreman Age 44

Owners name Citizenship

Year 1880 Page 696 No. 489 District Seq.

Parents:

Father Bob Webber Citizenship Col

Mother Jennie Beck Citizenship Col

Names of Children:

3.	Jane Foreman		Year 1896	Page 1123	No. 52	Dist. Seq.		19
4.	Mattie	"	Year "	Page 1123	No. 53	Dist. "		18
5.	Norah	"	Year "	Page 1123	No. 54	Dist. "		13
6.	Freeland	"	Year "	Page 1123	No. 55	Dist. "		9
7.	Lelah	"	Year "	Page 1123	No. 56	Dist. "		7
8.	Bertie	"	Year	Page	No.	Dist.		4
9.			Year	Page	No.	Dist.		
10.			Year	Page	No.	Dist.		
11.			Year	Page	No.	Dist.		
12.			Year	Page	No.	Dist.		

Application made by No (1) Stenographer Green M D

(1) 96 1123 48 Seq.

(2) 96 1123 49 "

(6) 96 Roll "Freeland Foreman"

(7) 96 Roll "Lela Foreman"

(8) Affidavit of Birth filed (Enclosed)

CHEROKEE FREEDMAN: 322

20

IN RE

Application for Enrollment of

INFANT CHILD

Birdie Foreman

as a citizen of

Cherokee Nation.

Approved, MAY 6 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 6 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Birdie Foreman, born on the 25 day of Feb., 1898

(Here insert name of child)

Name of Father: Richard Freeman, a citizen of the Cherokee Nation.

Name of Mother: Sallie Foreman, a citizen of the Cherokee Nation.

Post-office, Foreman, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Sallie Foreman, on oath state that I am 44 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Richard Foreman, who is a citizen, by birth, of the Cherokee Nation, that a female child was born to me on the 25th day of Feb 1898; that said child has been named Birdie Foreman, and is now living.

her
Sallie X Foreman,
mark

WITNESSES TO MARK

(Must be Two Witnesses) { her / Frances X Wilson / mark
Annie Blowork }

Subscribed and sworn to before me this 30th *day of* April *1901.*

Wm F Henry

My commission Expires Apr. 12, 1904 NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Rosana Melton, a Midwife, on oath state that I attended on Mrs. Sallie Foreman, wife of Richard Foreman, on the 25th day of Feb, 1898; that there was born to her on said date a female child; that said child is now living and is said to have been

(male or female)

named Birdie Freeman

her
Rosana X Melton
mark

WITNESSES TO MARK

(Must be Two Witnesses) { Rosetta Mellan
Emma Cousland }

Subscribed and sworn to before me this 30th *day of* April *1901.*

Wm F Henry

My commission [illegible] NOTARY PUBLIC

Cherokee P-322

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T. August 15, 1904.

In the matter of the application of RICHARD FOREMAN for the enrollment of himself, his wife, Sallie, and his children, Jane, Mattie, Nora, Freeland, Lela and Birdie Foreman, as Cherokee Freedmen. Cherokee P-322.

SUPPLEMENTAL TESTIMONY.

Lewis Moore, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Lewis Moore.
Q How old and you? A 24 years old.
Q What is your postoffice address? A Foreman.
Q Are you a Cherokee Freedman? A Yes sir.
Q Are you married? A Yes sir.
Q Who are you married to? A Jane Foreman was her name before I married her.
Q Is her father named Richard and her mother named Sallie Foreman?
A Yes sir.
Q She is about 22 now? A Yes sir, 22.
Q When were you and she married? A It will be two years the 15th of this coming October.
Q Are you and she living together now? A Yes sir.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case, and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 19 day of August, 1904.

Samuel Foreman

32 # F 322

IN RE
THE DEATH OF

Richard Foreman

a citizen of the

Cherokee *Nation.*

Approved Dec. 5 1904

C. R. Breckinridge

Commissioner

JK

DEC 5 – 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Richard Foreman (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Foreman (Here insert name of post office), Ind. Ter., and died on the 17 day of

December, 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Sallie Foreman, on oath state that I am 47 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Foreman (Here insert name of post office) Ind. Ter.; that I am wife (State relationship as: the father; an uncle; a cousin, etc.) of Richard Foreman (Here insert name of deceased), who was a citizen, by adoption of the Cherokee Nation; and that said Richard Foreman (Here insert name of deceased) died on the 17 day of December, 1903

her
Sallie X Foreman
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
H Talwell
J S Moore

Subscribed and sworn to before me this 23 *day of* Nov *1904*

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
District.

I, , on oath state that I am

years of age, and a citizen, by , of the Nation;

that my post office address is (Here insert name of post office) Ind. Ter.;

that I was personally acquainted with (Here insert name of deceased)

who was a citizen by , of the Nation;

and that said (Here insert name of deceased) died on the day of

, 1

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this *day of* 190

Notary Public

Cherokee No. F-312.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T., December 12, 1904.

BCJ

In the matter of the application for the enrollment of Richard Foreman, his wife Sallie and children Jane, Mattie, Nora, Freeland, Lela and Birdie Foreman as Cherokee Freedmen.

SUPPLEMENTAL TESTIMONY.

SAM FLETCHER, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Sam Fletcher.
Q What is your age? A 25.
Q What is your postoffice address? A Foreman, I. T.
Q Are you a Cherokee Freedman? A No sir.
Q Is your wife? A Yes sir.
Q Is she dead now? A Yes sir.
Q When did she die? A She died the first of September, 1903.
Q What was her name before you married her? A Mattie Foreman.
Q Was she a daughter of Richard and Sallie Foreman? A Yes sir.
Q You married her after she was enrolled by the Commission, did you?
A Yes sir.
Q When did you marry her? A In November, 1902-- November 2, 1902.
Q Were you ever divorced from her? A No sir.
Q You lived with her up to the time she died? A Yes sir.
Q Have you been appointed administrator of her estate? A Yes sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscribed and sworn to before me,
this the 12 day of December, 1904.

Samuel Foreman.
Notary Public.

No. #E322

IN RE
THE DEATH OF
Mattie Fletcher
a citizen of the
Cherokee Nation.

Approved 190
C. R. Breckinridge
Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Mattie T. Fletcher
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Foreman (Here insert name of postoffice), Ind. Ter., and died on the 1 day of

September, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Sam Fletcher, on oath state that I am 25 years of age and a citizen, by ~~by~~, of the United States ~~Nation~~; that my postoffice address is Foreman (Here insert name of postoffice.), Ind. Ter.; that I am husband (State relationship as: the father; an uncle; a cousin, etc.) of Mattie Fletcher (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Mattie Fletcher (Here insert name of deceased.) died on the 1 day of September, 1903

Sam Fletcher

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 12 day of December 1904.

Samuel Foreman,
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by , of the Nation; that my postoffice address is (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with (Here insert name of deceased.) who was a citizen, by , of the Nation; and that said (Here insert name of deceased) died on the day of 1

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

Cher Fr 323

Cher



Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10,1901.

In the matter of the application of Lucinda Young for the enrollment of herself as a Cherokee Freedman; being sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Lucinda Young.
Q How old are you? A 34
Q What is your post-office address? A McLain.
Q What district do you live in? A Canadian.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Who do you want to enroll besides yourself? A Nobody.
Q What was your father's name? A William White.
Q What was your mother's name? A Fannie White.
Q Are they living? A No sir.
Q You born and raised in the Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified as follows: page 53 #1482 Lucinda White, Canadian District, adopted colored.

Q Are you married? A Yes sir.
Q What is your husband's name? A John Young.
Q Is he a citizen? A Of the Choctaw Nation.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows: page 98 #45 Lucinda Young, Canadian District;

Q Have you always lived in the Cherokee

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10,1901.

In the matter of the application of Lucinda Young for the enrollment of herself as a Cherokee Freedman; being sworn and examined by Commissioner Needles she testified as follows:

Q What is your name? A Lucinda Youngbk.
Q How old are you? A 24
Q What is your post-office address? A McLain.
Q What district do you live in? A Canadian.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Who do you want to enroll besides yourself? A Nobody.
Q What was your father's name? A William White.
Q What was your mother's name? A Fannie White.
Q Are they living? A No sir.
Q You born and raised in the Cherokee Nation? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified as follows: page 83 #1482 Lucinda White, Canadian District, adopted colored.

Q Are you married? A Yes sir.
What is your husband's name? A John Young.
Q Is he a citizen? A Of the Choctaw Nation.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows: page 98 #45 Lucinda Young, Canadian District;

Q Have you always lived in the Cherokee Nation A Yes sir.
Q Didn't live in the Choctaw Nation? A No sir.
Q Never did? A No sir.

Com'r Needles: The name of Lucinda Young is found upon the authenticated roll of 1880 by her maiden name, Lucinda White; and upon the census roll of 1896 as Lucinda Young; she is duly identified and makes proof satisfactory as to her residence, and she will be listed for enrollment as a Cherokee Freedman.

-----••••-----

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D.Green

Subscribed and sworn to before me this April 11,1901.

Commissioner.

B. F. 323

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office McLain

District Canadian

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Lucinda White Young Age 24

Owners name ..... Citizenship .....

Year 1880 Page 53 No. 1482 District Canadian

Parents:

Father William White Citizenship Col D

Mother Harriet White Citizenship Col

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by JWG Stenographer Green M.D.

(1) a 96 Roll 98 #45 Canadian

(11) in 80 Roll as Lucinda White.

Cherokee Freedmen

20 X323

IN RE

Application for Enrollment of

INFANT CHILD

Ella Young.

as a citizen of

Cherokee Nation.

Approved August 14 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
AUG 19 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Ella Young, born on the 2 day of Jan, 1902

(Here insert name of child.)

Name of Father: John Young a citizen of the Choctaw Nation.

Name of Mother: Lucinda Young a citizen of the Cherokee Nation.

Post-office McLain, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY } Walton District }

I, Lucinda Young, on oath state that I am 25 years of age and a citizen, by Intermarriage, of the Cherokee Nation; that I am the lawful wife of John Young, who is a citizen, by Blood, of the Choctaw Nation; that a Female child was born to me on 2 day of Jan 1902; that said child has been (male or female.)

named Ella Young, and is now living.

Lucinda her X Young
Mark

WITNESSES TO MARK:

(Must be Two Witnesses) J. C. Hazlett
W. L. Slaughter

Subscribed and sworn to before me this 9 *day of* July *190*2

J. W. Buchanan
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY } Walton District, }

I, Eliza Walton, a Midwife on oath state that I attended on Mrs. Lucinda Young wife of John Young

on the 2 day of Jan, 1902; that there was born to her on said date a Female child; that said child is now living and is said to have been (male or female.)

named Ella Young

Eliza her X Walton
Mark

WITNESSES TO MARK

(Must be Two Witnesses) J. C. Hazlett
W. L. Slaughter

Subscribed and sworn to before me this 9 *day of* July *1902*

J. W. Buchanan
NOTARY PUBLIC

Cher Fr 324

Cher Fr 324

APR 11 1901
RECEIVED
DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10, 1901.

In the matter of the application of Benjiman Foreman for the enrol ment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Benjiamn Foreman.
Q How old are you? A 21.
Q What is your post-office address? A Foreman, I.T.
Q What district do you live in? A Sequoyah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir
Q Did you ever apply to be enrolled by any other nation or tribe? A No sir
Q Have you always lived in the Cherokee Nation sine e 1880? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant identified thereon as follows: page 696 #490 Ben Foreman, Sequoyah District, native colored 1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 1123 #80 Bennie Foreman,

Com'r Needles: The name of Benjamin Foreman is found upon the authenticated roll of 1880 as well as the census roll of of 1896; he is duly identified and ma es satisfactory pr of as to residence, and he will be listed for enrollment as a Cherokee Freedman.

Department of the Interior,
Commission to the Five Civilized Tribes,
Pt. Gibson, I.T., April 10,1901.

In the matter of the application of Benjimen Foreman for the enrol ment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Benjiamn Foreman.
Q How old are you? A 21.
Q What is your post-office address? A Foreman, I.T.
Q What district do you live in? A Sequoyah.
Q You apply to be enroll d as a Cherokee Freedman? A Yes sir
Q Did you ever apply to be enrolled by any other nation or tribe? A No sir
Q Hav e you always lived in the Cherokee Nation sinc e 1880? A Yes sir.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant identified thereon as follows: page 496 #490 Ben Foreman, Sequoyah District, native colored
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 1123 #60 Bennie Foreman,

Com'r Needles: The name of Benjamin Foreman is found upon the authenticated roll of 1880 as well as the census roll of of 1896; he is duly identified and ma es satisfactory proof as to residence, and he will be listed for enrollment as a Cherokee Freedman.

M.D.Green, beingfirst duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case an that the foregoing is a true and complete transcrit of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 11,1901.

Commissioner.

JB. J. 324

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Foreman

District Seq

1. Name Benjamin Foreman Age 21

Owner's name Citizenship

Year 1880 Page 696 No. 490 District Seq

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Ino (D) Stenographer Ben (2)

(1) on 80 Roll "Ben Foreman
on 96 Roll 1123 ~~II~~ 50 Seq.

Cher Fr 325

Cher Fr 325

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I. T., April [illegible], 1901.

In the matter of the application of Katie Brown for the enrollment of herself as a Cherokee Freedman; being sworn and examined by Commissioner Needles she testified as follws:

Q What is your name? A Katie Brown.
Q How old are you, Katie? A About 47.
Q What is your post-office address? A Wann.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation or Tribe? A No sir.
Q Have you been recognized by the Cherokee authorities?
A Yes sir.
Q Are you on the roll of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll besides yourself? A I guess I want to enroll myself; they are all of age.
Q Are you married? A No sir. My husband is dead.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 507 #196 Katie Brown, Illinois Dist, adopted col'd 32 years old;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 943 #65 Katie Brown Illinois District.

Q You have always lived in the Cherokee Nation, since 1880?
A Yes sir, I have been living here all my life.
Q No children under 21 years of age? A I have gotone 31 and one

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10, 1901.

In the matter of the application of Katie Brown for the enrollment of herself as a Cherokee Freedman; being sworn and examined by Commissioner Needles she testified as follows:

Q What is your name? A Katie Brown.
Q How old are you, Katie? A About 47.
Q What is your post-office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation or Tribe? A No sir.
Q Have you been recognized by the Cherokee authorities?
A Yes sir.
Q Are you on the roll of the Cherokee Nation? A Yes sir.
Q Who do youwant to enroll besides yourself? A I guess I want to enroll myself; they are all of age.
Q Are you married? A No sir. My husband is dead.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 507 #196 Katie Brown, Illinois Dist, adopted col'd 32 years old;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 943 #65 Katie Brown Illinois District.

Q You have always lived in the Cherokee Nation, since 1880?
A Yes sir, I have been living here all my life.
Q No children uder 21 years of age. A I have gotone 31 and one 28 and one 26.

Com'r Needles: The name of Katie Brown is found upon the authenticated roll of 1880 as well as the census roll of 1896; she is duly identified and makes satisfactory proof as to residence, and she will be listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

B. J. 325

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Vian

District Ill

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(W) Name of wife Katie Brown Age 47.

Owners name ..... Citizenship .....

Year 1880 Page 507 No. 196 District Ill

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (W) Stenographer Green Hill

(W) on 96 Roll 943 #65 Ill.

Cher Fr 326

Cher Fr 326

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I T April 10,1901.

In the matter of the application of Walter Dansby for the enrollment of himself as a Cherokee citizen, FREEDMAN: being sworn and examined by Commissioner Needles is identified as follows:

Q What is your name? A Walter Dansby.
Q How old are you? A I am 35 years old.
Q What is your post-office? A Braggs.
Q What district do you live in? A Illinois District.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Have you been recogised by the Cherokee authorities? A Yes sir.
Q Is your name on the authenticated roll of 1880? A Yes sir.
Q Who do you desire to enroll besides yourself? A No one else.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 519 #478 as Walter Crossland, Illinois District, adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and aplicant identified thereon as follows:
page 945 #115 Walter Crossland, Illinois District.

Q Your children are creek? A Yessir.
Q What are their names? A Ella and Martha.
Q I findon the census roll of 1896 and the authenticated roll of 1880 the name of Walter Crossland, is that meant for you? A Yes sir
Q How did your name happen to be Crossland? A It was put down by Uncle Andy Crossland in his family; he enrolled me by his name.
Q But your proper name is Dansby? A Yes sir.
Q Have you always lived in the Cherokee Nation? A Yes sir.

Com'r Needles: The name of Walter

Department of the Interior,
Commission to the Five Civilized Tribes,
Pt. Gibson, I T., April 10,1901.

In the matter of the application of Walter Dansby for the enrollment of himself as a Cherokee citizen, FREEDMAN: being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Walter Dansby.
Q How old are you? A I am 35 years old.
Q What is your post-office? A Braggs.
Q What district do you live in? A Illinois District.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Have you been recogized by the Cherokee authorities? A Yes sir
Q Is your name on the authenticated roll of 1880? A Yes sir.
Q Who do you desire to enroll besides yourself? A No one else.

1880 authenticated roll of citizens of the Cherokee Nation exained and applicant identified thereon as follows:
page 519 #478 as Walter Crossland, Illinois District, adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and aplicant identified thereon as follows:
page 945 #115 Walter Crossland, Illinois District.

Q Your children are creek? A Yessir.
Q What are their names? A Nila and Martha.
Q I findon the census roll of 1896 and the authenticated roll of 1880 the name of Walter Crossland, & that meant for you? A Yes sir
Q How did your name happen to be Crossland? A It was put down by Uncle Andy Crossland in his family; he enrolled me by his name.
Q But your proper name is Dansby? A Yes sir.
Q Have you always lived in the Cherokee Nation? A Yes sir.

Com'r Needles: The name of Walter Dansby is found upon the authenticated roll of 1880 and the census roll of 1896; he is duly identified and makes satisfactory proof as to residence, and he will be listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M D Green

Subscribed and sworn to before me this April 11,1901.

Commissioner.

VB. F. 326.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Braggs

District Ill

1. Name Walter Dansby Age 35

Owner's name Citizenship

Year 1880 Page 579 No. 478 District Ill

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Dw (1) Stenographer Green McD

Dw (1) a/c to Roll. Walter Crossland
(1) - 96 Roll. 945 # 115 Ill

REFER IN REPLY TO THE FOLLOWING:

NC 849

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 13, 1906.

Chief Clerk,

Cherokee Enrollment Division,

General Office.

Dear Sir:

You are hereby advised that the name of Lucinda Dausby born June 2, 1901 to Walter Dausby (or Dansby) an alleged citizen of the Cherokee nation and Vicy Dansby, a citizen by blood of the Creek Nation, is contained in schedule of minor citizens by blood of the Creek Nation, approved by the Secretary of the Interior, November 27, 1905, opposite Roll number 813.

Respectfully,

Commissioner.

Cher Fr 327

Cher Fr 327

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 10 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10,1901.

In the matter of the application of Fannie Jackson for the enrolment of herself as a Cherokee Freedman; being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name? A Fannie Jackson.
Q How old are you Fannie? A 18.
Q What was your father's name? A Jack Brown.
Q What is your mother's name? A Katie Brown
Q Are they living? A My mother is living.
Q What is your post-office? A Vian.
Q What district do you live in? A Illinois.
Q Are you married? A Yes sir.
Q What is your husband's name? A William Jackson.
Q Is he a citizen? A No sir.
Q Have you any children? A No sir.
Q Just apply for yourself? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's parents and identified thereon:
page 507 #195 Jack Brown, Illinois Dist, adopted colored;
page 507 #196 Katie Brown, Illinois Dist, adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 943 #68 Fannie Brown, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Live here now? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes sir.
Q Never applied to be enrolled as a citizen of any other tribe?

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10, 1901.

In the matter of the application of Fannie Jackson for the enrolment of herself as a Cherokee Freedman; being sworn and examined by Commissioner Needles, she testified as follows:

Q What is your name? A Fannie Jackson.
Q How old are you Fannie? A 18.
Q What was your father's name? A Jack Brown.
Q What is your mother's name? A Kate Brown
Q Are they living? A My mother is living.
Q What is your post-office? A Vian.
Q What district do you live in? A Illinois.
Q Are you married? A Yes sir.
Q What is your husband's name? A William Jackson.
Q Is he a citizen? A No sir.
Q Have you any children? A No sir.
Q Just apply for yourself? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examed for applicant's parents and identified thereon:
page 507 #195 Jack Brown, Illinois Dist, adopted colored;
page 507 #196 Katie Brown, Illinois Dist, adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 943 #68 Fannie Brown, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Live here now? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes sir.
Q Never applied to be enrolled as a citizen of any other tribe?
A N sir.

Com'r Needles: The name of Fannie Jackson is found upon the census roll of 1896; she avers that she is the child of Jack and Katie Brown, ~~an thaxx nawes xxx~~ of Jack and Katie Brown are identified upon the authenticated roll of 1880 according to page and number of the roll as indicated in the testimony; she is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings ~~in~~ this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

B. F. 327

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Vian

District Ill

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Fannie Jackson Age 18

Owners name ..... Citizenship .....

Year 1896 Page 943 No. 68. District Ill

Parents:

Father Jack Brown Citizenship Col. D

Mother Katie Brown Citizenship Col

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by (No (1)) Stenographer Joan M. D

8327

20

IN RE

Application for Enrollment of

INFANT CHILD

John A Jackson

as a citizen of

Cherokee Nation.

Approved Aug 30 1902

Commissioner.



COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

AUG 30 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of John A. Jackson, born on the 14 day of December, 1901

(Here insert name of child.)

Name of Father: William Jackson a citizen of the U. S. Nation.

Name of Mother: Fannie Jackson a citizen of the Cherokee Nation.

Post-office Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY
Northern District. }

I, Fannie Jackson, on oath state that I am 20 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of William Jackson, who is a citizen, by ..., of the U. S Nation; that a Male (male or female.) child was born to me on 14 day of December 1901; that said child has been named John A. Jackson, and is now living.

Fannie Jackson

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 27 day of August 1902.

J. R. Mayfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY
Northern District, }

I, Sallie James, a Midwife, on oath state that I attended on Mrs. Fannie Jackson, wife of William Jackson on the 14 day of December, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named John A. Jackson

her
Sallie x James
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 27 day of August 1902.

J. R. Mayfield NOTARY PUBLIC

Cher Fr 328

Cher Fr 328

Samuel Crossland 2

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 12, 1915

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10,1901.

In the matter of the application of Samuel Crossland for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Samuel Crossland.
Q How old are you? A About 38 or 39 years old.
Q What is your post-office? A Bragg.
Q What district do you live in? A Illinois District.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir
Q Did you ever apply to be enrolled in any other tribe or nation?
A No sir.
Q Is your name on the authenticated roll of 1880 A Yes sir
Q Who do you want to enroll besides yourself? A Myself and a little boy.
Q Your son? A No sir, a boy I am raising.
Q What is the boy's name? A Daniel Pinder.
Q What was his father's name? A Dan Pinder.
Q Is he living? A No sir.
Q What is his mother's name? A Katie.
Is she living? A Yes sir.
Q Katie Pinder? A She was then; but her name is Katie Baldridge now.
Q How old is this boy? A 18.
Q By Cherokee Rep've W.W.Hastings:

Q Who was his mother? A Katie.
Was she a Cherokee Freedman? A No sir, Choctaw Freedman; his father was a citizen .
Q His mother recognized as a Choctaw, do you know? A I suppose she is.
Q You knew Cynthia Pinder? Q No sir.
Q You don't know anything about her children then? A No sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Martha Crossland.
Q Is she living? A Yes sir.
Q You want to enroll her? A No sir.
Com'r: This Daniel Pinder aint on the roll at all and you say his mother is a Choctaw, consequently we couldn't enroll him, he is a Choctaw.

Applicant: Well, I thought I would see if I could enroll him.

Q You always lived in the Cherokee Nation yourself? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 521 #522 Samuel Crossland, Illinois Dist ~~matrix~~ adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows:
page 944 #103 Samuel Crossland, Illinois District.

(Applicant advised to withdraw application for child, Daniel Pinder, which he does.)

Com'r Needles: The name of Samuel Crossland is found upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified and makes satisfactory proof as to residence consequently he will be listed for enrollment as a Cherokee Freedman.

---oOo---

Samuel Crossland #

M. D. Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M. D. Green

Subscribed and sworn to before me this April 12, 1901.

Commissioner.

B. F. 328.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Braggs

District Ill

1. Name Sam'l Crossland Age 38

Owner's name Citizenship

Year 1 Page 531 No. 522 District Ills.

Parents:

Father Citizenship

Mother Tracky. Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Daniel Pinder. Year Page No. Dist. 18

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Green M.D.

~~Samuel Cook~~

(11 on 96 Roll 744 #103 Ills

Cher Fr 329

Cher Fr 329

Robert Roach 2

authenticated roll of 1880 but not found upon the census roll of 1896; satisfactory proof is made as to his residence he is duly identified and will be listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn states that as stenographer o the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 10, 1901.

In the matter of the application of Robert Roach for the enrollmentof himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Robert Roach.
Q How old are you, Robert? A I don't know my age.
Q About how old? A I don't have no idea.
Q You aint a hundred are you? A I guess not.
Q Then you have an idea about how old are you? A I don't have no idea.
(Bystander says about 30 or 35)
Q What is your post-office address? A Tulsa.
Q What district do you live in? A Live in Coooeeeeeeee.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Have you always been recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the authenticated roll of 1880? A Yes sir.
Q Who do you want to enroll besides yourself? A My boy.
Q What is your father's name? A Daniel Roach? A Yes sir.
Q Is he living? A Yes sir.
Q What is your mother's name? A Lucinda.
Q Is she living? A ?No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereonas follows: page 574 #1564 Babe Roach Illinois Dist, adopted col'd 1896 census roll of citizens of the Cherokee Nation examined and name of applicant not identified thereon.

Q Where were you in 1896? A I don't know sir.
Q Have no idea? A No sir.
Q Were you in Georgia? A I don't know nothing about 1866
Q '96 I said? A I don't know nothing about that.
Q Where were you born do you know that? A I was born in Illinois District.
Q Where have you lived since you were born? A On Little Greenleaf.
Q What Nation? A Cherokee Nation.
Q You have lived in the Cherokee Nation all your life? A All my life.
Q Then in 1896 you were in the Cherokee Nation? A I couldn't swear that.
Q You know what year this is? A No sir.
Q Did you ever belong to the Know Nothings? A No sir.
Q You have always lived in the Cherokee Nation? A Yes sir.
Q Not married? A Yes sir.
Q What is your wife's name? A Cora.
Q Is she living? A Yes sir.
Q Is she a Cherokee Freedman? A No sirshe is a non-citizen.
Q Have you got any children? A No sir.
Q You know that do you? A That's right.

1896 census roll of citizens of the Cherokee Nation examined and name of applicant not identified thereon.

Q You stated you wanted to enroll a boy awhile ago? A If I did I didn't know it.

Com'r Needles: The name of Robert Roach is found upon the

Robert Roach #

authenticated roll of 1880, but not found upon the census roll of 1896; satisfactory proof is made as to his residence he is duly identified and will be listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn states that he as stenographer to the Commission to the Five Civilized Tribes has correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 11,1901.

Commissioner.

VB F. 327

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Chelsea Indian Ter

District Coo

1. Name Robert Roach Age 38

Owner's name Citizenship

Year 1880 Page 574 No. 1564 District Dels

Parents:

Father Daniel Roach Citizenship Cd

Mother Betsy Roach Citizenship Cd Dead

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by ho (1) Stenographer Green McD.

(1) a fO Roll "Babe Roach"

(1) a g.b Roll ~~Hopper~~

F329

IN RE
THE DEATH OF

Robert Roach

a citizen of the

Cherokee Nation.

Approved Dec 5 1904

C. R. Breckinridge
Commissioner

DEC 5 - 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Robert Roach
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Tulsa (Here insert name of post office), Ind. Ter., and died on the 23 day of

September, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, James Yields, on oath state that I am 36 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Owasso (Here insert name of post office) Ind. Ter.; that I am

Cousin (State relationship as the father, an uncle, a cousin, etc.) of Robert Roach (Here insert name of deceased),

who was a citizen, by adoption, of the Cherokee Nation; and that said Robert Roach (Here insert name of deceased) died on the 23 day of

September, 1904

James his X Yields mark

WITNESSES TO MARK:
(Must be Two Witnesses)
Wahut
J. D. Hicks

Subscribed and sworn to before me this 30 *day of* November 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am

years of age, and a citizen, by , of the Nation;

that my post office address is (Here insert name of post office) Ind. Ter.;

that I was personally acquainted with (Here insert name of deceased)

who was a citizen by , of the Nation;

and that said (Here insert name of deceased) died on the day of

, 1

WITNESSES TO MARK:
( )

Subscribed and sworn to before me this *day of* 19

Notary Public.

COMMISSIONERS
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.
W. E. STANLEY

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

REFER IN REPLY TO THE FOLLOWING

Cherokee F-329.

ADDRESS ONLY THE
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, March 31, 1903.

Robert Roach,

Tulsa, Indian Territory.

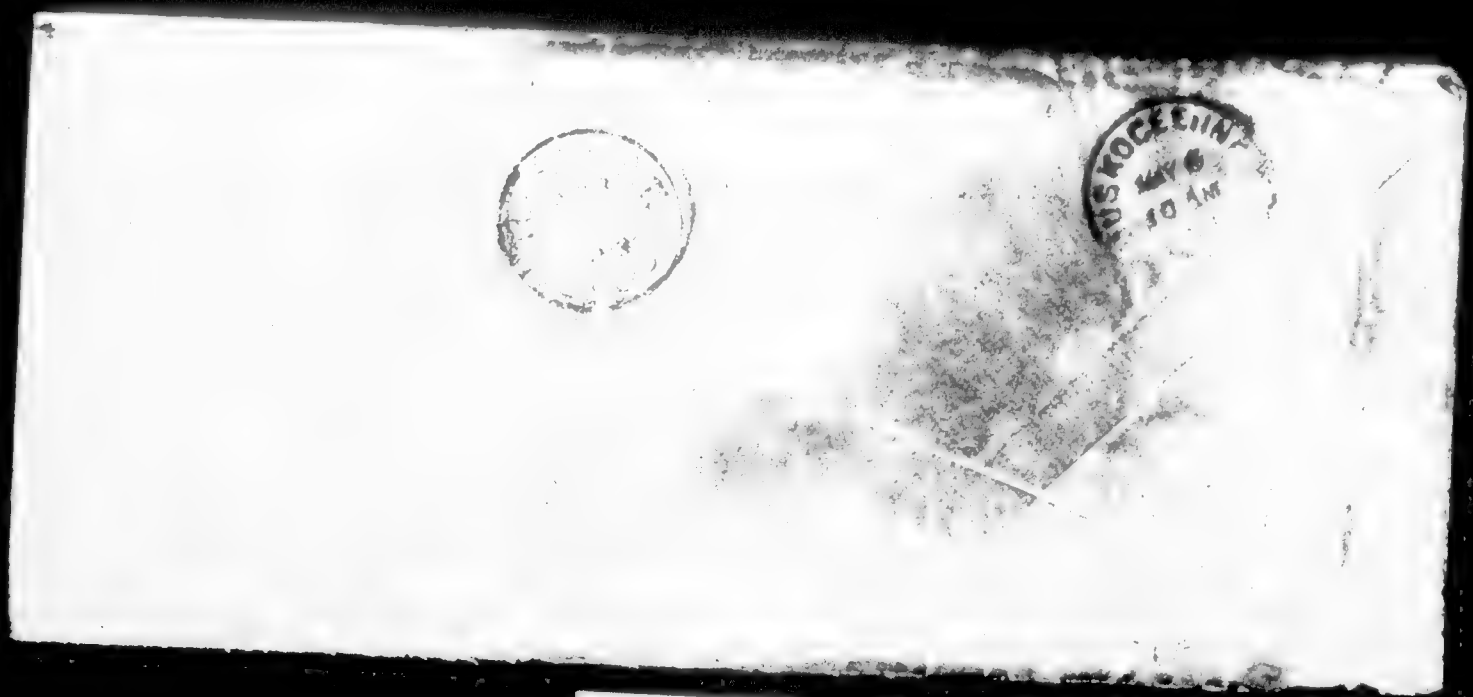
Dear Sir:

As requested in your letter of March 26, there is enclosed you herewith a ticket of admission to the Cherokee Land Office.

Respectfully,

Chairman.

Enc. C-157.
JOC.



Department of the Interior.
Commission to the Five Civilized Tribes,
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS.
Penalty for private use, $300.

Robert Roach,
Tulsa, Indian Territory.

Cher Fr 330

Cher Fr 330

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Delilah Spight for the enrollment of herself and two children as Cherokee Freedmen.

Delilah Spight, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Delilah Spight.
Q How old are you? A 25.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois.
Q What is your father's name? A Jack Brown.
Q Is he living? A No, sir.
Q What is your mother's name? A Katie Brown.
Q Is she living? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Where were you born; in the Cherokee Nation? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q What is your husband's name? A Dan Spight.
Q Is he a citizen? A No, sir.
Q Who do you want to enroll besides yourself? A My two children.
Q What are their names? A Rachel Spight.
Q How old is Rachel? A 4 years old.
Q What is the name of the next one? A Katie, 6 months old.
Q Are these children both alive? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 307, No. 201, Illinois district, as Delila Brown.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 961, No. 516, Illinois district.

Q You have always lived in the Cherokee Nation, have you?
A Yes, sir.

Commissioner Needles: The name of Delilah Spight is found upon the authenticated roll of 1880 as Delia Brown, that having been her maiden name, and on the census roll of 1896 as Delilah Spight. She avers that she is married to one Dan Spight, a non citizen, and by him she has two children, Rachel and Katie, whose names do not appear upon the roll of 1896, they having been born after the said roll was compiled. They are all duly identified, and make satisfactory proof of residence, and consequently Delilah Spight and her children as enumerated herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her children, it will be necessary to file with the Commission satisfactory proof of their birth, and applicant presents satisfactory proof of the birth of her two children.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

[illegible]
Notary, Commissioner.

B. J. 330.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Viau

District Del

1. Name ~~Edelah Spirit~~ ~~Spirit~~ Age 23

Owner's name ..... Citizenship

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship

Mother ..... Citizenship

(1) Name of wife Edelia Spight Age 23

Owners name ..... Citizenship

Year 1880 Page 507 No. 201 District Del

Parents:

Father Jack Broom Citizenship

Mother Katie Broom. Citizenship

Names of Children:

3. Rachel Spight Year ..... Page ..... No. ..... Dist. ..... 4 yrs

4. Katie Spight. Year ..... Page ..... No. ..... Dist. ..... 6 mos.

5. Year ..... Page ..... No. ..... Dist. .....

6. Year ..... Page ..... No. ..... Dist. .....

7. Year ..... Page ..... No. ..... Dist. .....

8. Year ..... Page ..... No. ..... Dist. .....

9. Year ..... Page ..... No. ..... Dist. .....

10. Year ..... Page ..... No. ..... Dist. .....

11. Year ..... Page ..... No. ..... Dist. .....

12. Year ..... Page ..... No. ..... Dist. .....

Application made by Jw (1) Stenographer .....

(1) on 80 Rd "Delela Broom"

(1) 96 Roll Pg. 961 ~~#~~ 516 Dels

(3) Affidavit of Birth ~~[redacted]~~ filed

(4) " " "

CHEROKEE FREEDMAN. 330

20

IN RE

Application for Enrollment of

INFANT CHILD

Katie Speight

as a citizen of

Cherokee Nation.

Approved, April 10 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Katie Spight (Here insert name of child), born on the 7 day of October, 1900
Name of Father: Dick Spight, a citizen of the U.S. Nation.
Name of Mother: Delilah Spight, a citizen of the Cherokee Nation.
Post-office, Vian Ind Ter

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Delilah Spight, on oath state that I am 23 years of age and a citizen, by Blood Freedman, of the Cherokee Nation; that I am the lawful wife of Dan Spight, who is a citizen, by , of the U. S. Nation, that a Female (male or female) child was born to me on the 7 day of October 1900; that said child has been named Katie Spight, and is now living.

Delilah Spight

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 9 *day of* April *1901.*

J. R. Mayfield NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mollie Hendrick, a Midwife, on oath state that I attended on Mrs. Delilah Spight, wife of Dan Spight, on the 7 day of October, 1900, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Katie Spight

Mollie Hendrick

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 9 *day of* April *1901.*

J. R. Mayfield NOTARY PUBLIC

CHEROKEE FREEDMAN. 335

20

IN RE

Application for Enrollment of

INFANT CHILD

Rachel S Speight

as a citizen of

Cherokee Nation.

Approved, April 10 1901

Commissioner.

DEPARTMENT OF THE INT
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 10 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Rachel Spight (Here insert name of child.), born on the 12 day of December, 1896
Name of Father: Dan Spight, a citizen of the U. S. Nation.
Name of Mother: Delilah Spight, a citizen of the Cherokee Nation.
Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Delilah Spight, on oath state that I am 23 years of age and a citizen, by Blood Cherokee Freedman, of the Cherokee Nation; that I am the lawful wife of Dan Spight, who is a citizen, by ~~birth~~, of the U. S Nation, that a female (male or female) child was born to me on the 12 day of December 1896; that said child has been named Rachel Spight, and is now living.

Delilah Spight

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 9 *day of* April 1901.

J R McClintock
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Bear, a Midwife, on oath state that I attended on Mrs. Delilah Spight, wife of Dan Spight, on the 12 day of December, 1896 that there was born to her on said date a female (male or female) child; that said child is now living and is said to have been named Rachel Spight

her
Susan × Bear
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Geo Tom
Mollie Hendrix

Subscribed and sworn to before me this 9 *day of* April 1901.

J R McClintock
NOTARY PUBLIC

Filed in enrollment
District of Dawes Apache

38845

190

IN RE

Application for Enrollment of

MINOR CHILD

Act of Congress Approved
April 26, 1906.

.....

as a citizen of

..... Nation.

Approved..... 190...

.....
Commissioner.

#330

BIRTH AFFIDAVIT. 199

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

ENROLLMENT OF MINORS. ACT OF CONGRESS, APPROVED APRIL 26, 1906.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation.

of James Wadsworth Thompson, born on the 26 day of April 1903
[Here insert name of child]

Name of Father: Charley H. Thompson a citizen of the Non Citizen Nation.

Name of Mother: Viola Spights a citizen of the Cherokee Nation.

Tribal enrollment of father ..... Tribal enrollment of mother .....

Postoffice Wabuleon Okla

AFFIDAVIT OF MOTHER.

~~UNITED STATES OF AMERICA, Indian Territory,~~
State of Oklahoma
County of Sequoyah ~~District.~~

I, Viola Spights, on oath state that I am 31 years of age and a citizen by blood, of the Cherokee Nation; that I am the lawful wife of Charley H Thompson, ~~who is a citizen~~, by ....., of the ..... Nation; that a Male [Male or Female] child was born to me on 26 day of April 1903; that said child has been named James Wadsworth Thompson and ~~was living March 4, 1906.~~

Viola Spights

WITNESSES TO MARK:

[Must be Two Witnesses]

Subscribed and sworn to before me this 16 day of Feb 1906

My Com Expires 3/17/1910 Notary Public

AFFIDAVIT OF ATTENDING PHYSICIAN OR MID-WIFE.

UNITED STATES OF AMERICA, ~~Indian Territory,~~
State of Oklahoma
Sequoyah County ~~District.~~

I, [redacted] Dalby, a M D, on oath state that I attended on Mrs Viola Spights Thompson wife of Charley H Thompson on the 26 day of April 1903; that there was born to her on said date a Male [Male or Female] child; ~~that said child was living March 4, 1906,~~ and is said to have been named James Wadsworth Thompson

[illegible]

WITNESSES TO MARK

[Must be Two Witnesses]

Subscribed and sworn to before me this ..... day of 1906

Notary Public

Cher Fr 331

Cher Fr 331

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Reedy Youngblood for the enrollment of himself and one child as Cherokee Freedmen.

Reedy Youngblood being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Reedy Youngblood.
Q How old are you? A 38 years old.
Q What is your post office? A Bengo.
Q What district do you live in? A Sequoyah.
Q Do you apply to be recognized as a Cherokee freedman? A Yes, sir.
Q Have you ever applied to be enrolled by any other nation or tribe?
A No, sir.
Q Have you always been recognized by the Cherokee Nation as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A One child.
Q Are you married? A Yes, sir.
Q What is your wife's name? A Mary Youngblood.
Q Is she a citizen? A No, sir.
Q What was her name before you married her? A West.
Q How old is she? A I don't know.
Q What is the name of your child? A Oakley.
Q How old is Oakley? A 5 years old.
Q Have you any certificate of marriage? A No, sir.
Q Got any proof of marriage; anybody here knows you were married?
A Yes, sir, my sister Blanche.

Blanche Jones, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Blanche Jones.
Q How old are you? A 28 years old.
Q What is your post office? A Bengo.
Q Do you know Reedy Youngblood? A Yes, sir.
Q What relation is he to you? A My brother.
Q Do you know his wife Mary? A Yes, sir.
Q Do you know whether they were married or not? A Yes, sir.
Q Did you see them married? A Yes, sir.
Q Who married them? A Mr. Trammell.
Q Was he a preacher? A Yes, sir.
Q Have they been living together continuously since they were married? A No, sir, not now.
Q Do you know his son Oakley? A Yes, sir, his daughter.
Q Was Mary her mother? A Yes, sir.
Q Was Oakley born while they were living together? A No, sir.

Reedy Youngblood, recalled, testified:

Commissioner Needles Did you ever get any license to marry?
A No, sir.

The authenticated roll of Cherokee citizens of 1880 examined and the applicant identified thereon, page 731, No. 1447, Sequoyah district, Reedy Youngblood, native Cherokee.
The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Reedy Youngblood on page 1128, No. 1168, Sequoyah district;
Oakley Youngblood on page 1128, No. 1168, Sequoyah district, as Oakley Youngblood.

Q Is Oakley living now? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were you born in the Cherokee Nation? A Yes, sir.
Q And have lived here ever since? A Yes, sir.

R.Y.- S.

Q Never lived east? A No, sir.

Commissioner Needles: The name of Reedy Youngblood is found upon the authenticated roll of 1880, as well as the census roll of 1896. He avers that he was married to one Mary West, a non citizen, and satisfactory proof is made of his marriage. He avers that by said marriage he has one child, Oakley, five years of age, whose name appears upon the census roll of 1896. He and his child are duly identified, and make satisfactory proof of residence, consequently he and his child Oakley Youngblood will be listed for enrollment as Cherokee freedmen.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

M D Lane

Notary Public

Commissioner.

V. J. 331

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Briggs

District Sequoyah

1. Name Ruby Youngblood Age 22

Owner's name Citizenship

Year 1880 Page 731 No. 1447 District Sey

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Oakley Youngblood Year 1896 Page 1128 No 149 Dist. Sey 5

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer J Jones B.C.

(1) a 80 Roll Ruby Youngblood
(1) a 96 " 1128 # 148 Sey
(3) a 96 Roll "Okly Youngblood"

Cher Fr 332

Cher Fr 332

S.P. - 2.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 10th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 18, 1901.

In the matter of the application of Sarah Penn for the enrollment of herself and two children as Cherokee Freedmen.

Sarah Penn, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Sarah Penn.
Q How old are you? A 28 years old.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Are you married? A No, sir, I have been, I am not now.
Q What is your husband's name? A Anderson Penn.
Q Was he a Cherokee citizen? A No, sir.
Q Who do you desire to have enrolled besides yourself? A Two children.
Q What are the names of your children? A Lila Penn.
Q How old is Lila? A 6 years old the 23d of October.
Q The next child? A Anna Penn.
Q How old is she? A 3 years old.
Q What is your father's name? A John Bean.
Q Is he living? A No, sir.
Q What was your mother's name? A Cosby Bean.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 740, No. 893, Tahlequah district, as Sarah Bean.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon as follows:
Sarah Penn on page 1518, No. 886, Tahlequah district;
Lila Penn on page 1518, No. 887, Tahlequah district, as Delilah Penn.

Q Have you got any proof of birth as to this youngest child?
A Yes, sir.
Q Have you got it made out? A No, sir.
Q You say you have always lived in the Cherokee Nation?
A Yes, sir.
Q Are these two children alive at this time? A Yes, sir.

Commissioner Needles: The name of Sarah Penn is found upon the authenticated roll of 1880 as Sarah Bean, that having been her maiden name, and upon the census roll of 1896 as Sarah Penn. She avers that she was married to one Penn, a non citizen, and by him she has two children, Lila Penn, 6 years of age, whose name appears on the roll of 1896, and Anna Penn, 3 years of age. They are all duly identified, and make satisfactory proof of residence, and Sarah Penn and her two children will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her child Anna, it will be necessary to file with this Commission satisfactory proof of its birth.

****

S.F. - 2.

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

Commissioner.

W. D. Green

Notary Public

4322

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

APR 10 1901

Date .....

Post Office Fort Gibson

District Tahl

1. Name ~~Sarah Penn~~ Age ~~28~~

Owner's name Citizenship

Year 1880 ~~Page~~ No. District

Parents:

Father Citizenship

Mother Citizenship

(1) Name of wife Sarah Penn Age 28.

Owners name Citizenship

Year 1880 Page 740 No. 283 District Tah

Parents:

Father John Bean Citizenship D

Mother ~~Bibby~~ " Citizenship

Names of Children:

3.	Lila Penn	Year 1896	Page 1318	No. 367	Dist.	Tah	6
4.	Anna "	Year	Page	No.	Dist.		3
5.		Year	Page	No.	Dist.		
6.		Year	Page	No.	Dist.		
7.		Year	Page	No.	Dist.		
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Jno W Stenographer Jones B C

#1 1880 Roll Sarah Bean
(1) 96 R 1318 #366 Tahl
(3) 96 Roll ~~Delilah Bean~~ "Delilah Penn"
(4) Affidavit of Birth to be filed

CHEROKEE FREEDMAN, 332

20

IN RE

Application for Enrollment of

INFANT CHILD

Anna Penn

as a citizen of

Cherokee Nation.

Approved, APR 18 1901 190

Commissioner.

ACTING CHAIRMAN

FILED

APR 18 1901

COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INT.

CHEROKEE FREEDMAN, 332

20

IN RE

Application for Enrollment of

INFANT CHILD

Anna Penn

as a citizen of

Cherokee Nation.

Approved, APR 18 1901 190

Commissioner.

ACTING CHAIRMAN

FILED

APR 18 1901

COMMISSION TO THE FIVE CIVILIZED TRIBES.

DEPARTMENT OF THE INT...

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Anna Penn (Here insert name of child), born on the 22 day of May, 1898

Name of Father: Anderson Penn, a citizen of the U. S. Nation.

Name of Mother: Sarah Penn, a citizen of the Cherokee Nation.

Post-office, Ft Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, here by testify, on oath state that I am 28 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Anderson Penn, who is a citizen, ~~by~~, of the U. S, ~~Nation~~, that a Femal (male or female) child was born to me on the 22 day of May 1898; that said child has been named Anna Penn, and is now living.

Sarah Penn

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18 *day of* April 1901.

Geo. F. Moore NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Casby Bean, a Midwife, on oath state that I attended on Mrs. Sabah Penn, wife of Anderson Penn on the 22 day of May, 1898, that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Anna Penn

her
Casby X Bean
mark

WITNESSES TO MARK

(Must be Two Witnesses)

Geo. F. Moore

Walter Fowler

Subscribed and sworn to before me this 8 *day of* [illegible] 1901

[illegible] NOTARY PUBLIC

IN RE

Application for Enrollment of

INFANT CHILD

Ora Bell

as a citizen of

Cherokee Nation.

Approved Oct 30 1902

T. M. Buckner

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
OCT 31 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Ora Bell, (Here insert name of child.) born on the 11 day of Sept, 1901

Name of Father: Will Bell a citizen of the United States ~~Nation.~~

Name of Mother: Sarah Penn a citizen of the Cherokee Nation.

Post-office Fort Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY~~ }
Northern District. }

I, Sarah Penn, on oath state that I am 36 years of age and a citizen, by adoption, of the Cherokee Nation; that I am not the lawful wife of Will Bell, who is a citizen, ~~by~~ of the United States ~~Nation~~; that a Female (male or female.) child was born to me on 11th day of Sept 1901; that said child has been named Ora Bell, and is now living.

Sarah Penn

WITNESSES TO MARK:

(Must be Two Witnesses.) }

Subscribed and sworn to before me this 30th *day of* Sept 1902

John Brady
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY.~~ }
Northern District, }

I, Caccilly Beam, a Midwife, on oath state that I attended on Mrs. Sarah Penn not she, wife of Will Bell on the 11 day of Sept, 1902 that there was born to her on said date a Female (male or female.) child; that said child is now living and is said to have been named Ora Bell

Caccilly her X mark Beam

WITNESSES TO MARK

(Must be Two Witnesses.) } Ambrose Lowery
Jessie Keys

Subscribed and sworn to before me this 30th *day of* Sept 1902

John Brady

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Ind. Ter., August 6, 1907.

Cherokee Freedman ------oOo------
Card No. 332.
Roll No. 382.

In the matter of the application for the selection of an allotment in the Cherokee Nation for Sarah Johnson, enrolled as Sarah Penn.

SARAH JOHNSON being first duly sworn by Frances R. Lane, a notary public, testified as follows:

Examination on behalf of Commissioner:
Through Charles F. Bliss.

Q What is your name? A Sarah Johnson.
Q How old are you? A Thirty-four.
Q What is your post office address? A Fort Gibson.
Q You are a Cherokee freedman are you? A Yes sir.
Q Are you married? A Yes sir.
Q What is your husband's name? A John Johnson.
Q Is he a citizen? A Yes sir.
Q When were you married to John Johnson? A Last March a year ago.
Q What was your name before you married him? A Sarah Penn.
Q You were enrolled as Sarah Penn were you? A Yes sir.
Q Have you a daughter named Lila Penn? A Yes sir.
Q And one named Anna? A Yes sir.
Q And one named Ora Bell? A Yes sir.

- - - - - - - - - - -

Albert G. McMillan being first duly sworn states that as stenographer to the Commissioner to the Five Civilized Tribes he reported the proceedings had in the above entitled cause and that the foregoing is a true translation of his stenographic notes thereof.

Albert G. McMillan

Subscribed and sworn to before me this 10th day of August, 1907.

John E. Tidmore

Notary Public.

Cher Fr 333

Cher Fr 333

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 18, 1901.

In the matter of the application of Sarah Ross for the enrollment of herself and two children as Cherokee Freedmen.

Sarah Ross, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Sarah Ross.
Q How old are you? A I am about 45 years I guess.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you always been recognized by the Cherokee authorities as a Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A Two of my children (exhibits paper.)
Q Is William Cooper one of them? A Yes, sir.
Q He must enroll himself. A He is gone to the war.
Q What is the other one, Belle Poorboy? A Yes, sir.
Q How old is Belle Poorboy? A 15.
Q What is Belle Poorboy's father's name? A Josiah Poorboy.
Q Where you ever married to Poorboy? A No, sir, just lived together.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 800, No. 1880, Tahlequah district, Sarah Ross.
The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Sarah Ross on page 1318, No. 332, Tahlequah district;
Belle Poorboy on page 1319, No. 336, Tahlequah district, as Bell Poorboy.

Q Is Belle Poorboy living? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir, born and raised here.
Q What is your father's name? A Moses Ross.
Q Is he living? A No, sir, he is dead.
Q What is your mother's name? A Phyllis.
Q Is she alive? A Yes, sir.

Commissioner Needles: The name of Sarah Ross is found upon the authenticated roll of 1880 as well as the census roll of 1896 as Sarah Ross. The name of her child, Belle, Poorboy, is found upon the census roll of 1896. They are duly identified and make satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this 18th DAY OF APRIL, 1901.

Tams Bixby

Commissioner.

VB. F. 333.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Sarah Ross Age 43

Owners name ..... Citizenship .....

Year 1880 Page 800 No. 1884 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Belle Poorboy Year 1896 Page 1319 No. 375 Dist. Tahl 15

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Nov (1) Stenographer Jones B.C.

(1) on 896. 1319 # 388 Tahl.

(3) on 96 "Bell Poorboy"

Cher Fr 334

see Cher Fr 333

Cher Fr 334

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 19, 1901.

In the matter of the application of William Cooper for enrollment as a Cherokee Freedman.

Sarah Ross, being duly sworn and examined by Commissioner Needles, testified as follows:

Commissioner Needles: Sarah Ross applies for the enrollment of her son William Cooper, age 20.

Q How old is William Cooper? A It is on the paper (age 20).
Q What is his post office? A Tahlequah.
Q What is his district? A Tahlequah.
Q Why isn't William Cooper here himself? A He is in the army.
Q Where is he? A He is in San Francisco.
Q What is William Cooper's father's name? His name was Cooper.
Q Are you his mother? A Yes, sir, I am his mother.
Q Did he always live in the Cherokee Nation until he went to the war? A Yes, sir, born and bred at Tahlequah.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of William Cooper found thereon, page 741, No. 338, Tahlequah district, as Will Cooper.
The 1896 census roll of Cherokee Freedmen examined, and the name of William Cooper found thereon, page 1306, No. 105, Tahlequah district.

Commissioner Needles: The name of William Cooper is found upon the authenticated roll of 1880, as well as the census roll of 1896. The testimony shows that he is a soldier in the United States army, and cannot appear in person. The application is made by his mother. He is duly identified and makes satisfactory proof, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to [illegible] he correctly recorded the

Department of the Interior.
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of William Cooper for enrollment as a Cherokee Freedman.

Sarah Ross, being duly sworn and examined by Commissioner Needles, testified as follows:

Commissioner Needles: Sarah Ross applies for the enrollment of her son William Cooper, age 20.

Q How old is William Cooper? A It is on the paper (age 20).
Q What is his post office? A Tahlequah.
Q What is his district? A Tahlequah.
Q Why isn't William Cooper here himself? A He is in the army.
Q Where is he? A He is in San Francisco.
Q What is William Cooper's father's name? His name was Cooper.
Q Are you his mother? A Yes, sir, I am his mother.
Q Did he always live in the Cherokee Nation until he went to the war? A Yes, sir, born and bred at Tahlequah.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of William Cooper found thereon, page 741, No. 536, Tahlequah district, as Will Cooper.

The 1896 census roll of Cherokee Freedmen examined, and the name of William Cooper found thereon, page 1506, No. 108, Tahlequah district.

Commissioner Needles: The name of William Cooper is found upon the authenticated roll of 1880, as well as the census roll of 1896. The testimony shows that he is a soldier in the United States army, and cannot appear in person. The application is made by his mother. He is duly identified and makes satisfactory proof, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

Commissioner.

1112 Grace
Muskogee, Okla

VB. F. 334.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name William Cooper Age 29

Owner's name Citizenship

Year 1880 Page 741 No. 326 District Tahl

Parents:

Father Lee Cooper Citizenship Col

Mother Sarah Ross Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Sarah Ross Stenographer Jones B.C

(1) a 50 Roll "Will Cooper

(1) . 96 " 1306 . 105

Cher Fr 335

Cher Fr 335

C.R.- 8.

Commissioner Needles: The name of Stephen Ross is found upon the authenticated roll of 1880, as well as the census roll of 1896. The name of his wife, Carrie, is found upon the census roll of 1896 and the roll of 1880 by her maiden name of Carrie Schrimsher. She avers that she has one child named William Schrimsher, and his name is found on the Kerns-Clifton pay-roll. They are all duly identified, and make satisfactory proof of residence, consequently William Ross and his wife, Carrie, and her children, Willie Schrimsher, will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 10th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Carrie Ross for the enrollment of herself and husband and one child as Cherokee Freedmen.

Carrie Ross, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Carrie Schrimsher.
Q How old are you? A 32
Q What is your post office? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q What is your father's name? A Fred Schrimsher.
Q Is he living? A No, sir.
Q What is your mother's name? A Sophie Schrimsher.
Q Is she living? A No, sir.
Q Who do you desire to enroll besides yourself? A Me and my child.
Q What is your child's name? A Willie Schrimsher.
Q How old is he? A He is 13.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Steve Ross.
Q Are you married now? A Yes, sir.
Q If your husband's name is Ross, isn't your name Ross? A Well, that is the way I am enrolled, Schrimsher.
Q Is your husband a citizen? A Yes, sir.
Q Is he living? A Yes, sir.
Q Why isn't he here to enroll you; are you living together?
A Yes, sir.
Q Where is he? A He is at Tahlequah.
Q Why don't you enroll him? A I will if I can.
Q How old is Steve Ross? A He is 32 years old.
Q What is his post office? A Tahlequah.
Q Is he a recognized citizen? A Yes, sir.
Q Is he on the roll of 1880? A Yes, sir.
Q Is this boy of yours named Schrimsher or Ross? A Schrimsher.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
Stephen Ross on page 800, No. 1885, Tahlequah district;-
Carrie Ross on page 810, No. 2850, Tahlequah district, as Carrie Schrimsher.

Q Is your husband's name Stephen? A Yes, sir.

The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon, page and number as follows:
Stephen Ross on page 1319, No. 397, Tahlequah district, as Steven Ross;
Carrie Ross on page 1328, No. 455, Tahlequah district, as Carrie Schrimpsher.

Q Was this boy born before you married Ross? A Yes, sir.
Q Was he enrolled in 1896, this boy? A Yes, sir.
Q Did you draw money for this boy? A Yes, sir.

The Kerns-Clifton pay-roll examined and the name of the applicant Willie Schrimsher identified thereon, page 67, No. 1676, Tahlequah district, as Will Schrimsher.

Q Is this boy living? A Yes, sir.
Q This is your child? A Yes, sir.
Q Was he born in the Cherokee Nation? A Yes, sir.
Q Always lived in the Cherokee Nation? A Yes, sir.
Q Have you and your husband always lived in the Cherokee Nation?
A Yes, sir.

Commissioner Needles: The name of Stephen Ross is found upon the authenticated roll of 1880, as well as the census roll of 1896. The name of his wife, Carrie, is found upon the census roll of 1896 and the roll of 1880 by her maiden name of Carrie Schrimsher. She avers that she has one child named William Schrimsher, and his name is found on the Nero-Clifton pay-roll. They are all duly identified, and as the satisfactory proof of residence, consequently William Ross and his wife, Carrie, and her children, Willie Schrimsher, will be listed for enrollment as Cherokee Freedmen.

oooooooooo

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

Commissioner.

W. D. Green

Notary Public

Ve. F. 336-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl —

1. Name Stephen Ross Age 32

Owner's name Citizenship

Year 1880 Page 800 No. 1883 District Tahl

Parents:

Father Citizenship

Mother Citizenship

(2) Name of wife Carrie ~~Schrimsher~~ "Ross" Age 33

Owners name Citizenship

Year 1880 Page 810 No. 2230 District ~~Tahl~~

Parents:

Father Fred Schrimsher Citizenship Col D

Mother Sophie " Citizenship Col

Names of Children:

3. Willie Schrimsher Year KC Page 67 No 676 Dist. Tahl 13.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (2) Stenographer Green McD.

(2) on 80 Fred Schrimsher Tahl "

~~(1) 96 1319 #397 Tahl~~

(2) 96 1322 #453 Tahl

(1) on 96 Roll 1319. # 397 Tahl

(3) on KC Roll "Will Schrimsher."

22 G 335

IN RE
THE DEATH OF

Stephen Ross

a citizen of the

Cherokee *Nation.*

Approved Aug 31 1904

Commissioner.

Commissioner [illegible] UNITED STATES

RECEIVED
AUG 31, 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Stephen Ross (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near Tahlequah (Here insert name of post office), Ind. Ter., and died on the 1st day of March, 1904

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Carrie Ross, on oath state that I am 36 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Tahlequah (Here insert name of post office) Ind. Ter.; that I am wife (State relationship as the father, an uncle, a cousin, etc.) of Stephen Ross (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Stephen Ross (Here insert name of deceased) died on the 1st day of March, 1904. Carrie Ross

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 30 day of Aug, 1904

Samuel Foreman.
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cher Fr 336

Cher Fr 336

F 336

DEPARTMENT OF JUSTICE
FBI
APR

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Mollie Edwards for enrollment as a Cherokee Freedman.

Mollie Edwards, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Mollie Edwards.
Q What is your age? A I am 28.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A I live in Tahlequah.
Q What is your father's name? A Peter Humphries.
Q Is he living? A No, sir.
Q What is your mother's name? A Sarah Ross.
Q Is she living? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other Nation or tribe?
A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A My little girl.
Q What is its name? A Its name is Maud Johnson.
Q How old is she? A She is 7 years old.
Q Are you married? A Yes, sir.
Q What is your husband's name? A William Edwards.
Q Is he a citizen? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of the applicant identified thereon, page 765, No. 927, Molly Humphries, Tahlequah district.
The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 1510, No. 176, Tahlequah district, as Mollie Humphry.

Q Is this child alive? A ~~Humphries~~ No, sir.
Q You have got no living children? A No, sir.
Q How long has she been dead? A Been dead about 5 years.
Q You want to enroll anybody but yourself? A No, sir.

Commissioner Needles: The name of Mollie Edwards is found upon the authenticated roll of 1880 and the census roll of 1896 as Molly Humphries, her maiden name, she having since married one William Edwards. She is duly identified and makes satisfactoyr proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

M D Green
Notary Public

Commissioner.

VB. F. 336

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Mollie Edwards Age 22

Owners name ..... Citizenship .....

Year 1880 Page 765 No. 927 District Tahl

Parents:

Father Peter Humphries Citizenship Col —

Mother Sarah Ross Citizenship Col —

Names of Children:

3. ~~Maud Johnson~~ Year ~~1896~~ Page ..... No. ..... Dist. 7

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. 8

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Molly Stenographer Jno. B C

(1) on 80 Roll as Molly Humphries

(1) 96 " 1310 #176 Tahl.

BCJ

Cherokee F-336

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., October 26, 1903.

In the matter of the application of MOLLIE EDWARDS for enrollment as a Cherokee freedman.

SUPPLEMENTAL TESTIMONY.

COLUMBUS LASLEY, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Columbus Lasley.
Q How old are you? A 54.
Q What is your postoffice address? A Tahlequah.
Q Are you a Cherokee freedman? A Yes sir.
Q Do you know a woman named Mollie Edwards? A Yes sir.
Q About how old is she? A She must be about 25.
Q How long have you known her? A All her life.
Q Was her maiden name Humphries? A Yes; her mother's in town.
Q Has she lived in the Cherokee Nation ever since you've known her?
A Yes sir; she's lived in Sandtown, in the Illinois District.

++++++++++++++++++

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 12th day of November, 1903.

Samuel Foreman,

Notary Public.

MFM

Cher Fr 337

Cher Fr 337

V.H.B. - 2.

proof of his marriage to, Mary [illegible]

Bruce G. Jones, being duly sworn, says that he is stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 18th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes.
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of William H. Brown for the enrollment of himself and one child as Cherokee Freedmen.

William H. Brown, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A William Brown.
Q How old are you? A 31.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled in any other nation or tribe?
A No, sir.
Q How have you ever been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A My boy.
Q What is your boy's name? A Birt Martin Brown.
Q How old is he? A 3 years old.
Q Are you married? A Yes, sir.
Q What is your wife's name? A Mary Brown.
Q Is she the mother of Birt Brown? A Yes, sir.
Q What was her name before you married her? A Mary Nance.
Q Is she a citizen? A No, sir, a non citizen.
Q Are you married to Mary Nance? A Yes, sir.
Q Have you any certificate of marriage? A No, sir, I was married with witnesses and a preacher.
Q Is the preacher alive? A Yes, sir.
Q What is his name? A J. P. Taylor.
Q Do you know where he lives? A Yes, sir, right at Vian.
Q What was your father's name? A Henry Brown.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Jane Brown.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 5, No. 130, Canadian district, as William Brown.

Q Did you have a wife named Fannie? A Yes, sir.
Q Is she living? A No, sir, that is the one is dead.
Q Is your name William H.? A Yes, sir.
Q Is your child Lula living? A That was Fannie's child, it wasn't mine.

The 1896 census roll of Cherokee Freedmen examined, and the applicant William H. Brown identified thereon, page 948, No. 65, Illinois district.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Is this child living? A Yes, sir.
Q You never lived out of the Cherokee Nation since 1880? A No, sir.

Commissioner Needles: The name of William H. Brown is found upon the authenticated roll of 1880, as William Brown, and on the census roll of 1896 as William H. Brown. He is duly identified and makes satisfactory proof as to his residence. He avers that by his present wife, Mary, a non citizen, he has one child, Birt M. Brown, and he files satisfactory proof as to the birth of the said Birt M. Brown, but presents no satisfactory proof of his marriage to his present wife, consequently the said William H. Brown and his child Birt M. Will be listed for enrollment as Cherokee Freedmen, but in order to complete the enrollment of said child Birt M. Brown, it will be necessary to file with this Commission satisfactory

W.H.B. - 2.

proof of his marriage [redacted]

[redacted]

Bruce G. Jones, being duly sworn, says that he is stenographer in the Commission to the Five Civilized Tribes, and personally reported the proceedings and testimony in the above case, and that foregoing is a true and complete transcript of his shorthand notes thereof.

Subscribed and sworn to and subscribed before me this the 16th of April, 1902.

Commissioner.

Notary Public

B. F. 337

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Nan

District Illinois

1. Name William H. Brown Age 31

Owner's name Citizenship

Year 1880 Page 5 No. 120 District Canadian

Parents:

Father Henry Brown Citizenship Col.

Mother Jane Brown Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Birt M. Brown Year Page No. Dist. 2

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Jno. B C

(1) a 96 Roll. 942 # 55 Ills.

~~(2) 880 Roll a William B~~

(3) affidavit of Birth filed S.R.

{ Certificate of Marriage of William H Brown to Nan to be filed }

CHEROKEE FREEDMAN 337

20

IN RE

Application for Enrollment of

INFANT CHILD

Birt M. Brown

as a citizen of

Cherokee Nation.

Approved, April 10, 1901

D. B. Needles

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Birt Martin Brown (Here insert name of child), born on the 2 day of August, 1898

Name of Father: William Brown, a citizen of the Cherokee Nation.

Name of Mother: Mary Brown, a citizen of the U. S Nation.

Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary Brown, on oath state that I am 28 years of age and a citizen, by , of the U. S Nation; that I am the lawful wife of William Brown, who is a citizen, by Cherokee Judgment, of the Cherokee Nation, that a male (male or female) child was born to me on the 2 day of August 1898; that said child has been named Birt Martin Brown, and is now living.

Mary (her) X Brown (mark)

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 8 day of April 1901.

J. R. Mayfield NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Brown, a Midwife, on oath state that I attended on Mrs. Mary Brown, wife of William Brown, on the 2 day of August, 1898; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Birt Martin Brown.

Susan (her) X Brown (mark)

WITNESSES TO MARK:

(Must be Two Witnesses) F. D. Bean

Nelson Bean

Subscribed and sworn to before me this 8 day of April 1901

J. R. Mayfield NOTARY PUBLIC.

L. #337

DEPARTMENT OF THE INT[illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 18 1901

ACTING CHAIRMAN.

Vian Ind. Ter.

April 16 – 1901

This is to Certefy that I J. F. Taylor did on the 6 day of September 1898 Solomize the Rite and Publish the Band of Matramonia between Will Brown of Vian Ind. Ter. and Miss Mary Nance of Fort Smith Ark.

My Credential is Recorded in Book A page 108 first Judicial Dirission of the Northern District of the Indian Territory

Witness my hand this 16 day of April A.D. 1901

J. F. Taylor a Minister of the Gospel

CF. 337 E F337

20

IN RE

Application for Enrollment of

INFANT CHILD

Emma Brown

as a citizen of

Creek

..... Nation.

Approved, February 11 1902

C. R. Breckinridge

Commissioner.

RECEIVED IN THE OFFICE OF THE COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

FEB 11 1902

ACTING CHAIRMAN.

Filed Febry. 11th, 1902

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Emma Brown (Here insert name of child), born on the 8 day of October, 1901

Name of Father: William Brown, a citizen of the Cherokee Nation.

Name of Mother: Mary Brown, a citizen of the U. S. Nation.

Post-office, Viaro Ind. Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary Brown, on oath state that I am 20 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of William Brown, who is a citizen, by Adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 8 day of October 1901; that said child has been named Emma Brown, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

her
Mary X Brown
mark

Subscribed and sworn to before me this 10 *day of* February 1902.

J. R. Mayfield
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jane Brown, a Midwife, on oath state that I attended on Mrs. Mary Brown, wife of William Brown, on the 8 day of October, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Emma Brown.

her
Jane X Brown
mark

WITNESSES TO MARK: (Must be Two Witnesses)

E. F. Duvall

Jackson Brown

Subscribed and sworn to before me this 10 *day of* February 1902.

J. R. Mayfield
NOTARY PUBLIC

Cher Fr 338

Cher Fr 338

S.R -2.

proof of residence, and will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 10th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Stick Ross for the enrollment of himself, his wife, and five children as Cherokee Freedmen.

Stick Ross, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Stick Ross.
Q What is your age? A 52.
Q What is your post office address? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you been recognized as a freedman by the Cherokee authorities
A Yes, sir.
Q Is your name on the Cherokee rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A My family.
Q Your wife and how many children? A My wife and five children.
Q What is the name of your wife? A Nancy Ross.
Q How old is she? A About 44.
Q What are the names of your children, the oldest one? A The oldest one is Austin, but he is a man, and the next eldest is Malcolm.
Q How old is he? A He is about 22. (about 20).
Q What is the name of the next one? A Julia, she is about 14 or 17.
Q Does she come next to Malcolm? A Yes, sir.
Q What is the next one? A Amanda.
Q How old is she? A She is about 12.
Q The next one? A Patsy, she is about 10.
Q The next one? A Clem.
Q How old is Clem? A He is about 7 years old.
Q That the last one? A Yes, sir.
Q Are these children all living with and alive at this time?
A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Stick Ross on page 656, No. 879, Saline district, as Joseph Ross.
Nancy Ross on page 656, No. 880, Saline district.
The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Stick Ross on page 1321, No. 432, Tahlequah district;
Nancy Ross on page 1321, No. 433, Tahlequah district;
Malcolm Ross on page 1321, No. 435, Tahlequah district, as Malcom Ross;
Julia Ross on page 1321, No. 455, Tahlequah district;
Amanda Ross on page 1321, No. 457, Tahlequah district;.
Patsy Ross on page 1321, No. 456, Tahlequah district, as Patsey Ross;
Clem Ross on page 1321, No. 459, Tahlequah district.

Q You say these children are alive and living with you? A Yes, sir, all alive.
Q You always lived in the Cherokee Nation, and your wife?
A Yes, sir.

Commissioner Needles: The name of Stick Ross appears upon the authenticated roll of 1880 as Joseph Ross, and the census roll of 1896 as Stick Ross. The name of his wife Nancy Ross appears upon the authenticated roll of 1880 and the census roll of 1896. The names of his children, Malcolm, Julia, Amanda, Patsy and Clem Ross appear upon the census roll of 1896. They are all duly identified, and make satisfactory

S.J -6.

proof of residence, and will be listed for enrollment as Cherokee Freedmen.

****

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this the 16th of April, 1901.

M D Ewing
Notary Public

Commissioner.

VB. F. 338

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl.

1. Name Stick Ross. Age 52

Owner's name Citizenship

Year 1880 Page 656 No. 879 District Saline

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Nancy Ross. Age 44

Owners name Citizenship

Year 1880 Page 656 No. 880 District Sal

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	~~Wife~~ Malcolm Ross	Year 1896	Page 1321	No. 435	Dist. Tahl		20
4.	Julya "	Year "	Page 1321	No. 436	Dist. "		17
5.	Amanda "	Year "	Page 1321	No. 437	Dist. "		12
6.	Patsie "	Year "	Page 1321	No. 438	Dist. "		10
7.	Clem "	Year	Page 1321	No. 434	Dist. "		7
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by No (1) Stenographer Jones 130

(1) ~ 80 Roll as "Joseph Ross" (
(1) " 96 " 1321 # 432 Tahl
(2) ~ 96 Roll 1321 # 433 Tahl
(3) ~ 96 Roll "Malcom Ross
(6) 96 " "Patsey Ross

JOR

Cherokee P-338

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I. T. July 6,1904.

In the matter of the application of Stick Ross for the enrollment of himself and wife, Nancy Ross, and children, Malcolm, Julia, Amanda, Patsie and Clem Ross, as Cherokee Freedman.

LEE FUNKHOUSER, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Lee Funkhouser.
Q How old are you? A 34.
Q What is your post office? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Julia Ross.
Q When were you and she married? A Married in May I believe.
Q What day? A I disremember now, I believe on the 31st.
Q What year? A 1904.
Q Are you and she living together now? A Yes sir.
Q Is she a daughter of Stick Ross? A Yes sir.

Mary B. Risser, being duly sworn, state that, as stenographer to the Commission to the Five CivilizedTribes, she correctly recorded the testimony in this case and that the above and foregoing is a true and complete transcript of hr stenographic notes therein.

Mary B. Risser

Subscribed and swron to before me this 12th day of July,1904.

J. Rosser
Notary Public.

MBR

Cher Fr 339

Cher Fr 339

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 18 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 16, 1901.

In the matter of the application of Anna Brown for enrollment as Cherokee Freedman.

Anna Brown, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Anna Brown.
Q How old are you? A 36 years old.
Q What is your father's name? A Jack Brown.
Q Is he living? A No, sir.
Q What is your mother's name? A Kate Brown.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe?
A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A Nobody else.
The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 807, No. 800.
Illinois district.
The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 247, No. 80, Illinois district, as Annie Brown.
Q Have you always lived in the Cherokee Nation since you were born? A Yes, sir.
Q Are you living here now? A Yes, sir.

Commissioner Needles: The name of Anna Brown is found upon the authenticated roll of 1880 and the census roll of 1896. She is duly identified thereby and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Anna Brown for enrollment asan Cherokee Freedman.

Anna Brown, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Anna Brown.
Q How old are you? A 26 years old.
Q What is your father's name? A Jack Brown.
Q Is he living? A No, sir.
Q What is your mother's name? A Kate Brown.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe?
A No, sir.
Q Have you always been redognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A Nobody else.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 507, No. 200, Illinois district.

The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon, page 945, No. 69, Illinois district, as Annie Brown.

Q Have you always lived in the Cherokee Nation since you were born? A Yes, sir.
Q Are you living here now? A Yes, sir.

Commissioner Needles: The name of Anna Brown is found upon the authenticated roll of 1880 and the census roll of 1896. She is duly identified thereby and makes atisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

Notary Public

Commissioner.

VB J. 33?

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Ryan

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Anna Broom Age 26

Owners name ..... Citizenship .....

Year 1880 Page 507 No. 200 District 2ll

Parents:

Father Jack Broom Citizenship Col. S—

Mother Katy Broom Citizenship Col —

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Wm (?) Stenographer [illegible]

(1) ~~to~~ "Anna Broom"

(1) 96 943 " 69. 2ll

Cher Fr 340

Cher Fr 340

C.M.- 2.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application for the enrollment of Curry Mayfield and Amanda Mayfield as Cherokee Freedmen.

Robert Mayfield, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Robert Mayfield.
Q How old are you? A I am about 62 or 63 years old.
Q What is your post office? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A I want to attend to my children's case first.
Q Do you want to enroll yourself? A Yes, sir, I want to enroll myself.
Q Do you apply to enroll as a freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Is your name on the rolls of the Cherokee Nation? A On the Wallace roll.
Q Is your name on the 1880 roll? A No, sir.
Q Are you married? A Yes, sir.
Q Do you apply for your wife? A No, sir, my wife is a state woman, the one I am living with now.
Q How many children have you got? A Two at home.
Q What are their names? A The boy is named Curry.
Q How old is Curry? A He will be 16 years old this spring.
Q What is the next child? A She is about 18 or 19.
Q What is her name? A Amanda.
Q Whatis your wife's name? A This one I am living with now, Maria.
Q Have you got any children by her? A No.
Q What was the name of the mother of Curry and Amanda? A Her name was Nellie.
Q Nellie Mayfield? A Yes, sir.
Q Was she a freedman?A Yes, sir.
Q Is she the mother of Curry and Amanda? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of Nellie Mayfield found thereon, page 552, No. 1101, Illinois district.

The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
Amanda Mayfield on page 558, No. 382, Illinois district, as Mandy Mayfield;
Curry Mayfield on page 558, No. 383, Illinois district, as Curly Mayfield.

Q Is his name Curry or Curly? A Some calls him Curly, but I call him Curry.

Commissioner Needles: The application of Robert Mayfield and the application for his two children will be considered separately.

Robert Mayfield applies for the enrollment of his two children, Curry and Amanda Mayfield. Their names are found upon the census roll of 1896. He avers that they are the children of Nellie Mayfield, his first wife, and her name is found upon the authenticated roll of 1880. They are duly identified, and make satisfactory proof of residence, and will be listed for enrollment as Cherokee Freedmen.

oooooooooo

C.N.- 2.

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce O. Jones

Sworn to and subscribed before me this the 10th of April, 1901.

M. D. Bowen
Notary Public.

B. J. 340

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Fort Gibson

District Ill

1. Name ~~Robert Mayfield~~ Age ~~62~~

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Curry Mayfield Year 1896 Page 956 No. (383) 382 Dist. Ill. 16

4. Amanda " Year 1896 Page 956 No. 383 (382) Dist. " 18

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by ~~Robert~~ "Robert Mayfield" Stenographer [illegible]

(4) 96 Roll "Amandy Mayfield"

(3) on 96 Roll "Curby Mayfield." (Curly)

Cherokee Freedmen No. 340.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T. September 26, 1904.

In the matter of the application for the enrollment of Amanda and Curry Mayfield.

SUPPLEMENTAL TESTIMONY:

AMANDA REYNOLDS, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Amanda Reynolds.
Q How old are you? A I dont know exactly.
Q You think you are about 21? A Yes sir, some where along about 21.
Q What is your postoffice? A Fort Gibson.
Q You have a brother named Curry? A Yes sir.
Q Are you married? A Yes sir.
Q What is the name of your husband? A Pete Reynolds.
Q Is he a citizen of the Cherokee Nation? A No sir?
Q When were you married? A About--going on three years.
Q What is the date of your marriage? A I dont know sir.
Q What month was it? A I haven't been keepint account of it.
Q What season of the years was it, Spring Summer Fall or Winter?
A Fall.
Q Three years ago this Fall? A Yes sir, I think it is, yes sir.
Q Do you know how long before Christmas it was? A No sir I dont.
Q Was it three years ago this fall? A I think so.

Pete Reynolds, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Pete Reynolds.
Q How old are you? A 23 years old.
Q What is your postoffice? A Fort Gibson.
Q Are you the husband of Amanda Mayfield? A Yes sir.
Q When were you married? A Married about two years ago in the Fall.
Q Three years ago this fall? A Yes sir.
Q In what month? A I could not tell exactly, I cant read.
Q How old were you when you married? A 21.
Q You must have married the next fall after your wife was enrolled? A Yes sir, she was enrolled in April and we married that next fall.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to t e five civilized tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete ~~xxpxx~~ transcript of his stenographic notes taken the rein.

Clinton W Myers

Subscribed and sworn to before me
this 29 day of September, 1904.

William T. Drew
Notary Public.

Cher Fr 341

Cher Fr 341

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Martha Johnson for the enrollment of herself and one child as Cherokee Freedmen.

Martha Johnson, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Martha Johnson.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q How old are you? A About 48.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or nation?
A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the roll of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A My son George Johnson.
Q How old is he? A He is 18.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant, Martha Johnson, identified thereon, page 841, No. 974, Saline district.

The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:

Martha Johnson on page 1314, No. 257, Tahlequah district, as Marthia Johnson.

George Johnson on page 1314, No. 258, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Is this boy George alive and living with you in the Cherokee Nation? A Yes, sir.
Q Was he born here? A Yes, sir.
Q Is he your son? A Yes, sir.

Commissioner Needles: The name of Martha Johnson is found upon the authenticated roll of 1880, as well as the census roll of 1896. Her son George Johnson is also found upon the census roll of 1896. They are both identified, and make satisfactory proof of residence, and will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to Commission to the Five Civilized Tribes he correctly recorded the [illegible] and the foregoing is a

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Martha Johnson for the enrollment of herself and one child as Cherokee Freedmen.

Martha Johnson, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Martha Johnson.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q How old are you? A About 42.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or nation?
A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the roll of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A My son George Johnson.
Q How old is he? A He is 18.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant, Martha Johnson, identified thereon, page 641, No. 574, Saline district.

The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:

Martha Johnson on page 1514, No. 257, Tahlequah district, as Marthia Johnson.

George Johnson on page 1514, No. 258, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Is this boy George alive and living with you in the Cherokee Nation? A Yes, sir.
Q Was he born here? A Yes, sir.
Q Is he your son? A Yes, sir.

Commissioner Needles: The name of Martha Johnson is found upon the authenticated roll of 1880, as well as the census roll of 1896. Her son George Johnson is also found upon the census roll of 1896. They are both identified, and make satisfactory proof of residence, and will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Notary Public.

B. F. 341

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Martha Johnson Age 42

Owners name ..... Citizenship .....

Year 1880 Page 641 No. 574 District Saline

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. George Johnson Year 1896 Page 1314 No 258 Dist. Tahl 18

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Dawes (1) Stenographer Jones

(1) on 46 Roll 1314 # 257 Tahl

#49

49

1

SEP 5 1903

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

3341

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 19 1903

I, CHARLES A. DAVIDSON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 3 day of October 190 1, at — M., and duly recorded in Book E, Marriage Record, Page 224

WITNESS my hand and seal of said Court at Muscogee, in said Territory this 4th day of October, A. D. 190 1

Chas A Davidson Clerk.

By Deputy.

OCT 3 1901

NORTHERN DIST. IND. TER.

MARRIAGE LICENSE

United States of America,
INDIAN TERRITORY,
Northern District. } ss.

No. 2213

To Any Person Authorized by Law to Solemnize Marriage---Greeting:

You are Hereby Commanded to Solemnize the Rite and publish the Banns of Matrimony between Mr. Frank Pack of Tahlequah, in the Indian Territory, aged 40 years, and Mrs. Martha Johnson of Tahlequah, in the Indian Territory, aged 40 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Muscogee, Indian Territory, this 28 day of Sept., A. D. 1901.

Chas. A. Davidson
Clerk of the U. S. Court.

By Herbert C. Smith Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

I, Caleb Fields, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 28th day of September, A. D. 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 28th day of September, A. D. 1901.

My credentials are recorded in the Book of the Clerk of the United States Court, Indian Territory, Northern District, Book of Records, page 87.

C. Fields

NOTE. [illegible]

~~F 904~~ Cherokee

32

F 3441 - IN RE

THE DEATH OF

George Johnson

A CITIZEN OF THE

Cherokee Nation

28

Approved January 8 1908

J. Ulrich

Commissioner

DEPARTMENT OF THE INTERIOR
Commissioner to the Five Civilized Tribes
JAN 3 1908

MW 27/2

32

Department of the Interior,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of George Johnson (Here insert name of deceased)

a freedman citizen of the Cherokee Nation, Roll No. F 904 Nation, who formerly resided at or near

Tahlequah, Okla (Here insert name of post office), and died on the 26th day of

November, 1905

AFFIDAVIT OF RELATIVE

STATE OF OKLAHOMA, } SS.
COUNTY OF CHEROKEE }

I, Martha Pack, on oath state that I am over 21

years of age and a freedman citizen, by adoption, of the Cherokee Nation;

that my postoffice address is Tahlequah Okla (Here insert name of postoffice); that I am

the Mother (State relationship: as the father; an uncle; a cousin, etc.) of George Johnson (Here insert name of deceased) Dec'd

who was a freedman citizen, by adoption, of the Cherokee Nation

and that said George Johnson (Here insert name of deceased) died on the 26th day of

November, 1905.

WITNESSES TO MARK:

Martha Pack
her
X
mark

(Must Be Two Witnesses) William D Sisson
William Sloan

Subscribed and sworn to before me this first day of January 1906

[redacted]

Notary Public.

MY COMMISSION EXPIRES APRIL 12,-1909. first time (W.H.S.)

AFFIDAVIT OF ACQUAINTANCE

STATE OF OKLAHOMA, } SS.
COUNTY OF CHEROKEE }

I, Maude Kincum, on oath state that I am over 21

years of age, and a freedman citizen by adoption of the Cherokee Nation,

that my postoffice address is Tahlequah, Okla (Here insert name of postoffice);

that I was personally acquainted with George Johnson (Here insert name of deceased)

who was a freedman citizen, by adoption of the Cherokee Nation;

and that said George Johnson (Here insert name of deceased) died on the 26th day of

November, 1905

Maude Kincum

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this first day of January 1906

[redacted]

Notary Public

MY COMMISSION EXPIRES APRIL 12,-1909.

REFER IN REPLY TO THE FOLLOWING:
NF 454.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, November 30,1906.

Chief Clerk,

Cherokee Enrollment Division,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that the name of Lee A. Johnson, son of George Johnson, an alleged citizen of the Cherokee Nation, and Lizzie Johnson, a Creek Freedman, is contained in a partial schedule of new born freedmen (March 3, 1905) of the Creek Nation, approved by the Secretary of the Interior January 6, 1906, opposite roll number 488.

Respectfully,

Commissioner.

Cher Fr 342

Cher Fr 342

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Maud Kircum for the enrollment of herself and one child as Cherokee Freedmen.

Maud Kircum, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Maud Kircum.
Q How old are you? A 22.
Q What is your post office? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the rolls? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Andy Kircum.
Q Is he a citizen? A No, sir.
Q Who do you want to enroll besides yourself? A My baby.
Q What is your baby's name? A William Kircum.
Q How old is he? A 3 years old.
Q You apply for the enrollment of yourself and William? A Yes, sir.
Q What is your father's name? A Murrell Johnson.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Martha Johnson.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the name of the applicant Maud Kircum identified thereon, page 641, No. 875, Saline district, as Maud Johnson.

The 1896 census roll of Cherokee Freedmen examined and the name of the applicant Maud Kircum identified thereon, page 1514, No. 252, Tahlequah district, as Maude Johnson.

Q This child, William, is living, is it? A Yes, sir, this is the child here.
Q You have always lived in the Cherokee Nation? A Yes, sir.
Q Never lived out? A No, sir.

Commissioner Needles: The name of Maud Kircum is

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Maud Kircum for the enrollment of herself and one child as Cherokee Freedmen.

Maud Kircum, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Maud Kircum.
Q How old are you? A 22.
Q What is your post office? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the rolls? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Andy Kircum.
Q Is he a citizen? A No, sir.
Q Who do you want to enroll besides yourself? A My baby.
Q What is your baby's name? A William Kircum.
Q How old is he? A 3 years old.
Q You apply for the enrollment of yourself and William? A Yes, sir.
Q What is your father's name? A Murrell Johnson.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Martha Johnson.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the name of the applicant Maud Kircum identified thereon, page 441, No. 575, Saline district, as Maud Johnson.

The 1896 census roll of Cherokee Freedmen examined and the name of the applicant Maud Kircum identified thereon, page 1514, No. 252, Tahlequah district, as Maude Johnson.

Q This child, William, is living, is it? A Yes, sir, this is the child here.
Q You have always lived in the Cherokee Nation? A Yes, sir.
Q Never lived out? A No, sir.

Commissioner Needles: The name of Maud Kircum is found upon the authenticated roll of 1880 and the census roll of 1896 by the name of Maud Johnson, that having been her maiden name. She avers that sheis married to one Andy Kircum, a non citizen, by whom she has one child, Willia, three years of age, whose name does not appear upon the roll of 1896. They are both duly identified, and make satisfactory proof of residence, consequently Maud Kircum and her child William will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her child William, it will be necessary to file with this Commission satisfactory proof of his birth.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Notary Public.

B. A 342

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

1. Name of wife Maud Kincum Age 22

Owners name ..... Citizenship .....

Year 1880 Page 641 No. 575 District Salina

Parents:

Father Murrell Johnson Citizenship .....

Mother Martha John Citizenship .....

Names of Children:

3.	William M Kincum	Year	Page	No.	Dist.
4.		Year	Page	No.	Dist.
5.		Year	Page	No.	Dist.
6.		Year	Page	No.	Dist.
7.		Year	Page	No.	Dist.
8.		Year	Page	No.	Dist.
9.		Year	Page	No.	Dist.
10.		Year	Page	No.	Dist.
11.		Year	Page	No.	Dist.
12.		Year	Page	No.	Dist.

3

Application made by ..... Stenographer .....

(1) a Roll Maud Johnson

(1) - 96 " 1314 #259 Tahl

(3) affidavit of Birth to be filed

CHEROKEE FREEDMAN. 342

20

IN RE

Application for Enrollment of

INFANT CHILD

William M. Kincaid

as a citizen of

Cherokee Nation.

Approved, APR 13 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 13 1901

Acting Chairman

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of William, M. Kircum, born on the 20th day of January, 1898
(Here insert name of child)
Name of Father: Andrew Kircum, a citizen of the U.S. States ~~Nation~~.
Name of Mother: Maud Kircum, a citizen of the Cherokee Nation.
Post-office. Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Maud Kircum, on oath state that I am 22 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Andrew Kircum, who is a citizen, by ~~]~~, of the U.S. States ~~Nation~~, that a Male (male or female) child was born to me on the 20 day of January 1898; that said child has been named William, M. Kircum, and is now living.

Maud Kircum

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this —9— *day of* April 1901.

Geo F. Have
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Mary Johnson, a Midwife, on oath state that I attended on Mrs. Maud Kircum, wife of Andrew Kircum, on the 20th day of January, 1898, that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named William M. Kircum

Mary Johnson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 11th *day of* April 1901.

W. J. Bayless
NOTARY PUBLIC

FEB 12 1902

Cher Fr 343

Cher Fr 343

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T., April 10, 1901.

In the matter of the application of Phyllis Davis for enrollment as a Cherokee Freedmen.

Phyllis Davis, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Phyllis Davis.
Q How old are you? A About 27.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q What is your father's name? A My father is Fieldy Evans.
Q Is he living? A No, sir.
Q What is your mother's name? A Mollie Evans.
Q Is she alive? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or nation?
A No, sir.
Q Have you been recognized by the Cherokee authorities? A Yes, sir.
Q Is your name on the rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Jake Davis.
Q Is he a citizen? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of the applicant found thereon, page 756, No. 668, Tahlequah district, as Phillis Evans.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1307, No. 115, Tahlequah district, as Philis Davis.

Commissioner Needles: The name of Phyllis Davis is found upon the authenticated roll of 1880 and the census roll of 1896 by her maiden name of Phyllis Evans. She avers that she is married to one Jack Davis, a non citizen. She is duly identified, and makes satisfactory proof of residence, consequently Phyllis Davis will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Phyllis Davis for enrollment as a Cherokee Freedman.

Phyllis Davis, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Phyllis Davis.
Q How old are you? A About 27.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q What is your father's name? A My father is Fieldy Evans.
Q Is he living? A No, sir.
Q What is your mother's name? A Mollie Evans.
Q Is she alive? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or nation?
A No, sir.
Q Have you been recognized by the Cherokee authorities? A Yes, sir.
Q Is your name on the rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Jake Davis.
Q Is he a citizen? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of the applicant found thereon, page 756, No. 668, Tahlequah district, as Phillis Evans.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1307, No. 115, Tahlequah district, as Philis Davis.

Commissioner Needles: The name of Phyllis Davis is found upon the authenticated roll of 1880 and the census roll of 1896 by her maiden name of Phyllis Evans. She avers that she is married to one Jack Davis, a non citizen. She is duly identified, and makes satisfactory proof of residence, consequently Phyllis Davis will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Notary Public.

F. 343

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

(1) Name of wife Phillis Davis Age 27

Owners name Citizenship

Year 80 Page 756 No. 668 District Tahl

Parents:

Father H. Stevens Evans Citizenship Col

Mother Mary Nesters Evans Citizenship Col

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Jno (1) Stenographer Jones B Co.

(1) on 80 Roll "Phillis Evans"
(1) on 96 Roll 1307 # 115 Tahl

BCJ

Cherokee F-343

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., October 26, 1903.

In the matter of the application of PHILLIS DAVIS for enrollment as a Cherokee freedman.

SUPPLEMENTAL TESTIMONY.

COLUMBUS LASLEY, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Columbus Lasley.
Q How old are you? A 54.
Q What is your postoffice address? A Tahlequah.
Q Are you a Cherokee freedman? A Yes sir.
Q Do you know Phillis Davis? A Yes sir.
Q About how old is she? A She must be about 30.
Q How long have you known her? A I've known her a great many years; almost that many years; ever since she was a child.
Q How long has she lived in the Cherokee Nation? A All her life.
Q Living here now? A Living in Cooweescoowee District, was last summer.
Q You never knew of her living anywhere but in the Cherokee Nation?
A No sir, she never lived anywhere else.

****

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before me
this 12th day of November, 1903.

Samuel M Ennis

Notary Public.

MFM

Northern District.)

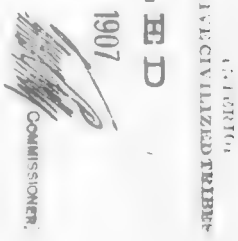
I, CHARLES A. DAVIDSON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 8nd day of March 1904, at 8 O. M., and duly recorded in Book 13, Marriage Record, Page 495

WITNESS my hand and seal of said Court at Vinita, in said Territory this 8nd day of March, A. D. 1904.

Chas A. Davidson, Clerk.

By Deputy.

NORTH. DIST. IND. TER.
FILED



COMMISSIONER TO THE FIVE CIVILIZED TRIBES
DEPARTMENT

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY, } ss.
Northern District.

I, CHARLES A. DAVIDSON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 3rd day of March 1904, at 8 o'clock A. M., and duly recorded in Book 15, Marriage Record, Page 495

WITNESS my hand and seal of said Court at Vinita, in said Territory this 3rd day of March, A. D. 1904.

Chas A. Davidson, Clerk.

By

Deputy



CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
Northern District. } ss.

I, CHARLES A. DAVIDSON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 3rd *day of* March *1904, at* 8 a- *M., and duly recorded in Book* D. *, Marriage Record, Page* 495

WITNESS my hand and seal of said Court at Vinita, in said Territory this 3rd *day of* March *., A. D. 1904.*

Chas. A. Davidson *Clerk.*

By *Deputy.*



MARRIAGE LICENSE.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

No. 179

To Any Person Authorized by Law to Solemnize Marriage---Greeting:

You are Hereby Commanded to Solemnize the Rite and Publish the Banns of Matrimony between Mr Calvin Haley of Talala, in the Indian Territory, aged 40 years, and Miss Phyllis Evans, of Talala, in the Indian Territory, aged 29 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Claremore, Indian Territory, this 30 day of Dec, A. D. 1903.

Chas A. Hazlewood
Clerk of the U. S. Court.

By R. O. Hunter Deputy

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

I, H. N. Jones, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 31 day of Dec, A. D. 1903, did duly and according to law as commanded in the foregoing License, solemnize the Rite and Publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 31 day of December, A. D. 1903

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District Book a Page 163

H N Jones
A Minister of the Gospel.

NOTE—This License and Certificate of Marriage must be returned to the office of the Clerk of the United States Court, in the Northern District, Indian Territory, from whence it was issued, within sixty days from the date thereof, or the party to whom the license was issued will be liable in the amount of One Hundred Dollars ($100.00).

In the Matter of Identification of a Cherokee Citizen
as the Identical Person mentioned in a certain marriage License

AFFIDAVIT OF

Phyllis Haley, wife of Calvin Haley.

United States of America
Northern District
Indian Territory.

I ,Phyllis Haley being first duly sworn on my oath do say that I am the Identical person mentioned and set forth in a certain Marriage License , dated Dec 30th 1907 by the Clerk of the Court and also dated Dec 31st 1907 by the Minister who performed the ceremony, Calvin Haley of Tahlequah I.T. Aged 40 years to Miss Phyllis Evans aged 20 Years. Said Marriage License being hereto attached . I was often known as Phyllis Davis as I once lived with Jake Davis before I married Calvin Haley.

My Mothers name was Mary Evans, her maiden Name was Mary Ross My Fathers Name was Fielding Evans . Both of my parents are now Dead. They lived Tahlequah I.T.

I have an allottment in Cherokee Nation to-wit

Ne 1/4 of SW 1/4 of Section 20 Township 24 Range 14 East also S 1/2 of N.W. 1/4 of S.E. 1/4 of Section 20 Township 24 Range 14 West.

I make this affidavit so that I may be duly identified as the wife of Calvin Haley to whom I was married on the 31 day of Dec 1907 as stated in the attached marriage license.

Witness mark
R. L. Hanson
Witness

her
Phyllis × Davis
mark
(Phyllis Haley)

United States of America,
Indian Territory,
Northern District.

Subscribed and sworn to before me this 31st day of Dec 1907 Phyllis Haley who is personally known to me to be the person who executed this affidavit and who is of lawful age and a competent witness.

Witness my hand and official seal this 31st day of Dec 1907.

Notary Public.

Cherokee F-343.

DEPARTMENT OF THE INTERIOR/

COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHEROKEE LAND OFFICE.

Tahlequah, I. T. October 12, 1904.

In the matter of the application of Phillis Davis for enrollment as a Cherokee freedman, Cherokee F-343.

SUPPLEMENTAL TESTIMONY.

Phillis Haley, being sworn and examined by the Commission, testified as follows:

Q What is your name? A My name is Phillis Haley now.
Q How old are you? A About 27 when I was enrolled.
Q You are a little over 30 then now? A Yes sir.
Q What is your postoffice? A Talala.
Q Was your postoffice Tahlequah when you were enrolled? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your husband? A Calvin Haley.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q Are you and he living together now? A Yes sir.
Q When were you married? A I don't know.
Q Do you remember the month? A No sir, I have forgotten.
Q Do you know the year? A It was last year some time, but I don't know exactly when.
Q What season of the year was it, Spring, Summer or Winter?
A Winter.
Q This last Winter? A Yes sir.
Q Before Christmas? A Yes sir.
Q Do you remember how long before Christmas it was? A I think it was about two weeks.

- - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 14th day of October, 1904.

Dan'l Bowman
Notary Public.

INDEXED.

COMMISSIONER TO FIVE TRIBES.

No.	Received	Book	Page
8242	FEB 12 1907		

Haley, Phyllis,
Talala, I. T.,
Cherokee Nation,
Feb. 11, 1907.

Transmits marriage license and affidavit to be filed with her case.

CHEROKEE ENROLLMENT

R. L. FARRAR. JOHN E. PENDLETON.

FARRAR & PENDLETON.

REAL ESTATE, LOANS AND INSURANCE.

Talala, Ind. Ter February 11" 1907 190 .

Commissioner to the Five Civ Tribes Muskogee, I.T.

Dear Sir:

I am loss you Marriage Certificate and Affidavit of Identification. This Certificate was sent to us but was from some cause not delivered when we called for it at the Post Office and was ## sent back to the Clerk of the U.S.Court. I did not know where it was for a long time, Finally relocated it at the Clerks Office.

From a reading of the Affidavit and the Marriage License you will see ### why I wish the matter straightened out.

Please file the License and Affidavit with the papers in my case acknowledge receipt of this and Oblige

Very Respectfully

Phyllis Haley

J. E. Pendleton

Muskogee, Indian Territory, February 15, 1907

SPECIAL

Phyllis Haley,

Talala, Indian Territory.

Dear Madam:

This office is in receipt of a marriage license authorizing the marriage of Phyllis Evans and Calvin Haley, and certificate signed by H. W. Jones a minister of the Gospel showing that he united said persons in marriage on December 30, 1903, and also of an affidavit executed by you as to your identity. You ask that these papers be filed in your case.

In reply you are advised the records of this office show that one Phyllis Davis is a duly enrolled Cherokee freedman, her name appearing upon an approved partial roll of such citizens opposite No. 3060. You are requested to advise this office by return mail your reason for filing this marriage license and certificate.

Respectfully,

L M B

Commissioner

Cher Fr 344

Cher Fr 344

B.C- 2

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 16, 1901.

In the matter of the application of Blanche Collins for the enrollment of herself and one child as Cherokee Freedman.

Blanche Collins, being duly sworn, examined and examined by Commissioner Needles, testified as follows:

Q What is your name? A Blanche Jones.
Q How old are you? A 22.
Q What is your post office address? A Benge.
Q What district do you belong in? A Sequoyah.
Q What is your father's name? A Hayes Youngblood.
Q What is your mother's name? A Sylvana Youngblood.
Q Are they living? A Yes, sir.
Q Who do you want to enroll besides yourself? A Myself and one child.
Q What is your husband's name? A Albert Collins.
Q How does your name happen to be Jones? A I have been married twice.
Q Is your last husband named Jones? A No, sir, Albert Collins; my first husband was named Jones.
Q Why isn't your name Collins if your last husband is Collins?
A That is the name I registered in before.
Q I didn't ask you how you registered, I asked you what is your name now? A Blanche Collins.
Q What is your husband's name? A Albert Collins.
Q Is he living? A Yes, sir.
Q Is he a citizen? A No, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman or any other tribe or nation? A No, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Have you any children? A Yes, sir, one.
QQ What is its name? A Reedy Jones.
Q How old is he? A 4 years old.

The 1880 authenticated roll of Cherokee citizens examined and the name of the applicant Blanche Collins identified thereon page 731, No. 1450, Sequoyah district, as Blanche Youngblood. The 1896 census roll of Cherokee Freedmen examined and the applicant, Blanche Collins, identified thereon, page 1184, No. 67, Sequoyah district, as Blanche Jones.

Q Did you have a child named Vinnie? A Yes, sir, she is dead.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Is Reedy Jones alive now? A Yes, sir.

Commissioner Needles: The name of Blanche Collins is found upon the authenticated roll of 1880 and the census roll of 1896, in 1880 by her maiden name of Blanche Youngblood. She avers that she married one Jones, and her name is found upon the census roll of 1896 as Blanche Jones. She avers that her present ~~xxxx~~ husband is named Collins, a non citizen. She avers that by her husband Jones she had one child named Reedy Jones, whose name does not appear upon the census roll of 1896, having been born after the said roll was compiled. She is duly identified, and makes satisfactory proof of residence, consequently Blanche Collins and her son Reedy Jones will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her son Reedy Jones it will be necessary for her to file with this Commission satisfactory proof of its birth.

oooooooooo

S.C- 2

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

M D Green

Notary Public.

B F. 344

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Bengé

District Seq. —

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Blanche ~~Jones~~ Collins Age 22

Owners name ..... Citizenship .....

Year 1880 Page 731 No. 1450 District Seq.

Parents:

Father A Youngblood Citizenship Col

Mother Sarina " Citizenship Col

Names of Children:

3. Reedy Jones Year ..... Page ..... No. ..... Dist. 4

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jno. B. C.

(1) a So Roll as Blanche Youngblood

(2) " 96 1124 #67 Seq. J

(3) Affidavit of Birth to be filed.

CHEROKEE FREEDMAN. 344

20

IN RE

Application for Enrollment of

INFANT CHILD

Reedy Jones

as a citizen of

Cherokee Nation.

Approved, April 17 1901

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED

APR 17 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Reedy Jones (Here insert name of child), born on the 15 day of April, 1897
Name of Father: Jack Jones, a citizen of the Cherokee Nation.
Name of Mother: Blanch Collins, a citizen of the Cherokee Nation.
Post-office, Gore I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) District.

I, Blanch Jones, on oath state that I am 22 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jack Jones, who is a citizen, by adoption, of the Cherokee Nation, that a male (male or female) child was born to me on the 15th day of April 1897 that said child has been named Reedy Jones, and is now living.

Blanch X Collins

WITNESSES TO MARK
(Must be Two Witnesses)
W. B. Jack
Chas. Class

Subscribed and sworn to before me this 13th day of April 1901.
Chas. Class Notary Public
NOTARY PUBLIC
My commission expires Jan. 25, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY,) Sequoyah District.

I, Charlotte Wofford, a midwife, on oath state that I attended on Mrs. Blanch Collins, wife of Jack Jones, on the 15th day of April 1897 that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named Reedy Jones

Charlotte X Wofford

WITNESSES TO MARK
(Must be Two Witnesses)
W. B. Jack
Chas. Class

Subscribed and sworn to before me this 13th day of April 1901.
Chas. Class Notary Public
My commission expires Jan. 25, 1903

Cher Fr 345

Cher Fr 345

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Polly Barnes for enrollment as a Cherokee Freedman.

Polly Barnes, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Polly Youngblood.
Q How old are you? A 18.
Q What is your post office address? A Benge.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a citizen of any other tribe or nation? A No, sir.
Q Do you desire to enroll anybody besides yourself? A No, sir.
Q What is your father's name? A Hayes Youngblood.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Sylvana Youngblood.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee citizens examined and the mother of applicant identified thereon, page 731, No. 1446, Sequoyah district, Sarine Youngblood, native Cherokee. The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1128, No. 145, Sequoyah district, as Pollie Youngblood.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Born and raised in it? A Yes, sir.
Q Live here now? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Jesse Barnes.
Q Isn't your name Barnes? A Yes, sir.
Q What did you say it was Youngblood for? A That is what I always registered in.
Q Is he a citizen? A Yes, sir.
Q Where is he? A He is at home.
Q Does he want to enroll himself? A I guess so.
Q Have you got any children? A No, sir.

Commissioner Needles: The name of Polly Barnes is found upon the census roll of 1896 by her maiden name of Polly Youngblood. She avers that she is the child of Sylvana Youngblood, and the name of Sylvana Youngblood is found upon the authenticated roll of 1880. She avers that she is now married to one Jesse Barnes. She is duly identified and makes satisfactory proof of residence, consequently Polly Barnes will be listed for enrollment as a Cherokee Freedman.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Commissioner.

B. F. 343-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Benge

District

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

11. Name of wife Pollie ~~Youngblood~~ Barnes. Age (19)

Owners name ..... Citizenship .....

Year 1896 Page 1128 No. 145 District Sequ.

Parents:

Father H Youngblood Citizenship Cor

Mother Serena " Citizenship Co—

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B.C.

(1) on 96 Roll as Pollie Youngblood.

20 7348

IN RE

Application for Enrollment of

INFANT CHILD

Wm. McKinley Barnes

as a citizen of

Cherokee Nation.

Approved JUL 1 1902 1900

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 1 1902

4343

IN RE

Application for Enrollment of

INFANT CHILD

Wm. Kinley Barnes

as a citizen of

Cherokee Nation.

Approved JUL 17 1902 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUL 14 1902

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of McKinley Barnes, born on the 30th day of Nov., 1901
(Here insert name of child)
Name of Father: Joshua Barnes, a citizen of the U.S. Nation.
Name of Mother: Pallie Barnes, a citizen of the Cherokee Nation.
Post-office, Bunger Okla.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Northern District. }

I, Pallie Barnes, on oath state that I am 20 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Joshua Barnes, who is a citizen, by ~~Int~~, of the U.S Nation, that a Male (male or female) child was born to me on the 30th day of Nov 1901 that said child has been named McKinley Barnes, and is now living.

Pallie Barnes

WITNESSES TO MARK
(Must be Two Witnesses) }

Subscribed and sworn to before me this 27th *day of* March *1902.*

J W Bowers
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, } INDIAN TERRITORY.
Northern District. }

I, Charlotte Wofford, a Midwife on oath state that I attended on Mrs. Pallie Barnes, wife of Joshua Barnes, on the 30th day of Nov, 1901 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named McKinley Barnes

Charlotte Wofford
her mark

WITNESSES TO MARK
(Must be Two Witnesses) } John Faulkner
Joshua Barnes

Subscribed and sworn to before me this 27th *day of* March *1902.*

J W Bowers
NOTARY PUBLIC

Cherokee P-345.

Muskogee, Indian Territory, March 31, 1902.

Mrs. Polie Barnes,

Bonge, Indian Territory.

Dear Madam:-

When you applied to this Commission for enrollment as a freedman citizen of the Cherokee Nation, you gave your name as Pollie Barnes. It is noted in the affidavit which you send as to the birth of your child McKinley Barnes, that your name appears in the body of the affidavit as Polly Barnes, while you sign your name as Polie Barnes.

Will you please advise the Commission what is your correct name and how you desire to be listed for enrollment as a Cherokee Freedman.

Yours truly,

Commissioner in Charge.

Cher Fr 346

Cher Fr 346

FILED

APR 11 1961

ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Jim Beck for the enrollment of himself, wife and child as Cherokee Freedmen.

Jim Beck, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Jim Beck.
A How old are you? A About 29 I guess.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Are you a recognized freedman of the Cherokee Nation? A Yes, sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Never applied to be enrolled by any other tribe or nation?
A No, sir
Q Who do you want to enroll besides yourself? A My wife and one child.
Q What is the name of your wife? A Addie Gates before I married her.
Q How old is Addie Gates? A She is about 22 or 25.
Q Got any children? A One.
Q What is its name? A Gertie Beck.
Q How old is Gertie? A About a year and six months.
Q How long have you lived in the Cherokee Nation? A Born and raised here.
Q Was your wife born and raised in the Cherokee Nation? A Yes, sir
Q This child Gertie is living at this time? A Yes, sir.
Q What is your father's name? A James Beck.
Q Is he living? A No, sir, he is dead.
Q What is your mother's name? A Jennie Beck.
Q Is she living? A Yes, sir.
Q What is your wife's father's name? A Tom Gates.
Q Is he dead? A Yes, sir.
Q What is your wife's mother's name? A Her name is Narcissa Gates.
Q Did you ever go by any other name than Jim? A They sometimes call me James, but I sign my father's name as James.
Q Why isn't your name on the roll? A I don't know, it ought to be.
Q Did you have a sister named Sylva? A Yes, sir.
Q Are you next to her? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the name of the applicant Jim Beck identified thereon page 740, No. 378, Tahlequah district, as Jimmy Beck.

Q What child came after you, what brother? A Walter, he is dead.

The 1896 census roll of Cherokee Freedmen examined, and the name of the applicant Addie Beck is found thereon, page 748, No. 554, Tahlequah district, as Ada Gatis.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were you born and raised here? A Yes, sir.
Q Your wife, has she always lived in the Cherokee Nation?
A Yes, sir.
Q Born and raised in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of Jim Beck is found upon the authenticated roll of 1880, and he is duly identified as the applicant. The name of his wife, Addie, is found upon the authenticated roll of 1880 as Ada Gatis, that having been her maiden name. Their names do not appear upon the census roll of 1896. They are both duly identified, and make satisfactory proof of residence, consequently Jim Beck and his wife Addie will be listed for enrollment as Cherokee Freedmen. He avers

J.E.- 2.

that he has one child, Bertie, whose name does not appear upon the census roll of 1906. The child Bertie will be listed for enrollment as a Cherokee freedman when he files with this Commission satisfactory proof of the birth of the said child.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1906.

Commissioner.

B. J. 346

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Melvin

District Tahl

1. Name Jim Beck. Age 29.

Owner's name Citizenship

Year 1880 Page 740 No. 272 District Tahl

Parents:

Father James Beck. Citizenship

Mother Jennie " Citizenship

2. Name of wife Addie Beck Age 22

Owners name Citizenship

Year 1880 Page 748 No. 554 District Tahl

Parents:

Father Cates. Citizenship Cok

Mother Harriet Cates Citizenship C. L.

Names of Children:

3. Gertie Beck. Year Page No. Dist. 1/12 6 mo.
4. Year Page No. Dist.
5. Year Page No. Dist.
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by (No 4) Stenographer Jones D C

{(1) on 80 Roll as "Jimmy Beck"
~~(1) on 96 Roll~~
{(2) on 80 Roll "Ada Cates"
~~(2) on 96~~

(3) Affidavit of Birth to be filed

CHEROKEE FREEDMAN. 846

20

IN RE

Application for Enrollment of

INFANT CHILD

Gertie Beck.

as a citizen of

Cherokee Nation.

Approved, May 4 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 4 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Gertie Beck (Here insert name of child), born on the 7th day of Dec, 1899
Name of Father: Jim Beck, a citizen of the Cherokee Nation.
Name of Mother Addie Beck, a citizen of the Cherokee Nation.
Post-office, Melvin I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Addie Beck, on oath state that I am 22 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jim Beck, who is a citizen, by adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 7th day of Dec 1899 that said child has been named Gertie Beck, and is now living.

Addie Beck.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 11th day of April 1901.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Mary Ridge, a Midwife, on oath state that I attended on Mrs. Addie Beck, wife of Jim Beck, on the 7th day of Dec, 1899, that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Gertie Beck

Mary her X mark Ridge

WITNESSES TO MARK
(Must be Two Witnesses)
Ollie White
Ed Williams

Subscribed and sworn to before me this 11th day of April 1901.

John Brady NOTARY PUBLIC

MH

Cherokee F-346.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., December 2, 1904.

In the matter of the application of Jim Beck for the enrollment of himself, his wife, Addie and Daughter, Gertie Beck as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Addie Bolen, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Addie Bolen.
Q How old are you? A 26 years old.
Q What is your postoffice? A Melvin.
Q Are you a Cherokee freedman? A Yes'm.
Q Are you a daughter of Jim and Addie Beck? A Yes'm.
Q Have you married since you enrolled? A Yes'm.
Q What is the name of your husband? A Buck Bolen.
Q Is he a Cherkee freedman? A No ma'am.
Q When were you married? A The latter part of September I think.
Q This year? A Yes'm.
Q Are you and he living together now? A Yes'm.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notest thereof.

May Hudson.

Subscribed and sworn to before me this 3rd day of December, 1904.

Samuel Forman
Notary Public.

Cher Fr 347

Cher Fr 347

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of James Aldrich for enrollment as a Cherokee Freedman.

James Aldrich, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A James Aldrich.
Q How old are you? A 21.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other tribe or nation?
A No, sir.
Q Have you been recognized by the Cherokee authorities as a freedman
A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A No one else.
Q What is your father's name? A Amos Aldrich.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Rachel.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 299, No. 9, Illinois district, as Jamie Aldrich.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 241, No. 18, Illinois district.

Q How long have you lived in the Cherokee Nation? A All my life.
Q Never lived out of it? A No, sir.

Commissioner Needles: The name of James Aldrich is found upon the authenticated roll of 1880 by the name of Jamie, and the census roll of 1896 as James. He is duly identified according to page and number of the roll, and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Commissioner.

B. F. 347

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN

APR 10 1901

Date

Post Office Fort Gibson

District Ill.

1. Name James Aldrich Age 21.

Owner's name Citizenship

Year 1880 Page 499 No. 9 District Ill

Parents:

Father Amos Aldrich Citizenship Col

Mother Rachel " Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Year	Page	No.	Dist.	
4.	Year	Page	No.	Dist.	
5.	Year	Page	No.	Dist.	
6.	Year	Page	No.	Dist.	
7.	Year	Page	No.	Dist.	
8.	Year	Page	No.	Dist.	
9.	Year	Page	No.	Dist.	
10.	Year	Page	No.	Dist.	
11.	Year	Page	No.	Dist.	
12.	Year	Page	No.	Dist.	

Application made by Self Stenographer Jones B. C

(1) 1880 Roll Jamie Aldrich

(1) 96 941 # 18 Ill

32 Dawes 14

In. end 347

IN RE
THE DEATH OF
James Aldrich
Freedman CITIZEN OF THE
Cherokee Nation

Approved JUL 2 1908 190

J G Wright
Commissioner

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.
FILED
JUL 2 1908
J. G. Wright,
Commissioner.

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of James Aldrich (Here insert name of deceased)

a ~~citizen of the~~ Freedman of the Cherokee Nation, who formerly resided at or near

Ft Gibson Okla (Here insert name of post office) Ind. Ter., and died on the 17th day of

May, 1905

AFFIDAVIT OF RELATIVE

Muskogee County
State of Oklahoma }

I, Linniebell Aldrich, on oath state that I am 23 years of age and a citizen, by Freedman, of the Cherokee Nation; that my postoffice address is Ft Gibson Okla (Here insert name of postoffice) Ind. Ter.; that I am the widow (State relationship: as the father, an uncle; a cousin, etc.) of James Aldrich (Here insert name of deceased) who was ~~a citizen~~, by Freedman, of the Cherokee Nation and that said James Aldrich (Here insert name of deceased) died on the 17th day of May, 1905

WITNESSES TO MARK:

Linniebell Aldrich

(Must Be Two Witnesses) }

Subscribed and sworn to before me this 7 day of July 1908

Notary Public.

AFFIDAVIT OF ACQUAINTANCE

Muskogee County
State of Oklahoma }

I, Maria Hudson, on oath state that I am 45 years of age, and a citizen by Freedman of the Cherokee Nation; that my postoffice address is Ft Gibson (Here insert name of postoffice), Ind. Ter.; that I was personally acquainted with James Aldrich (Here insert name of deceased) who was a citizen, by Freedman of the Cherokee Nation ~~Nation~~; and that said James Aldrich (Here insert name of deceased) died on the 17th day of May, 1905

Maria Hudson

WITNESSES TO MARK

(Must Be Two Witnesses)

Subscribed and sworn to before me this 7 day of July 1908

Notary Public

Cher Fr 348

See Cher Fr 349 and 350

Cher Fr 348

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 11 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application for the enrollment of Zachariah Foreman, James Benton and Thomas Benton, as Cherokee Freedmen.

Robert LaFlace, being duly sworn and examined by Commissioner Needles, testified as follows:

Commissioner Needles: Robert LaFlace applies for the enrollment of his sister's children.

Q What is the name of this child? A Zachariah Foreman.
Q How old is he? A He is about 17.
Q What is the next child? A James Benton.
Q How old is he? A I guess he must be somewheres about 14.
Q Who is the mother of these children? A Tabby Deeberry.
Q Is she alive? A She is dead.
Q Was she a Cherokee Freedman? A Yes, sir.
Q What is the post office of these children? A Muldrow.
Q What district do they live in? A Sequoyah; I have three.
Q Have you got any more? A Thomas Benton.
Q How old is Thomas Benton? A He is 12.
Q Did she ever go by the name of anybody else besides Deeberry?
A She might have enrolled Deeberry, Childers or Campbell, it is on there, I saw it; her name is Deppy Deberry on this roll down here.
Q Did she have a child named William and Jesse? A Yes, sir, Jesse is grown, he hasn't come in yet.
Q What was her husband's name, the father of these children?
A The father's name of Zachariah Foreman is Harrison Foreman, and of the Bentons Tom Benton is their father.
Q Did she ever live with Deeberry? A Yes, sir.
Q What was his name? A Gal Deeberry.
Q Was he a citizen? A No, sir.
Q Did you ever know Tobbin Depy? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the mother of applicants identified thereon, page 221, No. 375, Tobbin Depy, Sequoyah district.

Q Is she dead? A Yes, sir.

The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon, page 1125, No. 58, Sequoyah district, Zackerris Foreman; James Benton on page 1121, No. 18, Sequoyah district, as James G. Benton.

Q Has James got a G in his name, James G. Benton? A Yes, sir, his mother always called him James Garfield, and we just called him for short Jim.

Thomas Benton on page 1121, No. 13, Sequoyah district.

Q Are these children all living? A Yes, sir.
Q They were born and raised in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The applicant applies for the enrollment of Zachariah Foreman and James G. and Thomas Benton. He avers that their mother was named Tabby Deeberry, and her name is identified upon the authenticated roll of 1880 as Tobbin Depy. The names of said children are found upon the census roll of 1896. They are all duly identifird according to page and number of the roll, and make satisfactory proof as to residence, consequently Zachariah Foreman, James G. Benton and Thomas Benton will be listed for enrollment as Cherokee Freedmen.

I.T.-S.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

[illegible]

[illegible]

F. 348. B. F. 348.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED:
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Muldrow

District Seq.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Zachariah Freeman Year 1896 Page 1123 No. 58 Dist. Seq. 17.
4. James G. Benton Year " Page 1121 No. 12 Dist. " 14
5. Thomas Benton. Year ..... Page 1121 No. 13 Dist. " 12
6. ..... Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

APR 10 1901

Application made by Robert Laffoon Stenographer Jones B. C.

(3) on 96 Roll "Zackeria Freeman"

(4) on 96 " ~~James G. Benton~~ "

5

JOR Cherokee F. 348.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., February 15, 1905.

In the matter of the application for the enrollment of Zachariah Foreman and James G., and Thomas Benton, as Cherokee Freedmen. No. 348.

CYNTHIA THOMAS, being duly sworn and examined by the Commission, testified as follows:--

Q What is your name? A Cynthia Thomas.
Q How old are you? A I will be 40 my next birthday, the way I count it.
Q What's your post-office? A Tahlequah.
Q Are you a Cherokee Freedman? A Yes sir.
Q Do you know James G., and Thomas Benton? A Yes sir, I do.
Q Are they related to you? A Yes sir.
Q What relation was their mother to you? A First cousin; sisters' children.
Q Do you know when James G., was born? A Yes sir.
Q When? A July.
Q What year? A 1883.
Q Do you know when Thomas was born? A I don't know just exactly what year he was born in; I was not there at the time.
Q How comes it that you remember so distinctly about the birth of James G.? A I was in touch with them at the time, and when the other were born I were not, and I doesn't remember his age so well.
Q How far were you living from them at that time? A About a hundred yards or a little more.
Q Whereabouts? A I lived at home and they lived up at the corner of the field from us, where they had always lived.
Q What is the date of your birth? A 1864, May 8th.

ROBERT LAFLACE, being duly sworn and examined by the Commission, testified as follows:--

Q What is your name? A Robert Laflace.
Q How old are you? A The best I can recollect, I am 40.
Q What's your post-office? A Coffeyville now.
Q Are you a citizen of the Cherokee Nation? A Yes sir.
Q Have you some wards named Zachariah Foreman, and James G., and Thomas Benton? A Yes sir.
Q Did you apply for their enrollment as Cherokee Freedmen?
A Yes sir.
Q At the time you applied, on April 10, 1901, you gave James' age as 14 and Thomas' 12, which would make them now 17 and 15 years, respectively--do you know their correct ages?
A No sir, I do not know their correct ages. I never stayed with them all the time; I was in the Cherokee Nation all the time but I never stayed with them.

Q You do not know whether you gave thier ages correctly or not? A No sir, I don't know whether it was correct or not.

Joe Chambers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case and that the above and foregoing is a true and complete copy of his stenographic notes.

Joe Chambers

Subscribed and sworn to before me this 15th day of February, 1905.

J. Rosser
Notary Public.

JC

Cherokee M-348.

Tahlequah, Indian Territory, March 1, 1906.

The Honorable,

The Secretary of the Interior.

Sir:-

Referring to schedule No. 1 of Cherokee Freedmen, heretofore approved by the Department, the Commission has the honor to report that the age of James G. Benton, appearing thereon opposite No. 916, should appear as nineteen instead of fifteen years.

On February 15, 1905, testimony was taken before the Commission showing that James G. Benton was born in July, 1885. His age should, therefore, have been reported as nineteen instead of fifteen years on September 1, 1902. A copy of said testimony is enclosed herewith.

The Commission, therefore, respectfully recommends that the copies of this schedule retained by the Department and in the office of the Commissioner of Indian Affairs be corrected so that the age of James G. Benton, opposite No. 916, will appear as nineteen instead of fifteen years, and that the Commission be authorized to make similar changes on the copies of this schedule re-

turned to it.

Respectfully,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

_____
Chairman.

_____
Commissioner.

_____
Commissioner.

Through the Commissioner
of Indian Affairs.

JG
Rms-C-121.

(C O P Y)

DEPARTMENT OF THE INTERIOR,

Refer in reply to the following:
Land.
19,884-1905.

OFFICE OF INDIAN AFFAIRS,

WASHINGTON. March 25, 1905.

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commission to the Five Civilized Tribes, dated March 1, 1905, which shows that the age of James G. Benton, No. 916, approved roll of Cherokee freedmen should appear as 19 years instead of 15 years.

A copy of the testimony of Cynthia Thomas and Robert Laflace, transmitted by the Commission, shows that James G. Benton was born in 1883.

It is recommended that the change mentioned be made on the roll on file with the Department, and that this Office and the Commission be authorized to correct their rolls accordingly.

Very respectfully,

C.F. Larrabee,

(G.A.W.)P.

Acting Commissioner.

FHR.

DEPARTMENT OF THE INTERIOR,

WASHINGTON. MARCH 30, 1905.

D. C. 16797-1905.

I. T. D. 3110-1905.

L. R. S.

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

March 1, 1905, you recommended that the partial schedule of Cherokee Freedmen, heretofore approved by the Department, be changed so that the age of James G. Benton, opposite No. 916 thereon, will appear as 19 instead of 15 years, it appearing from the testimony of said person, taken February 15, 1905, that such change is necessary.

Reporting March 25, 1905, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

The Department also concurs in your recommendation. It has made such change on the partial schedule in its possession, and has requested the Indian Office to do the same. You are authorized to make such change on the partial schedule in your possession.

Respectfully,

(Signed) E. A. Hitchcock

Secretary.

1 inclosure.

COPY.

Cherokee Freedmen

No.348.

Muskogee, Indian Territory, April 29, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of departmental letter of March 30, 1905, granting authority to correct schedule of Cherokee freedmen so that the age of James G. Benton, opposite No. 916 thereon, will appear as 19 instead of 15 years.

The correction has been made upon the copy of the schedule in this office, and you are requested to change, in the same particular, the copy in your office.

Respectfully,

(SIGNED) Tams Bixby,
Chairman.

Incl. S-90.

Cher Fr 349

Cher Fr 349

Commissioner.

Post Office to sell the site on which said building is now
situated.

Before C. Scott, Esqr., Notary Public duly admitted and
sworn to practice as such, came Wesley Smith Bartlett, City Solicitor
of the Commissioners of Washington City, who being duly sworn according
to law, deposeth and says that he verily believes the statements
contained in the annexed petition to be true.

Subscribed and sworn to before me this 9th day of March, A.D. 1901.

C. Scott
Notary Public, D.C.

Washington, D.C., March 9, 1901.

Hon. Thomas H. Hubbard,
Acting Chairman of the Senate Committee on Public Buildings and Grounds.

Sir:

I have the honor to transmit herewith a petition of the
Commissioners of the District of Columbia, praying for the passage of a
bill authorizing the sale of the old Post Office site, and the erection
of a new building thereon, and to request that the same be referred to
the proper committee of the Senate for consideration.

Very respectfully,

Wesley Smith Bartlett
Acting Chairman.

FILED
APR 17 1901
CLERK'S OFFICE
U.S. SENATE

A petition of the Commissioners of the District of Columbia,
praying for the passage of a bill authorizing the sale of the old Post
Office site, and the erection of a new building thereon.

To the Senate and House of Representatives of the United States in
Congress assembled:

Your petitioners, the Commissioners of the District of Columbia,
respectfully represent that the present Post Office building, situated
on the square bounded by Pennsylvania avenue, Seventh, E, and Eighth
streets northwest, is entirely inadequate to the needs of the public
service, and that the Government is now paying rent for quarters for
the Post Office Department in addition to the rent paid for the present
building.

Your petitioners therefore pray that the present Post Office
building and site may be sold, and that a new building be erected on
the square bounded by Pennsylvania avenue, Seventh, E, and Eighth
streets northwest, for the use of the Post Office Department and the
Government Printing Office, and your petitioners will ever pray.

Commissioners of the District of Columbia.

By Wesley Smith Bartlett
Acting Chairman.

Washington, D.C., March 9, 1901.

I, Wesley Smith Bartlett, Acting Chairman of the Commissioners of
the District of Columbia, do hereby certify that the foregoing is a
true copy of the original petition for the erection of a new building
for the Post Office Department, and the sale of the present Post Office
site, as the same appears of record in the office of the Commissioners
of the District of Columbia.

Wesley Smith Bartlett
Acting Chairman.

Washington, D.C., March 9, 1901.

I, Wesley Smith Bartlett, Acting Chairman of the Commissioners of
the District of Columbia, do hereby certify that the foregoing is a
true copy of the original petition for the erection of a new building
for the Post Office Department, and the sale of the present Post Office
site, as the same appears of record in the office of the Commissioners
of the District of Columbia.

Wesley Smith Bartlett
Acting Chairman.

A bill authorizing the sale of the present Post Office site, and
the erection of a new building thereon.

Be it enacted by the Senate and House of Representatives of the
United States of America in Congress assembled, That the Commissioners
of the District of Columbia be, and they are hereby, authorized and
directed to sell at public auction, after due notice, the present Post
Office site, bounded by Pennsylvania avenue, Seventh, E, and Eighth
streets northwest, and to convey the same to the purchaser or
purchasers thereof by proper deed or deeds of conveyance.

Sec. 2. That the Commissioners of the District of Columbia are
hereby authorized and directed to purchase a suitable site for the
erection of a new building for the Post Office Department, and the
Government Printing Office, and to cause plans and specifications to be
prepared for the erection of such building, and to report the same,
together with an estimate of the cost thereof, to Congress at the
beginning of the next session thereof.

Sec. 3. That the proceeds of the sale of the present Post Office
site shall be deposited in the Treasury of the United States to the
credit of the Commissioners of the District of Columbia, and shall be
used in the erection of the new building, and the purchase of the site
therefor, and the balance, if any, shall be applied to the payment of
the cost of the new building.

Sec. 4. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 5. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 6. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 7. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 8. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 9. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 10. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 11. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 12. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 13. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 14. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 15. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 16. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 17. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 18. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 19. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 20. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 21. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 22. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 23. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 24. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 25. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 26. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 27. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 28. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 29. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 30. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 31. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 32. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 33. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 34. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 35. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 36. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 37. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 38. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 39. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 40. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 41. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 42. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 43. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 44. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 45. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 46. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 47. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 48. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 49. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 50. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 51. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 52. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 53. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 54. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 55. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 56. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 57. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 58. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 59. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 60. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 61. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 62. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 63. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 64. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 65. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 66. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 67. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 68. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 69. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 70. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 71. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 72. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 73. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 74. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 75. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 76. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 77. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 78. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 79. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 80. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 81. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 82. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 83. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 84. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 85. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 86. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 87. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 88. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 89. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 90. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 91. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 92. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 93. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 94. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 95. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 96. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 97. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 98. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 99. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Sec. 100. That the Commissioners of the District of Columbia are
hereby authorized to lease the present Post Office building and site to
the Government for the use of the Post Office Department, and the
Government Printing Office, for a period not exceeding two years from
the date of the passage of this act, at a rental of fifty thousand
dollars per annum, payable monthly.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application for the enrollment of Caroline Charles as a Cherokee Freedman.

Robert LaFlace, being duly sworn and examined by Commissioner Needles, testified as follows:

Commissioner Needles: Robert LaFlace applies for the enrollment of his mother, Caroline Campbell.

Q How old is Caroline Campbell? A I don't know, sir, she must be something about 80 years old.
Q What is her post office address? A Muldrow.
Q What district does she live in? A Sequoyah.
Q Do you apply for her as a Cherokee Freedman? A Yes, sir.
Q Has she ever applied to any other nation or tribe to be enrolled? A No, sir.
Q Is her name on the roll of 1880? A Yes, sir; it might be there Caroline Charles.
Q Is her name Campbell now? A No, sir; she told me that was her name she registered in, she didn't know.
Q What is her name now? A It is Caroline Charles now.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 890, No. 557, Sequoyah district.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 1128, No. 85, Sequoyah district.

Q Was she a slave, your mother? A Yes, sir.
Q Do you know who her owner was? A The Campbells.
Q Has she always lived in the Cherokee Nation since 1880, the last 20 years? A Yes, sir.
Q Not lived out in the last twenty years? A No, sir.
Q Is she married? A No, sir.

Commissioner Needles: Applicant applies for the enrollment of his mother, Caroline Charles. Her name is found upon the authenticated roll of 1880 aswell as the census roll of 1896. The applicant presents a certificate of a physician certifying that his mother is too old and physically unable to appear before the Commission on account of debility, seninity, and agonies of the lives. She is duly identified, and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedmen.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Commissioner.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN

Date APR 10 1901

Post Office Meldrow

District Seq.

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(2) Name of ~~wife~~ mother Caroline ~~Campbell~~ Charles Campbell Age 80

Owners name ..... Citizenship Cherokee

Year 1880 Page 690 No. 357 District Seq.

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Robert Laflace Stenographer Jones B B

(1) on ~~86~~ Roll 1122 # 25 Seq.

Ab. F. 349.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

Acting Chairman.

OFFICE OF
Jas. W. Breedlove
LAWYER

IN RE

VS

Real Estate Agent. Special attention given to land titles.
Prompt attention to collections.

This is to certify that Caroline Charles (Campbell) is in such weak physical condition from Chronic Debility, Senility, and Agnis of Liver that she is unable to leave home for any cause

S. R. B. ato M.D.

32 #1 319

IN RE
THE DEATH OF

Caroline Charles

a citizen of the

Cherokee *Nation.*

Approved NOV 7 *190*4

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 7 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Caroline Charles
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Muldrow, Ind. Ter., and died ~~on the~~ ~~day of~~
(Here insert name of post office)

December, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Robert Laflace, on oath state that I am 40 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Coffeyville Kans. ~~Ind. Ter.~~; that I am
(Here insert name of post office)

Son of Caroline Charles,
(State relationship as: the father, ~~an uncle~~, a cousin, etc.) (Here insert name of deceased)

who was a citizen, by adoption of the Cherokee Nation;
and that said Caroline Charles died ~~on the~~ ~~day of~~
(Here insert name of deceased)

December, 1903 Robert his X mark Laflace

WITNESSES TO MARK:
(Must be Two Witnesses) E Palmer
J D Hicks.

Subscribed and sworn to before me this 4 *day of* Nov. 1904

Samuel Freeman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is Ind. Ter.; that I was personally acquainted with who was a citizen by , of the Nation; and that said died on the day of , 1

WITNESSES TO MARK:
(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public

Cherokee F-349

Tahlequah, Indian Territory, October 13, 1903.

Commission to the Five Civilized Tribes,
(Cherokee Division),
Muskogee, Indian Territory.

Gentlemen:

As directed in the Commission's letter of October 7, there is transmitted herewith the original jacket and record in Cherokee freedman application 349, Caroline Charles.

Respectfully,

Assistant Chief Clerk
Cherokee Land Office.

MVM

Enc. M-2163

Cher Fr 350

Cher Fr 350

Committee.

---

of Indian Affairs, to whom was referred the bill (S. 3370) to authorize the Secretary of the Interior to convey certain lands to the Board of Commissioners of Indian Territory, for the use of the Choctaw and Chickasaw Nations, for educational purposes, and for other purposes, have had the same under consideration, and report thereon with a recommendation that it do pass.

The bill proposes to authorize the Secretary of the Interior to convey to the Board of Commissioners of Indian Territory, for the use of the Choctaw and Chickasaw Nations, for educational purposes, the following-described lands, now held in trust by the United States for the Choctaw and Chickasaw Nations:

All that portion of the following-described lands lying and being in the Indian Territory, and now held in trust by the United States for the Choctaw and Chickasaw Nations, which may be selected by the Board of Commissioners of Indian Territory, not exceeding in all 200 acres, for the purpose of establishing thereon a manual-training school for the Choctaw and Chickasaw Nations:

The southeast quarter of section 25, township 2 south, range 19 east; the south half of the northeast quarter and the southeast quarter of section 30, township 2 south, range 20 east; the southwest quarter of section 19, township 3 south, range 19 east; the northwest quarter of section 24, township 3 south, range 20 east; the northeast quarter of section 13, township 3 south, range 20 east; the northeast quarter of section 1, township 4 south, range 20 east; the northwest quarter of section 6, township 4 south, range 21 east; the northeast quarter of section 12, township 4 south, range 20 east; the northeast quarter of section 24, township 4 south, range 20 east; the northeast quarter of section 25, township 4 south, range 20 east; the northeast quarter of section 36, township 4 south, range 20 east; the northeast quarter of section 1, township 5 south, range 20 east; the northeast quarter of section 12, township 5 south, range 20 east; the northeast quarter of section 13, township 5 south, range 20 east; the northeast quarter of section 24, township 5 south, range 20 east; the northeast quarter of section 25, township 5 south, range 20 east; the northeast quarter of section 36, township 5 south, range 20 east; the northeast quarter of section 1, township 6 south, range 20 east; the northeast quarter of section 12, township 6 south, range 20 east; the northeast quarter of section 13, township 6 south, range 20 east; the northeast quarter of section 24, township 6 south, range 20 east; the northeast quarter of section 25, township 6 south, range 20 east; the northeast quarter of section 36, township 6 south, range 20 east; the northeast quarter of section 1, township 7 south, range 20 east; the northeast quarter of section 12, township 7 south, range 20 east; the northeast quarter of section 13, township 7 south, range 20 east; the northeast quarter of section 24, township 7 south, range 20 east; the northeast quarter of section 25, township 7 south, range 20 east; the northeast quarter of section 36, township 7 south, range 20 east; the northeast quarter of section 1, township 8 south, range 20 east; the northeast quarter of section 12, township 8 south, range 20 east; the northeast quarter of section 13, township 8 south, range 20 east; the northeast quarter of section 24, township 8 south, range 20 east; the northeast quarter of section 25, township 8 south, range 20 east; the northeast quarter of section 36, township 8 south, range 20 east.

The bill is recommended by the Secretary of the Interior, and the Committee on Indian Affairs recommend that it do pass.

Respectfully submitted to the Senate.

ACTING CHAIRMAN.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Robert LaFlace for enrollment as a Cherokee Freedman.

Robert LaFlace, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Robert LaFlace.
Q How old are you? A 37.
Q What is your post office address? A Muldrow.
Q What district do you live in? A Sequoyah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe besides Cherokees? A No, sir.
Q Were you recognized by the Cherokee authorities as a Freedman? A Yes, sir.
Q Is your name on the rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A I have got my mother.
Q Why isn't she here? A She is disabled to come here.
Q Have you got any wife or children? A Yes, sir, I have a wife.
Q Do you want to apply for her? A No, sir.
Q Have you got any children? A No, sir; I have got one but it is dead.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 707, No. 795, Sequoyah district, as Bob LaFlore.

Q Is your name on the roll of 1896, do you know? A No, sir, it isn't on the roll of 1896.
Q Why? A Because I was sick and couldn't go there.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were you born and raised in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of Robert LaFlace is found upon the authenticated roll of 1880 as Bob LaFlore, and he is duly identified as the applicant. His name is not found upon the census roll of 1896. He makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Commissioner.

TB J. 3 5-0

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN

Date APR 10 1901

Post Office Muldrow

District Leg:

1. Name Robert Laflace Age 37

Owner's name Citizenship

Year 1880 Page 707 No. 795 District Leg:

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Yes (1) Stenographer Lynn B C

(1) on 80 Roll "Bob Laflore"

~~(1) on 96 Roll~~.

Cher Fr 351

Cher Fr 351

Commissioner.

Post Office to date and return herewith duplicate bond of Brown

P.M. -

cc: Inspector in charge with request to look into and report
to date.

cc: Division Superintendent

cc: Auditor for Post Office Department

cc: Chief Clerk

cc: Mail Equipment Division

cc: Postmaster, Brown, Ohio

cc: Bonding Clerk

cc: Mail Depredations Division

cc: Division Superintendent

cc: Auditor for Post Office Department

cc: Chief Clerk

cc: Mail Equipment Division

cc: Postmaster, Brown, Ohio

cc: Bonding Clerk

cc: Mail Depredations Division

FILED
APR 11 1901

THE FIVE CENTS SAVINGS BANK

CHAIRMAN

CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 10, 1901.

In the matter of the application of Patum Bean for the enrollment of himself, his wife and three children.

Patum Bean, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Patum Bean.
Q How old are you? A 26.
Q What is your post office? A Fort Gibson.
Q What district do you live in? A Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A My wife and two children.
Q What is the name of your wife? A Martha Bean.
Q How old is she? A 24.
Q What is her father's name? A James Smith.
Q What is her mother's name? A Clara Vann.
Q Is her mother living? A No, sir.
Q Is her father living? A Yes, sir.
Q What is your father's name? A Joe Bean.
Q Is he living? A No, sir.
Q What is your mother's name? A Elizabeth Bean.
Q What are the names of your children? A (Exhibits paper.)
Q Louie Bean, 5 years of age; Clara Bean, 3 year old; is that right? A Yes, sir, Clara is one year old.
Q What is the name of your other child? A Emma.
Q How old is Emma? A Four months old.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
Patum Bean on page 740, No. 279, Tahlequah district, as Pater Bean.
Martha Bean on page 538, No. 2095, Esther McVann, Illinois dist.
The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
Patum Bean on page 1304, No. 59, Tahlequah district, as Pattum Bran;
Martha Bwan not identified on 1896 census roll.

Q Have you and your wife always lived in the Cherokee Nation?
A Yes, sir.
Q Living in the Cherokee Nation now? A Yes, sir.
Q Are these children alive at this time? A Yes, sir.

Commissioner Needles: The name of Patum Bean is found upon the authenticated roll of 1880 as Pater Bean and upon the census roll of 1896 as Pattum Bran. He avers that he is married to one Martha Vann, a citizen, and the name of Martha Vann is found upon the authenticated roll of 1880 as Esther Vann. Her name is not found upon the census roll of 1896. He avers that by said marriage he has three children, Louie, Clara and Emma, whose names do not appear upon the census roll of 1896. They are all duly identified, and make satisfactory proof as to their residence, consequently Patum Bean, his wife Martha, and his three children as enumerated herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of his three children, it will be necessary to file with this Commission satisfactory proof of their birth, they having been born since the roll of 1896 was compil-

P.O. #-

and the applicant presents satisfactory proof of the birth of said children.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above cause, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 11th of April, 1901.

Commissioner.

B. J. 331

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

Acting Chairman.

EMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Fortfisher

District Tahl.

1. Name Patsum Bean Age 26

Owner's name Citizenship

Year 1880 Page 740 No. 279 District Tahl

Parents:

Father Bean Citizenship Cow

Mother Bean Citizenship

2. Name of wife Eartha Bean Age 24

Owners name Citizenship

Year 1880 Page 598 No. 2093 District Ill.

Parents:

Father James Smith Citizenship

Mother Edura Vann Citizenship D

Names of Children:

3.	Louie Bean.	Year	Page	No.	Dist.	(3) D
4.	Clara Bean	Year	Page	No.	Dist.	(1) D
5.	Emma "	Year	Page	No.	Dist.	4 months
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by Pat(?) Stenographer James B. C.

(1) a 80 Roll "Pates Bean"

(1) " 96" 1304 # 59 Tahl

(2) a 80 Roll. Esther Vann

(3) ~~a 96 Roll~~

(3) affidavit of Birth filed

(4) " "

(5) " "

CHEROKEE FREEDMAN. 367

20

IN RE

Application for Enrollment of

INFANT CHILD

Louisa Brass

as a citizen of

Cherokee Nation.

Approved, April 20 1907

A. P. Kirtinidge

Commissioner.

APR 20 190

CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Louie Bean, born on the 6 day of November, 1897
(Here insert name of child)
Name of Father: Patum Bean, a citizen of the Cherokee Nation.
Name of Mother: Eartha Bean, a citizen of the Cherokee Nation.
Post-office, Ft. Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Northern District.

I, Eartha Bean, on oath state that I am Twenty Four years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Patum Bean, who is a citizen, by adoption of the Cherokee Nation, that a Male (male or female) child was born to me on the 6th day of Nov 1897 that said child has been named Louie Bean, and is now living.

Eartha. Bean.

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 9th day of Dec 1901.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY,~~
Northern District.

I, Lottie Vann, a Midwife, on oath state that I attended on Mrs. Eartha Bean wife of Patum Bean on the 6th day of November, 1897 that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Louie Bean

her
Lottie Vann
X
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Lillie White
Mary Vann

Subscribed and sworn to before me this 9th day of Dec 1901.

John Brady NOTARY PUBLIC

CHEROKEE FREEDMAN. 357

20

IN RE

Application for Enrollment of

INFANT CHILD

Clara Bean

as a citizen of

Cherokee Nation.

Approved, April 20 1901.

Tams Bixby

Commissioner.

APR 20 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Clara Bean (Here insert name of child), born on the 24 day of Aug, 1899

Name of Father: Paturn Bean, a citizen of the Cherokee Nation.

Name of Mother: Eartha Bean, a citizen of the Cherokee Nation.

Post-office: Ft. Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Eartha Bean, on oath state that I am Twenty Four years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Paturn Bean, who is a citizen, by adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 24th day of August, 1899; that said child has been named Clara Bean, and is now living.

Eartha. Bean.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 9th day of April 1901.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Lottie Kanan, a Midwife, on oath state that I attended on Mrs. Eartha Bean, wife of Paturn Bean on the 24th day of August, 1899 that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Clara Bean

her
Lottie Kanan
mark.

WITNESSES TO MARK

(Must be Two Witnesses)

Lillie White

Mary Bean

Subscribed and sworn to before me this 9th day of April 1901

John Brady NOTARY PUBLIC

CHEROKEE FREEDMAN. 367

20

IN RE

Application for Enrollment of

INFANT CHILD

Emma Bean

as a citizen of

Cherokee Nation.

Approved, April 20 1901

C. R. Breckinridge.

Commissioner.

COMMISSION

FILED

APR 20 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Emma Bean, born on the 22 day of Nov, 1900

(Here insert name of child)

Name of Father: Patton Bean, a citizen of the Cherokee Nation.

Name of Mother: Eartha Bean, a citizen of the Cherokee Nation.

Post-office, Ft. Gibson I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Eartha Bean, on oath state that I am Twenty four years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Patton Bean, who is a citizen, by adoption, of the Cherokee Nation; that a Female child was born to me on the 22nd day of Dec Nov. 1900 that said child has been named Emma Bean and is now living.

(male or female)

Eartha Bean.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 9th day of April *1901.*

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Louisa Bean, a Midwife, on oath state that I attended on Mrs. Eartha Bean, wife of Patton Bean on the 22nd day of Dec Nov, 1900 that there was born to her on said date a Female child; that said child is now living and is said to have been

(male or female)

named Emma Bean

Louisa her X O Bean mark

WITNESSES TO MARK

( )

Lillie White

Mary Tony

Subscribed and sworn to before me this 9th day of April 1901

John Brady

20

IN RE

Application for Enrollment of

INFANT CHILD

Ora Bean

as a citizen of the

Choctaw Nation.

Approved, Oct 30 1902

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
OCT 31 1902

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of the

[illegible] Nation.

Approved, Oct 30 1902

C. R. Breckinridge

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES.
OCT 31 1902
RECEIVED

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Dan Bean, born on the 10 day of July, 1902
(Here insert name of child)
Name of Father: Putnam Bean, a citizen of the Cherokee Nation.
Name of Mother: Eartha Bean, a citizen of the Cherokee Nation.
Post-office, Fort Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Eartha Bean, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Putnam Bean, who is a citizen, by adoption, of the Cherokee Nation; that a male (male or female) child was born to me on the 10 day of July 1902 that said child has been named Dan Bean, and is now living.

Eartha Bean

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this 13 *day of* Oct 1902

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Cindia Thurman a Cherokee Freedwoman, on oath state that I attended on Mrs. Eartha Bean wife of Putnam Bean on the 10 day of July, 1902; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Dan Bean

Cindia her X mark Thurman

WITNESSES TO MARK

(Must be Two Witnesses.)

D. Thornton

L. Thornton Reed

Subscribed and sworn to before me this 15 *day of* Oct 1902

NOTARY PUBLIC.

Cher Fr 352

Cher Fr 352

Charles Whitmire, et al,--2.

COM'R NEEDLES:--The name of Charles Whitmire is found upon the authenticated roll of 1880 as well as the census roll of 1896. He avers that he was married to one Maggie Ross and her name is found upon the census roll of 1880, and upon the census roll of 1896 as Maggie Whitmire. The names of his children, Leroy and Catherine, are found upon the census roll of 1896. He avers that he has three other children, Samuel, Austin and Lucy, whose names do not appear upon the census roll of 1896. They are duly identified and make satisfactory proof as to residence, consequently Charles Whitmire, his wife, Maggie, and children, as enumerated herein, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of his children, Samuel, Austin and Lucy, it will be necessary for him to file with this Commission satisfactory proof of their birth.

---oooOOOooo---

J. O. Rosson, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 10th, 1901.

In the matter of the application of Charles Whitmire for the enrollment of himself, wife and five children as Cherokee Freedmen; said Whitmire being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Charles Whitmire.
Q How old are you? A 32.
Q What is your post office? A Tahlequah.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation or tribe? A No, sir.
Q Have you ever been recognized by the Cherokee authorities as a Freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A Myself and five children.
Q Are you married? A Yes, sir.
Q What is your wife's name? A Mag.
Q Do you want to enroll her? A Yes, sir.
Q Is she a citizen? A Yes, sir.
Q How old is she? A 28.
Q Now, give me the names of your children? A Leroy.
Q How old? A Ten years old.
Q The next child? A ~~Xxxxxx~~ Frances Catherine.
Q How old? A Seven.
Q The next one? A Sam.
Q Samuel; how old is he? A Four.
Q The next one? A Austin.
Q How old is Austin? A He is two.
Q The next one? A Lucy.
Q How old is Lucy? A Six months.
Q Is your wife a citizen? A Yes, sir.
Q What is her father's name? A Ed Ross.
Q He is living? A No, sir.
Q What is ~~xhar~~ mother's name? A Annah Ross.
Q Is she living? A Yes, sir.
Q What is your father's name? A Josh Whitmire.
Q Is he living? A No, sir
Q Your mother's name? A Frances.
Q Is she living? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the names of applicants found thereon, Page 826, #2712, Charles Whitmire, Tahlequah District.
Page 800, #1878, Maggie Rose, Tahlequah District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows: Page 1327, #615, Charles Whitmire, Tahlequah Dist.
Page 1327, #614, Maggie Whitmire, Tahlequah Dist.
Page 1327, #615, Leroye Whitmire, Tahlequah Dist.
Page 1327, #614, Catherine Whitmire, Tahlequah Dist.

Q Are these children all living at this time? A Yes, sir.
Q Have you and your wife always lived in the Cherokee Nation?
A Yes, sir.
Q Live in the Cherokee Nation now A Yes, sir

Charles Whitmire, et al.--S.

COM'R BENDLES:--The name of Charles Whitmire is found upon the authenticated roll of 1880 as well as the census roll of 1896. He avers that he was married to one Maggie Ross and her name is found upon the census roll of 1880, and upon the census roll of 1896 as Maggie Whitmire. The names of his children, Leroy and Catherine, are found upon the census roll of 1896. He avers that he has three other children, Samuel, Austin and Lucy, whose names do not appear upon the census roll of 1896. They are duly identified and make satisfactory proof as to residence, consequently Charles Whitmire, his wife, Maggie, and children, as enumerated herein, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of his children, Samuel, Austin and Lucy, it will be necessary for him to file with this Commission satisfactory proof of their birth.

---oooOOOooo---

J. O. Rosson, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

VB. F 352

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name Charles Whitmore Age 32

Owner's name Citizenship

Year 1880 Page 826 No. 1712 District Tahl

Parents:

Father J Tah Whitmore Citizenship Col C

Mother Frances Whitmore Citizenship "

2. Name of wife Maggie Whitmore Age 28

Owners name Citizenship

Year 1880 Page 800 No. 1879 District Tahl

Parents:

Father Ed Ross Citizenship Col C D

Mother Dina Ross Citizenship Col C

Names of Children:

3.	~~Tommy~~ Leroy	Year 96	Page 1327	No. 615	Dist. Tahl	10
4.	~~Hendrick~~ Francis C.	Year	Page 1327	No. 616	Dist. "	7
5.	Sam	Year	Page	No.	Dist.	4
6.	Austin	Year	Page	No.	Dist.	2
7.	Lucy	Year	Page	No.	Dist.	6 mos
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by Jno (1) Stenographer Ross

(1) on 96 Roll 1327 ~~#~~ 613 Tahl

(2) on 80 Roll as "Maggie Ross"

(2) " 1327 614 Tahl

(3) on 96 Roll "Leroy Whitmore

(4) " 96 " "Catherine Whitmore"

(5) Affidavit of Birth to be filed

(6) "

)

CHEROKEE FREEDMAN. 352

20

IN RE

Application for Enrollment of

INFANT CHILD

Sam W Whitmire

as a citizen of

Cherokee Nation.

Approved, April 27, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 27 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Sam Whitmire, born on the 24th day of February, 1897
(Here insert name of child)
Name of Father: Charles Whitmire, a citizen of the Cherokee Nation.
Name of Mother: Maggie Whitmire, a citizen of the Cherokee Nation.
Post-office, Tahlequah I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Maggie Whitmire, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Charles Whitmire, who is a citizen, by adoption of the Cherokee Nation, that a Male (male or female) child was born to me on the 24th day of February 1897 that said child has been named Sam Whitmire, and is now living.

Maggie Whitmire

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 22nd *day of* April 1901.

A. L. Bayles
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Mary Ridge, a Midwife, on oath state that I attended on Mrs. Maggie Whitmire, wife of Charles Whitmire, on the 24th day of February, 1897 that there was born to her on said date a Male (male or female) child, that said child is now living and is said to have been named Sam Whitmire

her
Mary X Ridge
mark

WITNESSES TO MARK

(Must be Two Witnesses) Mary Crumpton
Lucy Ridge

Subscribed and sworn to before me this 22nd *day of* April 1901

A. L. Bayles
NOTARY PUBLIC

CHEROKEE FREEDMAN. 352

20

IN RE

Application for Enrollment of

INFANT CHILD

Austin Whitmire

as a citizen of

Cherokee Nation.

Approved, April 27, 190/

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 27 1901

Acting Chairman.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Austin Whitmire, born on the 18th day of February, 1899
(Give correct name of child)
Name of Father Charles Whitmire, a citizen of the Cherokee Nation.
Name of Mother: Maggie Whitmire, a citizen of the Cherokee Nation.
Post-office, Tahlequah, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Maggie Whitmire, on oath state that I am 28 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Charles Whitmire, who is a citizen, by adoption of the Cherokee Nation, that a Male (male or female) child was born to me on the 18th day of February, 1899 that said child has been named Austin Whitmire, and is now living; Maggie Whitmire

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 22nd *day of* April 1901.

D. L. Bayless NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Mary Ridge, a Midwife, on oath state that I attended on Mrs. Maggie Whitmire, wife of Charles Whitmire, on the 18th day of February, 1899 that there was born to her on said date a Male (male or female) child, that said child is now living and is said to have been named Austin Whitmire

her
Mary + Ridge
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Mary Dumpster
Lucy Ridge

Subscribed and sworn to before me this 22nd day of April 1901

D. L. Bayless

CHEROKEE FREEDMAN. 38-2

20

IN RE

Application for Enrollment of

INFANT CHILD

Lucy M Whitmire

as a citizen of

Cherokee Nation.

Approved, April 27, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 27 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lucy A Whitmire, born on the 31st day of December, 1900
(Her correct name of child)

Name of Father: Charles A Whitmire, a citizen of the Cherokee Nation.

Name of Mother: Maggie Whitmire, a citizen of the Cherokee Nation.

Post-office, Tahlequah I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Maggie A Whitmire, on oath state that I am 21 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Charles A Whitmire, who is a citizen, by adoption, of the Cherokee Nation, that a female (male or female) child was born to me on the 31st day of December 1900 that said child has been named Lucy A Whitmire, and is now living.

Maggie Whitmire

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 22nd *day of* April *1901.*

D. J. Bayles
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Mary Ridge, a Midwife, on oath state that I attended on Mrs. Maggie Whitmire, wife of Charles Whitmire, on the 31st day of December, 1900 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Lucy Whitmire

her
Mary + Ridge
mark

WITNESSES TO MARK

(Must be Two Witnesses) Mary Dumpster
Lucy Ridge

Subscribed and sworn to before me this 22nd *day of* April *1901*

D. J. Bayles
NOTARY PUBLIC

No. 8352

IN RE
THE DEATH OF

Lucy Whitmire

a citizen of the

Delaware Nation.

Approved May 22 1903

C. R. Breckinridge

Commissioner.

COMMISSIONER TO FIVE CIVILIZED TRIBES

MAY 22 1903

CHAIRMAN

32 8357

IN RE
THE DEATH OF

Lucy W Whitmire

a citizen of the

Cherokee Nation.

Approved May 22 1903

C. R. Breckinridge.

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucy W hitmire
(Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Tahlequah, Ind. Ter., and died ~~on the~~ in the day of spring of
(Here insert name of post office.)
1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
District. }

I, Charles W hitmire on oath state that I am 34
years of age and a citizen, by adoption, of the Cherokee Nation;
that my post office address is Tahlequah, Ind. Ter.; that I ~~am~~
(Here insert name of post office.)
was the father of Lucy W hitmire,
(State relationship, as: the father, an uncle, a cousin, etc.) (Here insert name of deceased.)
who was a citizen, by adoption, of the Cherokee Nation;
and that said Lucy W hitmire died ~~on the~~ in the day of
(Here insert name of deceased.)
spring of 1902

Charles W hitmire

WITNESSES TO MARK.

(Must be Two Witnesses.)

Subscribed and sworn to before me this 22nd *day of* May 1903.

John Rossen
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
District. }

I, , on oath state that I am
years of age, and a citizen, by , of the Nation;
that my post office address is Ind. Ter.;
(Here insert name of post office.)
that I was personally acquainted with
(Here insert name of deceased.)
who was a citizen, by , of the Nation;
and that said died on the day of
(Here insert name of deceased.)
, 1 .

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this day of 1

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., JUNE 28, 1906.

In the matter of the application for the enrollment of Lucy Whitmire, as a Cherokee freedman, relative to the said Lucy Whitmire's death.

APPEARANCES:
For Applicant, Her father, Charles Whitmire.
For Cherokee Nation, W. W. Hastings.

CHARLES WHITMIRE, being first duly sworn, testified as follows:

ON BEHALF OF THE COMMISSIONER:
Q What is your name? A Charles Whitmire.
Q How old are you? A 37 I think.
Q What is your post office? A Tahlequah.
Q Are you a Cherokee freedman? A Yes sir.
Q Your wife's name is what? A Mag.
Q You are here today for the purpose of giving testimony in connection with the date of the death of one of your children, are you ?
A Yes sir.
Q What is the name of your child? A Lucy.
Q When did she die? A Well that is what I don't know, I couldn't tell exactly the time. That was the trouble with me before, I thought she died one time, then I have been informed by people that lived around me and my wife that she died along about the 25th of September.
Q What year? A 1902.
Q How old was the child when she died? A It must have been near two years old.
Q Could the child walk? A It could stand along and walk a little bit.
Q Could it talk? A No sir.
Q Do you know when the child was born? A No sir, I can't give the date when it was born.
Q Do you know whether the child was more than or under two years when it died? A If anything it must have been a little over two years, but then I would not be positive of that.
Q Couldn't the child talk any at all? A No sir, it could walk a little.
Q Too young? A Yes sir.
Q Do you know Jennie Ballard? A Yes sir.
Q Do you know when her child Jeff Ballard died? A No sir.
Q Do you know whether your child died before he died or afterwards?
A My child died I think after. I would not be certain because I never thought anything about this.

BY MR. HASTINGS:
Q Then as I understand you, you are not here to testify positively when this child died? A No sir and tell the truth.
Q And you don't want to be so understood? A No sir.
Q How does your wife know more about the death of your child than you do? A Robert Ratliff just taken [illegible] of the dead people, he was a deacon of the church, he attended to the business.

Q How does Joe Alberty know anything about it? A He lived right there at me.
Q Wasn't you there? A Yes sir.
Q Well does he know more about the date of the death of the child than you do? A He claims to.
Q When did you first talk to Joe about it? A About a month ago.
Q Now you have been actively engaged around the land office and helping people file? A Yes sir.
Q Hunting up land? A Yes sir, I have been around there right smart.
Q Yet you are not willing to swear positively about it? A No sir, I don't think it is right for a fellow to swear something he does not know.
Q Did you have a physician with this child? A No sir, didn't have none, I had an old lady and its mother.
Q How long was it sick? A It was sick, I expect pretty near a year off and on. I first had Dr. Fite and he couldn't do it any good and the last time it got sick didn't have anybody.
Q Well did you purchase a coffin or did you make one when it died?
A Henry Bean made one for it when it died.
Q Didn't you purchase nothing there in town by which you can tell the date of it? A Why I got the lining and such as that, just got white cloth for it.
Q Don't know where you got it? A No sir, I don't, I don't recollect
Q How long ago has it been since you are inclined to think there was a mistake made about its death? I mean how long has it been since you found it out? A Ever since shortly after I filed from what my wife would say but then I didn't know and didn't think there was any use trying to get it.
Q When did you first go before the Commission with a view to trying to get it? A About a month ago and I wouldn,t then, I thought it wasn't any use---
Q You knew that people living on September 1, 1902, and otherwise entitled, would be entitled to enrollment? A No sir, I didn't exactly know just the date when they had to be living.
Q When did you find out the date? A Why about, it has been two or three months since I found out about the date.

ON BEHALF OF THE COMMISSIONER:
Q At what place do you usually trade at Tahlequah? A I trade at Lawrence's sometime.
Q Do you remember where you traded along about the time the child died? A No sir, I don't.
Q Do you run an account at any of the stores? A No sir, I never run no account.
Q Never did? A Yes sir, I have, but never run any account on nothing like that.

W I T N E S S E X C U S E D .

ROBERT RATLIFF, being first duly sworn, testified as follows:

ON BEHALF OF THE COMMISSIONER:
Q What is your name? A Robert Ratliff.
Q How old are you? A 34.
Q What is your post office? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A No sir.
Q Do you know this man Charles Whitmire? A Yes sir.
Q Do you know whether he had a child to die? A Yes sir.
Q What was the child's name? A Lucy.
Q Do you know when she died? A She died about latter part of September, 1902.

Q How do you know that? A Why I generally see to such things and I keep a pretty good record of it.
Q Have you a record of the date of her death? A I think I have.
Q Have you got it with you? A I believe I have if I can find it. I have got a record of everybody I can keep up with. I got slipped up on in a claim not long ago but it was the wrong record. There is the record (handing book to Representative of the Commissioner) and there is the record ~~there~~ if I make no mistake, (indicating).
Q What is this book you have here? A It is a Bible Commentaries or some thing like Bible readings, or something like that.

On Behalf of the Commissioner: The witness presents a book entitled "Bible Readings" in which there are recorded memoranda with reference to the death of various parties. The entrie are made in the same without respect to the date the various parties are alleged to have died.

Q The entry in this book you have is as follows: "Lucy Glass died Sep. the 25-1902", can you state that that is the date of her death? A Yes sir.
Q When was that entry made? A It was made when the child died, shortly afterwards,--right after the time, I don't know exactly the date.
Q Who put it in there? A Me.
Q You yourself? A Yes sir.
Q Can you remember the circumstance of writing it in that book?
A No sir.
Q You don't remember writing it in there? A Yes sir, I remember writing that.
Q Can you swear positively that that entry was made in that book at the date? A Yes sir, that is the exact date of the death of the child.
Q Can you state positively that that entry was made in the book at the date Lucy Glass or Whitmire died? A I couldn't say that that was put there the same date that the child died. I generally keep the record of them.
Q Were all these entries made in this book at the same time? A No sir.
Q They show to have been placed in there without any arrangements as to the dates of the death? A It is just when a person died if I thought of them I just put it down in the book, the date that they died. You will find lots of them in there from 1895 or '96 along up.
Q Are all the entries in this book correct? A I will tally it with the Undertakers books at home. Those that were buried through him.
Q Each of these entries in this book are correct? A Supposed to be.
Q You swear to that? A Yes sir.
Q Were the different entries made in this book at the different times that the parties died? A Yes sir.
Q You entered them up in the book? A Yes sir, as memory would come to me I would put them in the book.
Q You just put them in from your memory? A That is as near as I could get. I generally wait on people and bury them. If I could think of it I would just put them down in that book.
Q And you swear that each of the entries in this book are correct?
A Yes sir, as near as I can think. I believe they would tally with the Undertaker's book, I have had attended to such things.
Q Are you the same Robert Ratliff who testified before this office some two or three weeks ago in regard to the date of the death of Jeff Ballard? A Yes sir.

Q You swore positively then and you had a emeorandum book in which the date of the death of Jeff Ballard was recorded, that he died subsequent to September 1, 1902? A Yes sir, I think I did, but it was a mistake of mine. I told you I had this record. I had a little memorandum book but this is the record I keep.
Q You in that testimony on that date swore that the differenct entries made in the memorandum book you presented were made at the time the parties died. You just now state that this is your record of the date of the death of parties? A This is it, I just keep the memorandum book, I just put them down in it when I don't have this book with me.
Q What kind of a book was it you had with you at the other time?
A (Witness hands book).
Q Is this book you hand me the book you exhibited in your testimony given in regard to the date of the death of Jeff Ballard? A It is.
Q You stated that the entries in the book were made at the time the parties died? A I don't think I did exact because I didn't know for certain at the time.
Q You swore positively on that date that Jeff Ballard died September 8, 1902? A That was my testimony but I don't think I was positive of the testimonybecause I didn't know for certain of the time.
Q Are the entries in this book correct, in this one (indicating)?
A I don't know, some of them may be and some may not.
Q Are there any mistakes in this book you present today? A There aint no mistakes in that I know.
Q You swear there are none? A Yes sir.
Q You were equallly as positive as to the date of the death of Jeff Ballard, might you not be mistaken as to the dates in this book? A I am not mistaken as to this one, I may be as to that, but I am sure as to this one.
Q Is the entry in the book you present here today the only entry you have in your books as to the date of the death of Lucy Glass?
A It is the only one, yes sir.
Q. This is the only place you have it recorded anywhere? A No sir, I may have it somewhere else but I don't know for certain. I generally scratch them down in 3 or 4 different books.
Q There is an entry in the book you present at the hearing in the Ballard case as follows: "Lucy Glass died June 11, 1903," is that Lucy Glass referred to the same Lucy Glass in question here today?
A I don't know, I might have two in there but this is the correct dat
Q Are these two Lucy Glasses one and the same person? A Yes sir.
Q Do you know of any other Lucy Glass that died? A No sir.
Q How do you account for the fact that you have her death recorded in this book on June 11, 1903? A That is a mistake of mine, the same as in the Ballard case.
Q You swore the other day this one was correct? A I would not be certain about it.

For the purpose of impeaching the testimony of Robert Ratliff his testimony taken onJune 5, 1906, in the matter of the application of Jeff Ballard will be made a part of the record in this case, and also the testimony of Ed D. Hicks taken this day.

W I T N E S S E X C U S E D .

JOE ALBERTY, being first duly sworn, testified as follows:

ON BEHALF OF THE COMMISSIONER:
Q What is your name? A Joe Alberty.

Q How old are you? A About 34.
Q What is your post office? A Tahlequah.
Q Are you a Cherokee freedman? A Yes sir, a claimant.
Q Do you know Charles Whitmire? A I do.
Q Is he commonly known as Charles Glass? A Yes sir.
Q Did he have a child to die? A Yes sir.
Q What was its name? A Lucy.
Q Do you know when she died? A Yes sir.
Q When? A She died in September.
Q What year? A '92,---1902.
Q Are you positive as to that? A Yes sir.
Q Are you testifying from your memory? A I sure is, yes sir.
Q How old you say you are? A 34.
Q What year were you born? A I was born in about 1874.
Q Born in 1874? A Yes sir.
Q When is your birth day? A The 16th of July.
Q Will you be 36 this coming July? A Well just wait a minute,--I was born in '72, the 16th day of July.
Q Are you sure of that? A Yes sir.
Q Positive? A Yes sir.
Q You are how old right now? A I will be 32 my next birth day. if I make no mistake.
Q You are sure of that are you? A Will be 32 my next birth day.
Q You are sure a out that? A Yes sir.
Q Are you as positive of that as you are of the date of the death of Lucy Whitmire? A I guess so.
Q Are you any kin to Charles Whitmire? A No sir.
Q Are you married? A Yes sir.
Q What is your wife's name? A Annie.
Q When were you and she married? A I don:t know just when we were married.
Q You forget the date of your marriage do you? A Somewheres about 1897.
Q You are sure as to the date of your marriage? A Yes sir, I know it.
Q What day were you married? A Married on Sunday.
Q What day of the month? A I don't know.
Q What interest have you got in this case? A Why I haven't got none at all.
Q How far did you live from Charles Whitmire's when his child died?
A I don't know sir just a rough guess I guess about a mile.
Q Have you got some children? A No sir.
Q Did you ever have any? A No sir.
Q Neverhad a child born to you? A No sir.
Q And you are testifying as to the date of the death of Lucy Whitmire from your own independent recollection, are you? A Yes sir.
Q Do you know Jennie Ballard? A Yes sir.
Q How far do you live from her? A I don't know, I guess I live about two miles, mayhp three miles.
Q Did you know her son Jeff Ballard? A Yes sir.
Q When did he die? A I couldn't tell you.
Q Did you know Charlotte Lasley? A No sir.
Q Which direction do you live from Tahlequah? A Northeast.
Q Did you know Amanda Starr a colored woman? A Yes sir.
Q She any kin to you? A No sir.
Q When did she die? A I can't tell you.
Q Are you any kin to Jim Alberty, known as Sheep Jim? A No sir, I guess not.
Q What was your father's name? A Henry Alberty.
Q Is he living? A No sir.

Q When did he die? A He died, I don't know just exactly how long it has been. It will be 4 years this coming February I think.
Q You are not sure of that? A Yes sir, it will be 4 years this coming February.
Q What day in February? A I don't know what day.
Q Do you swear positively that Lucy Whitmire died in September, 1902? A Yes sir.
Q Do you know the day in September? A No sir.
Q And you will be 32 years old you swear positively this coming July? A Yes sir.

BY MR. HASTINGS:
Q How do you know this child died in September? A Well because it was in the fall of the year.
Q Might it not been in October or November? A No sir.
Q You made no memorandum of it? A No sir, none at all.
Q When were you talked to last about the date of the death of this child? A Why I didn't need to be talked to about it.

On Behalf of the Commissioner: Answer his question.

A I don't know exactly when or where.
Q Who talked to you about it? A Why he only spoke to me about it, wanted to know if I could recollect anything about it.
Q Who is he? A Charlie Whitmire.
Q When did he talk to you about it? A I don't know exactly when it was.
Q You can't remember that? A I don't know just exactly what day.
Q Been two or three weeks ago? A Must have been somewhere near a week ago.
Q Do you know what month it was when he talked to you about it?
A It must have been in this month.
Q Did you talk it over with Bob Ratliff? A No sir.
Q Did you look at Bob's book? A No sir.
Q Can you read and write? A A little bit.
Q What day did Charlie Whitmire tell you it was? A He didn't tell me.
Q How did you arrive at the date, how did you fix it in your mind?
A Well of course I knew it was in the fall of the year just when we commenced gathering crop I know it was in September.
Q What crop? A Cotton.
Q Sometimes you commence picking cotton in August, don't you, early cotton? A I guess so.
Q Is that what you go by? A Yes sir, I know that it was in September.
Q Now I want to give you fair warning, all three of you parties here if this child died then I want it and I want the truth now, are you prepared to swear positively that this child died in September, 1902? A Yes sir.
Q You do swear it? A Yes sir.
Q Under oath you swear that that child died in September, 1902?
A Yes sir.
Q Now how do you know it? A It died the 25th.
Q What day of the week was that on? A I can't tell you.
Q How do you know it died on the 25th? A (No response).
Q You can't give any reason for knowing it? A Yes sir, I knew it died somewhere about the 25th, and then when I get to studying and figuring it up I knowed it was the 25th.
Q Have you looked at these books? A No sir.
Q You swear that? A Yes sir.

ROBERT RATLIFF RECALLED:

ON BEHALF OF THE COMMISSIONER:
Q Have you shown this book to Joe Alberty, this book you had?
A No sir.
Q Hashe seen it? A No sir.
Q Have you talked to him about the date of the death of this child?
A No sir.

BY MR. HASTINGS:
Q Do you mean to say that you three fellows come over here this day and in coming on the road over here that you haven't talked about the date of this child's death? A Yes sir, but didn't show him the book.

ON BEHALF OF THE COMMISSIONER:
Q Didn't you state here to me awhile ago you hadn't shown this man this book? A No sir, not the book.

JOE ALBERTY RECALLED:
BY MR. HASTINGS:
Q Joe, did you know Jack Ross? A Yes sir.
Q When did he die? A I don't know.
Q Why don't you know? A I didn't keep any record of it.
Q When did Jeff Ballard die? A I don't know.
Q Why don't you know? A Because I didn't go to his burial.
Q Have you gone to anybody's burial inside of five years except Lucy Whitmire? A Yes sir, I went to several.
Q Name one? A Manuel Spence.
Q When did he die? A I can't tell you.
Q Why don't you know that? A Because I didn't keep any record.
Q You didn't of this? A Yes sir, because I knew what time, what year it was.
Q you are now swearing it was on the 25th day of September? A Yes sir.
Q Did you go to somebody else funeral besides Emanuel Spence? A I don't know whether I did or not.
Q You said you went to several? A I guess I did.
Q Give me another one A (No response).
Q Did you go to Nels Lowrey's? A I think I did.
Q When did he die? A In February.
Q What year? A I believe he died in 1903.
Q Now you know you just missed it a year, he died in February, 1904? Now can you tell anybody else,--did you go to Steve Ross? A No sir.
Q Do you know when he died? A No sir.
Q Are you able now to give the date of another person in that whole country? A Yes sir.
Q Who? A Henry Bean.
Q When did he die? A He died in February.
Q What year? A 1903.
Q What time in February? A About the 31st.
Q Did you know there wasn't 31 days in February? A 30.
Q DidnBt you know there wasn't any 30 days in February? A (No response).
Q Did you know Josh Sheppard who was an old man? A Yes sir.
Q Do you know he died? A No sir.
Q Did you know Lucy Ridge? A Yes sir.
Q Do you know when she died? A No sir, I don't.
Q Then you are unable to give the dates of any other person that died in that neighborhood, whether you attended the funeral or not, other than this one, are you? A No sir, I give the dates of some.

Q Which ones have you given, you haven't given a one of them correctly? A (No response).
Q You know when this child Lucy Glass was born? A No sir.
Q Don't know anything about that? A No sir.

ON BEHALF OF THE COMMISSIONER:
Q Is your mother living? A No sir.
Q When did she die? A She died in De---just wait I will tell you---she died in November.
Q What year? A About 1903.
Q What day? A I don't know just what day.
Q Did your mother claim enrollment as a Cherokee freedman? A Yes sir.
Q What was her name? A Hannah Alberty.
Q Have you some brothers and sisters younger than you? A No sir.
Q Have you got any brothers and sisters at all? A Yes sir, one half brother and two sisters.
Q Are they living now? A Yes sir.
Q Did you have any brothers and sisters to die? A Yes sir, I suppose I have, yes sir.
Q What are their names? A Them that died?
Q Yes? A Well I had one brother by name of Jack.
Q Well name the others? A Franklin and Robbie.
Q When did the lastone die? A I can't tell you.
Q You can't tell the date of the death of any of your brothers and sisters? A No sir, because I was a little kid when they died.
Q Have you a brother named Daniel? A Yes sir.
Q Has he a child named Joe? A Yes sir.
Q When did Joe die? A I can't tell you.
Q How far do you live from Dan, do you live together? A No sir.
Q How far do you live from him? A I don't know just how far.
Q Is it less than a mile? A Must be 50 or 75 miles.
Q Your post office is what? A Tahlequah.
Q How far did you live from your brother Daniel when he lived at Tahlequah? A I don't know when he lived at Tahlequah, part of the time I was living in 200 yards of him.
Q How long has he been moved away from Tahlequah? A I don't know just how long, about ---
Q Did Joe die at Tahlequah? A Yes sir, I think he did.
Q And you lived about 200 yards from him when Joe died? A No sir, when Joe died I lived about 5 miles from him.
Q Now when did Joe die? A I can't tell you, he died in the winter sometime.
Q Did he have a child named Willie, a girl? A Who?
Q Daniel? A I don't know whether he did or not, he might have, I don't know his children.
Q Do you know when Willie died? A No sir, I don't.

W I T N E S S E X C U S E D .

CHARLES WHITMIRE RECALLED:

ON BEHALF OF THE COMMISSIONER:
Q Are you known as Charles Glass and Charles Whitmire both? A Yes sir, around home I am.
Q You have heard the testimony of Robert Ratliff and Joe Alberty?
A Yes sir.
Q Is the person referred to in their testimony as Lucy Glass your daughter Lucy Whitmire? A Yes sir.
Q They are one and the same person? A Yes sir.

Q Did you ever execute an affidavit as to the date of the death of your child? A I expect I did.
Q Do you know you did? A Yes sir, I know I did.
Q You were sworn to the affidavit were you? A Yes sir.
Q Do you remember when that was you swore to the affidavit? A No sir, I recollect it was when I went to file. I know the exact date by my certificate, but without that I couldn't tell.
Q Did you give the correct date of the death of your child at that time? A I tried as near as I could, I told them at the time I didn't know.
Q The records of this office show that on May 22, 1903, there was executed and filed with the Commission to the Five Civilized Tribes an affidavit signed by Charles Whitmire as to the death in the spring of 1902, of his child Lucy Whitmire, I will ask you to examine this signature and state whether or not it is yours?
A Yes sir, that is mine.
Q This affidavit was sowrn to on May 22, 1903, that was probably w within a year of the death of your child, do you think that it was more fresh in your memory at that time when you gave the date of the death of your child, don't you think you gave it correctly? A Why when I went home I talked to my wife about it and she claimed I got it wrong.
Q You remember then the discussion of the year in which the child died? A Yes sir, but it seems more like it was in the fall. I know I didn't know exactly and when I give the statement, I told them I didn't know the date exactly and if they would give me a little time I could find it out.
Q If the child died in the fall of 1902 as it is now claimed the child would have died within 8 months of the time you executed this affidavit. Don't you think if the child had died that near the date of the execution of this affidavit you would have known it? A I just couldn't tell you unless I put it down.
Q Don't you think you would have known within 8 months after the child died whether it died just the past fall or whether it died in the spring or year before that, don't you think you would have known that? A No sir, I don't really understand you right good. Do you mean to say if it died in 8 months before I filed I would remember the time?
Q Yes? A Why no I can't recollect. lots of things done since then. There is my step-father died, I couldn't give the date of his death.
Q Don't you think you would have known if that child died the fall preceding the date of the execution of that affidavit, don't you think you would have known it died in the fall instead of in the spring, being so near the time? A No sir, I don't know, I am just telling the truth as near as I can tell you, I don't know and I couldn't tell any more about it.
Q What do you think now, do you think the child died in the spring or fall? A I think it died in the fall from what my wife tells me.
Q Your wife is not here today? A No sir, I know she aint.

BY MR. HASTINGS:
Q After you went back home and talked to your wifedid you come in and ask to correct this affidavit you made before the Commission?
A No sir.
Q You thought then that you had sworn perhaps erroneously and you were in town there every day and yet you never attempted to correct it? A No sir, I never did.
Q You talked with your wife at the time you made this affidavit?
A Yes sir, pretty shortly afterwards.

ON BEHALF OF THE COMMISSIONER:
Q You stated awhile ago you talked with her when you went home?
A Of course I didn't talk to her in the Commission's office.
Q What month did you file in? A In May, May 25 I believe.
Q What year? A 1903.
Q You have some children who are Cherokee freedmen on the roll?
A Yes sir.
Q You knew that only persons living September 1, 1902, were entitled to allotments? A I didn't know it until after,--I don't know exactly it has been since I ----I didn't know anything at the time I was filing or anything of that kind, I never had paid any attention to it.

BY MR. HASTINGS:
Q Which died first, your baby or Uncle Jack Ross? A My baby died after Uncle Jack.
Q How long? A I don't recollect.
Q Which died first your baby or Jeff Ballard? A I don't recollect about Jeff Ballard, I don't recollect about Uncle Jack, but he stayed around there right smart.
Q Which died first, your baby or Mary Quinn, or did you know her?
A No sir.

W I T N E S S E X C U S E D .

This case is closed.

----------oOo----------

Geo. H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

Geo. H. Lessley

Subscribed and sworn to before me this 30th day of July, 1906.

B. P. Harrison
Notary Pbublic.

Copy.

Cherokee Freedman 1345.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., JUNE 5, 1906.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of Jeff Ballard as a Cherokee freedman.

ROBERT RATLIFF, being first duly sworn, testified as follows:

ON BEHALF OF THE COMMISSIONER:

Q What is your name? A Robert Ratliff.
Q How old are you? A 34.
Q What is your post office? A Tahlequah.
Q Are you a citizen of the Cherokee Nation? A No sir.
Q Do you know Jennie Ballard? A Yes sir.
Q Is this her present here? A Yes sir.
Q Do you know her children? A Yes sir.
Q Did she have one that died? A Yes sir.
Q What was its name? A Jeff Ballard.
Q About how old was he when he died? A Well, I don't know just about how old he was.
Q About? A He looked to be between 18 and 20, he was quite a young man.
Q Do you know when he died? A Yes, he died,--he was buried on the 9th of September, died about the 8th as near as I can come at it. I officiated in the burying of him.
Q What year was that? A That was in 1902.
Q Where was he buried? A Tahlequah, one mile east.
Q Was he buried in the cemetery? A Yes sir, in a neighborhood cemetery out there.
Q By what name is the graveyard known? A Ross Graveyard I suppose.
Q Named after whom? A Uncle Ike Ross set that piece of ground off for a graveyard, and I guess that is what it goes by.
Q About a mile east of town? A Yes sir.
Q Are you any relation to Jeff Ballard? A No sir.
Q Are you sure as to the date of his death? A I think I am.
Q Do you know that you are? A Why, yes sir, I pretty much know it, I keep a record I guess of everbody I bury. I have been following that business for the last 12 years, of everybody I have buried up until the present time.
Q Have you your record with you? A No sir, I haven't the record, I have a little sketch but I haven't got the big book that I keep everybody name in that I buried. Here is a record of it.
Q You have hear a book in which there are numerous items of different character among them upon one page a number of names with dates of death, what are they supposed to represent? A Nothing I just keep sketches of them.
Q What do they represent? A Nothing, just put them down.
Q Well I know, do they represent the names of people who died?
A Yes sir, all these people here you see the names of are people that died and I officiated in burying them.
Q When were these intries made in this book? A They have been in there ever since the parties died I guess. I just take them as they died. Whenever I have anything to do with the burying I just put the names down.

Q Were all these names written down here at the time the parties died or soon thereafter? A Yes sir, right after the death of the people. I waited on them and helped bury and see after them myself.
Q What is your occupation? A I am just a common laborer.
Q You speak of officiating at their burial? A I just see after their burial.
Q You mean just digging the grave? A Yes sir, and getting the coffins and soliciting---
Q Who do you represent? A No one.
Q Do you sell coffins yourself? A No sir, I just take interest in such cases like that.
Q You state you solicit? A I do, I get up burying funds for people that die, poor people that die I take a petition and solicit funds for burying them.
Q You say each of these items were written down there soon after the death of the parties? A Yes sir.
Q I will ask you to examine the book and see if the name of Jeff Ballard, this applicant, appears in there? A Jeff Ballard died September 8, 1902, yes sir.
Q There appears in the book following "Jack Ross, died August the 2, 1902" the entry "Jef Balerd died Sep. the 8, 1902," Can you state positively when this entry as to the death of Jeff Ballard was made in there? A Yes sir, right immediately. I guess the same night he laid a corpse. I don't know exactly now but I know I put it in there.
Q Is the Jeff Ballard whose name appears in there the identical person as this Jeff Ballard the son of Jennie Ballard? A He is the son of Jennie Ballard, and one that I buried.
Q Who did the writing in that book? A Me, it is mine.
Q If Jennie Ballard executed an affidavit as to the death of her child, Jeff Ballard, August 14, 1902, are you prepared to state that she is incorrect? A No sir, I aint. I just kept the sketch--I don't know nothing about her statement.
Q She filed with the Commission an affidavit as to the death of her son on August 14, 1902, are you prepared to state that that is incorrect? A I don't know, I only keep my records, I don't know anything about her records. I only keep a record of people as I bury them.
Q Are you just testifying from memory? A Yes sir.
Q Do you remember the circumstance of writing that in that book?
A No sir, I don't.
Q Do you know whether it was made right soon after he died? A I don't know, it might have been. I put them in here but can't state the date.
Q Have you any personal recollection as to the date of his death?
A No more than this little record.
Q That is all you are testifying from? A Yes sir. My record might be wrong but I don't believe it is.
Q Did you buy the coffin in which he was buried? A No sir.
Q Who did he buy it from? A I don't know anything about it. I helped dig the grave and carried him out in my own wagon.

WITNESS EXCUSED.

. . . . . .

Geo. H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above

and foregoing is a true and correct transcript of his stenographic notes thereof.

(Signed) Geo. H. Lessley.

Subscribed and sworn to before me this 5th day of June, 1906.

SEAL

(Signed) Chas. E. Webster
Notary Public.

---ooOoo---

Louise Smith, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes she made the above copy and that the same is a true and correct copy of the original transcript.

Louise Smith

Subscribed and sworn to before me this January 14, 1909.

Walter D. Lappell
Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., JUNE 28, 1906.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of Jeff Ballard as a Cherokee freedman.

APPEARANCES:
For Applicant, No Appearance.
For Cherokee Nation, W. W. Hastings.

ED D. HICKS, being first duly sworn, testified as follows:

BY MR. HASTINGS:
Q What is your name? A Ed D. Hicks.
Q What is your age? A 40.
Q Post office? A Tahlequah.
Q In what business were you engaged during the months of August and September, 1902? A Well I was in the hardware and furniture business, and we carried undertaking also.
Q Working for the firm of J. W. Stapler & Son? A Yes sir.
Q At Tahlequah, Indian Territory? A Yes sir.
Q Do you know a colored woman in Tahlequah by the name of Jennie Ballard? A Yes sir.
Q Did you know her son Jeff Ballard? A Yes sir.
Q Do you know whether or not he is living or dead? A He is dead.
Q Did you keep a record of the coffins that you sold for deceased people? A Yes sir.
Q Have you that record with you? A Yes sir.
Q I will ask you to examine your record and state whether or not it shows that a coffin was sold for this same Jeff Ballard? A Yes sir, it shows that.
Q Well whatdoes the record show? A The record shows that Jennie Ballard bought a coffin to bury Jeff Ballard in on the 14th of August, 1902. The record also shows that he died of consumption on that day at 11:30 A. M.
Q Does the record show the date of his burial? A The record shows he was buried on the 15th, the day following.
Q You know that this Jeff Ballard was a son of Jennie Ballard?
A Yes sir.
Q He had previously lived there in Tahlequah? A Yes sir.
Q Haveyou any other record? A Yes sir, this funeral record shows that coffin was settled by a note, they had no money, and our Bills Receivable book shows that identical note.
Q Have you that Bills Receivable book with you? A Yes sir.
Q And it shows that note? A Yes sir, on that day.
Q On the 14th day of August, 1902? A Yes sir, the note was signed by Will Blade and Spade Ballard. Spade Ballard was a brothere of Jeff.
Q What does your record show, if anything, about the payment of that note? A It shows that that notewas paid. The note was for $21.50, it was due August 25, 1902, and it was paid in two payments of $4.50 on the 16th and the balance on August 23.
Q 1902? A 1902, yes sir.
Q Referring back to your record of deaths which you have in your possession what does the record show the date of the death of the person immediate and before the record of the death of Jeff Ballard? A Immediate and before it shows that Clifford Parris,a one

year old child of Ed Parris, died on the 12th day of August, 1902.
Q What does the record show of the death of the person immediately following the record of Jeff Ballard? A Immediately following that was James King, six months old child of Jim King, died on the 20th of August, 1902.
Q This has been in your possession since ~~xxxxx~~ continuously? A Yes sir.
Q You made that record yourself? A Yes sir.
Q In person? A In person.
Q You can swear positively it is correct? A Yes sir.

ON BEHALF OF THE COMMISSIONER:
Q Is Jennie Ballard a Cherokee freedman? A Said she is, I don't know, supposed to be, claims to be.
Q About how old was this Jeff Ballard at the dateof his death?
A His age was given to me as 18 years old.
Q I believe you stated you knew him? A Yes sir.
Q Is that the correct age? A I think it was, yes sir.
Q There are a great many entries in the book you exhibited, "Record of Funerals," were each of the entries made in this book at the time the coffins were purchased? A Yes sir. When a person come in to purchase a coffin I first got the date of the death and everything. It was merky kept for information/ There is no special reason for it.

----------oO----------

Geo. H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

Geo. H. Lessley

Subscribed and sworn to before me this 24th day of July, 1906.

B. P. Ravenscroft

Su ~~xxxx

Cherokee Freedmen 352.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the date of death of Lucy Whitmire, whose name appears opposite No. 932 upon the approved roll of Cherokee Freedmen. Cherokee Freedmen case No. 352.

F I N D I N G S O F F A C T .

The records of this office show that, on April 10, 1901, application was made to the Commission to the Five Civilized Tribes for the enrollment of, among others, Lucy Whitmire, as a Cherokee freedman. A partial roll of Cherokee freedmen, which included her name, opposite No. 932, was approved by the Department on December 23, 1902.

On May 22, 1903, Charles Whitmire appeared at this office for the purpose of selecting allotments for himself and family, at which time he filed an affidavit showing that his daughter, Lucy Whitmire, had died in the Spring of 1902. He later represented to the office that he had made an error in the above affidavit as to the date of the death of said Lucy Whitmire, as she was living on September 1, 1902, and, therefore, entitled to enrollment.

The case was set for hearing at Muskogee, Indian Territory, on June 28, 1906, to determine the correct date of the death of Lucy Whitmire, at which hearing all parties at interest were present and in pursuance therewith proceedings were had and the case taken under advisement. Charles Whitmire testified that he was a Cherokee freedman and had a child named Lucy Whitmire who, he had been informed by people living in his community, had died along about September 25, 1902; that the child must have been two years old when she died for, although she could not talk any, she could stand alone and walk some. Upon cross examination he further testified that Robert Ratliff knew more about the child's death than he, as said Ratliff was a deacon in the church and had kept a record of the date different persons died; that he, Charles Whitmire, was not willing to swear positively as to the exact date of the death of the child; that no physician had waited on her at the time of her death, but that an old lady and his wife were present when she died; that he had purchased lining for the coffin and a few other articles, but he did not remember how long ago it was, and as said articles had been paid for in cash, he did not remember at what store they had been purchased.

Joe Ratliff testified that he was acquainted with Charles Whitmire and knew him to have a child named Lucy Whitmire who died in the latter part of 1902. He fixed the date of her death

by reason of the fact that he had kept a record of the date she died in the book he kept for such purpose. He could not remember the circumstances of recording the date of Lucy Whitmire's death in this book, but stated he could positively swear that the entry in the book was the exact date of her death. He admitted that entries in his book had been made from memory without any arrangement as to the dates the deaths occurred, but when a person died if he thought of it he made an entry in the book of the date they had died. He admitted that his book, showing the date of death of Jeff Ballard as subsequent to September 1, 1902 was in error and that he had been mistaken when he positively swore in accordance therewith that Jeff Ballard died after September 1, 1902.

Joe Alberty testified that he was acquainted with said Charles Whitmire and knew him to have a child named Lucy Whitmire die in September 1902. He fixed the date of her death only from memory. He became confused as to the dates and first stated he was 34 years old, being born in 1874, but later swore positively he was 32. He could not remember the date of his marriage nor the date his father, brother or any of the persons in the community, other than Lucy Whitmire, had died.

There are filed herewith and made a part of the records of this case the testimony of Sam and Ida Meigs, Frances Bean and Diana Johnson of March 1, 1913, on which date Sam Meigs testified he was 61 years old and that he knew Lucy Whitmire, but did not remember the date of her death; that while he did not remember the month she died, it was in the Spring. He further testified she was just a small child and that he did not attend her funeral, but fixed the date of her death in the Spring, owing to the fact that he was plowing for a crop at the time and remembered seeing people going to the funeral.

Ida Meigs testified she was a freedman citizen of the Cherokee Nation and had been acquainted with Lucy Whitmire whose mother's name was Maggie. She remembered the date of the death of said Lucy Whitmire to be in April, as she had a child named Clementine V. Meigs born to her on April 23, 1902, which was two weeks prior to this child's death. She also testified that she was sick in bed at the time Lucy Whitmire died, but some of her children had gone to the funeral.

Frances Bean testified that Lucy Whitmire was her grandchild and that, to the best of her knowledge, the child had died in the fall, although she could not remember.

Diana Johnson testified that she remembered a child by the name of Lucy Whitmire and that she had died in the fall; that she had gone to the funeral; that Ida Meigs did not attend the funeral as she was sick, having given birth to a child about that time which child was named Clementine V. Meigs.

Sam Meigs was again recalled and testified that he felt sure it h...was ... in April that Lucy Whitmire died, as his wife did not go to the funeral, as she was sick at the time, having had a child born to her two weeks prior named Clementine Meigs, but that some of his children had gone to the funeral.

There are also filed herewith and made a part of the record the further testimony of Charles Whitmire and Robert Ratliff under date of March 24, 1913. Charles Whitmire testified that Lucy had died when she was about two years of age; that he

could not remember the date of the birth nor the time of the year she was born nor the date she died; that he could not swear positively whether she died in the Spring, Summer or Fall but was under the impression it was sometime in the Fall, although he would not state positively.

Robert Ratliff testified that he had known of a child named Lucy Whitmire and that she had been dead a good many years; that he did not remember when the child was born nor the date she died. He remembered of the occasion of the child's death and thought he had helped to dig the grave; that he used to have a book in which he made notations of the dates of death of different people, but the book had been lost or burned and that he did not remember whether or not he had made a notation in the book in question of the date of the death of said Lucy Whitmire. He further stated he had never before testified in regard to this child's death because he had never known anything about her death other than what he had just told.

The testimony taken in connection with this case is very conflicting as to the time of the year Lucy Whitmire died, but it is admitted she died in 1902. Charles Whitmire and Robert Ratliff, the principal witnesses for the applicant, swore positively, on June 28, 1906, that Lucy Whitmire died in the latter part of September 1902, but in their further testimony in regard to the matter, on March 24, 1913, they, in the meantime, having been cautioned by C. F. Bliss, Assistant Attorney for the Cherokee Nation, that they would be prosecuted in the event it was determined they had told an untruth concerning this matter, testified they would not be certain as to the date Lucy Whitmire died and Ratliff denied ever having theretofore testified in regard to the date said child died. For the purpose of impeaching the testimony of Robert Ratliff on June 28, 1906, his testimony taken on June 5, 1906, in regard to the matter of the date of death of Jeff Ballard, is made a part of this case.

The principal part of the other testimony shows Lucy Whitmire died about two weeks subsequent to the birth of Clementine V. Meigs who, from the records of this office, is shown to have been born on April 23, 1902. This appears to be the most accurate evidence obtainable to show the date of death of said Lucy Whitmire.

On April 1, 1913, Maggie and Charles Whitmire, the heirs of said Lucy Whitmire, were notified that they would be allowed thirty days from said date within which to make any further representation as to why a notation should not be placed upon the final rolls opposite this name that the said Lucy Whitmire, having died prior to September 1, 1902, is not entitled to land or money as a Cherokee freedman. No response thereto was received, but the receipt of said notices is evidenced by the registry receipts now on file in this office.

When it is taken into consideration that Charles Whitmire, on May 22, 1903, filed an affidavit in this office that Lucy Whitmire had died May 22, 1902, which was but a short time after her death, and at a time when he probably remembered more distinctly when she died, and that the testimony of witnesses who testified on behalf of the applicant is very uncertain and conflicting, it would appear, and I so find, that said Lucy Whitmire died prior to September 1, 1902, and is not entitled to be enrolled and receive an allotment of land as a Cherokee freedman under the provisions of the Act of Congress of July 1, 1902 (32 Stats. L. 716).

Dated at Muskogee, Oklahoma,
this _____

_____
Commissioner to the Five Civilized Tribes.

11791

Copy

Cherokee Freedmen No. 932.

DEPARTMENT OF THE INTERIOR

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lucy Whitmire, whose name appears opposite No. 932 upon the approved roll of Cherokee Freedmen Cherokee Freedmen case No. 352.

As National Attorney for the Cherokee Nation, I agree with the conclusion reached by the Commissioner to the Five Civilized Tribes, that Lucy Whitmire died prior to September 1st, 1902, and that a notation to this effect should be placed opposite her name upon the roll, as follows:

"Died prior to September 1st, 1902, not entitled to land or money."

(Signed) W. W. Hastings
National Attorney for the
Cherokee Nation.

Tahlequah, Oklahoma, March 1, 1913.

TESTIMONY RELATIVE TO THE DEATH OF LUCY WHITMIRE,
CHEROKEE FREEDMAN.

Sam Meigs,being first duly sworn by Charles J. Hunt, Deputy, United States District Clerk, testified as follows:

My name is Sam Meigs,I am 61 years old, my post office is Tahlequah.

Q.- Did you know Lucy Whitmire?

A.- Yes sir.

Q.- Who was her father?

A.- Charley Whitmire, more commonly known as Charley Glass.

Q.- Did you know when Lucy died?

A.- No sir.

Q.- Where were you living in September, 1902 at the time of the enrollment?

A.- I was living where I am living now.

Q.- About how far did you live from Charley Whitmire?

A.- One-half mile.

Q.- Are you a Freedman Citizen of the Cherokee Nation?

A.- Yes sir.

Q.- Did you receive an allotment?

A.- Yes sir.

Q.- Did you know that all persons living on September 1st, 1902, were entitled to an allotment?

A.- I did not know whether they were or not.

Q.- Do you know in what month Lucy Whitmire died?

A.- No, I don't exactly recall the month at the time she died.

Q.- Was it in the Spring or in the Fall, Sam?

A.- In the Spring.

Q.- Did you attend the funeral?

A.- No.

Q.- Do you remember when she died?

A.- Yes, but I dodn't go to the funeral.

Q.- About how old was Lucy?

A.- She was just a little child.

Q.- Wasn't there any thing happened that you could recall as to what month that she died?

A.- No, I don't exactly remember but think it was in April some time.

Q.- In what year was it in?

A.- I don't know, it may have been in 1902, it was some where along there.

Q.- Sam, how do fix the date of Lucy Whitmire's death in the spring?

A.- I was plowing for a crop.

Q.- You are positive then that you were plowing for a crop?

A.- Yes sir, it was as I recall it, along about that time.

Q.- Did you see people going by to the funeral?

A.- No, I don't think many went to the funeral, some of my children went.

Q.- And you know that you were putting in a crop, do you?

A.- Yes sir, fixing to put in a crop.

Q.- How far did you live from where she died?

A.- One-half mile.

Q.- Are you sure that Lucy did not die in the fall?

A.- I am sure that she did not die in the fall.

Q.- Then you can't give the year in which she died?

A.- No sir.

Q.- And you are positive that she died in the spring?

A.- Yes sir.

Witness excused.

Ida Meigs, in the matter as to the death of Lucy Whitmire, Cherokee Freedman, sworn by C. F. Bliss, United States. Deputy, District Clerk, testifies as follows:

Q.- State your name?

A.- Ida Meigs.

Q.- What is your age?

A.- I am 54 years old.

Q.- What is your post office address?

A.- Tahlequah.

Q.- Are you a Freedman Citizen of the Cherokee Nation?

A.- Yes sir.

Q.- Were you acquainted with a little child by the name of Lucy Whitmire?

A.- Yes sir.

Q.- What was Lucy Whitmire's mother's name?

A.- Maggie.

Q.- What was her father's name?

A.- Charles Whitmire.

Q.- Do you remember the occasion of Lucy's death?

A.- I remember when she died.

Q.- How far did you live from Lucy's parents?

A.- One-half mile.

Q.- Did Lucy die at the home of her parents?

A.- Yes sir.

Q.- Do you rember the time Lucy died?

A.- It was in April.

Q.- Have you a child that was born at the time of Lucy's death?

A.- Yes, I have one that was about two weeks old.

Q.- What is it's name?

A.- Clementine B. Meigs.

Q.- Have you a child named Viola?

A.- Yes sir.

Q.- How old will your child, Clementine B. Meigs, be her next birthday?

A.- Eleven years old.

Q.- On what day of April was her birthday?

A.- The 23rd day of April.

Q.- Did you attend the funeral of Lucy's death?

A.- No sir, I was sick in bed.

Q.- Do you remember whether or not any of your family went to the funeral?

A.- Some of the children went.

Witness excused.

An examination of the final rolls of Freedman Citizens of the Cherokee Nation, enrolled under Act of April 26th, 1906, shows opposite roll number ~~10013~~ 1143 the name of Clementine B. Meigs, enrolled as of four years old, March 4th, 1906; immediately following this name appears the name of Viola Meigs, roll number ~~10014~~ 1144.

Testimony of Frances Bean. Said Frances Bean, being duly sworn by said C. F. Bliss, United States. Deputy, Clerk, testifies as follows:

My name is Frances Bean, I cannot give my age.

Q.- What is your post office address?

A.- Tahlequah.

Q.- Were you acquainted with a child by the name of Lucy Whitmire?

A.- Yes sir.

Q.- Were you a relative of Lucy?

A.- I was her grandma.

Q.- Do you remember the occasion of Lucy's death?

A.- Yes sir, but I do not remember the month.

Q.- Then you can't give any information as to the date of her death?

A.- No sir.

Q.- Do you remember whether it was in the spring or in the fall?

A.- I cannot remember.

Witness excused.

Testimony of Dianna Johnson. Witness sworn by C. F. Bliss, United States, Deputy, Clerk.

Q.- What is your name?

A.- Dianna Johnson.

Q.- How old are you?

A.- 59 years old.

Q.- What is your post office address?

A.- Tahlequah.

Q.- Do you remember a child by the name of Lucy Whitmire?

A.- Yes sir.

Q.- Is Lucy living?

A.- No, she is dead.

Q.- Can you give the date of her death?

A.- No sir.

Q.- Do you remember the year in which she died?

A.- No sir.

Q.- Do you remember the time of year?

A.- In the fall.

Q.- What were you doing at the time she died?

A.- Living here in town, working.

Q.- Did you go to the funeral?

A.- Yes sir.

Q.- Did any one go with you?

A.- I do not know who all went.

Q.- And you went?

A.- Yes sir.

Q.- Was Ida Meigs there?

A.- No, sir.

Q.- Why was she not there?

A.- She was disable to be there.

Q.- Did she give birth to a child about that time?

A.- Yes sir.

Q.- What was the name of the child?

A.- Clementine B. Meigs.

Q.- Then Clementine B. Meigs was born about the time Lucy Whitmire died?

A.- Yes sir, I think it was in the fall, but I do not know.

Witness excused.

Sam Meigs, being recalled, testifies further, as follows:

Q.- Do you feel sure that it was in April that Lucy Whitmire died and that your wife did not go to the funeral but some of your children went?

A.- Yes sir.

Q.- Do you remember why your wife did not go?

A.- She was confined about that time.

Q.- Did you have a child born about that time?

A.- Yes sir.

Q.- What was it's name?

A.- Clementine.

Q.- Then Lucy Whitmire died at the time your child was born?

A.- Yes sir.

Q.- And your wife was not able to go to the funeral of Lucy Whitmire because of the birth of Clementine B. Meigs?

A.- No sir.

Witness excused.

TAHLEQUAH, OKLA.,
MARCH 24th, 1913.

TESTIMONY RELATIVE TO DATE OF THE DEATH OF LUCY WHITMIRE, CHEROKEE FREEDMAN.

Robert Ratliff, being first duly sworn by Charles F. Bliss, Deputy United States District Clerk, testified as follows:

Q What is your name? A. Robert Ratliff.
Q What is your age? A. 42 years.
Q What is your Post Office? A. Tahlequah, Okla.
Q. Did you ever know a child named Lucy Whitmire?
A I knew a child by that name. The child has been dead a good many years. I know the father of this child as Charley Whitmire, sometimes called Charley Glass. I think the mother's name is Maggie. I do not remember when the child was born or when the child died, that is, the year or month. I remember the occassion of the child's death, and think that I helped to dig the grave. I used to have a book in which I made notations of the date of death of different people but I have lost that book or it was burned, anyway I have no book now. I do not remember whether I made in that book a notation of this child's death or not.
Q Did you ever testify in regard to this child's death.
A No sir, I don't think I ever did, because I never knew any more about the child's death than I have told you right now.

TAHLEQUAH, OKLA.,
MARCH 24th, 1913.

TESTIMONY RELATIVE TO DATE OF THE DEATH OF LUCY WHITMIRE, CHEROKEE FREEDMAN.

Charles Whitmire, being first duly sworn by Charles F. Bliss, Deputy United States District Clerk, testified as follows:

Q What is your name? A. Charles Whitmire.
Q How old are you? A. 43 years.
Q What is your Post Office address? A. Tahlequah.,
I am the father of Lucy Whitmire. Lucy's mother's name is Maggie. Lucy died when she was about two years of age. I cannot remember the date of her birth nor the time of year when she was born. I do not remember when she died, that is, the date of her death. I cannot swear positively as to whether she died in the Spring, Summer or Fall, it has been so long ago. I was under the impression that she died in the Fall, but it has been so long ago that I cannot state positively now.
I testified in regard to the death of Lucy, probably five or six years ago, and told the fellow then that perhaps her death occured in the Fall.

Chero. Freed. 352.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, April 30, 1901.

To Charles Whitmire,

Tahlequah, Indian Territory.

Receipt is hereby acknowleged of birth certificate in the matter of the application for enrollment of Sam Whitmire, son of Charles Whitmire and Maggie Whitmire as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

Acting Chairman.

C.F. 352.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, April 30, 1901.

To Charles Whitmire,

Tahlequah, Indian Territory.

Receipt is hereby acknowleged of birth certificate in the matter of the application for enrollment of Lucy Whitmire daughter of Charles Whitmire and Maggie Whitmire as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

Acting Chairman.

Chero. Freed. 352.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Indian Territory, April 30th, 1901.

To Charles Whitmire,

Tahlequah, Indian Territory.

Receipt is hereby acknowleged of birth certificate in the matter of the application for enrollment of Austin Whitmire, son of Charles Whitmire and Maggie Whitmire as a citizen of the Cherokee Nation, and the same has been duly filed.

Very respectfully,

Acting Chairman.

Cherokee P 252

Muskogee, Indian Territory, July 31, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is inclosed herewith a copy of testimony taken at Muskogee, Indian Territory, June 28, 1906, in the matter of the death of Lucy Whitmire, a Cherokee freedman.

Respectfully,

Incl. GL-80.
GHL

Commissioner.

JCK-W88

COMMISSIONER TO THE FIVE CIVILIZED TRIBES

Muskogee, Oklahoma, April 1, 1913.

Maggie Whitmire,

Tahlequah, Oklahoma.

Madam:

It appearing that you are an heir to the estate of Lucy Whitmire, deceased, who was enrolled as a freedman citizen of the Cherokee Nation opposite No. 932 on the approved roll of such citizens, you are now advised that information has been secured by this office that the said Lucy Whitmire died prior to September 1, 1902.

The Act of July 1, 1902, (32 Stats. L. 716) provides:

> "That no allotment if land or other tribal property shall be made to any person or to the heirs of any person, whose name is on said roll and who died prior to the first of September 1902. The right of such person to any interest in the lands or any other tribal property shall be deemed to have become extinguished and to have passed to the tribe in general upon this death before said date, and any person or persons who may conceal the death of anyone on said roll as aforesaid for the purpose of profiting by said concealment and who shall knowingly receive any portion of any land or other tribal property or of the proceeds so arising from any allotment prohibited by this section, shall be deemed guilty of a felony, and shall be proceeded against as may be provided in other cases of felony, and the penalty for this offense shall be confinement at hard labor for a period of not less than one year nor more than five years, and in addition thereto a forfeiture to the Cherokee Nation of the lands, other tribal property, and proceeds so obtained."

You are, therefore, notified that you will be allowed

thirty days within which to make any representation as to why a notation should not be placed on the final rolls opposite this name that the said Lucy Whitmire having died prior to September 1, 1902, is not entitled to land or money as a Cherokee Freedman.

Respectfully,

Register. Commissioner.



Department of the Interior.
Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS
Penalty for private use, $300.

Wm. Charles Whitmore.

Washington D.C.

FILED
DEC 7 1905

Department of the Interior.
Commission to the Five Civilized Tribes.
MUSKOGEE, IND. TER.
OFFICIAL BUSINESS.
Penalty for private use, $300.

Cher Fr 353

Cher Fr 353

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 10th, 1901.

In the matter of the application of Joseph Campbell for the enrollment of himself as a Cherokee Freedman; said Campbell being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Joe Campbell.
Q How old are you, Mr. Campbell? A About 30 or 35.
Q What is your post-office address? A Bunge.
Q What district do you live in? A Sequoyah
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a Freedman of any other Nation or tribe? A No, sir.
Q Have you always been recognized by the tribal authorities of the Cherokee Nation as a Freedman? A Yes, sir.
Q Is your name on the roll of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q Is your name on the roll of 1880? A Yes, sir; I guess it is.
Q Have you always gone by the name of Campbell? A Yes, sir.
Q What is your father's name? A Jack Campbell.
Q Is he living? A No, sir.
Q What is your mother's name? A Rosa.
Q Is she living? A I don't know, no, sir.
Q Your name cannot be found on the roll of 1880; in what district did you live? A Sequoyah.
Q Always lived in Sequoyah? A Yes, sir.
Q Where were you born? A In Sequoyah District.
Q Cherokee Nation? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
I lived in the Cherokee Nation all my life.
Q were you a born slave? A Yes, sir.
Q What was your owner's name? A Lisa Campbell and Zack Campbell.
Q Were you taken out of the country during the war between the Confederacy and the United States? A Yes, sir, I think I was.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 687, #239, as Joe Campbell, Sequoyah District, native Cherokee.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 10th, 1901.

In the matter of the application of Joseph Campbell for the enrollment of himself as a Cherokee Freedman; said Campbell being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Joe Campbell.
Q How old are you, Mr. Campbell? A About 30 or 35.
Q What is your post-office address? A Bunge.
Q What district do you live in? A Sequoyah
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a Freedmen of any other Nation or tribe? A No, sir.
Q Have you always been recognized by the tribal authorities of the Cherokee Nation as a Freedman? A Yes, sir.
Q Is your name on the ro lls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q Is your name on the roll of 1880? A Yes, sir; I guess it is.
Q Have you always gone by the name of Campbell? A Yes, sir.
Q What is your father's name? A Jack Campbell.
Q Is he living? A No, sir.
Q What is your mother's name? A Rosa.
Q Is she living? A I don't know, no, sir.
Q Your name cannot be found on the roll of 1880; in what district did you live? A Sequoyah.
Q Always lived in Sequoyah? A Yes, sir.
Q Where were you born? A In Sequoyah District.
Q Cherokee Nation? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir, lived in the Cherokee Nation all my life.
Q Were you a born slave? A Yes, sir.
Q What was your owner's name? A Lisa Campbell and Zack Campbell.
Q Were you taken out of the co ntry during the war between the Confederacy and the United States? A Yes, sir, I think I was.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 687, #239, as Joe Campbell, Sequoyah District, nat ive Cherokee.

Q Are you father and mother dead? A Yes, sir.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 1122, #20, Joe Campbell, Sequoyah District.

Q Are you married? A Yes, sir.
Q Is your wife a citizen? A No, sir.
Q Have you got any children under 21 years of age? A Not got any children at all.

COM'R NEEDLES:--The name of Joseph Campbeel is found upon t he authenticated r oll of 1880 and the census roll of 1896 as Joseph Campbell. He is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson being first duly sworn, states that as stenographer to the Commission to t he Five Civilized Tribes, he correctly recorded the testimony and proceedin s in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

VB. J. 333.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Bunge

District Pegram

1. Name Joseph Campbell Age 35

Owner's name Citizenship

Year 1880 Page 687 No. 239 District Leq

Parents:

Father Jack Campbell Citizenship Colored Dead

Mother Rose " Citizenship Colored Dead

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Jno (1) Stenographer Ross J.O.

(1) a SO Roll Joe Campbell

(1) a 96. 1122 # 20 Leq

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

SEP 4 1902

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I.T. September 3, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

T B Ruth
Chief Clerk Cherokee Division.

Sworn to and subscribed before me
this 3rd day September 1902.

T B Jones
Notary Public.

Cherokee—353.

M A R R I A G E L I C E N S E.

State of Arkansas,)
County of Sebastian,)
Fort Smith District.)

TO ANY PERSON AUTHORIZED BY LAW TO SOLEMNIZE MARRIAGE—GREETING:

You are hereby commanded to solemnize the Rite and publish the Bans of Matrimony between Mr. Joe Campbell, of Dora, in the County of Crawford, State of Arkansas, aged 35 years, and Miss Mealy Bean, of Benge, in the Cherokee Nation Indian Territory, aged 30 years, according to law, and do you officially sign and return this License to the parties herein named.

Witness my hand and official seal this 6 day of Feby. 1901.

T. N. Reed,
County Clerk.
By Herbert M. Beck,
Deputy Clerk.

(Seal)

CERTIFICATE OF MARRIAGE.

State of Arkansas,)
County of Sebastian.)

I, Joseph M. Spradling, do hereby certify that on the 6 day of Feby. 1901, I did, duly and according to law as commanded in the foregoing License, solemnize the rite and publish the bans of Matrimony between the parties therein named.

Witness my hand this 6 day of Feby. 1901.

Joseph M. Spradling,
County Judge.

(stamp)
My credentials are recorded in
Recorder's Office ——County Ark.

CERTIFICATE OF RECORD.

State of Arkansas,)
County of Sebastian,)
Fort Smith District.)

I, T. N. Reed, Clerk of the County Court of said County, certify that the above License for and Certificate of the marriage of Mr. Joe Campbell and Miss Mealy Bean, were on the 6th day of Feb. 1901, filed in my office, and the same are now duly recorded on page 338 of Book G of Marriage Records.

Witness my hand and the seal of said County, this 13 day of Feb. 1901.

T. N. Reed, Clerk.
By Herbert M. Beck, D. C.

(Seal)

(stamp)

Filed for record this 6 day of Feby. 1901.

T. N. Reed, Clerk.
By Herbert M. Beck, D. C.

20 X353.

IN RE

Application for Enrollment of

INFANT CHILD

Jackson Campbell

as a citizen of

Cherokee Nation.

Approved, Aug 28 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 30 1902

CHAIRMAN

IN RE

Application for Enrollment of

INFANT CHILD

Jackson Campbell

as a citizen of

Cherokee Nation.

Approved, Aug 28 1902

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
AUG 30 1902

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of (Here insert name of child) Jackson Campbell, born on the 23 day of December, 1901

Name of Father: Joseph Campbell a citizen of the Cherokee Nation.

Name of Mother: Mealy Campbell a citizen of the U. S. Nation.

Post-office, Briggs Ind. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Norchen District. }

I, Mealy Campbell, on oath state that I am 28 years of age and a citizen, by , of the U. S. Nation; that I am the lawful wife of Joseph Campbell, who is a citizen, by Freedman, of the Cherokee Nation, that a (male or female) child was born to me on the 23 day of December 1901, that said child has been named Jackson Campbell, and is now living.

her
Mealy + Campbell
mark

WITNESSES TO MARK
(Must be Two Witnesses) Jno R Brown
B Wasson

Subscribed and sworn to before me this 23 *day of* August *1902*

J M Bowers
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Norchen District. }

I, Mary J Reynolds, a Midwife, on oath state that I attended on Mrs. Mealy Campbell, wife of Joseph Campbell, on the 23 day of December, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Jackson Campbell

her
Mary J + Reynolds
mark

WITNESSES TO MARK
(Must be Two Witnesses) Jno R Brown
B Wasson

Subscribed and sworn to before me this 23 *day of* August *1902*

J M Bowers
NOTARY PUBLIC

Cher. Fr. 343

Muskogee, Indian Territory, September 8, 1902.

Joseph Campbell,

Bengo, Indian Territory.

Dear Sir:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Jackson Campbell, infant child of yourself and Mealy Campbell. The same is in due form and has been filed.

The marriage license and certificate which you sent, showing your marriage on February 6, 1901, to Miss Mealy Beam, is herewith returned to you, a copy having been made and retained in the Commission's files.

Yours truly,

Acting Chairman.

Encl. M-36.

Cher Fr 354

Cher Fr 354

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 10th, 1901.

In the matter of the application of Anderson Sanders for enrollment as a Cherokee Freedman; said Sanders being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Anderson Sanders.
Q How old are you, Mr. Sanders? A 33.
Q What is your post office? A Tahlequah.
Q In what district do you live? A Tahlequah district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation or tribe? A No, sir.
Q Who do you desire to enroll besides yourself? A Me and my mother.
Q Have you always been recognized as a Cherokee Freedman? A Yes, sir.
Q Does your name appear on the authenticated roll of 1880? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 805, #2070, Anderson Sanders, Tahlequah District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Born and raised in the Cherokee Nation? A Yes, sir.
Q What is the reason your name is not on the roll of 1896?
A It is on there, I thought.

COMM'R NEEDLES:-The name of Anderson Sanders is found upon the authenticated roll of 1880 and he makes satisfactory proof as to his residence, he is duly identified and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly [illegible] proceedings in this case, and that the

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 10th, 1901.

In the matter of the application of Anderson Sanders for enrollment as a Cherokee Freedman; said sanders being sworn and examined by Commissioner T.B. Needles, testified as follows:

Q What is your name? A Anderson sanders.
Q How old are you, Mr. Sanders? A 33.
Q What is your post office? A Tahlequah.
Q In what district do you live? A Tahlequah district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation or tribe? A No, sir.
Q Who do you desire to enroll besides yourself? A Me and my mother.
Q Have you always been recognized as a Cherokee Freedman? A Yes, sir.
Q Does your name appear on the authenticated roll of 1880? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 805, #2070, Anderson sanders, Tahlequah District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Born and raised in the Cherokee Nation? A Yes, sir.
Q What is the reason your name is not on the roll of 1896?
A It is on there, I thought.

COMR NEEDLES:--The name of Anderson sanders is found upon the authenticated roll of 1880 and he makes satisfactory proof as to his residence, he is duly identified and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B. J. 334.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl.

1. Name Anderson Sanderson Age 33

Owner's name Citizenship

Year 80 Page 805 No. 2070 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by no (1) Stenographer Arnold O.

(Thomas Ross)

X Ross

F364

FILED
MAY 28 1903

Application No. DUPLICATE.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
CHEROKEE ENROLLMENT OFFICE.

Tahlequah, I. T., MAY 22 1903 A. D. 190

To the Clerk in charge of the Cherokee Land Office:

This is to certify that the names of the following persons

Roll Number	Card Number	NAME	Relationship to person First Named	Age
2-935	2-351	Anderson Sanders		84

All appear upon the records of the Commission to the Five Civilized Tribes as citizens of the Cherokee Nation.

THE COMMISSION TO THE FIVE CIVILIZED TRIBES.

CHAIRMAN.

Chairman.

Clerk in Charge.

Cher Fr 355

Cher Fr 355

---oooooooooo---

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED
JUN 15 1901

COMMISSIONER TO FIVE CIVILIZED TRIBES

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 10th, 1901.

In the matter of the application of Anderson Sanders for the enrollment of his mother, SARAH SANDERS, as a Cherokee Freedman; said Sanders being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Anderson Sanders.
Q How old are you, Mr. Sanders? A 33.
Q What is your post office? A Tahlequah.
Q In what district do you live? A Tahlequah district.
(Anderson Sanders applies for the enrollment of his mother, Sarah Sanders)
Q Why isn't she here? A She is old and not about to get here.
Q How old is she? A About 80.
Q What is her post office address? A Tahlequah.
Q What district? A Tahlequah.
Q You say your mother is too old, feeble and infirm to come?
A Yes, sir.
Q On account of her extreme age? A Yes, sir.
Q Has she always lived in the Cherokee Nation? A Yes, sir.
Q Living here now? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the name of applicant found thereon, page 805, #2068, Sarah Sanders, Tahlequah District.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 1323, #483, Sarah Sanders, Tahlequah District.

COM'R NEEDLES:--The name of Sarah Sanders is found upon the authenticated roll of 1880 As well as t he census roll of 1896. She is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly the t estimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 11th day of April, 1901.

T. B. Needles

Commissioner.

A. F. 33-3-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 19 1901

Post Office Tahl

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(11) Name of wife Sarah Sanderson Age 80

Owners name ..... Citizenship .....

Year 880 Page 805 No. 2068 District Tahl

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Anderson Sanderson Stenographer Rossman 88

(18 in 1896 Pg 1323 #483 Tahl

X Ref

EMPTY

Cher Fr 357

Cher Fr 357

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

C. 337

Department of the Interior,
Commission to the Five Civilized Tribes,
April 4, 1901.

Sir:

I have the honor to transmit herewith the application of Mrs. Mary E. Keetch for the allotment of land as a Cherokee citizen by blood, and to request that you cause the same to be investigated and report your recommendation thereon.

Very respectfully,

Tams Bixby
Chairman.

The Secretary of the Interior,
Washington, D. C.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th 1901.

In the matter of the application of Jackson Paine for enrollment as a Cherokee Freedman. He being sworn by Commissioner T. B. Needles testified as follows-

Q What is your name? A. Jackson Maine.
Q What is your age? A. 82 or 83.
Q What is your post office address? A. Braggs.
Q What is your district? A. Illinois.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Yes sir.
Q Who do you want to have enrolled? A. Just myself.

The 1880 authenticated roll of ~~Ines~~ the Cherokee Nation examined and the name of applicant identified here on as follows- page 565, No 1290, Jackson Payne, Illinois District.

Q Were you ever married? A. Yes sir married once.
Q What was your wifes name? A. Elnora, but I got no children.
Q Did she have any children? A. No sir.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 958, No. 440, Jackson Payne, Illinois district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Not married now? A No sir she done left me.

By Com'r Needles,-

The name of Jackson Payne appears on the authenticated roll of 1880 and the census roll of 1896. He is duly identified and makes satisfactory proof as to his residence consequently he will be listed for enrollment as a Cherokee Freedman.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 15th day of April, 1901, at Fort Gibson, I. T.

T B Needles

Commissioner

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Braggs

District Ill

1. Name Jackson Payne Age 33.

Owner's name Citizenship

Year 1880 Page 565 No. 1380 District Ill

Parents:

Father Citizenship

Mother Citizenship

APR 10 1901

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Stenographer

Ch 80 Roll "Jackson Payne"
Ch 96 Roll 958 F 440 Ill.

Cher Fr 358

Cher Fr 358

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

--:--

Herein is the record in the matter of the application for the enrollment as a Cherokee Freedman of:

JESSE VANN CHEROKEE FREEDMAN 358

The 1896 census roll of the Cherokee Nation examined and the name of Jessie Vann apears on page 1187, No. 130 thereof in Sequoyah district. On page 1187, No. 131, appears the name of Mary Vann, in Sequoyah district. On page 1187 No. 132, appears he name of Frank Vann, in Sequoyah district On page 1187, No. 133, appears the name of Jerry Vann in Sequoyah district.

The 1880 authenticated roll of th Cherokee Nation examined and on page 703, No 578 thereof appears the name of Mary Johnson in Sequoyah district.

Cr Com'r of applicant-

Q Were these children all born in the Cherokee Nation? A. Yes sir.
Q Are they all alive and living with you at this time? A. Yes sir.

By. W. W. Hastings, Cherokee representative of witness-

Q Did you come back to the Cherokee Nation with your father and m mother after the war? A. Yes sir.
Q This boy was born afterwards? A. Yes sir.
Q Where did you first come to? A. Grand River, on Spring creek.
Q When did your father and mother come back? A. In 1866.
Q In the spring or fall? A. Fall.

By the Commission-

Q Is your name on the roll of 1880? A. Yes sir.
Q Is this boy Jesse your full brother? A. Yes sir, if it was a mistake father and mother alone did it.

By Com'r Needles,-

The name of Jesse Vann appears on the census roll of 1896 but not on the authenticated roll of 1880. He avers that he is married to one Mary J. Johnson, the child of Lewis and Hester Johnson and the name of said Mary J. Johnson appears on the authenticated roll of 1880. He avers that by said marriage he has five children , Frank, Jerry Jesse Jr., Estella and Tressie Vann, and he names of Frank and Jerry Vann appear on the census roll of 1896, but the names of the three youngest children, Jesse Jr., Estella and Tressie do not appear thereon having been born saince said roll was compiled. They are all duly identi-

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 1[illegible] 1901.

In the matter of the application of Jesse Vann for the enrollment of himself, wife and five children as Cherokee Freedmen. He being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Jesse Vann.
Q What is your age? A. 24.
Q What is your post office address? A. Bunge.
Q What district do you live in ? A. Sequoyah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Dont think it is.
Q What is your fathers name? A. Jim Vann.
Q Is he living? A. No sir.
Q What is your mothers name? A. Patsy
Q Is she living? A. No sir.
Q Are you married ? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. My wife and five children.
Q What is your wifes name? Mary J.
Q How old is she? A. 23.
Q What was her fathers name? A. Lewis Johnson.
Q Is he living? A. Yes sir.
Q What was her mothers name? A. Hester.
Q Is she living? A. No sir.
Q Is your wife a Cherokee Freedman? A. Yes sir.
Q What are the names of your children? A. Frank.
Q How old? A. 7.
Q Next child? A. Jerry.
Q How old? A. 6.
Q Next child? A. Jesse Jr.
Q How old ? A. 4
Q Next child? A. Estella
Q How old? A. 2.
Q Next child? A. Trennie.
Q How old one year.
Q What district was you born in? A. Saline.
Q Did you ever live in Goowesscoowee? A. Yes sir.
Q Do you know whether your name is on the roll of 1880 or not? A. I dont know whether it is or not.

JESSE VANN, called and sworn as a witness, by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Jerry Vann.
Q How old are you? A. 27.
Q Can you give any reason why Jesse Vann is not on the roll of 1880?
Q Well sir some times he was with me and sometimes he was up in the other district with his other brother and some times he was just running round. We was all left orphan boys and rounded up as most wild fellows will. Sometimes I would have him and sometimes some of the others would have him I would sometimes catch him up and take him down to vote .
Q You say you were left orphan children? A. Yes sir.
Q What is his fathers name? A. Jim Vann.
Q What is his mothers name? A Patsy.
Q They are both dead are they? A. Yes sir.
Q Who were Jim and Patsy owned by ? A. Joe Vann.
Q Was he a Cherokee citizen? A. Yes sir.
Q Did Jesse's parents both die before the roll of 1880 was made?
A Yes sir.
Q Was he born in the Cherokee Nation? A. Yes sir.

Jesse Vann #.

The 1896 census roll of the Cherokee Nation examined and the name of Jessie Vann apears on page 1157, No. 139 thereof in Sequoyah district. On page 1157, No. 151, appears the name of Mary Vann, in Sequoyah district. On page 1157 No. 152, appears he name of Frank Vann, in Sequoyah district On page 1157, No. 153, appears the name of Jerry Vann in Sequoyah district.

The 1880 authenticated roll of th Cherokee Nation examined and on page 705, No 576 thereof appears the name of Mary Johnson in Sequoyah district.

~~[illegible]~~

Cy Com'r of applicant-

Q Were these children all born in the Cherokee Nation? A. Yes sir.
Q Are they all alive and living with you at this time? A. Yes sir.

By. W. W. Hastings, Cherokee representative of witness-

Q Did you come back to the Cherokee Nation with your father and m mother after the war? A. Yes sir.
Q This boy was born afterwards? A. Yes sir.
Q Where did you first come to? A. Grand River, on spring creek.
Q When did your father and mother come back? A. In 1866.
Q In the spring or fall? A. Fall.

By the Commission-

Q Is your name on the roll of 1880? A. Yes sir.
Q Is this boy Jesse your full brother? A. Yes sir, if it was a mistake father and mother alone did it.

By Com'r Needles,-

The name of Jesse Vann appears on the census roll of 1896 but not on the authenticated roll of 1880. He avers that he is married to one Mary J. Johnson, the child of Lewis and Hester Johnson and the name of said Mary J. Johnson appears on the authenticated roll of 1880. He avers that by said marriage he has five children , Frank, Jerry Jesse Jr., Estella and Tressie Vann, and he names of Frank and Jerry Vann appear on the census roll of 1896, but the names of the three youngest children, Jesse Jr., Estella and Tressie do not appear thereon having been born saince said roll was compiled. They are all duly identified and make satisfactory proof as to residence, consequently the said Jesse Vann, and his wife Mary J., and his children as named herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of his children, Jesse Jr., Estella and Tressie it will be necessary for him to file with this Commission satisfactory proof of their birth.

NOTE: Applicant here presents satisfactory proof of their birth.

- - - - - - - - -

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 12th of April, 1901 at Ft. Gibson, I. T.

Commissioner.

V. J. 35-8

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Bengal

District Seq

1. Name Jesse Vann Age 25

Owner's name Citizenship

Year 1896 Page 1127 No. 130 District Seq

Parents:

Father Jim Vann Citizenship Cod

Mother Patsie Vann Citizenship Cod D

2. Name of wife Mary J. Vann Age 24

Owners name Citizenship

See Born Roll Year 1896 Page 1127 No. 131 District Seq

Parents: 1880 703 678. Sequoyah Dist.

Father Lewis Johnson. Citizenship Cod.

Mother Hester Citizenship

Names of Children:

3.	Frank Vann	Year 1896	Page 1127	No. 132	Dist. Seq		16
4.	Jerry Vann	Year "	Page 1127	No. 133	Dist. Seq.		
5.	Jesse Vann Jr	Year	Page	No.	Dist.		4
6.	Estella "	Year	Page	No.	Dist.		3
7.	Tressie "	Year	Page	No.	Dist.		1
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Self Stenographer Van Weise Chr.

(1) on 96. Jessie Vann

{(2) on 96 Roll as "Mary Vann"

(2) on 1880 Roll Pge 703 # 678 Seq "Mary Johnson"}

(3) Affidavit of Birth & Id Evidence Exhibits.

(6) " " "

(7) " " "

CHEROKEE FREEDMAN. # 358

20

IN RE

Application for Enrollment of

INFANT CHILD

Jess Vann

as a citizen of

Cherokee Nation.

Approved, March 9th, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 24 1901

ACTING CHAIRMAN.

boy

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Jess Vann (Here insert name of child), born on the 20th day of october, 1896

Name of Father: Jess Vann, a citizen of the Cherokee Nation.

Name of Mother: Mary Jane Vann, a citizen of the Cherokee Nation.

Post-office, Benge Indian territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Sequoyah District.

I, Mary Jane Vann, on oath state that I am 23 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jess Vann, who is a citizen, by adoption, of the Cherokee Nation, that a male (male or female) child was born to me on the 20th day of october, 1896 that said child has been named Jess Vann, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Mary Jane Vann

Subscribed and sworn to before me this 20th *day of* April *1901.*

Chas. Cisse

NOTARY PUBLIC.

My commission expires Jan. 25, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Sequoyah District.

I, Judith Chambers, a midwife, on oath state that I attended on Mrs. Mary Jane Vann, wife of Jess Vann, on the 20th day of october, 1896 that there was born to her on said date a male (male or female) child, that said child is now living and is said to have been named Jess Vann

WITNESSES TO MARK

(Must be Two Witnesses)

Judith her mark Chambers

Subscribed and sworn to before me this 20th *day of* April *1901.*

Chas Cisse

NOTARY PUBLIC.

My commission expires Jan. 25, 1903

CHEROKEE FREEDMAN. # 358

20

IN RE

Application for Enrollment of

INFANT CHILD

Estella M. Vann.

as a citizen of

Cherokee Nation.

Approved, May 30 1901

Commissioner.

FILED
1901

girl

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Estella M. Vann (Here insert name of child), born on the 13th day of March, 1898
Name of Father Jess Vann, a citizen of the Cherokee Nation.
Name of Mother Mary Jane Vann, a citizen of the Cherokee Nation.
Post-office, Benge Indian territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Sequoyah District.

I, Mary Jane Vann, on oath state that I am 23 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jess Vann, who is a citizen, by adoption, of the Cherokee Nation, that a female (male or female) child was born to me on the 13th day of March 1898 that said child has been named Estella M. Vann, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Mary Jane Vann

Subscribed and sworn to before me this 20th day of April 1901.

Chas. Class
NOTARY PUBLIC

My commission expires Jan. 25, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Sequoyah District.

I, Judith Chambers, a midwife, on oath state that I attended on Mrs. Mary Jane Vann, wife of Jess Vann, on the 13th day of March, 1898 that there was born to her on said date a female (male or female) child, that said child is now living and is said to have been named Estella M Vann

WITNESSES TO MARK

(Must be Two Witnesses)

H Wolf
James Allen

Judith her mark Chambers

Subscribed and sworn to before me this 20th day of April 1901

Chas. Class
NOTARY PUBLIC

My commission expires Jan. 25, 1903

CHEROKEE FREEDMAN. X 358

20

IN RE

Application for Enrollment of

INFANT CHILD

Tressie Vann

as a citizen of

Cherokee Nation.

Approved, March 4th 1901

Commissioner.

DEPARTMENT OF THE INT[illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 24 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Tressie Vann (Here insert name of child), born on the 23rd day of March, 1900
Name of Father Jesse Vann, a citizen of the Cherokee Nation;
Name of Mother Mary Jane Vann, a citizen of the Cherokee Nation.
Post-office, Benge Indian territory

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Sequoyah District.

I, Mary Jane Vann, on oath state that I am 23 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jesse Van, who is a citizen, by adoption, of the Cherokee Nation, that a female (male or female) child was born to me on the 23rd day of March, 1900, that said child has been named Tressie Vann, and is now living.

WITNESSES TO MARK (Must be Two Witnesses)

Mary Jane Vann

Subscribed and sworn to before me this 20th day of April, 1901.

Chas. Class
NOTARY PUBLIC

My commission expires Jan. 25, 1903

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Sequoyah District.

I, Judith Chambers, a midwife, on oath state that I attended on Mrs. Mary Jane Vann, wife of Jesse Vann, on the 23rd day of March, 1900, that there was born to her on said date a female (male or female) child, that said child is now living and is said to have been named Tressie Vann.

WITNESSES TO MARK (Must be Two Witnesses)

W. H. Wolf
Jennie Ellen

Judith her Chambers
mark

Subscribed and sworn to before me this 20th day of April, 1901.

Chas. Class

My commission expires Jan. 25, 1903

80 1358

IN RE

Application for Enrollment of

INFANT CHILD

Albert Vann

as a citizen of the

Cherokee Nation.

Approved Oct 7 1902

Commissioner.

20

N358

IN RE

Application for Enrollment of

INFANT CHILD

Albert Vann

as a citizen of the

Cherokee *Nation.*

Approved Oct 5 1902

Commissioner.

BIRTH AFFIDAVIT.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Albert Vann (Here insert name of child), born on the 18th day of June, 1902
Name of Father: Jesse Vann, a citizen of the Cherokee Nation.
Name of Mother: Mary Jane Vann a citizen of the Cherokee Nation.
Post-Office: Garrison, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District. } State of Arkansas } Sebastian County }

I, Mary Jane Vann, on oath state that I am 25 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Jesse Vann, who is a citizen, by adoption, of the Cherokee Nation, that a male (Male or female) child was born to me on the 18th day of June, 1902; that said child has been named Albert Vann, and is now living.

Mary Jane Vann

WITNESSES TO MARK:
(Must be Two Witnesses) { A B Schucks
J J Selman

Subscribed and sworn to before me this 30th day of September 1902

Morris Levy
my comm exp. Feb. 16th 1906 Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District. } State of Arkansas } County of Sebastian }

I, Katie Smith, a midwife, on oath state that I attended on Mrs. Mary Jane Vann, wife of Jesse Vann, on the 18th day of June, 1902; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named Albert Vann

Katie Smith

WITNESSES TO MARK
(Must be Two Witnesses) { A B Schucks
J J Selman

Subscribed and sworn to before me this 30th day of September 1902

Morris Levy
my comm exp Feb 16th 1906 Notary Public.

Comments:

JOR Cherokee F-358

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T. June 15, 1904.

In the matter of the application of Jesse Vann for the enrollment of himself, his wife, Mary J., and children, Frank, Jerry, Jesse Junior, Estella M., Tressie and Albert Vann, as Cherokee Freedmen.

SUPPLEMENTAL TESTIMONY.

JESSE VANN, being duly sworn and examined by the Commission, testified as follows:

Q. What is your name? A Jesse Vann.
Q How old are you? A Somewheres towards about thrity.
A What is your post office? A I get my mail at Garrison now, I did get it at Benge when I enrolled.
Q Your wife's name Mary? A Yes sir.
Q Is she living? A Yes sir.
Q Are she and you living together? A Yes sir.
Q Your children are named Frank, Jerry, Jesse, Junior, Estella M. Tressie and Albert Vann? A Yes sir.
Q All living? A Yes sir.
Q All your children by your present wife? A Yes sir.
Q Where were you born? A In the Cherokee Nation?
Q Ever make your home outside? A No sir.
Q The Cherokee Nation has been your home all of your life? A All my life.
Q What is the reason your name is not on the roll of 1880? A You see I was born in Coosweescoowee up there on Saline, and I came down here and lived with my brother in Sequoyah.
Q What is your brother's name? A Jerry.
Q Is he older than you? A Yes sir.
Q About what age man is he? A I think he calls himself forty-eight.
Q Is his name on the roll of 1880? A Yes sir.
Q How long has your father been dead? A I don't know just exactly, a long time though.
Q About how large were you when he died? A About eighteen I reckon, or fourteen, somewhere along there.
Q Are you a full brother of Jerry and Dunk? A Yes sir.
Q Same father and mother? A Yes sir.
Q You don't know of any reason why your name was left off the roll of 1880 unless it was because you were traveling back and forth from your home to your brothers? A That is what my brother testified and that is what I testify, that is the only reason I know of.
Q Who died first, your father or mother? A Mother.
Q About how old were you when she died? A About two years old.
Q Did your father and your two brothers, Dunk and Jerry come back to the Cherokee Nation after the war at the same time or at separate times? A I think they all came at the same time, I aint for certain, I never heard them say.
Q If they came at separate times you never heard of it? A No, I don't think I did. I never studied much about my citizenship, never thought there was anything against me.
Q Did your father ever live in any other district besides Coosweescoowee? A No sir, I don't think he did. Maybe he did in Saline, I was born there, in Saline.
Q Are you the youngest child of your father and mother? A Yes sir.

Commission:

It is shown upon the 1880 authenticated roll of citizens of the Cherokee Nation, that the names of the brothers of the applicant are identified upon said roll as follows: Page 142 No. 2055, Bank Vann, Goowoneewee District, and on 1555, Jerry Vann, Sequoyah District. The name of the father of the applicant cannot be identified upon the roll of 1880.

--------oOo--------

Mary B. Risser, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of her stenographic notes therein.

Mary B. Risser

Subscribed and sworn to before me this
15th day of June, 1904.

J. Rasson
Notary Public.

MBR

20 A 358

IN RE

Application for Enrollment of

INFANT CHILD

Estella M Vann

as a citizen of

Cherokee Nation.

Approved July 2 1906

C. H. Breckinridge

Commissioner

JR

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 2 1906
CHAIRMAN

20 S. 358

IN RE

Application for Enrollment of

INFANT CHILD

Estella M Vann

as a citizen of

Cherokee Nation.

Approved July 2 1904

T. B. Needles

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JUL 2 1904

CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In Re Application for Enrollment, as a citizen of the Cherokee Nation,

of Estella M. Vann (Here insert name of child), born on the 13 day of March 1898.

Name of Father: Jesse Vann, a citizen of the Cherokee Nation.

Name of Mother: Mary J Vann, a citizen of the Cherokee Nation.

Post-office Benge I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary J. Vann, on oath state that I am 26 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Jesse Vann, who is a citizen, by adoption, of the Cherokee Nation; that a Female (Male or female) child was born to me on 13 day of March 1898; that said child has been named Estella M. Vann, and is now living.

WITNESSES TO MARK: Mary J. Vann

(Must be Two Witnesses.)

Subscribed and sworn to before me this 18 day of June 1904.

H. H. Richardson
NOTARY PUBLIC.

My commission expires March 16, 1907

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MID-WIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Juda Chambers, a midwife, on oath state that I attended on Mrs. Mary J. Vann, wife of Jesse Vann on the 13 day of March 1898, ; that there was born to her on said date a Female (MALE OR FEMALE) child; that said child is now living and is said to have been named Estella M. Vann.

her
Juda + Chambers
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

R. F. Campbell
H. H. Richardson

Subscribed and sworn to before me this 15 day of June 1904.

H. H. Richardson
NOTARY PUBLIC

My comm... [illegible] 1906.

Cherokee Freedmen 358.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Jesse Vann as a Cherokee Freedman.

--:--

D E C I S I O N.

The record herein shows that Jesse Vann appeared before the Commission at Fort Gibson, Indian Territory, on April 10, 1901, and made application for the enrollment, among others, of himself, as a Cherokee freedman. The others included in said application have been heretofore disposed of and will not be embraced in this decision. Further proceedings in the matter of said application were had at Tahlequah, Indian Territory, on June 14, 1904.

The evidence in this case shows that Joe Vann and one Patsy Vann, were the parents of the applicant, Jesse Vann; that the said Joe and Patsy Vann were the slaves of a Cherokee citizen at the commencement of the rebellion; that they were taken out of the Cherokee Nation during said rebellion, but returned thereto, and established a residence therein, within the time specified in the decree of the Court of Claims rendered on February 3, 1896, in the case of Moses Whitmire, trustee, etc., vs. the Cherokee Nation, et al., for the return of freedmen to said Nation; and that the applicant, Jesse Vann, was born since 1866, has continuously lived in the Cherokee Nation since birth, and is duly identified on the Cherokee census roll of 1896.

It is, therefore, the opinion of this Commission that

Jesse Vann should be enrolled as a Cherokee freedman, in accordance with the provisions of section twenty-one of the Act of Congress approved June 28, 1898 (30 Stat., 495), and it is so ordered.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Chairman

Commissioner

Commissioner

Muskogee, Indian Territory,
MAY 16 1905

X. 351.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 26 1901
ACTING CHAIRMAN

Fort Gibson, Indian Territory, April 25, 1901.

Mr. Jesse Vann,

Benge, Indian Territory.

Sir:-

When you applied for the enrollment of yourself and family as Freedmen of the Cherokee Nation, you advised the Commission that the name of your daughter was Estella M. Vann; in the certificate as to the birth of this child, her name appears as Estella Vann.

Please advise the Commission promptly under what name you desire to have your daughter enrolled.

Very respectfully,

Commissioner.

In answering refer
to Chero. Freed. 358.

7358.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 22 1901

ACTING CHAIRMAN

Vinita, Indian Territory, May 21st, 1901.

Mr. Jesse Vann, Col'd.,

Bonge, Indian Territory.

Sir:—

Receipt is hereby acknowledged of your letter, bearing no date, stating that the correct name of your daughter is Estella M. Vann. The certificate as to her birth, in which her name appears as Estella Vann, is, therefore, returned to you herewith. You are desired to have the Notary, before whom the affidavit was executed, insert the initial "M" in the name of your daughter and return the affidavit to the Commission at Muskogee where, if correct, it will be filed.

Very respectfully,

Commissioner.

Enclosure C. F. #358.

Cherokee Freedmen

358.

Muskogee, Indian Territory, August 3, 1904.

Jesse Vann,

Roland, Indian Territory.

Dear Sir:

The Commission is in receipt of your two letters of July 22, asking to be advised as to the status of your application for the enrollment of yourself, wife and children as Cherokee freedmen.

In reply you are advised that the Commission's records show that your wife, Mary J. and the children for whom you made application, with the exception of Estella M., have been scheduled upon the final roll of Cherokee freedmen approved by the Secretary of the Interior. You are further advised that your name and the name of your child, Estella M., have not yet been placed upon that roll.

It is noted that you write from Roland, Indian Territory, while the Commission's records show your post office address to be Benge, Indian Territory. You are requested to advise the Commission if your address has been changed since making your application.

Respectfully,

Commissioner in Charge.

COPY

Cherokee Freedmen
358

Muskogee, Indian Territory, November 9, 1904.

Jesse Vann,

Roland, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of October 25, relative to the enrollment of yourself and your minor child, Estella M. Vann, as Cherokee freedmen.

In reply you are advised that the name of your said minor child was placed upon a final schedule of Cherokee freedmen which was forwarded, on November 2, 1904, to the Secretary of the Interior for his approval. It is impossible for the Commission to state definitely when said schedule will be approved by the Secretary, but it is supposed that such action will be taken in the near future. You are further advised that the Commission has not yet rendered a decision in the matter of your application for enrollment as a Cherokee freedman. When a decision has been prepared you will be furnished with a copy.

Respectfully,

Tams Bixby.
Chairman

COPY.

Cherokee Freedmen.
No. 358.

Muskogee, Indian Territory, December 14, 1904.

Jesse Vann,

Rowland, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of December 8, relative to your enrollment as a Cherokee freedman.

In reply you are advised that the Commission has not yet rendered a decision in your case. You are further advised that this matter will be taken up in the near future, and if further testimony is required you will be duly advised.

Respectfully,

(SIGNED). Tams Bixby.
Chairman.

Cherokee Freedmen
366.

Muskogee, Indian Territory, March 3, 1906.

Jesse Vann,

Noland, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of February 28, 1906, asking to be advised as to the status of the application for your enrollment as a Cherokee freedman.

In reply you are advised that the Commission has not yet rendered a decision in this case. When a decision has been rendered, you will be furnished with a copy.

Respectfully,

(SIGNED) C. R. Breckinridge.
Commissioner in Charge.

COPY.

Cherokee Freedmen

No. 358.

Muskogee, Indian Territory, May 9, 1905.

Jesse Vann,

Roland, Indian Territory.

Dear Sir:

The Commission is in receipt of your letter of May 4, 1905, relative to your enrollment as a Cherokee freedman.

In reply you are advised that the Commission has not yet rendered a decision in this case. When a decision has been rendered you will be furnished with a copy.

Respectfully,

(SIGNED). T. B. Needles,
Commissioner in Charge.

COPY.

COPY.

Cherokee Freedman
366.

Muskogee, Indian Territory, May 16, 1906.

Bell, Hastings & Davenport,

Attorneys for the Cherokee Nation,

Muskogee, Indian Territory.

Gentlemen:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 16, 1906, granting the application for the enrollment of Jesse Vann as a Cherokee freedman.

You are hereby advised that you will be given fifteen days from date hereof within which to file such protest as you may desire to make against the action of the Commission in this case, a copy of which you will be required to furnish the applicant. If you fail to file protest within the time allowed, this decision will be considered final.

Respectfully,

(SIGNED). Tams Bixby.
Chairman.

Incl. L-119.

COPY.

Cherokee Freedmen

No. 358.

Muskogee, Indian Territory, June 5, 1905.

Jesse Vann,

Roland, Indian Territory.

Dear Sir:

The Commission is in receipt, by reference from the Secretary of the Interior, of your letter of May 22, 1905, relative to your enrollment as a Cherokee freedman.

In reply there is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 16, 1905, granting the application for the enrollment of yourself as a Cherokee freedman.

You are advised that you will not be permitted to make an allotment selection until your name has been placed upon a schedule of Cherokee freedmen and approved by the Secretary of the Interior, of which you will be duly notified.

Respectfully,

T. B. Needles.
Commissioner in Charge.

Incl. S-44.

Cher Fr. 359

Cher Fr 359

A. 339
RECEIVED
ACTING CHAIRMAN
THE INTERIOR
CIVILIZED

census roll of 1896. Applicant avers that she has two other children by him, John and Percy Price, whose names are not found on said roll having been born since it was compiled. They are all duly identified and make satisfactory proof as to their residence, consanguinity the said Emma Price, and her children as herein named will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her children, John and Percy Price, it will be necessary for applicant to file with this Commission satisfactory proof to be furnished at her own expense.

* * * * * * *

Chas. Von Keiss, being sworn states thatas stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes thereon.

Subscribed and sworn to before me this 18th day of April, 1901.

at Fort Gibson, I. T.

Counsel assisting.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April 16th 1900.

In the matter of the application of Jacob Price for the enrollment of his wife EMMA PRICE and her children as Cherokee freedmen, he being sworn by Commissioner T. B. Needles, testifies as follows:

Q What is your name? A. Jacob Price.
Q What is your age? A. 52.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois.
Q Who do you apply to have enrolled? A. My wife and children.
Q What is her name? A. Emma.
Q How old is she? A. 38.
Q Is she a Cherokee freedman? A. Yes sir.
Q Is she your wife? A. Yes sir.
Q What was her fathers name? A. John Hall.
Q Is she living? A. Yes sir.
Q What was her mothers name? A. Louisa Thompson.
Q Is she living? A. Yes sir.
Q What are the names of these children ? A. Mary Mackey
Q How old? A. 15.
Q Next? A. Ellis Carr.
Q How old? A. 15.
Q Next? A. Milton T. Carr.
Q How old? A. 11.
Q Next? A. Louisa Price.
Q How old? A. 8.
Q Next? A. Menerva Price.
Q How old? A. 7.
Q next? A. Matilda Price.
Q How old? A. 5.
Q Next? A. John Price.
Q How old? A. 3.
Q Next? A. Perry Price.
Q How old? A. Three months.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant's wife identified thereon as follows: Page 539, No 897, Emma Hall, Illinois district.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows: Page 949, No 427, Emma Price, Illinois district. Page 964, No. 901, Mary Mackey, Illinois district. Page 946, No. 139, Ellis Carr, Illinois district. Page 968, No. 484, Milton T. Carr, Illinois district. Page 968, No. 439, Louisa Price, Illinois district. Page 958, No. 450, Menerva Price, Illinois district. Page 958, No. 451, Matilda Price, Illinois district.

Q Are these children all alive and living with you now? A. No sir.
Q Are you a Cherokee citizen? A. Yes sir I was raised in the Cherokee Nation but am not acknowledged.
Q You are not applying for yourself then? A. No sir.
Q Has your wife always lived in the Cherokee Nation? A. Yes sir.
Q Is she living here now? A. Yes sir,
Q She has never been outside of the Cherokee Nation since 1880? A. No sir.

By Com'r Needles,-

The name of Emma Price appears on the [illegible] authenticated roll of 1880 as Emma Hall that having been her maiden name. She appears on the Census roll of 1896 as Emma Price, her present name. Her children, Mary Mackey by her first husband, and Ellis Carr and Milton T. Carr, by her second husband and Louisa, Menerva and Matilda Price by her present husband Jacob Price, are identified on the

census roll of 1896. Applicant swore that she has two other children by him, John and Perry Price, whose names are not found on said roll having been born since it was compiled. They are all duly identified and make satisfactory proof as to their residence, consequently the said Emma Price, and her children as herein named will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her children, John and Perry Price, it will be necessary for applicant to file with this Commission satisfactory proof as to [illegible] their birth.

* * * * * * *

Chas. von Weise, being sworn states thatas stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes thereon.

Chas von Weise

Subscribed and sworn to before me this the 18th day of April, 1901, at Fort Gibson, I. T.

Commissioner.

B J. 33-9

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED.
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR. 10 1901

Post Office Braggs.

District Ill

1. Name ~~Jacob~~ Price Age ~~52~~

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Emma Price. Age 35

Owners name Citizenship

Year 1880 Page 539 No. 857 District Ill

Parents:

Father John Hall Citizenship Col

Mother Louisa Thompson Citizenship Col

Names of Children:

3.	Mary	Maddey	Year 1896	Page 954	No. ~~72~~ 341	Dist. Ill		15
4.	Ellis	Carr	Year "	Page 946	No. 152	Dist. "		13
5.	~~Milton~~ Tilda	~~Price~~ Carr.	Year "	Page 958	No. 428	Dist. "		11
6.	Louisa	Price	Year "	Page 958	No. 429	Dist. "		9
7.	Minerva	"	Year "	Page 958	No. 430	Dist. "		7
8.	Mathilda	"	Year "	Page 958	No. 431	Dist. "		3
9.	John	"	Year	Page	No.	Dist.		2
10.	Percy	"	Year	Page	No.	Dist.		3 mos
11.			Year	Page	No.	Dist.		
12.			Year	Page	No.	Dist.		

Application made by Jacob Price Stenographer Va Weeks.

(1) on 80 Roll "Emma Hall"

(1) " 96 " " 958 " 427 Ill.

(5) on 96 Roll Milton Price

(9) " Affidavit of Birth to be filed

(10) " " " "

CHEROKEE FREEDMAN.

No. 259

20

IN RE

Application for Enrollment of

INFANT CHILD

John Price

as a citizen of

Cherokee Nation.

Approved, May 8 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FILED
MAY 8 1901

Acting Chairman.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

LV 128 Application for Enrollment, as a citizen of the Cherokee Nation,

of John Price (Here insert name of child), born on the 11 day of January, 1899

Name of Father: Jacob Price, a citizen of the U.S. Nation.

Name of Mother: Emma Price, a citizen of the Cherokee Nation.

Post-office, Braggs, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Emma Price, on oath state that I am 30 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Jacob Price, who is a citizen, by Adoption, of the Cherokee Nation, that a male (male or female) child was born to me on the 11 day of January, 1899; that said child has been named John Price, and is now living.

her
X
mark

Emma Price

WITNESSES TO MARK

(Must be Two Witnesses)

Will Smith.

E. E. Allright

Subscribed and sworn to before me this 30 day of April, 1901.

Edward McLain

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Grace Crossland, a Midwife, on oath state that I attended on Mrs. Emma Price, wife of Jacob Price, on the 11 day of January, 1899; that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named John Price.

her
X
mark

Grace Crossland

WITNESSES TO MARK

(Must be Two Witnesses)

Will Smith.

E. E. Allright

Subscribed and sworn to before me this 30 day of April, 1901.

Edward McLain

NOTARY PUBLIC

CHEROKEE FREEDMAN.

559

20

IN RE

Application for Enrollment of

INFANT CHILD

Perry Price

as a citizen of

Cherokee Nation.

Approved, May 8 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 8 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Perry Price (Here insert name of child.), born on the 9 day of January, 1901

Name of Father Jacob Price, a citizen of the ~~Nation~~.

Name of Mother Emma Price, a citizen of the Cherokee Nation.

Post-office, Briggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Emma Price, on oath state that I am 25 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Jacob Price, who is a citizen, by Adoption, of the Cherokee Nation, that a male (male or female) child was born to me on the 9th day of January 1901; that said child has been named Perry Price, and is now living.

her
\+ Emma Price
mark

WITNESSED TO MARK

(Must be Two Witnesses) Will Smith,
E. E. Allingly

Subscribed and sworn to before me this 27 *day of* April *1901.*

Edward McCain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Oma Fields, a Midwife, on oath state that I attended on Mrs. Emma Price, wife of Jacob Price, on the 9 day of January, 1901; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Perry Price

her
Oma Fields
mark

WITNESSED TO MARK

(Must be Two Witnesses) Will Smith.
E. E. Allingly

Subscribed and sworn to before me this 27 *day of* April *1901.*

Edward McCain
NOTARY PUBLIC.

5

7359

20

IN RE

Application for Enrollment of

INFANT CHILD

Emma Markey

as a citizen of

Cherokee Nation.

Approved, FEB 6 1902 190

C. D. Mckinney
Commissioner.

COMMISSION... TRIBES.

FILED

FEB 6 1902

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Emma Markey (Here insert name of child), born on the 20 day of June, 1901
Name of Father: Rufus Markey, a citizen of the Cherokee Nation.
Name of Mother: Mary Markey, a citizen of the Cherokee Nation.
Post-office, Braggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Mary Markey, on oath state that I am 15 years of age and a citizen by blood, of the Cherokee Nation; that I am the lawful wife of Not Married, who is a citizen, by , of the Cherokee Nation, that a Female (male or female) child was born to me on the 20 day of June 1901; that said child has been named Emma Markey, and is now living.

her
X
mark
Mary Markey

WITNESSES TO MARK
(Must be Two Witnesses) { Oscar Harris
John P. McLain

Subscribed and sworn to before me this 3 *day of* February 1902.

Edward McLain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. }
Northern District. }

I, Anna Fields, a midwife, on oath state that I attended on Mrs. Mary Markey, wife of Not Married, on the 20 day of June, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Emma Markey

her
X
mark
Anna Fields

WITNESSES TO MARK
(Must be Two Witnesses) { Oscar Harris
John P. McL.

Subscribed and sworn to before me this 3 *day of* February 1902.

Edward McLain
NOTARY PUBLIC

MARRIAGE LICENSE

STATE OF
OKLAHOMA

MUSKOGEE
COUNTY
IN COUNTY COURT

TO ANY PERSON AUTHORIZED TO PERFORM THE MARRIAGE CEREMONY, GREETING:

You are hereby authorized to join in marriage Mr. Sanford Jamison of Braggs, County of Muskogee, State of Oklahoma, aged 32 years, and Miss Nervia Price, of Braggs, County of Muskogee, State of Oklahoma, aged 18 years.

And of this License you will make due return to my office within thirty days from this date.

Witness my hand and official seal this 21st day of January A.D., 1909.

(Signed) Wm F. Wells, Clerk of County Court.

Recorded this 21st day of January 1909.

(Signed) Wm F. Wells, Clerk of County Court.
By R. H.

SEAL

CERTIFICATE OF MARRIAGE.

State of Oklahoma, Muskogee County, ss.

I, W. C. Jackson, County Judge of Muskogee in Muskogee County, State of Oklahoma, do hereby certify that I joined in marriage the person named in and authorized by this License to be married, on the 21st day of January A.D., 1909, at Muskogee in Muskogee County, State of Oklahoma, in the presence of J. L. Mathes of Braggs, Oklahoma, and W. H. Hudson of Fort Gibson, Okla.

(Signed) W.C.Jackson
County Judge

Returned and recorded this 21st day of January 1909.

(Signed) Wm F Wells
Clerk of County Court

SEAL

Endorsements:

MARRIAGE LICENSE AND CERTIFICATE

Sanford Jamison

AND

Nervia Price

Muskogee County, Okla.

Issued Jany 21st 1909

Married Jany 21" 1909

License Recorded Jany 21st 1909

on page 286 of Marriage Record 2.

(Signed) Wm F Wells
Clerk of County Court

---ooOoo---

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
FILED MAY 14 1909
J. G. Wright,
Commissioner.

Muskogee, Oklahoma, May 17, 1909.

I, the undersigned, a stenographer to the Commissioner to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for the enrollment of Minerva Price as a citizen of the Cherokee Nation.

Lawrence Smith

Cherokee F-359

Muskogee, Indian Territory, November 22, 1902.

Emma Price,

In care of Jacob Price,

Braggs, Indian Territory.

Dear Madam:-

You are hereby advised that, before your application for the enrollment of yourself and your children as Cherokee Freedmen will be complete, it will be necessary for you to appear before the Commission to the Five Civilized Tribes at its office at Muskogee, Indian Territory, and testify as to the parentage of said children.

Please give this matter your immediate attention.

Respectfully,

Acting Chairman.

Register.

Cherokee Freedmen
1205.

Muskogee, Oklahoma, May 18, 1909.

Mr. William Jamison,

Braggs, Oklahoma.

Sir:

As requested, there is returned herewith marriage license and certificate of yourself and Nervia Price; a copy thereof has been retained in the files of this office.

Respectfully,

LS
Incl. B-2

Commissioner.

Cher Fr 360

Cher Fr 360

Lydia White et al 2

page 963 #559 Lydia Shepphard, Illinois District;
page 963 #559 Segal Shepphard, Illinois District;
page 963 #560 Elizabeth Shepphard, Illinois District;
page 963 #561 Bonny Shepphard, Illinois District.

Q Have you got any children by White? A No sir.

Com'r Needles: The name of Lydia White is found upon the authenticated roll of 1880 as well as the census roll of 1896 as Lydia Shepphard, Wash Shepard being her first husband; she having since married one Randolph White; the names of her children, Siegel, Elizabeth and Barney Shepard are found upon the census roll of 1896; they are all duly identified and make satisfactory proof as to residence, consequently said Lydia White and her children enumerated herein will be listed for enrollment as Cherokee Freedmen.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony andproceedi gs in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M.D. Green

Subscribed and sworn to before me this April 4, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 3, 1901.

In the matter of the application of Lydia White for the enrollment of herself and three children as Cherokee Freedmen; being sworn and examined by Commissioner Needles she testified as follows:

Q What is your name? A Lydia White.
Q How old are you? A I always just have to guess at it.
Q Can you guess about how old you are? A As near as I can guess I guess I am near 50.
Q What is your post-office? A Ft. Gibson.
Q You live in Illinois District A Yes sir.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir
Q Did you ever apply to be enrolled as a Freedman of any other nation? A No sir.
Q Who do you want to enroll besides yourself? A Children.
Q How many ? A 6.
(Hands Commissioner paper and Commissioner reads)
Q You have got 16 here; Siegel Shepard, is he your boy? A Yessir
Q How old is he, 20 years old? A Yes sir, he is just 20.
Q What is the next one? A Elizabeth Shepard.
Q How old is Elizabeth? A 18.
Q What is the next one? A Barney, 15.
Q Amos Vann, who is that? A That's a little grand child of mine, I am raising.
Q How have you got any more children besides these three that you give in? A Yes sir, no younger ones.
Q You haven't got but three children under age? A Yes sir; I claims Siegel, Elizabeth and Barney under my jurisdiction yet; the others have got to answer for themselves.
Q Who else do you want to enroll besides these three children, do you want to enroll Amos Vann? A That's Amois Vann; Martha's baby; she willed it to me.

Com'r: Martha will have to enroll it then.
Q Then these three children is all you want to enroll, and these grandchildren, their mothers will have to enroll them? A Yes sir.
Q Are you married? A Yes sir.
Q What is your husband's name? A Randolph White
Q Is he a citizen? A No sir.
Q Where were you born? A I was born over here at Frozen Rock in the Cherokee Nation line.
Q Where were you at the beginning of the War? between the United States and the Confederacy? A I was here at the beginning of the war.
Q Where were you at the ending of it? A Well Mr. Blue Alberty took me down south and brought me back.
Q When did he bring you back? A As well as I can guess, about '66.
Q Have you been living here ever since? A Ever since.
Q Are these three children, Siegel, Elizabeth and Barney alive and living with you? A Yes sir.
Q What is your first husband's name, Shepard? A Yes sir, Wash Shepard.
Q Is he living? A No sir, he is dead.
Q And since that you have married Randolph White? A Yes sir.

1880 authenticated roll of the citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 580 #1668 Lydia Shepperd, Illinois District;
1896 census roll of the citizens of the Cherokee Nation examined and applicant and her children identified thereon as follows:

Lydia White et al 2

page 963 #558 Lydia Shepphard, Illinois District;
page 963 #559 Segal Shepphard, Illinois District;
page 963 #560 Elizabeth Shepphard, Illinois District;
page 963 #561 Bonny Shepphard, Illinois District.

Q Have you got any children by White? A No sir.

Com'r Needles: The name of Lydia White is found upon the authenticated roll of 1880 as well as the census roll of 1896 as Lydia Shepphard, Wash Shepard being her first husband; she having since married one Randolph White; the names of her children, Siegel, Elizabeth and Barney Shepard are found upon the census roll of 1896; they are all duly identified and make satisfactory proof as to residence, consequently said Lydia White and her children enumerated herein will be listed for enrollment as Cherokee Freedmen.

---***---

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony andproceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M.D.Green

Subscribed and sworn to before me this April 4, 1901.

Commissioner.

73. F. 74.

DEPARTMENT OF THE INTERIOR, 360
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 3 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 3- 1901

Post Office Fort Gibson

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ~~Lydia White~~ ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Lydia White ..... Age 50

-- Owners name ..... Citizenship .....

Year 80 Page 580 No. 1668 District Illinois

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. Siegel Sheppard. Year 96 Page 963 No. 559 Dist. Ill. 20
4. Elizabeth " Year 96 Page 963 No. 560 Dist. " 18
5. Barney " Year 96 Page 963 No. 561 Dist. " 15
6. ~~Adaline~~ Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Lydia White Stenographer Green Jr. D

(2) Enrolled 80. as Lydia Sheppard.

96. 963. 555 Lydia Shepherd. Ills.

(3) 96 963 554 " "

(4) 96 963 560

(5) 96 963 561 Barney. "

F 16

Cherokee Freedmen 360.

CWM

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE,
Tahlequah, I. T., November 4, 1904.

In the matter of the application for the enrollment of Lydia White and her children Seigel Shepard, Elizabeth Shepard and Barney Shepard, as Cherokee Freedmen.

SUPPLEMENTAL TESTIMONY.

ELIZABETH MCNACK, being duly sworn, and examined by the Commission, testified as foblows:

Q What is your name? A Elizabeth McNack.
Q How old are you? A 21.
Q What is your postoffice? A Fort Gibson.
Q Are you a cherokee Freedman? A Yes sir.
Q Are you a daughter of Lydia White? A Yes sir.
Q Are you married? A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q What is the name of your husband? A Wallace McNack.
Q Is that he? A Yes sir.
Q Are you and he living together now? A Yes sir.
Q When were you married? A Be two years the 9 of this November.
Q Two years ago the 9 of this month? A Yes sir.

Clinton W. Myers, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of his stenographic notes taken therein.

Clinton W. Myers

Subscried and sworn to before me
this the 5 day of November, 1904.

Samuel Foreman
Notary Public.

Cher Fr 361

Cher Fr 361

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April 10th 1901.

In the Matter of the application of Henry Bean for the enrollment of his wife FRANCIS BEAN and his ~~THREE~~ CHILDREN, ANDERSON, AMANDA ~~and BERTHA~~ J. and Bertha A. Bean, as Cherokee Freedmen. He being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Hery Bean.
Q What is your age? A. 49 or 50.
Q What is your post office address? A. Tahlequah.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. I apply for my family.
Q What part of your family? A. My wife and children.
Q What is your wifes name? A. Francis.
Q How old is she? A. 49 or 50.
Q What is her post office address? A. Tahlequah.
Q Is her name on the roll of 1880? A. Yes sir.
Q Has she ever applied to be enrolled as a Freedman of any other tribe or Nation? A. No sir.
Q How many children have you? A. Three.
Q What are their names ? A. Anderson Bean.
Q How old? A. 17.
Q What is the name of the next child? A. Amanda J.
Q How old? A. 13.
Q Next child? A. Bertha A.
Q How old? A. 8.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant's wife identified thereon as follows: Frankie Bean, Tahlequah district, Page 736, No. 151.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 1302, No. 38, Francis Bean, Tahlequah district. Page 1303, No 40, Anderson Bean, Tahlequah district. Page 1302, No. 41, Amanda J. Bean, Tahlequah district. Page 1302 No. 42, Bertha A. Bean, Tahlequah district.

Q Are these children all alive and living with you now? A. Yes sir
Q Are you a citizen yourself? A. Only by marriage.
Q You dont apply for yourself now? A. No sir.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 10th 1901.

In the matter of the application of Henry Bean for the enrollment of his wife FRANCIS BEAN and his THREE CHILDREN, ANDERSON, AMANDA and BERTHA J. and Bertha A. Bean, as Cherokee Freedmen. He being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Hery Bean.
Q What is your age? A. 49 or 50.
Q What is your post office address? A. Tahlequah.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. I apply for my family.
Q What part of your family? A. My wife and children.
Q What is your wifes name? A. Francis.
Q How old is she? A. 49 or 50.
Q What is her post office address? A. Tahlequah.
Q Is her name on the roll of 1880? A. Yes sir.
Q Has she ever applied to be enrolled as a Freedman of any other tribe or Nation? A. No sir.
Q How many children have you? A. Three.
Q What are their names ? A. Anderson Bean.
Q How old? A. 17.
Q What is the name of the next child? A. Amanda J.
Q How old? A. 12.
Q Next child? A. Bertha A.
Q How old? A. 8.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant's wife identified thereon as follows: Francis Bean, Tahlequah district, Page 736, No. 151.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 1302, No. 38, Francis Bean, Tahlequah district. Page 1302, No 40, Anderson Bean, Tahlequah district. Page 1302, No. 41, Amanda J. Bean, Tahlequah district. Page 1302 No. 42, Bertha A. Bean, Tahlequah district.

Q Are these children all alive and living with you now? A. Yes sir
Q Are you a citizen yourself? A. Only by marriage.
Q You dont apply for yourself now? A. No sir.
Q Has your wife always lived in the Cherokee Nation? A. Yes sir.

By Com'r Needles,-

The name of Francis Bean appears on the authenticated roll of 1880 and the census roll of 1896; the names of her children, Anderson, Amanda J. and Bertha A. Bean are found on the census roll of 1896. They are all duly identified and make satisfactory proof as to residence, consequently the said Francis Bean and her children as named herein will be listed for enrollment as Cherokee Freedmen.

+ + + + + + + + ++++

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 12th of April, 1901 at Fort Gibson, I. T.

Commissioner.

VB F 361

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 10 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 10 1901

Post Office Tahl

District Tahl

1. Name Henry Bean Age 49

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Francis Bean Age 49

Owners name Citizenship

Year 1880 Page 736 No. 151 District Tahl

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Anderson Bean Year 1896 Page 1302 No. 40 Dist. Tahl 1.7
4. Amanda J. " Year " Page 1302 No. 41 Dist. " 12
5. Bertha A. " Year " Page " No. 42 Dist. Tahl 9
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by Henry Bean Stenographer Van Weise Chas

(1) in 96. 1302 38 Tahl

(5) in 96 Roll " Amanda J Bertha A. Bean

Cher Fr 362

Cher Fr 362

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 11th 1901.

In the matter of the application of Martha Ross for the enrollment of herself and four children as Cherokee Freedmen. She being sworn by Commissioner T. B. Needles, testified as follows: xxxxxxxx

Q What is your name? A. Martha Ross.
Q What is your age? A. xxx 36.
Q What is your post office address? A. Tahlequah.
Q What district do you live in? A. Tahlequah.
Q What is your fathers name? A. Simon Fields.
Q What is your mothers name? A. Katie.
Q Are they both living? A. My mother is.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other tribe? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. My four children.
Q What are the names of these children? A. Jackson Ross.
Q How old? A. 20.
Q Next child? A. Katie
Q How old? A. 18
Q Next? A. Addie
Q How old? A. 15
Q Next child? A. Peggie
Q How old? A. 11.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of applicant identified thereon as follows- page 756, No 688, Martha Fields, Tahlequah district

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 1320 No. 408, Martha Ross, Tahlequah district. Page 1320 No.409, Jack Ross, Tahlequah district. Page 1320, No.410 Katie Ross, Tahlequah district. Page 1320, No. 411, Addie Ross, Tahlequah district. Page 1320, No. 412, Peggy Ross, Tahlequah district.

Q Are you a citizen of the Cherokee Nation? A. Yes sir.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 11th 1901.

In the matter of the application of Martha Ross for the enrollment of herself and four children as Cherokee Freedmen. She being sworn by Commissioner T. B. Needles, testified as follows: ~~XXXXXXXX~~

Q What is your name? A. Martha Ross.
Q What is your age? A. ~~XX~~ 36.
Q What is your post office address? A. Tahlequah.
Q What district do you live in? A. Tahlequah.
Q What is your fathers name? A. Simon Fields.
Q What is your mothers name? A. Kate.
Q Are they both living? A. My mother is.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other tribe? A. No sir.
Q Who do you desire to have enrolled besides yourself? A. My four children.
Q What are the names of these children? A. Jackson Ross.
Q How old? A. 20.
Q Next child? A. Kate
Q How old? A. 18
Q Next? A. Addie
Q How old? A. 15
Q Next child? A. Peggie
Q How old? A. 11.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of applicant identified thereon as follows- page 756, No 688, Martha Fields, Tahlequah district

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 1520 No. 408, Marthia Ross, Tahlequah district. Page 1520 No.409, Jack Ross, Tahlequah district. Page 1520, No.410 Katie Ross, Tahlequah district. Page 1520, No. 411, Addie Ross, Tahlequah district. Page 1520, No. 412, Peggy Ross, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Are these children all alive and living with you now? A. Yes sir
Q Were you a slave? A. No sir, wasn't old enough; my mother was.

By Com'r Needles,-

The name of Martha Ross appears on the authenticated roll of 1880 as Martha Fields, that having been her maiden name; and on the census roll of 1896 as Martha Moss, her present name. The names of her children, Jackson, Kate, Addie and Peggie Ross are found on the census roll of 1896. They are all duly identified and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cher.kee Freedmen.

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 13th of April, 1901, at Ft. Gibson, I. T.

Commissioner.

B. J. 362

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

Acting Chairman

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901 APR 11 1901

Post Office Tahl—

District Tahl—

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(W) Name of wife Martha Ross Age 36

Owners name ..... Citizenship .....

Year ..... Page 756 No. 688 District Tahl

Parents:

Father Simon Fields Citizenship Col Dead

Mother Katie " Citizenship "

Names of Children:

3. Jackson Ross Year Page 1320 No. 409 Dist. Tahl 20
4. Katie " Year Page 1320 No. 410 Dist. " 18
5. Addie Year Page No. 411 Dist. " 13
6. Peggie Year Page No. 412 Dist. " 11
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by Indl Stenographer Van Weinbergs

(1) - 80 Roll "Martha Fields"
(1) - 96 Roll 1320 # 408 Tahl.
(3) - 96 Roll "Jack Ross"
(4) - 96 " "Katie " "
(6) - 96 " "Peggy " "

MMJ

Cherokee F)362.

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., January 16, 1905.

In the matter of the application of MARTHA ROSS for the enrollment of herself and her children, JACKSON, ADDIE and PEGGIE ROSS and KATE MAXEY, as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

KATE MAXEY, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A Kate Maxey.
Q How old are you? A 21.
Q What is your postoffice address? A Tahlequah.
Q Are you a Cherokee freedman? A Yes ma'am.
Q Have you married since you were enrolled? A Yes ma'am.
Q Whom did you marry? A Gus Maxey.
Q Is he a Cherokee freedman? A No ma'am, he's not.
Q When were you married? A 6 weeks ago this coming Thursday.
Q That would be December 22nd, 1904? A Yes ma'am.
Q Are you and he living together now? A Yes ma'am.

Jones

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of her stenographic notes thereof.

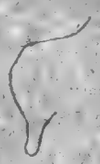
Mabel F. Maxwell Jones

Subscribed and sworn to before me
this 18th day of January, 1905.

_____
Notary Public.

MMJ

Cher Fr 363



Cher Fr 363

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 11th 1901.

In the matter of the application of Jenny Beck for enrollment as a Cherokee Freedman;she being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Jenny Beck.
Q How old are you? A. Dont know.
Q About how old? A. 60 or 70.
Q What is your post office address? A. Melvin.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir..
Q Is your name on the rolls of the Cherokee Nation? A. Yes sir.
Q Have you always been recognized as a Cherokee Freedman by the Cherokee authorities? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. Just myself.
Q Are you married? A. No sir.
Q Were you a slave? A. Yes sir.
Q What was your owners name? A. Bob Harris.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 740 No. 270, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 1502, No. 29, Jennie Beck, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Living here now? A. Yes sir.
Q Never have lived outside of it? A. No sir.

By Com'r Needles,-
The name of Jenny Beck appears on the authenticated roll of 1880 and the census roll of 1896; she is duly identified and makes satisfactory proof as to residence consequently she will be listed for enrollment as a Cherokee Freedman.

* * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commissione to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full,

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T.-April, 11th 1901.

In the matter of the application of Jenny Beck for enrollment as a Cherokee Freedman;she being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Jenny Beck.
Q How old are you? A. Dont know.
Q About how old? A. 60 or 70.
Q What is your post office address? A. Melvin.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir..
Q Is your name on the rolls of the Cherokee Nation? A. Yes sir.
Q Have you always been recognized as a Cherokee Freedman by the Cherokee authorities? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. Just myself.
Q Are you married? A. No sir.
Q Were you a slave? A. Yes sir.
Q What was your owners name? A. Bob Harris.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 740 No. 870, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- Page 1502, No. 89, Jennie Beck, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Living here now? A. Yes sir.
Q Never have lived outside of it? A. No sir.

By Com'r Needles,-

The name of Jenny Beck appears on the authenticated roll of 1880 and the census roll of 1896; she is duly identified and makes satisfactory proof as to residence consequently she will be listed for enrollment as a Cherokee Freedman.

* * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commissione to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 13th day of April, 1901, at Fort Gibson, I. T.

T. B. Needles

Commissioner.

TB. F. 363

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Melvin

District Tahl

1. Name

Owner's name

Age

Citizenship

Year Page No. District

Parents:

Father

Citizenship

Mother

Citizenship

2. Name of wife Jennie Beck

Age 60

Owners name Bob Parris

Citizenship Cherokee

Year 188 Page 740 No. 270 District Tahl

Parents:

Father

Citizenship

Mother

Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1)

Stenographer Van Hoose Clerk

(1) a 80 Roll Jenny Beck

(1) 96 1302 # 29 Tahl

Cher Fr 364

Cher Fr 364

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 11th 1901.

In the matter of the application of Charles Brown for enrollment as a Cherokee Freedman; he being sworn by Commissioner T. B. Needles testified as follows-

Q What is your name? A. Charles Brown.
Q What is your age? A. 30.
Q What is your post office address? A. Melvin.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other tribe? A. No sir.
Q Have you always been recognized as a Cherokee Freedman by the Cherokee authorities? A. Yes sir
Q Is your name on the Cherokee rolls? A. Yes sir.
Q What is your fathers name? A. Joe
Q Is he living? A. No sir.
Q What is your mothers name? A. Josie.
Q Is she alive? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant's parents identified thereon as follows Page 738, No. 231, Joseph Brown, Tahelquah district . Page 738 No. 232, Josephine Brown, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 1106, No 49, Charley Brown, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Do you live here now? A. Yes sir.
Q Have you never been outside of the Cherokee Nation? A. No sir.

By Com'r Needles,-
The name of Charles Brown appears on the census roll of 1896 as Charley Brown. He avers that he is the son of Joe and Josie Brown and their names appear on the authenticated roll of 1880 He is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

* * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the [illegible] and that the foregoing is a full,

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 11th 1901.

In the matter of the application of Charles Brown for enrollment as a Cherokee Freedman; he being sworn by Commissioner T. B. Needles testified as follows-

Q What is your name? A. Charles Brown.
Q What is your age? A. 20.
Q What is your post office address? A. Melvin.
Q What district do you live in? A. Tahlequah.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other tribe?mA. No sir.
Q [redacted] Have you always been recognized as a Cherokee Freedman by the Cherokee authorities? A. Yes sir
Q Is your name on the Cherokee rolls? A. Yes sir.
Q What is your fathers name? A. Joe
Q Is he living? A. No sir.
Q What is your mothers name? A. Josie.
Q Is she alive? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant's parents identified thereon as follows Page 738, No. 231, Joseph Brown, Tahelquah district . Page 739 No. 232, Josephine Brown, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 1305, No 49, Charley Brown, Tahlequah district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Do you live here now? A. Yes sir.
Q Have you never been outside of the Cherokee Nation? A, No sir.

By Com'r Needles,-

The name of Charles Brown appears on the census roll of 1896 as Charley Brown. He swears that he is the son of Joe and Josie Brown and their names appear on the authenticated roll of 1880 He is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

= = = = = = = =

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

(Chas von Weise)

Subscribed and sworn to before me this the 13th of April, 1901, at Fort Gibson, I. T.

Commissioner.

B. F. 364.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Melvin

District Tahl

1. Name Charles Boom Age 20

Owner's name Citizenship

Year 1896 Page 1303 No. 49 District Tahl

Parents:

Father Joe Boom Citizenship Col — D

Mother Josie Boom Citizenship " D.

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.
4. Year Page No. Dist.
5. Year Page No. Dist.
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by No (1) Stenographer Van Weise Chas.

(1) on 96 Roll "Charley Boom"

Cher Fr 365

Cher Fr 365

been born since same was compiled. They are all duly identified and make satisfactory proof as to residence, consequently the said Henry Roach and his wife Rebecca, and their children as named herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of the two younger children it will be necessary for him to file with this Commission satisfactory proof as to their birth.

* * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 13th of April, 1901, at Fort Gibson, I. T.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson , I. T. April, 11th 1901.

In the matter of the application of Henry Roach for the enrollment of himself and wife and three children, as Cherokee Freedmen. He being sworn by Commissioner T. B. Needles, testified as follows.

Q What is your name? A. HenryRoach
Q What is your age? A. 38.
Q What is your post office address? A. Braggs.
Q What district do you live in? A. Illinois.
Q Do you make application for enrollment as a Cherokee Freedman? A Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Have you been recognized by the Cherokee authorities as a ~~xxxx~~ Cherokee Freedman? A. Yes sir.
Q Are you on the rolls of the Cherokee Nation ? A. Yes sir.
Q Who do you desire to have enrolled besides yourself? A. My wife and three children.
Q What is your wifes name? A. Rebecca.
Q What was her Maiden name? A. Vann.
Q How old is she? A. 25.
Q What are your childrens name? A. Patsy.
Q How old? A. 7.
Q Next child? A. Joseph H.
Q How old? A. 4.
Q Next child? A. Elmira.
Q How old? A. 2.
Q Next child? A. Conway
Q How old? A. One month and two weeks.
Q What is your wifes ~~xxxxxxxxxx~~ father's name? A. Butler Vann.
Q Is he living? . No sir.
Q What was her mothers name? A. Sarah.
Q Is she living? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows; Page 574, No. 1555, Henry Roach, Illinois district.
Page 598, No 2102, Beckie Vann, Illinois district.

The 1896 census roll of the Cherokee Nation examined and the name of applicant identified thereon as follows, page 958, No 456, Henry Roach, Illinois district.
Page 959, No. 457, Rebecca Roach, Illinois district.
Page 959 No. 459, Patsy Roach, Illinois district.
Page 958, No 460, Joseph Roach, Illinois district.

Q Where were you born? A. In the Cherokee Nation.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Was your wife always lived here? A. Yes sir.
Q Was your wife born and raised here? A. Yes sir.
Q What is your fathers name? A. Daniel Johnson?
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Rose.
Q Is she living? A. Yes sir.

By Com'r Needles,-

The name of Henry Roach appears on the authenticated roll of 1880, and the census roll of 1896. He avers that he is married to one Rebecca Vann and her name is found on the authenticated roll of 1880 as Beckie Vann her maiden name, and on the census roll of 1896 as Rebecca Roach. The names of his two oldest children, Patsy and Joseph H. Roach are found on the census roll of 1896. He avers that he has two other children, Elmira, and Conway, whose names are not on said roll having

Henry Roach #2.

been born since same was compiled. They are all duly identified and make satisfactory proof as to residence, consequently the said Henry Roach and his wife Rebecca, and their children as named herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of the two younger children it will be necessary for him to file with this Commission satisfactory proof as to their birth.

* * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 8 th of April, 1901, at Fort Gibson, I. T.

Commissioner.

VB. J. 365-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Braggs

District Illinois

1. Name Henry Roach Age 35

Owner's name Citizenship

Year 1880 Page 574 No. 1553 District Dlls

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Rebecca Roach Age 25

Owners name Citizenship

Year 1880 Page 598 No. 2102 District Dll

Parents:

Father Butler Vann Citizenship Col

Mother Sarah Vann Citizenship

Names of Children:

3. Patsie Roach Year Page 959 No. 459 Dist. 7
4. Joseph H " Year Page 959 No. 460 Dist. 4
5. Elmira Year Page No. Dist. 2
6. Conway " Year Page No. Dist. Dr Illinois
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by No (1) Stenographer Van Weise

(1) a 96 Roll 959 #456 Dlls.

(2) a Beckie Vann

(2) a 96 Roll 959 #457 Dlls.

(3) "Patsy Roach"

"Joseph Roach"

(5) Affidavit of Birth to be filed

(6) " " " "

CHEROKEE FREEDMAN. # 345

20

IN RE

Application for Enrollment of

INFANT CHILD

Olivia Roach

as a citizen of

Kolawtah Nation.

Approved, May 8 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 8 1901

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Elmira Roach (Here insert name of child), born on the 25 day of January, 1899
Name of Father: Henry Roach, a citizen of the Cherokee Nation.
Name of Mother: Rebecca Roach, a citizen of the Cherokee Nation.
Post-office: Braggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Fort Gibson District.

I, Rebecca Roach, on oath state that I am 25 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Henry Roach, who is a citizen, by Adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 25 day of January, 1899; that said child has been named Elmira Roach, and is now living.

Rebecca Roach

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 26 day of April, 1901.

Edward McLain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, [illegible] District.

I, Oma Fields, a Midwife, on oath state that I attended on Mrs. Rebecca Roach, wife of Henry Roach, on the 25 day of January, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Elmira Roach.

her
Oma Fields
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Mel Smith
John A. Brodda

Subscribed and sworn to before me this 28 day of March, 1901.

Edward McLain

CHEROKEE FREEDMAN.

20 3195

IN RE

Application for Enrollment of

INFANT CHILD

Conway Roach

as a citizen of

Cherokee Nation.

Approved, May 8 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 8 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Conway Roach (Here insert name of child), born on the 9 day of March, 1901
Name of Father: Henry Roach, a citizen of the Cherokee Nation.
Name of Mother: Rebecca Roach, a citizen of the Cherokee Nation.
Post-office, Braggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rebecca Roach, on oath state that I am 25 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Henry Roach, who is a citizen, by Adoption, of the March Cherokee Nation, that a male (male or female) child was born to me on the 9 day of March 1901; that said child has been named Conway Roach, and is now living.

Rebecca Roach

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 26 day of April 1901.

Edward McLain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Gracie Crossland, a Midwife, on oath state that I attended on Mrs. Rebecca Roach, wife of Henry Roach, on the 9 day of March, 1901; that there was born to her on said date a Male (male or female) child, that said child is now living and is said to have been named Conway Roach

her
Gracie X Crossland
mark

WITNESSES TO MARK

(Must be Two Witnesses)
Henry Roach
Will Smith

Subscribed and sworn to before me this 2 day of April 1901

Edward McLain
NOTARY PUBLIC

Cher Fr 366

Cher Fr 366

Fog Johnsonet al 2

riet Johnson and his child Clara Johnson and his step-son Lawrence Ross will be listed for enrollment as Cherokee Freedmen.

++++++++++++++++++

Charles VanWeise, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 12, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 11,1901.

In the matter of the application of Fog Johnson for the enrollment of himself, his wife, one child and a step-child;as Cherokee Freedman; he being duly sworn before Commissioner Needles, testified as follows:

Q What is your name? A Fog Johnson.
Q How old are you? About 56.
Q What is your post-office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q You apply to be enrolled as a Cherokee Freedman A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other nation? A No sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir.
Q Who do you want to have enrolled besides yourself? A My wife.
Q What is her name? A Harriet.
Q What is her age? A 37.
Q Have you any children? A Yes sir.
Q How many children have you? A One child and one step-son.
Q What is your child's name? A Clara. Johnson.
Q How old is she? A 13.
Q What is the name of your step-son? A Lawrence Ross.
Q How old is he? A 18.
Q What was your wife's father's name? A Jack Pack.
Q Is he alive? A No sir.
Q What was her mother's name? A Anna Meigs.
Q Is she living? A No sir.
Q Who was the mother of Lawrence Ross? A My wife.
Q By a former husband? A Yes sir.

The 1880 authenticated roll of the Cherokee Nation,
page 640 #569 Foug Johnson, Saline District;
page 800 #1822 Harriet Rose, Tahlequah;

1896 census roll of the citizens of the Cherokee Nation;
page 1314 #260 Fog Johnson, Tahlequah;
page 1314 #261 Harriett Johnson, Tahlequah.
page 1314 #263 Clara Johnson, Tahlequah.
page 1321 #450 Lawrence Ross, Tahlequah.

Q Have you and your wife both lived in the Cherokee Nation since 1880 A Yes sir.
Q Are you living there now? A Yes sir.
Q Are these children alive and living with you? A Yes sir.
Q Were they born in the Cherokee Nation? A Yes sir.

Commissioner Needles: The name of Fog Johnson is found upon the authenticated roll of 1880 as Foug Johnson, but he is duly identified as the applicant; his name appears upon the 1896 rbl as Fog Johnson; the name of his wife Harriet, appears upon the authenticated roll of 1880 as Harriet Rose, and is duly identified as Harriet Johnson, the wife of Fog Johnson, and her name appears on the census roll of 1896 as Harriet Johnson; the name of his child Clara Johnson appears on the census roll of 1896, and the name of his step-son, Lawrence Ross, a child of his wife, Harriet, by a former husband, appears on the census roll of 1896; they are all duly identified and make satisfactory proof as to residence; consequently, the said Fog Johnson and his wife Har-

Dog Johnson et al #

riet Johnson and his child Clara Johnson and his step-son Lawrence Rose will be listed for enrollment as Cherokee Freedmen.

++++++++++++++++++++

Charles VanWeise, being first duly sworn, states that he is stenographer to the Commission to the Five Civilized Tribes-he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 13, 1901.

Commissioner.

B. F. 366

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Tahl

District Tahl

1. Name Hog Johnson Age 58

Owner's name Citizenship

Year 1880 Page 640 No. 569 District Saline

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Harriett Johnson Age 37

Owners name Citizenship

Year 1880 Page 800 No. 1882 District Tahl

Parents:

Father Jack Pack Citizenship Col: D

Mother Annie Megs Citizenship

Names of Children:

3. Clara Johnson Year 1896 Page 1314 No 263 Dist. Tahl 13

4. Laurena Ross Year " Page 1321 No. 450 Dist. Tahl 18

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Van Wesse Cha

{ (1) a 80 Roll as "Houg Johnson"
(1) " 96 " 1314 " 260 Tahl }
{ (2) a 80 Roll as "Harriet Rose"
(2) " 96 " 1314 " 261 Tahl }

(1)

C-78

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the mater of the application for the enrollment of

HARRIET ROSS

as a citizen of the Cherokee Nation.

CHEROKEE D 2395

(CHEROKEE FREEDMAN 366) .

FILED
SEP 4 1902

N
Cher D 2395

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMETT STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Harriet Ross, page 795, # 1722, Tahlequah District;
Note: "Colored. Lives with Isaac Ross".

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this August 18, 1902.

B. C. Jones
Notary Public.

-COPY-

E. D. Hicks
Tahlequah, I. T.

Sept. 20, 1905.

B. C. Jones

Dear Sir:

In your published list of undetermined Cherokee Citizens I find the following in Tahlequah District, which may be of some interest to the Commission.

Hugh Holland age 60. This man is a crippled W. A. and is "Bug house" Saw him about a week ago.

Jackson Kelly age 59 W. A. and now lives near Hulburt, I.T.

Harriet Ross age 42- Freedman, and is on '96 rolls as Harriet Johnson. Think she must be down twice.

Reese, W. A. age 67 W. A. lived here in the early 80's,- abandoned his Cherokee wife and moved to Eureka Springs Arks. Died about 2 yrs ago.

Mary Wilkerson age 45 This is probably Mary Coody wife of Jno H. who now lives at Nowata.

Grace Johnson age 51. This darkey woman was murdered in 1882 by Willis Pettit.

Mose Ross age 47 This darkey died here 3/8/1902

"96 Roll

Horace Gray age 39 — Now office deputy marshal at this place. Is W. A. and married after Cherokee Council stoppted his kind from having any rights. His wife is dead, and was Mattie Whitewater.

Benjamin Laws age 32 — W. A. Claimed to be an English Lord. Married John Price daughter Emma, and abandoned her after skinning every body he could. Not been heard of for 6 or 7 years.

McAlester Jas. H. age 57 — This W. A. used to live here, but moved somewhere in Cooweescoowee. He was here about 2 months ago.

Maud M. Johnson, age 11 — This darkey is now the of Andy Kirkum, and is still living. She has filed, and must be on twice.

Geo. Webber, age 24. — This coon is around here, and I dont know why he has not been before you.

Thinking this may be of some use to you, I send it. If It is not- no harm is done.

Yours Very Truly,

(Signed) Ed D. Hicks.

CFB

Cherokee D 2395
Cherokee Freedman 366.

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Harriet Ross as a citizen of the Cherokee Nation.

O R D E R .

THE RECORDS OF THIS OFFICE SHOW; That on June 30, 1902, Emmet Starr appeared before the Commission to the Five Civilized Tribes and made application for the enrollment of Harriet Ross as a citizen of the Cherokee Nation, and that said applicant was duly listed for enrollment on Cherokee card D 2395.

The records further show that the said Harriet Ross, under the name of Harriett Johnson, is also listed for enrollment on Cherokee Freedman card 366, and that she is identified as Harriett Johnson on a partial roll of Cherokee Freedmen approved by the Secretary of the Interior December 23, 1902, opposite No 971.

IT IS THEREFORE ORDERED: That the enlistment of Harriet Ross for enrollment on Cherokee card D 2395 be cancelled, and that the record in said case be transferred to Cherokee Freedman case No. 366.

COMMISSIONER

Dated at Muskogee, Indian Territory,
this [illegible] 1905

Cherokee
D 2395

Muskogee, Indian Territory, December 28, 1905.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of an order of the Commissioner to the Five Civilized Tribes, dated December 28, 1905, cancelling the enrollment of Harriet Ross on Cherokee card D 2395, and transferring the record in said case to Cherokee Freedman case No. 366, Harriett Johnson.

Respectfully,

Incl. GL-11.
GHL

Commissioner.

Cher Fr 367

Represented by Mellette Smith

see Cher Fr 368

Cher Fr 367

Department of the Interior,
Commission to the Five Civilized Tribes,
April, 11th 1901, Fort Gibson, I. T.

In the matter of the application of Ned Ross for the enrollment of himself and his three children as Cherokee Freedmen; he being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Ned Ross.
Q What is your age? A. 53.
Q What is your post office address? A. Tahlequah.
Q What district do you live in? A. Tahlequah.
Q Do you make application for enrollment as a Cherokee Freedman.
A Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name of the Cherokee roll? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. Three children.
Q Dont you apply for a wife? A. No sir
Q What are the names of these children? A. Isaac
Q How old? A. 19
Q What is the name of the next child? A. Nanny
Q How old? A. 18
Q Next child? A. Edward.
Q How old? A. 11
Q Who is the mother of these children? A. Ann.
Q Is she living? A. No sir.
Q Was she a citizen? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant and his wife identified thereon as follows: Page 798, No. 1854, Ned Ross, Tahlequah district
Page 799, No. 1855, Ann Ross, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- Page 1320 No. 419, Ned Ross, Tahlequah district.
Page 1320 No. 422, Isaac Ross, Tahlequah district.
Page 1320, No. 423, Nannie Ross, Tahlequah district.
Page 1320, No. 424, Edward Ross, Tahlequah district.

Department of the Interior,
Commission to the Five Civilized Tribes,
April, 11th 1901, Fort Gibson, I. T.

In the matter of the application of Ned Ross for the enrollment of himself and his three children as Cherokee Freedmen; he being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Ned Ross.
Q What is your age? A. 52.
Q What is your post office address? A. Tahlequah.
Q What district do you live in? A. Tahlequah.
Q Do you make application for enrollment as a Cherokee Freedman.
A Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the Cherokee roll? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. Three children.
Q Don't you apply for a wife? A. No sir
Q What are the names of these children? A. Isaac
Q How old? A. 19
Q What is the name of the next child? A. Nanny
Q How old? A. 16
Q Next child? A. Edward.
Q How old? A. 11
Q Who is the mother of these childmen? A. Ann.
Q Is she living? A. No sir.
Q Was she a citizen? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant and his wife identified thereon as follows: Page 799, No. 1854, Ned Ross, Tahlequah district
Page 799, No. 1855, Ann Ross, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows- Page 1320 No. 419, Ned Ross, Tahlequah district.
Page 1320 No. 422, Isaac Ross, Tahlequah district.
Page 1320, No. 423, Nannie Ross, Tahlequah district.
Page 1320, No. 424, Edward Ross, Tahlequah district.

Q Where is your son Isaac? A. In the Army.
Q Where is he stationed? A. On the Island.
Q The Phillippine Islands? A. Yes sir.
Q Are these children all alive and livingwith you now? A. Yes sir.

By Com'r Needles,-

The name of Ned Ross appears on the authenticated roll of 1880 and the census roll of 1896 . He applies for the enrollment of himself and three children, Isaac, Nanny and Edward and their names are found on the census roll of 1896. He avers that they are the children of his wife Ann, now deceased. They are all duly identified and make satisfactory proof as to residence, consequently the said Ned Ross and his three children named herein will be listed for enrollment as Cherokee Freedmen

* * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commissioner to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 12th of April, 1901, at Ft. Gibson, I. T.

Commissioner.

VB. J. 367

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Tahl

District Tahl

1. Name Ned Ross. Age 52

Owner's name Citizenship

Year 1880 Page 799 No. 1854 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Isaac Ross Year 1896 Page 1320 No. 422 Dist. Tahl 19

4. [redacted]anny (Nanny) Ross Year " Page 1320 No. 423 Dist. " 18

5. Edward " Year Page 1320 No. 424 Dist. " 11.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by no (1) Stenographer Van Wagoner Chas.

(1) on 96 Roll. 1320 # 419 Ind.

(4) on 96 Roll "Nannie Ross"

COMMISSIONER'S
FILED
AUG 1 1902

Freed D 880

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., May 31, 1902.

In the matter of the application of PERRY ADAMS for enrollment as a Cherokee Freedman.

Applicant appears by Mellette & Smith; Cherokee Nation, by W. W. Hastings.

By Mr. Smith:

The applicant moves the Commission to make the certified copy of the decree of the Court of Claims in the case of Moses Whitmire, Trustee for the Freedmen, vs The Cherokee Nation, No. 17209 filed in the Mariah Hayden case D 498, a part of the record in this case and the cases hereinafter mentioned by reference to the said case of the said Mariah Hayden, and if it be deemed necessary that a copy of the said decree be filed in this case and in the following cases, to-wit:

Red Rose, 367;

By W. W. Hastings:

Comes now the Cherokee Nation and objects to the introduction of the decree because, First: It does not tend to show that the applicant was a slave of the Cherokee Nation at the beginning of the war, nor that he returned within the time specified in the treaty of 1866, or that he had been a continuous resident of the Cherokee Nation since that time, or that he is a descendant of such a person. Second: Because the same is incompetent, irrelevant and immaterial, and does not tend to prove an issue in this case. Third: Because the Commission will take judicial knowledge of all laws, treaties and decrees necessary for the determination of the right of any person who makes application for citizenship. Fourth: The Cherokee Nation objects to the filing of a certified copy of this decree in the case of an applicant unless the same is called and filed in each individual case.

Commission:

The motion of the attorney for the applicant will be entertained and the decree of the Court of Claims filed in the case of Mariah Hayden will be made a part of the record by reference in all the cases above named with the exception of those which come within the provisions of the temporary injunction recently granted by Judge Gill of the United States Court, of the Northern District, Indian Territory.

Mr. Smith:

The applicant further moves that as to the above named cases including the Mariah Hayden case that counsel for the applicants be allowed within thirty days to file any of the proof of any or all of the record other than the decree already referred to

in the case of Moses Whitmire, trustee, vs Cherokee Nation, on file in the Court of Claims to the counsel of the Cherokee Nation if it is desired to do so.

W. W. Hastings:

The Cherokee Nation most certainly strenuously objects to the allowance of this permission or to the granting of this request for the reason that most of these applicants have had more than a year in which to file all of their testimony that they desired to file to make out their case before the Commission and that notice was given them all by agreement in March last, that the cases would be closed so far as testimony was concerned by the special permission of the firm of attorneys representing these applicants, on the 31st day of May, 1902, and that this being the 31st day of May, 1902, we say that under the rulings of the Commission, that under the agreement between the attorneys, that the testimony in all these cases is to close and should be closed by the Commission, and that no extension should be granted in any case and no case reopened unless there is some special and particular reason shown either by the Cherokee Nation on the one side or the applicant on the other why an extension of time is necessary or desired.

The Commission:

The law provides that the roll of Cherokee freedmen shall be made in strict compliance with the decree of the Court of Claims rendered the 3rd day of February, 1896, and as the Commission must take judicial notice of the judgment roll of said Court in the proceedings referred to the motion of attorneys for applicants for additional time to file certified copies of the proceedings of the said Court is denied.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings in the above case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

(Signed) E. G. Rothenberger.

Subscribed and sworn to before me this 14th day of June, 1902.

(Signed) P. G. Reuter,
Notary Public.

(SEAL)

I, E. C. Bagwell, a stenographer to the Commission to the Five Civilized Tribes, on oath state that the above and foregoing is a true and perfect copy of the original testimony in the above entitled cause as filed with the Commission, which copy was made by me.

E. C. Bagwell.

Subscribed and sworn to before me this July 29, 1902.

Notary Public.

Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 14, 1903.

In the matter of the application of Ned Ross for the enrollment of himself and his children, Isaac, Nannie and Edward Ross, as Cherokee freedmen.

Ned Ross, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Ned Ross.
Q How old are you? A I am pretty near about fifty-five, somewhere along in there.
Q Are you a Cherokee freedman? A Yes sir.
Q Do you live here at Tahlequah? A Yes sir.
Q That is your postoffice, is it? A Yes sir, Tahlequah.
Q How long have you been living in the Cherokee Nation? A I was born and raised here.
Q Lived in the Cherokee Nation all your life? A Yes sir, all my life.
Q Have you a wife? A No sir, I haven't. I had a wife; she is dead; her name was Ann.
Q How many children did you have by Ann? A I had five.
Q Isaac, Nannie and Edward? A Yes sir, and Lucy.
Q Is she older than Isaac? A Yes sir.
Q She enrolled herself? A Yes, she is dead now. She was the oldest.
Q Was she ever enrolled by this Commission,- when did she die?
A She wasn't enrolled by this Commission.
Q When did she die? A She died before this roll; she wasn't enrolled.
Q Now, that is four, you say you have five,-what is the other one's name? A Eddie, Isaac, and Lewis and Nannie.
Q How old is Lewis? A He is something like twenty-three.
Q You didn't enroll him? A He enrolled himself.
Q Now Isaac, Eddie and Nancy are living with you? A Yes sir, and I enrolled a step-son named Leon.
Q You were out some during the war, were you? A Yes sir.
Q And came back in '66? A Yes sir.
Q And lived here ever since then? A Yes sir, lived in the Cherokee Nation.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

_____

Subscribed and sworn to before me this 14th day of May, 1903.

Cherokee Freedman 367.

Department of the Interior,
Commission to the Five Civilized Tribes,
Tahlequah, I. T., May 12, 1903.

In the matter of the application of Ned Ross for the enrollment of himself and his children, Isaac, Nannie and Edward Ross, as Cherokee freedmen.

Ned Ross, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Ned Ross.
Q How old are you? A I am pretty near about fifty-five, somewhere along in there.
Q Are you a Cherokee freedman? A Yes sir.
Q Do you live here at Tahlequah? A Yes sir.
Q That is your postoffice, is it? A Yes sir, Tahlequah.
Q How long have you been living in the Cherokee Nation? A I was born and raised here.
Q Lived in the Cherokee Nation all your life? A Yes sir, all my life.
Q Have you a wife? A No sir, I haven't. I had a wife; she is dead; her name was Ann.
Q How many children did you have by Ann? A I had five.
Q Isaac, Nannie and Edward? A Yes sir, and Lucy.
Q Is she older than Isaac? A Yes sir.
Q She enrolled herself? A Yes; she is dead now. She was the oldest.
Q Was she ever enrolled by this Commission,- when did she die? A She wasn't enrolled by this Commission.
Q When did she die? A She died before this roll; she wasn't enrolled.
Q Now, that is four, you say you have five,-what is the other one's name? A Eddie, Isaac, and Lewis and Nannie.
Q How old is Lewis? A He is something like twenty-three.
Q You didn't enroll him? A He enrolled himself.
Q Now Isaac, Eddie and Nancy are living with you? A Yes sir, and I enrolled a step-son named Leon.
Q You were out some during the war, were you? A Yes sir.
Q And come back in '66? A Yes sir.
Q And lived here ever since then? A Yes sir, lived in the Cherokee Nation.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and correct transcript of his stenographic notes thereof.

E. Rotteneberger

Subscribed and sworn to before me this 16th day of May, 1903.

Samuel Hassinger
Notary Public.

b

F367

DEPARTMENT OF THE INTERIOR;
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
SEP 20 1901

ACTING CHAIRMAN

COMMISSIONERS
HENRY L. DAWES.
TAMS BIXBY.
THOMAS B. NEEDLES.
C. R. BRECKINRIDGE.

ALLISON J. AYLESWORTH,
SECRETARY.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, Indian Territory, June 26, 1901

Received of the Commission to the Five Civilized Tribes one copy of the testimony in the matter of the application of Neal Ross for enrollment as Cherokee Freedmen.

Neal Ross

Cherokee Freedmen # 365 Sick.

Cher Fr 368

see Cher Fr 367

Cher Fr 368

Department of the Interior,
Commission To the Five Civilized Tribes,
Fort Gibson, I. T. April, 11th 1901.

In the matter of the application of Ned Ross for the enrollment of his stepson LEON COOPER, as a Cherokee Freedman; he being sworn by Commissioner T. B. Needles, testified as follows.

Q What is your name? A. Ned Ross.
Q What is your age? A. 58.
Q What is your post office address? A. Tahlequah
Q What district do you live in? A. Tahlequah.
Q Who do you apply for the enrollment of at this time? A. My step son Leon Cooper.
Q Do you apply for his enrollment as a Cherokee Freedman? A. Yes sir
Q How old is he? A. 24.
Q What is his post office address? A. Tahlequah when he is at home.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows Page 781, No 552, Lion Cooper, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 1506 No 89, Leon Cooper, Tahlequah district.

Q Who is his mother? A. Ann Ross.
Q Where is Leon now? A. In the U. S. Army in the Philippine Islands
Q Has he always lived in the Cherokee Nation up to the time that he joined the army? A. Yes sir.

By Com'r Needles,-
The name of Leon Cooper, is duly identified on the authenticated roll of 1880 and the census roll of 1896. He is duly identified and makes satisfactory proof as to his residence, and he will be listed for enrollment as a Cherokee Freedman.

= = = = = = = = =

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings inthe above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein

Department of the Interior,
Commission To the Five Civilized Tribes,
Port Gibson, I. T. April, 11th 1901.

In the matter of the application of Red Rose for the enrollment of his minor son LEON COOPER, as a Cherokee Freedman; he being sworn by Commissioner T. B. Needles, testified as follows.

Q What is your name? A. Red Rose.
Q What is your age? A. 52.
Q What is your post office address? A. Tahlequah
Q What district do you live in? A. Tahlequah.
Q Who do you apply for the enrollment of at this time? A. My step son Leon Cooper.
Q Do you apply for his enrollment as a Cherokee Freedman? A. Yes sir
Q How old is he? A. 24.
Q What is his post office address? A. Tahlequah when he is at home.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows Page 78l, No 552, Lion Cooper, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows- page 1506 No 89, Leon Cooper, Tahlequah district.

Q Who is his mother? A. Ann Rose.
Q Where is Leon now? A. In the U. S. Army in the Philippine Islands
Q Has he always lived in the Cherokee Nation up to the time that he joined the army? A. Yes sir.

By Com'r Needles,-
The name of Leon Cooper, is duly identified on the authenticated roll of 1880 and the census roll of 1896. He is duly identified and makes satisfactory proof as to his residence, and he will be listed for enrollment as a Cherokee Freedman.

= = = = = = = = =

Chas. von Waise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings inthe above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein

Subscribed and sworn to before me this the 12th of April, 1901, 1901. at Port Gibson, I. T.

Commissioner.

VB. F. 368

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Tahl

District Tahl

1. Name Leon ~~Rood~~ Cooper Age 24

Owner's name Citizenship

Year 1880 Page 751 No. 532 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.
4. Year Page No. Dist.
5. Year Page No. Dist.
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by Red Cross Stenographer "Van Weese Chas"

(1) on So Roll "Leon Cooper"

(1) on 96 - 1306 ~~It~~ 9 Tahl

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

APR 12 1901

ACTING CHAIRMAN

Fort Apache A.T.
Feb 22nd 1901

To

Robert B Rose
Tallequah I.T.

Dear Sir

Will Ross Cooper a Pot-
-on my hire requests that you
appoint him at the enrollment
& see that his name is properly
entered, The Commissioner
has been notified by me of
this request

Respectfully
H L Conrick
Capt 9th Cav

P.S. Please see letter to the
Commissioner for your authority
H L Conrick

Cher Fr 369

Cher Fr 369

By L. B. Bell –

Q What Drew did your folks belong to? A. I dont know sir.

By Commission–

Q Have you a certificate as to the birth of this child? A. Yes sir.

By Com'r Needles,– The name of Dora Bruce is not found on the authenticated roll of 1880 or the census roll of 1896, but is on the Kerns-Clifton roll. She avers that she is the child of Lewis Drew, a Cherokee Freedman, whose name appears on the authenticated roll of 1880. She avers that her mother's name was Nancy Drew, afterwards Nancy Chock, a non-citizen. She avers that she is now married to one George Bruce, a non citizen by whom she has one child named Nila Bruce, and presents a certificate of birth as to said child. She is duly identified and makes satisfactory proof as to her residence, consequently she and her child Nila will be listed for enrollment as Cherokee Freedmen

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the fo egoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 18th of April, 1901, at Fort Gibson, I. T.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 11th 1901.

In the matter of the application of Dora Bruce for the enrollment of herself and child as Cherokee Freedmen; she being sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Dora Bruce.
Q What is your age? A. 21
Q What is your post office address? A. South McAlister.
Q Where have you been living prior to that? A. At Webbers Falls, have been in South McAlister only two months.
Q What district is that in? A. Canadian.
Q What is your fathers name? A. Lewis Drew.
Q Is he living? A. No sir.
Q What is your mothers name? A. Nancy Chock.
Q Is she living? A. No sir.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you always been recognized as a Cherokee Freedman by the Cherokee Authorities? A. Yes sir.
Q Is your name on the Cherokee rolls? A. Yes sir.
Q Who do you desire to have enrolled besides yourself? A. One child named Ella Bruce.
Q How old? A. Two years and three months.
Q Are you married? A. Yes sir.
Q What is your husbands name? A. George Bruce.
Q,Is he a citizen? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant's father identified thereon as follows Page 12, No. 525, Lewis Drew, Canadian district.

Q Did you ever go by any other name besides Drew? A. No sir.
Q You say that your mother is named Nancy Chock? A. Yes sir, she married again.
Q Was your mother and father married? A. Yes sir.
Q Were you born before your mother and father were married? A. I was born after they married.
Q Did your mother marry anyone besides Chock? A. No sir.
Q Was she married before she married your father? A. No sir.
Q Where were you born? A. Webbers Falls.
Q Have you always lived there ? A. Yes sir.
Q Did you draw your money in 1896--your strip money? A. Yes sir.
Q Your mother was a non-citizen? A. Yes sir.

Kerns Clifton roll, page 77, No. 1942, Dora Drew, Illinois district.

L. B. Bell for Cherokee Nation-

Q You say your post office address is South McAlister ? A. Yes sir.
Q What are you doing there? A. My husband is working there,
Q How long have you been there? A. Two months.
Q Where were you in 1896? A. At Webbers Falls; have resided there all my life except last two months. Was raised there.
Q You say you have only been in South McAlister two months? A.Yes sir

By the Commission:

Q Are your mother and father living? A. No sir.
Q Is there any one here who knows you? A, No sir not here.
Q Who were you living with when you were a child? A. With my mother
Q Did you live with your mother until you married? A. Yes sir.

By W. W. Hastings for Cherokee Nation-

Q Is John and Henry Drew your full brothers? A. Yes sir.
Q You all had the same mother? A. Yes sir same father and mother.

Dora Bruce B.

By L. B. Bell -

Q What Drew did your folks belong to? A. I don't know sir.

By Commission-

Q Have you a certificate as to the birth of this child? A. Yes sir.

By Com'r Needles,-

The name of Dora Bruce is not found on the authenticated roll of 1880 or the census roll of 1896, but is on the Kerns-Clifton roll. She avers that she is the child of Lewis Drew, a Cherokee Freedman, whose name appears on the authenticated roll of 1880. She avers that her mother's name was Nancy Drew, afterwards Nancy Chuck, a non-citizen. She avers that she is now married to one George Bruce, a non citizen by whom she has one child named Ella Bruce, and presents a certificate of birth as to said child. She is duly identified and makes satisfactory proof as to her residence, consequently she and her child Ella will be listed for enrollment as Cherokee Freedmen

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas von Weise

Subscribed and sworn to before me this the 15th of April, 1901, at Fort Gibson, I. T.

Commissioner.

V. J. 369

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office (So. McAlester) Webbers Falls

District ~~Webbers Falls~~ Canadian

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(2) Name of wife Dora Bruce ..... Age 21.

Owners name ..... Citizenship .....

Year ~~1896~~ Page 77 No. 1942 District Ill

Parents:

Father Lewis Drew ..... Citizenship Col D

Mother Sang. Creek ..... Citizenship Col D

Names of Children:

3. Ella Bruce ..... Year ..... Page ..... No. ..... Dist. ..... 2 yrs 2 mo.
4. ..... Year ..... Page ..... No. ..... Dist. .....
5. ..... Year ..... Page ..... No. ..... Dist. .....
6. ..... Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) ..... Stenographer Van Vleet Chas.

(1) on ~~K C~~ Roll "Dora Drew"

(3) "Affidavit of Birth ~~[redacted]~~ filed"

CHEROKEE FREEDMAN. 369

20

IN RE

Application for Enrollment of

INFANT CHILD

Ella Bruce

as a citizen of

Cherokee Nation.

Approved April 17 1901

A Breckinridge.

Commissioner.

FILED
APR 17 1901

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Ella Bruce, born on the 31 day of December, 1898
Name of Father George Bruce a citizen of the U. S Nation.
Name of Mother Dora Bruce, a citizen of the Cherokee Nation.
Post-office So. McAlester

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
Northern INDIAN TERRITORY
District.

I, Dora Bruce, on oath state that I am 21
years of age and a citizen, by adoption, of the Cherokee Nation;
that I am the lawful wife of George Bruce, who is a citizen, by
———, of the United State Nation, that a female child was
(male or female)
born to me on the 31 day of December 1898 that said child has been
named Ella Bruce, and is now living.

WITNESSES TO MARK
(Must be Two Witnesses)

Dora Bruce

Subscribed and sworn to before me this 11 day of April 1901.

Louis T. Brown
NOTARY PUBLIC

My commission expires March 17, 1904.

AFFIDAVIT OF ~~ATTENDING PHYSICIAN, OR MIDWIFE.~~ Husband

UNITED STATES OF AMERICA,
INDIAN TERRITORY
District.

I, George Bruce, on oath state that I
was present with Mrs. Dora Bruce, wife of George Bruce
on the 31 day of December, 1898, that there was born to her on
said date a female child that said child is now living and is said to have been
named Ella Bruce, and also that the attending
midwife was Fanny Cook, Creek Freedman

WITNESSES TO MARK
(Must be Two Witnesses)

George Bruce

Subscribed and sworn to before me this 11 day of April 1901.

Cher Fr 370

Cher Fr 370

Department of the Interior,
Commission to the Five Civilized Tribes,
at Gibson, I.T., April 11, 1901.

In the matter of the application of Dennis Mackey for the enrollment of himself as a Cherokee Freedman, being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name?A Dennis Mackey.
Q How old are you? A I don't know my age.
Q About how old? A About 42.
Q What is your post-office address?A Braggs.
Q What district do you live in?A Illinois.
Q You apply to be enrolled as a Cherokee Freedman?A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q You have been recognized by the Cherokee authorities as a Cherokee Freedman?A Yes sir
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll besides yourself?A Nobody.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 557 #1227 Dennis Mackey, Illinois District.
adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 955 #556 Dennis Mackey Illinois District.

Q Have you always lived in the Cherokee Nation since 1880?
A Yes sir.

Com'r Needles: The name of DennisMackey is found upon the authenticated roll of 1880 as well as the census roll of1896; he is duly identified and makes satisfactory proof as to residence, and he will be listed for enrollment

Department of the Interior,
Commission to the Five Civilized Tribes,
at Gibson, I.T., April 11, 1901.

In the matter of the application of Dennis Mackey for the enrollment of himself as a Cherokee Freedman, being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Dennis Mackey.
Q How old are you? A I don't know my age.
Q About how old? A About 48.
Q What is your post-office address? A Braggs.
Q What district do you live in? A Illinois.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q You have been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.
Q Who do you want to enroll besides yourself? A Nobody.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 557 #1227 Dennis Mackey, Illinois District,
adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 955 #586 Dennis Mackey Illinois District.

Q Have you always lived in the Cherokee Nation since 1880?
A Yes sir.

Com'r Needles: The name of DennisMackey is found upon the authenticated roll of 1880 as well as the census roll of1896; he is duly identified and makes satisfactory proof as to residence, and he will be listed for enrollment as a Cherokee-Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony andproceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof

M.D. Green

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

F. 370

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Braggs

District Del

1. Name Dennis Mackey Age 42

Owner's name Citizenship

Year 1880 Page 557 No. 1227 District Del

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Will Stenographer Green Rider

Ch m 96 Pg 955 #356 Del

Cher Fr 371
Dismissed as to No. 1

Cher Fr 371

F 371

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 11 1901

ACTING CHAIRMAN

A

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 11,1901.

In the matter of the application of Amanda Starr for the enrollment of herself and child as Cherokee Freedmen; being sworn and examined by Commissioner Needles, he testified as follows:

Q What is your name? A Amanda Starr.
Q How old are you? A 37 or 38.
Q What is your post-office? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to any other tribe or nation to be enrolled?
A No sir.
Q Is your name on the Cherokee roll? A Yes sir.
Q What was your father's name? A I don't know.
Q What was your mother's name? A Anna Starr.
Q Is she living? A No sir.
Q Who do you want to enroll besides yourself? A One child Andy Starr.
Q How old is Andy? A 17.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 304 #2081 Amanda Starr, Tahlequah District, adopted c'd

Q Are you married? A No sir.
Q Ever been married? A No sir.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 1322 #481 Amanda Starr, Tahlequah Dist.
page 1323 #482 Andy Starr Tahlequah District.

Q Is Andy your child A Yes sir.
Q Have you lived in the Cherokee Nation Alwayssince 1880?
A Yes sir.
Q Never lived out of it? A No sir.
Q How about Andy, he born and raised in the Cherokee Nation?
A Yes sir.

Com'r Needles: The name of Amanda Starr is found upon the authenticated roll of 1880 as well as the census roll of 1896; she applies for the enrollment of herself and child, Andy, his name is found upon the census roll of 1896; they are duly identified according to page and number of the roll, and make satisfactory proof as to residence, said Amanda Starr and her child Andy will be listed for enrollment as Cherokee Freedmen.

---***---

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 11,1901.

Commissioner.

VB. F. 371

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Tahl

District "

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Amanda Starr — Age 37.

Owners name ..... Citizenship .....

Year 1880 Page 804 No. 2021 District Tahl

Parents:

Father ..... Citizenship .....

Mother Anna Starr Citizenship Col. D

Names of Children:

3. Andy Starr Year 1896 Page 1323 No. 482 Dist. Tahl 17

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Mol) Stenographer Green McD.

(1) — 96 Roll Pg 1322 #481 Tahl

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES

FILED

OCT - 1905

Doc. 371

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.
MUSKOGEE, I. T., OCTOBER 5, 1905.

SUPPLEMENTAL PROCEEDINGS had in the matter of the application for the enrollment of AMANDA STARR as a Cherokee Freedman.

ED D. HICKS, being first duly sworn, testified as follows:

BY MR. HASTINGS:
Q What is your name? A Ed D. Hicks.
Q Post office? A Tahlequah.
Q Age? A 40.
Q What business are you engaged in? A I am in the hardware and furniture business now.
Q Were you in that business in the year 1901? A Yes sir, I had in connection with that business then the undertaking business.
Q In 1901? A Yes sir.
Q Did you keep a record of the deaths and the persons to whom you sold coffins at the time? A Yes sir.
Q Did you bring that record with you today? A No sir, I didn't, I started with it and my wife got off the train and I left it laying at the depot there.
Q MYou made an examination the other day when I was in to see you with reference to this case? A Yes sir.
Q You also want an affidavit with reference to the death of Amanda Starr, did you not? A Yes sir.
Q Upon what day does the record in your book show she died? A The 5th day of August, 1901.
Q Did you know this Amanda Starr? A Yes sir.
Q She a colored woman? A yes sir.
Q Where did she live? A When she died about a mile and a half east east of town.
Q MYou started with this book and got it as far as the depot and forgot it? A Yes sir.
Q But you know the entry in there from examination of it shows she died on the 5th day of August, 1901? A Yes sir, I can give you the exact entry as it is shown on the book.
Q Give it? A "No. 46, 1901. Remains of Amanda Starr. Coffin bought by Robert Ratliff. Deceased August 5, buried August 6, died of consumption, No. 1 coffin. $16.00 paid cash by Robert Ratliff." That is the record exact.

W I T N E S S E X C U S E D.

ROBERT RATLIFF, being first duly sworn, testified as follows:

BY MR. HASTINGS:
Q What is your name? A Robert Ratliff.
Q What is your post office? A Tahlequah.
Q What is your age? A 33.
Q Did you know Amanda Starr? A Yes sir.
Q Is she the mother of Andy Starr? A Yes sir.
Q Where did she live when she died, or is she dead? A Yes sir.
Q When did she die? A 1901, August 5.

Q Of what did she die? A Consumption.
Q Where was she living when she died? A About a mile and a half east of town.
Q Did you attend her funeral? A Yes sir.
Q Did you purchase her coffin? A Yes sir.
Q Did you Purchase it of Ed D. Hicks? A Yes sir.
Q Have you refreshed your mind as to the date from the record that he kept of the deaths of persons? A Yes sir.
Q And you knew that was on August 5, 1901? A Yes sir.
Q There is no other Amanda Starr that died around there that lived in that country? A None that I knew of.
Q And no other one that had a son by the name of Andy Starr? A No sir.

BY THE COMMISSIONER:
Q Are you a Cherokee freedman? A No sir.
Q How long have you lived in the Cherokee Nation? A I think I have lived in Tahlequah since 1894, the 11th day of January, 1894.
Q Was Amanda Starr during her lifetime a recognised Cherokee freedman? A Seems to be, yes sir.
Q Do you know she died too early to receive an allotment of land in the Cherokee Nation? A Yes sir.

This case will be closed and a decision rendered on the evidence heretofore introduced.

----------oOo----------

George H. Lessley, being first duly sworn, states that as stenographer to the Commissioner to the Five Civilized Tribes, he reported the proceedings had in the above entitled cause, and that the above and foregoing is a true and correct transcript of his stenographic notes thereof.

George H Lessley

Subscribed and sworn to before me this 9th day of October, 1905.

Myron White

Notary Public.

GTB

Cherokee Freedman 371

DEPARTMENT OF THE INTERIOR,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Amanda Starr, an applicant for Cherokee Freedman citizenship.

F I N D I N G O F F A C T .

THE RECORDS OF THIS OFFICE SHOW: That at Fort Gibson, Indian Territory, on April 11, 1901, Amanda Starr appeared before the Commission to the Five Civilized Tribes and made application for enrollment as a Cherokee freedman.

It is further shown that the name of Amanda Starr is included in a partial roll of Cherokee Freedmen approved by the Secretary of the Interior December 23, 1902, opposite No. 976.

The records further show that on June 15, 1905, Andy Starr made affidavit that his mother, the said Amanda Starr, died on November 10, 1903. Further proceedings in the matter of the death of the said Amanda Starr were had at Muskogee, Indian Territory, on October 5, 1905. On said date Ed D. Hicks appeared before this office and testified as follows: My name is Ed D. Hicks. I am 40 years of age and my postoffice is Tahlequah. I am engaged in the hardware and furniture business, and was engaged in that business during the year 1901. I also sell coffins and keep a record showing to whom they are sold and for whom they are purchased. I was acquainted with one Aman a Starr, a colored woman, who died about a mile and a half east of town (Tahlequah). My book of records is not here to-day, but it shows that her death occurred on the 5th day of August, 1901. The exact entry on my book is "No. 46, 1901, remains of Amanda Starr, coffin bought by Robert Ratliff. Deceased August 5, buried August 6, died of consumption. No. 1 coffin. $16.00 paid cash by Robert Ratliff."

ROBERT RATLIFF same date and place, testified as follows: My name is Robert Ratliff, I am 33 years of age, and my postoffice is Tahlequah. I knew Amanda Starr who is the mother of Andy Starr. She died in 1901, August 5. I purchased her coffin.

and attended her funeral. The coffin I purchased of Ed D. Hicks. I know that Amanda Starr died on August 5, 1901, and I know of no other person by the name of Amanda Starr who lived in the vicinity of Tahlequah and died there, and this Amanda Starr who died was the only one that had a son by the name of Andy Starr.

In view of the foregoing, I am of the opinion that the said Amanda Starr died prior to September 1, 1902, and so hold.

Commissioner

Dated this MAY 17 1906

at Muskogee, Indian Territory.

Cherokee
F-371.

COPY

Muskogee, Indian Territory, September 30, 1905.

Bell, Hastings & Davenport,
Attorneys for the Cherokee Nation,
Muskogee, Indian Territory.

Gentlemen:

In connection with your motion to have reopened the Cherokee freedman enrollment case of Amanda Starr, you are advised that you will be permitted to appear before the offices of the Commissioner to the Five Civilized Tribes, at nine o'clock A. M. on Thursday, October 5, 1905, for the purpose of introducing such testimony as you desire tending to show whether said Amanda Starr died prior to September 1, 1902.

Respectfully,

GHL

Acting Commissioner.

COPY.

Cherokee
F-371

Muskogee, Indian Territory, September 20, 1905.

Andy Starr,

Fort Gibson, Indian Territory.

Dear Sir:

You are hereby advised that the attorneys for the Cherokee Nation have this day been notified that they would be permitted to appear before the offices of the Commissioner to the Five Civilized Tribes, at nine o'clock A. M. on Thursday, October 5, 1905, and introduce such testimony as they desire tending to show whether or not Amanda Starr, an applicant for enrollment as a Cherokee freedman, died prior to September 1, 1902.

You are advised that you will be permitted to appear on that date and introduce such testimony in rebuttal as you desire in this case.

Respectfully,

[SIGNATURE]

Acting Commissioner.

GHL

COPY.

Cherokee
F-371

Muskogee, Indian Territory, September 20, 1905.

C. E. Holderman,

Administrator of the Estate of Amanda Starr, deceased,

Tahlequah, Indian Territory.

Dear Sir:

You are hereby advised that the attorneys for the Cherokee Nation have this day been notified that they would be permitted to appear before the offices of the Commissioner to the Five Civilized Tribes, at nine o'clock A. M. on Thursday, October 5, 1905, and introduce such testimony as they desire tending to show whether or not Amanda Starr, an applicant for enrollment as a Cherokee freedman, died prior to September 1, 1902.

You are advised that you will be permitted to appear on that date and introduce such testimony in rebuttal as you desire in this case.

Respectfully,

(SIGNED).

GHL

Acting Commissioner.

Cherokee
F-371

Muskogee, Indian Territory, September 20, 1905.

Chief Clerk,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

You are requested to advise this office as promptly as possible whether or not an allotment has been selected for one Amanda Starr, who appears upon Cherokee Freedman roll opposite No. 976, and if so, by whom the allotment was selected.

Respectfully,

GHL

Acting Commissioner.

INDEXED

COMMISSIONER TO FIVE TRIBES

No.	Received	Book	Page
44195 1905	SEP 22 1905		

Cherokee Land Office,
Tahlequah, I.T.,
Sep. 22, 1905.

states there is no record
of allotment to Amanda Starr.

J. 371

REFER IN REPLY TO THE FOLLOWING:

Cherokee F-371.

DEPARTMENT OF THE INTERIOR,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

Tahlequah, Indian Territory, September 22, 1905.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Dear Sir:-

Replying to your letter of September 20, I have the honor to advise that the records of this office do not show that an allotment has been selected for Amanda Starr.

Respectfully,

W. E. Moore

Chief Clerk,
Cherokee Land Office.

GAL.

Muskogee, Indian Territory, May 17, 1906.

The Honorable,

The Secretary of the Interior,

Sir:

There is inclosed herewith the record of proceedings had in the matter of the application of Amanda Starr for enrollment as a Cherokee freedman, together with the opinion of the Commissioner to the Five Civilized Tribes, dated May 17, 1906, holding that Amanda Starr died prior to September 1, 1902.

On April 11, 1901, Amanda Starr appeared before the Commission to the Five Civilized Tribes and made application for enrollment as a Cherokee freedman, and her name is included in a schedule of such citizens, approved by the Department December 28, 1902, opposite No. 976.

There were received by this office August 2, 1905, affidavits signed by Andy Starr, son of Amanda Starr, and Charles McMullen as to the death of Amanda Starr on November 10, 1903.

A motion having been made by F. W. Hastings, attorney for the Cherokee Nation, for a further hearing as to the date of the death of Amanda Starr, which motion was supported by affidavits of Ed D. Hicks and Robert Ratcliff, copies of the motion and affidavits having been served on Andy Starr, son of Amanda

Starr, and C. K. Holderman, administrator of the estate of said applicant, a further hearing was had in the matter on October 5, 1905, after due notice to all parties concerned. The record seems to show conclusively that Amanda Starr died August 5, 1901.

The records of this office show that no application for the selection of an allotment of land has been made for Amanda Starr.

Section 31 of the Act of Congress approved July 1, 1902 (32 Stat., 716), provides:

> "That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two."

It is, therefore, respectfully recommended that the name of Amanda Starr, appearing on Cherokee Freedmen schedule No. 1, approved by the Department December 23, 1902, opposite No. 976, be stricken from the copies of said schedule retained by the Department and in the Office of the Commissioner of Indian Affairs; that this office be authorized to make similar corrections on the copies of the schedule returned to it, and that the application for the enrollment of Amanda Starr be dismissed.

Respectfully,

Incl. S-17

Commissioner.

Through the

Commissioner of Indian Affairs.

COPY.

Muskogee, Indian Territory, May 17, 1906.

Bell, Hastings & Davenport,

Attorneys for the Cherokee Nation,

Muskogee, Indian Territory.

Gentlemen:

There is inclosed herewith a copy of the opinion of the Commissioner to the Five Civilized Tribes, dated May 17, 1906, holding that Amanda Starr, whose name appears upon a schedule of Cherokee freedmen approved December 23, 1902, opposite No. 976, died prior to September 1, 1902.

Section 31 of the Act of Congress approved July 1, 1902 (32 Stat., 716), provides:

> "That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two."

You are advised that the opinion of the Commissioner, together with the record of proceedings had in the case, has this day been forwarded to the Secretary of the Interior with the recommendation that the name of said Amanda Starr be stricken from the approved roll of Cherokee freedmen.

Respectfully,

[redacted]

Commissioner.

Incl. S-16
LS

Muskogee, Indian Territory, May 17, 1906.

C. E. Holderman,

Administrator for the estate

of Amanda Starr, deceased,

Tahlequah, Indian Territory.

Dear Sir:

There is inclosed herewith a copy of the opinion of the Commissioner to the Five Civilized Tribes, dated May 17, 1906, holding that Amanda Starr, whose name appears upon a schedule of Cherokee freedmen, approved December 23, 1902, opposite No. 976, died prior to September 1, 1902.

Section 31 of the Act of Congress approved July 1, 1902 (32 Stat., 716), provides:

> "That no allotment of land or other tribal property shall be made to any person, or to the heirs of any person, whose name is on said roll and who died prior to the first day of September, nineteen hundred and two."

You are advised that the opinion of the Commissioner, together with the record of proceedings had in the case, has this day been forwarded to the Secretary of the Interior with the recommendation that the name of said Amanda Starr be stricken from the approved roll of Cherokee freedmen.

Respectfully,

[redacted]

Commissioner.

Register
Incl. 8-15

Cherokee Freedmen
371

Muskogee, Indian Territory, May 17, 1906.

Honorable Tams Bixby ,
Hotel Raleigh,
Washington, D.C.

Dear Sir:

There is enclosed herewith, prepared for your signature, letter addressed to the Department, transmitting the record in the matter of application for the enrollment of Amanda Starr as a Cherokee Freedman, and recommending that her name be stricken from the approved roll of Cherokee Freedmen.

If the letter as prepared meets with your approval please return, after attaching your signature thereto, the copying carbon of the letter, in order that a press copy may be made of same.

There are also enclosed herewith, prepared for your signature, letters addressed to the Administrator of the estate of Amanda Starr, her attorney, and the attorneys for the Cherokee Nation, with reference to the matter.

Respectfully,

LMB
Encl. B-64

Acting Commissioner

Refer in reply
to the following:

(COPY)

Land
47201-1906.

DEPARTMENT OF THE INTERIOR,
Office of Indian Affairs,
Washington.

June 25, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

There is enclosed a report from the Commissioner to the Five Civilized Tribes, dated May 17, 1906, concerning the application of Amanda Starr for enrollment as a Cherokee freedman, together with the record in the case.

On May 17, 1906, the Commissioner to the Five Civilized Tribes held that Amanda Starr died prior to September 1, 1902. He reports that on April 11, 1901, Amanda Starr appeared before the Commission to the Five Civilized Tribes and made application for enrollment as a Cherokee freedman; that her enrollment was approved; and that her name appears on the approved roll of Cherokee freedman, at No. 976; that on August 2, 1905, he received affidavit signed by Andy Starr, son of Amanda Starr, and Charles McMullan, to the effect that Amanda Starr died on November 10, 1903; and that a motion having been made by W. W. Hastings, Attorney for the Creek (Cherokee) Nation, for further hearing as to the date of the death of Amanda Starr, which was supported by the affidavits of Ed D. Hicks,and Robert Ratcliff, copies of the motion and affidavits were served on Andy Starr,

son of Amanda Starr, and C. E. Holderman, administrator of the estate of Amanda Starr, and a further hearing was had on October 5, 1905, after due notice to all interested parties.

Mr. Bixby takes the position that the record conclusively shows that Amanda Starr died on August 5, 1901, invites attention to section 31 of the Act of Congress approved July 1, 1902, and recommends that authority be granted for the cancellation of the enrollment of Amanda Starr at No. 976, Cherokee freedman roll, and that the application for her enrollment be dismissed.

As said by the Commissioner to the Five Civilized Tribes, the record now presented shows that Amanda Starr died on or about August 5, 1901, and that she is not entitled to enrollment. It is recommended that authority for the cancellation of her enrollment be granted and that her application be dismissed.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

GAW-GH

CRW

DEPARTMENT OF THE INTERIOR,
Washington.

D.C.29333.
I.T.D. 11366-1906.

July 10, 1906.

L R S

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

May 17, 1906, you recommended that the name of Amanda Starr, appearing on the approved roll of Cherokee freedmen opposite No. 976, be stricken from the copies of said roll retained by the Department and the Indian Office, and that you be authorized to make similar corrections on the copies returned to you, it appearing that said Amanda Starr died prior to September 1, 1902, and is not entitled to an allotment in view of section 31 of the act of July 1, 1902 (32 Stat., 716). You also recommended that the application for the enrollment of Amanda Starr be dismised.

Reporting June 25, 1906, the Indian Office recommends that authority for the cancellation of her enrollment be granted and that her application be dismissed. A copy of its letter is inclosed.

The Department concurs in said recommendation; the application for enrollment is dismised, and you are authorized to cancel her name on the copies of the schedule in your possession.

Respectfully,

(Signed) Jesse E. Wilson.
Assistant Secretary.

1 inclosure.

Cherokee Freedmen

No. 371.

COPY.

Muskogee, Indian Territory, July 23, 1906.

Andy Starr,

Fort Gibson, Indian Territory.

Dear Sir:

You are hereby advised that this office is in receipt of Departmental letter of July 10, in which the application for the enrollment, as a Cherokee freedman, of your mother, Amanda Starr, is dismissed and her name is stricken from the approved roll of Cherokee freedmen.

Respectfully,

(SIGNED).

Tams Bixby.

Commissioner.

LS

Cherokee Freedmen

No. 371.

COPY.

Muskogee, Indian Territory, July 23, 1906.

C. E. Holderman,
Administrator of the Estate
of Amanda Starr, deceased,
Tahlequah, Indian Territory.

Dear Sir:

You are hereby advised that this office is in receipt of Departmental letter of July 10, in which the application for the enrollment, as a Cherokee freedman, of Amanda Starr is dismissed, and her name is stricken from the approved roll of Cherokee freedmen.

For your information, there is inclosed herewith a copy of Departmental letter referred to.

Respectfully,

(SIGNED).
Tams Bixby.
Commissioner.

Incl. S-2
LS

Cherokee Freedmen

No. 371.

COPY.

Muskogee, Indian Territory, July 23, 1906.

W. W. Hastings,

Attorney for the Cherokee Nation,

Muskogee, Indian Territory.

Dear Sir:

You are hereby advised that this office is in receipt of Departmental letter of July 10, in which the application for the enrollment, as a Cherokee freedman, of Amanda Starr is dismissed and her name is stricken from the approved roll of Cherokee freedmen.

For your information, there is inclosed herewith a copy of Departmental letter referred to.

Respectfully,

(SIGNED).

Tams Bixby.
Commissioner.

Incl. S-1
LS

Land.
21065-1909
J E D

1-25580

(Copy)

Enrollment case of
Amanda Starr.

AUG -9 1909

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letter of February 25, 1909, (D 6433) and also to the report of March 13, 1909, of the Acting Commissioner to the Five Civilized Tribes, transmitted with Office letter of even date in the case of Charles F. Burgess, et al., attention is invited to that part of the report relative to the Cherokee freedmen case of Amanda Starr.

The name of Amanda Starr appeared opposite No. 976 on the schedule of Cherokee freedmen approved by the Department on December 23, 1902, but later, after due notice and a hearing held by the Commissioner to the Five Civilized Tribes, her name was cancelled therefrom, it having been ascertained that she died prior to September 1, 1902.

Section 31 of the Act of Congress approved July 1, 1902, (32 Stat. L., 716) provides that persons who died prior to September 1, 1902, are not entitled to allotment of land or other tribal property in the Cherokee Nation, even if their names appeared on the approved roll.

The Office is of the opinion that the case is not analogous to that of John E. Goldsby, decided by the Supreme Court of the United States of November 30, 1908, (211 U.S. 249),

L-21065-2

and therefore recommends that the Department decline to take any action looking to the restoration of the name of Amanda Starr to the final approved roll of Cherokee freedmen.

The record and other papers in the case are enclosed for your further information.

Very respectfully,

(Signed) F. H. Abbott,

Acting Commissioner.

JC-5
3762

Approved: August 16, 1909.

(Signed) Jesse E. Wilson,

Acting Secretary.

D-1331-1909.
Rec'd Aug. 27, 1909.

Cherokee
E-371

Muskogee, Oklahoma, September 4, 1909.

Mr. Andy Starr,

Fort Gibson, Oklahoma.

Sir:

There is enclosed herewith copy of Departmental letter of August 16, declining to take any action looking to the restoration of the name of your deceased mother, Amanda Starr, to the approved roll of Cherokee freedmen.

Respectfully,

WSDM (LBA)

Commissioner.

Encl. 3-4.

Cher Fr 372

Cher Fr 372

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 11, 1901.

In the matter of the application of Billy Barker for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Billy Barker.
Q That the way you sign it? A Yes sir.
Q How old are you? A 25
Q What is your post-office address? A Ft. Gibson.
Q What district do you live in? A Tahlequah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Have you been recognized as a Cherokee Freedman by the Cherokee authorities? A Yes sir.
Q Is your name on the Cherokee roll? A Yes sir.
Q Who do you want to enroll besides yourself? A Just me.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 686 #186 Billie Barker, Sequoyah District.

Q What was your mother's name? A Cynthia Barker.
Q Is she living? A Yes sir.
Q What is your father's name? A Henry.
Q Is he living? A No sir.

1896 census roll of citizens of the Cherokee Nation exam'n d and applicant identified thereon as follows:
page 945 #71 William Barker, Illinois District.

Q You sign your name when you sign it, Billy? A I sign it Billy Barker.
Q How long have you lived in the Cherokee Nation? A Born here.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 11, 1901.

In the matter of the application of Billy Barker for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A Billy Barker.
Q That the way you sign it? A Yes sir.
Q How old are you? A 25
Q What is your post-office address? A Ft. Gibson.
Q What district do you live in? A Tahlequah.
Q You apply to be enrolled as a Cherokee Freedman? A Yes sir
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Have you been recognized as a Cherokee Freedman by the Cherokee authorities? A Yes sir.
Q Is your name on the Cherokee roll? A Yes sir.
Q Who do you want to enroll besides yourself? A Just me.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follwat page 686 #186 Billie Barker, Sequoyah District.

Q What was your mother's name? A Cynthia Barker.
Q Is she living? A Yes sir.
Q What is your father's name? A Henry.
Q Is he living? A No sir.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 943 #71 William Barker, Illinois District.

Q You sign your name when you sign it, Billy? A I sign it Billy Barker.
Q How long have you lived in the Cherokee Nation? A Born here.
Q Born and raised here? A Yes sir.
Q Never lived outside of the Cherokee Nation? A No sir.
Q Living here now? A Yes sir.
Q Are you married? A No sir.

Com'r Needles: The name of Billy Barker is found upon the authenticated roll of 1880 as well as the census roll of 1896; he is duly identified and ma es satisfactory proof as to residence, and he will be listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this April 11, 1901.

Commissioner.

B. J. 372

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Fort Gibson

District Tahl

1. Name ~~Estelle~~ Billy Barker. Age 23

Owner's name Citizenship

Year 1880 Page 685 No. 186 District Sey

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Dw (1) Stenographer Green M. D.

(1) on 80 Roll "Billie Barker"

(1) " 96 " 943 ~~#~~ 71 Dlb 3

Cher Fr 373

Cher Fr 373

Sarah Watson 2

amined and name of applicant not identified thereon.

Q Never lived outside of the Cherokee Nation? A I have staid out; I aint been in the Cherokee Nation.
Q Where have you been? A I staid in the Creek Nation and work around.
Q Do you live in the Creek Nation now? Yes sir.

Com'r Needles: The name of Sarah Watson is found upon the authenticated roll of 1880 but cannot be found upon the census roll of 1896; she is duly identified and makes satisfactory proof as to residence, and she will be listed for enrollment as a Cherokee Freedman.

------••••••------

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 12,1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 11,1901.

In the matter of the application of Sarah Watson for the enrollment of herself as a Cherokee Freedman; being sworn and examined by Commissioner Needles she testified as follows:

Q What is your name? A Sarah Watson.
Q How old are you? A I am about 40.
Q What is your post-office address? A Ft. Gibson.
Q What district do you live in? A Illinois District.
Q What is your father's name? A Charley Naves/
Q Is he living? A No sir.
Q What is your mother's name? A Elmira Naves.
Q You apply to be enrolled as a Cherokee Freedman?A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe? A No sir.
Q Have you been recognized as a Cherokee Freedman by the Cherokee authorities?A Yes sir.
Q Is your name on the Cherokee rolls?A Yes sir.
Q Who do you want to enroll besides yourself? A Myself and three children.
Q What are the names of your children? A They are all married.

Commissioner: They must come and enroll themselves.

Q Have you got any children unmarried? A No sir.
Q Where were you 20 years ago, in Saline District? A Yes sir.
Q Sure? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as foll ws: page 681 #783 Sarah M Nave Saline dist adopted colored;

Q Have you got any other name besides Sarah? A Yes sir, I have got a nickname; they calls me Took Nave, but my right name is Sarah
Q Got no middle name? A No sir.
Q Were you ever married? A Yes sir, I have been married.
Q What is your husband's name? A Jack Watson.
Q Is he living? No sir, dead.
Q Were these children named Watson before they were married? A Yes sir.
Q How long have you been married? A My husband has been dead about six or seven years.
Q Was you ever married to anybody but Watson?A No sir

Examined by Cherokee Representative, W.W.Hastings:

Q Where were you living five years ago? A Tahlequah ; living in Tahlequah.

Examined by com'r Needles:

Q What are your children's names? A The oldest one is named Lucy, and next one is Ella and next one is Lillie.
Q Are they all married? A Yes sir.
Q Who is Lucy married to?A John Martin.
Q Who is Ella married to?A Givens.
Q Lillie, who is she married to? A (No answer)
Q How old is Lucy Martin? A About 22.
Q Have you always lived in the Cherokee Nation? A Yes sir, always lived in the Cherokee Nation.

1896 census roll of citizens of the Cherokee Nation ex-

Sarah Watson #

amined and name of applicant not identified thereon.

Q Never lived outside of the Cherokee Nation? A I have staid out; I aint been in the Cherokee Nation.
Q Where have you been? A I staid in the Creek Nation and work around.
Q Do you live in the Creek Nation now? Yes sir.

Com'r Needles: The name of Sarah Watson is found upon the authenticated roll of 1880 but cannot be found upon the census roll of 1896; she is duly identified and makes satisfactory proof as to residence, and she will be listed for enrollment as a Cherokee Freedman.

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 12, 1901.

Commissioner.

B. F. 373

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Fort Gibson

District Ill

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Sarah Watson Age 40

Owners name ..... Citizenship .....

Year 1880 Page 651 No. 783 District Saline

Parents:

Father Charlie Graves Citizenship Col D

Mother Elmira Graves Citizenship Col

Names of Children:

3. L ..... Year ..... Page ..... No. ..... Dist. .....
4. ..... Year ..... Page ..... No. ..... Dist. .....
5. ..... Year ..... Page ..... No. ..... Dist. .....
6. ..... Year ..... Page ..... No. ..... Dist. .....
7. ..... Year ..... Page ..... No. ..... Dist. .....
8. ..... Year ..... Page ..... No. ..... Dist. .....
9. ..... Year ..... Page ..... No. ..... Dist. .....
10. ..... Year ..... Page ..... No. ..... Dist. .....
11. ..... Year ..... Page ..... No. ..... Dist. .....
12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1), Stenographer Green M.D.

(1) on 80 Roll as "Sarah M. Graves"

(4) ~~on 96~~ "

Cher Fr 374

Cher Fr 374

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T. April 11, 1901.

In the matter of the application of Joseph Sanders for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows, interpreted by S. Walkingstick.

Q What is your name? A Joseph Sanders.
Q About how old are you Joe? A I was a young man when the Cherokees removed to this country. I don't know my age. I come from the old Cherokee Nation.
Q What is your postoffice? A Braggs.
Q What district do you live in? A Illinois District.
Q Are you a Cherokee Freedman? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just myself.
Q Were you a slave? A Yes sir.
Q What was your owner's name? A Nick Sanders.
Q Where were you at the beginning of the war? A I was in Flint District.
Q Were you taken out during the war? A No sir, never was out of the Cherokee Nation.
Q Always lived in the Cherokee Nation? A Yessir.
Q Did you ever go by the Name of Rabbit? A That's my nickname.
Q Where did you learn to talk Indian? A Because I have been raised with the Indians.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 587, No. 1869, Rabbit Sanders, Illinois District.

Q Are you married? A No sir.
Q Got no children? A No sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 962, No. 824, Rabbit Sanders, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of Joseph Sanders for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows; interpreted by S. Walkingstick.

Q What is your name? A Joseph Sanders.
Q About how old are you Joe? A I was a young man when the Cherokees removed to this country. I don't know my age. I came from the old Cherokee Nation.
Q What is your postoffice? A Braggs.
Q What district do you live in? A Illinois District.
Q Are you a Cherokee Freedman? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just myself.
Q Were you a slave? A Yes sir.
Q What was your owner's name? A Nick Sanders.
Q Where were you at the beginning of the war? A I was in Flint District.
Q Were you taken out during the war? A No sir, never was out of the Cherokee Nation.
Q Always lived in the Cherokee Nation? A Yes sir.
Q Did you ever go by the name of Rabbit? A That's my nickname.
Q Where did you learn to talk Indian? A Because I have been raised with the Indians.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 587, No. 1859, Rabbit Sanders, Illinois District.

Q Are you married? A No sir.
Q Got no children? A No sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 962, No. 826, Rabbit Sanders, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes sir.

The name of Joseph Sanders is found upon the authenticated roll of 1880 and the census roll of 1896 as Rabbit Sanders, is duly identified, and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

C. V. Rothenburger

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B. F. 374

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Braggs

District Illinois

(1) Name Joe Sanders Age 75

Owner's name Joe Sanders Citizenship Cherokee

Year 1880 Page 587 No. 1859 District Ill.

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife ..... Age .....

Owners name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Rosa J. O.

(1) on 80 Roll as "Rabbit Sanders"

(1) " 96 " Pg 962 # 528 Ills. Z.

Cher Fr 375

Cher Fr 375

S- R. V.

Department ... Commission to ... Ft. Gibson, I.T.

I, the undersigned, being duly sworn, state that as stenographer ... the commission to the Five Civilized Tribes, he correctly reported the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 5th day of April, 1901.

Commissioner.

Q What is your name? A ...
Q How old are you? A 36 years.
Q ...
Q ...
Q Do you apply to be enrolled as ...
Q Did you ever apply to be enrolled ...
mission at Muskogee? A No sir.
Q Have you been recognized by the Commission ...
Q Is your name on the Choctaw ... A Yes sir.
Q From ... you want to enroll ...
Q What is her name? A Sallie ...
Q How old is she? A 22.
Q What is her father's name? A ...
Q Is he living? A Yes sir.
Q What is her mother's name? A ...
Q Is she living? A No sir.
Q What is your father's name?
Q Is he living? A No sir.
Q What is your mother's name?
Q Is she ... A No sir.
Q Do you ... children.
Q ...
Q ...
Q ...
Q ...

The ... enrollment ...

Department of the Interior,
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of Rufus Vann for the enrollment of himself, his wife, Sallie Vann, and his two children as Cherokee Freedmen: he being sworn and examined by Commissioner T.B. Needles, testified as follows:

Q What is your name? A Rufus Vann.
Q How old are you? A 36 years old.
Q What is your postoffice address? A Chelsea, I.T.
Q What district do you live in? A I live in Illinois District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A My wife.
Q What is her name? A Sallie Vann; Mayfield was.
Q How old is she? A 22.
Q What is her father's name? A Robert Mayfield.
Q Is he living? A Yes sir.
Q What is her mother's name? A Nellie.
Q Is she living? A No sir.
Q What is your father's name? A Walker Vann.
Q Is he living? A No sir.
Q What is your mother's name? A Her name was Mary Rivens.
Q Is she living? A No sir.
Q Do you want to enroll anybody besides yourself and wife? A Two children.
Q Give me the names of your children? A Amelia.
Q How old is she? A Three years old.
Q The name of next child? A Willis.
Q How old is he? A One year and six months old.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the names of the applicant and his wife are found thereon as follows:
Page 599, No. 2108, Rufus Vann, Illinois District.
Page 552, No. 1105, Sallie Mayfield, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicants not found thereon.

Applicant- I never showed up on the roll; I was enrolled, but never showed up on the roll.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Your wife always lived in the Cherokee Nation? A Yes sir.
Q Have you got any proof of birth of these children made out? A No sir.

The name of Rufus Vann is found upon the authenticated roll of 1880, but cannot be found upon the census roll of 1896. The name of his wife, Sallie, is found upon the authenticated roll of 1880 as Sallie Mayfield; her name is not found upon the census roll of 1896. He avers he has two children, Amelia, three years of age, and Willis, one and a half years of age. Their names are not found upon the roll of 1896, having been born after the said roll was compiled. They are duly identified and make satisfactory proof as to residence, consequently Rufus Vann and his wife, Sallie, and his two children, Amelia and Willis, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of the two children, it will be necessary for him to file with the Commission satisfactory proof of their births.

S. B. J.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B. F. [redacted] 375.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Chelsea I T

District 600

1. Name Rufus Vann Age 36.

Owner's name Citizenship

Year 1880 Page 599 No. 2108 District Ill

Parents:

Father Walker Vann Citizenship Col

Mother Mary Nevens Citizenship Col D

2. Name of wife Sallie Vann Age 32

Owners name Citizenship

Year 1880 Page 552 No. 1103 District Ill

Parents:

Father Robert Mayfield Citizenship Col

Mother Nellie Mayfield Citizenship Col D

Names of Children:

3.	Ardelia Vann	Year	Page	No.	Dist.	3.
4.	Willis "	Year	Page	No.	Dist.	1 yr 6 mos
5.		Year	Page	No.	Dist.	
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	Rothrock E. G.

Application made by No (1) Stenographer ~~Boone~~ J. O.

(2) ~~-~~ 50 Roll "Sallie Mayfield"

~~(2) - 96~~ "

(3) Affidavit of Birth to be filed

(4) " "

CHEROKEE FREEDMAN. 373

20

IN RE

Application for Enrollment of

INFANT CHILD

Ardelia Vann

as a citizen of

Cherokee Nation.

Approved, MAY 22 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 22 1901

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Ardelia Vann (Here insert name of child), born on the 30 day of August, 1897.
Name of Father: Rufus Vann, a citizen of the Cherokee Nation.
Name of Mother: Sallie Vann, a citizen of the Cherokee Nation.
Post-office, Chelsea I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Sallie Vann, on oath state that I am 22 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Rufus Vann, who is a citizen, by adoption, of the Cherokee Nation, that a female child was born to me on the 30 day of August 1897 that said child has been named Ardelia Vann, and is now living.

Sallie her X Vann mark

WITNESSED TO MARK

(Must be Two Witnesses) Lewis Lawley
Wm Pratt

Subscribed and sworn to before me this 11 *day of* April 1901.

Louis T Brown NOTARY PUBLIC

My commission expires March 17, 1904.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rachael Vann, a Midwife, on oath state that I attended on Mrs. Sallie Vann, wife of Rufus Vann, on the 30 day of August, 1897, that there was born to her on said date a female child; that said child is now living and is said to have been named Ardelia Vann

Rachael Vann

WITNESSED TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 22 *day of* May 1901.

Louis T Brown

CHEROKEE FREEDMAN. 375

20

IN RE

Application for Enrollment of

INFANT CHILD

Willis Vann

as a citizen of

Cherokee Nation.

Approved, MAY 22 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
MAY 22 1901

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Willis Vann (these insert name of child), born on the 25 day of Oct., 1899
Name of Father: Rufus Vann, a citizen of the Cherokee Nation.
Name of Mother: Sallie Vann, a citizen of the Cherokee Nation.
Post-office, Chelsea I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
..... District.

I, Sallie Vann, on oath state that I am 22 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Rufus Vann, who is a citizen, by adoption, of the Cherokee Nation, that a male (male or female) child was born to me on the 25 day of October 1899; that said child has been named Willis Vann, and is now living.

Sallie Vann
her
X
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Lewis Lasley
Notary Public

Subscribed and sworn to before me this 11 *day of* April *1901.*

My commission expires March 17, 1904.

Louis F. Brown
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED ~~STATES~~ OF AMERICA,
~~INDIAN TERRITORY.~~
Northern District.

I, Rachael Vann, a midwife, on oath state that I attended on Mrs. Sallie Vann, wife of Rufus Vann on the 25 day of October 1899 that there was born to her on said date a male (male or female) child; that said child is now living and is said to have been named Willis Vann.

Rachael Vann

WITNESSES TO MARK
(Must be Two Witnesses)
X

Subscribed and sworn to before me this 22 *day of* May *1901.*

Louis F Brown
NOTARY PUBLIC.

20 F 375

IN RE

Application for Enrollment of

INFANT CHILD

Alford Vann

as a citizen of the

Cherokee *Nation.*

Approved June 21st *1902*

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
JUN 21 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a citizen of the Cherokee Nation,
of Alford Vann (Here insert name of child), born on the 13 day of March, 1902.
Name of Father: Rufus Vann, a citizen of the Cherokee Nation.
Name of Mother: Sallie Vann, a citizen of the Cherokee Nation.
Post-Office: Welling R.F.D

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Nation District.

I, Sallie Vann, on oath state that I am 23 years of age and a citizen, by Blood, of the Cherokee Nation; that I am the lawful wife of Rufus Vann, who is a citizen, by Blood, of the Cherokee Nation, that a male (Male or female) child was born to me on the 13 day of march 1902; that said child has been named Alford Vann, and is now living.

Sallie Vann
her mark

WITNESSES TO MARK:

(Must be Two Witnesses) Josiah Smalley
W E Miller

Subscribed and sworn to before me this 24 *day of* May 1902

David E Elliott
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Nation District.

I, Melinda Bean, a Midwife, on oath state that I attended on Mrs. Sallie Vann, wife of Rufus Vann, on the 13 day of March, 1902; that there was born to her on said date a male (Male or female) child; that said child is now living and is said to have been named Alford Vann

Melinda Bean

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 24 *day of* May 1902

David E Elliott
Notary Public.

Cher Fr 376

Cher Fr 376

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of Walter Wofford for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Walter Wofford.
Q How old are you? A 24.
Q What is your postoffice address? A Vagoner.
Q What district do you live in? A I live in the Creek Nation.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled in any other nation or tribe?
A No sir.
Q Whom do you desire to enroll besides yourself? A No one.
Q What is your father's name? A Samuel Wofford.
Q He living? A He's dead.
Q What is your mother's name? A Josephine.
Q She living? A No sir, she's dead.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q Your wife not a citizen? A She's a Creek citizen.
Q Have you any children? A Yes sir.
Q They are Creek children, are they? A Yes sir.
Q Did you ever try to be enrolled as a Creek? A No sir.
Q How long have you lived in the Creek Nation? A About two
years.
Q Where were you living three years ago, in 1898? A I was in
the Cherokee Nation.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 325, No. 2704, Walter Wofford, Tahlequah District, as an Adopted Cherokee.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1287, No. 419, Walter Wofford, Tahlequah District.

The name of Walter Wofford is found upon the authenticated

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of Walter Wofford for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Walter Wofford.
Q How old are you? A 24.
Q What is your postoffice address? A Wagoner.
Q What district do you live in? A I live in the Creek Nation.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled in any other nation or tribe?
A No sir.
Q Whom do you desire to enroll besides yourself? A No one.
Q What is your father's name? A Samuel Wofford.
Q He living? A He's dead.
Q What is your mother's name? A Josephine.
Q She living? A No sir, she's dead.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes sir.
Q Are you married? A Yes sir.
Q Your wife not a citizen? A She's a Creek citizen.
Q Have you any children? A Yes sir.
Q They are Creek children, are they? A Yes sir.
Q Did you ever try to be enrolled as a Creek? A No sir.
Q How long have you lived in the Creek Nation? A About two years.
Q Where were you living three years ago, in 1898? A I was in the Cherokee Nation.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 825, No. 2704, Walter Wofford, Tahlequah District, as an Adopted Cherokee.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1227, No. 619, Walter Wofford, Tahlequah District.

The name of Walter Wofford is found upon the authenticated roll of 1880 as an adopted Cherokee, and found upon the census roll of 1896 as a Freedman, and he makes application for enrollment as a Freedman, and his enrollment in 1880 as an adopted Cherokee was a mistake and should be Freedman; he is duly identified and makes satisfactory proof as to residence, consequently Walter Wofford will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. V. Rothenberger.

Subscribed and sworn to before me this 11th day of April, 1901.

T. B. Needles

Commissioner.

VB. F. 376

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Wagoner

District (Creek nation)

1. Name Walter Wofford Age 24

Owner's name Citizenship

Year 1880 Page 825 No. 2704 District Tahl

Parents:

Father Samuel Wofford Citizenship D

Mother Josephine " Citizenship D

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.
4. Year Page No. Dist.
5. Year Page No. Dist.
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by No (1) Stenographer Rotherwood E.S. Rosson E.S.

(1) a 96 Roll Pg 1327 #619 Tahl

Cher Fr 377

Cher Fr 377

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of John Vann for enrollment as a Cherokee Freedman; he being first duly sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A John Vann.
Q How old are you? A 41.
Q What is your postoffice address? A Fort Gibson
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled by any other nation or tribe?
A No sir.
Q Are you recognized as a Cherokee Freedman by the Cherokee authorities? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A I have two children.
Q Are you married? A Not at this time.
Q What are the names of the children? A Ora Vann.
Q How old is Ora? A About five.
Q What is the name of the next child? A Clara.
Q How old is Clara? A Between six and seven.
Q Is Jennie their mother? A Yes sir.

(The children have already been enrolled.)

Q How long have you lived in the Cherokee Nation? A All my life.
Q Born and raised in the Cherokee Nation? A Yes sir.
Q Living here now? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 600, No. 8133, John Vann, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found of record thereon.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of John Vann for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A John Vann.
Q How old are you? A 31.
Q What is your postoffice address? A Fort Gibson
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Are you recognized as a Cherokee Freedman by the Cherokee authorities? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A I have two children.
Q Are you married? A Not at this time.
Q What are the names of the children? A Ora Vann.
Q How old is Ora? A About five.
Q What is the name of the next child? A Clara.
Q How old is Clara? A Between six and seven.
Q Is Jennie their mother? A Yes sir.
(The children have already been enrolled.)
Q How long have you lived in the Cherokee Nation? A All my life.
Q Born and raised in the Cherokee Nation? A Yes sir.
Q Living here now? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 600, No. 8183, John Vann, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found of record thereon.

Applicant- I was in jail in 1896, I believe. I didn't enroll them. I was in the Muskogee jail in '96.

Q What is your father's name? A Joseph H. Vann.
Q He living? A No sir.
Q What is your mother's name? A Emma Grape.
Q She living? A Yes sir, she's living.

The name of John Vann is found upon the authenticated roll of 1880; his name is not found upon the census roll of 1896; the testimony gives the reason why. He is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 11th day of April, 1901.

Commissioner.

B. F. 3.7

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Fort Gibson

District Lee

1. Name John Vann Age 31

Owner's name Citizenship

Year 1880 Page ~~600~~ No. 2133 District Lee.

Parents:

Father Joseph E Vann Citizenship Col. D

Mother Donna Vann nee Crapo Citizenship Col D

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Eva Vann Year Page No. Dist. 5

4. John " Year Page No. Dist.

5. Edward " Year Page No. Dist. 7

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Mo (1) Stenographer Rotherwood S.S. J.O.

C. F. 377.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., August 2, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of John Vann for enrollment as a Freedman of the Cherokee Nation. Cherokee Freedman straight card Field No. 377.

Statetent by the Commission.

The 1896 census roll of citizens of the Cherokee Nation examined, and the name of applicant duly identified thereon, Page 966, No. 650, Illinois District.

Commissioner.

C. F. 577.

Department of the Interior.
Commission to the Five Civilized Tribes.
Muskogee, I. T., August 2, 1902.

SUPPLEMENTAL PROCEEDINGS in the matter of the application of John Vann for enrollment as a Freedmanof the Cherokee Nation. Cherokee Freedman straight card Field No. 577.

Statetent by the Commission.

The 1896 censmus roll of citizens of the Cherokee Nation examined, and the name of applicant duly identified thereon, Page 966, No. 650, Illinois District.

Commissioner.

Cher Fr 378

Cher Fr 378

A - One named Will, Pearl, Mary, Tommy, Ola, Columbus, and Annie.

Q - Do you know who Geo. W. Lesley is? A - No, sir. I know Andy Lesley and Lake Lesley. Andy is dead now.

Q - When did Andy die?

A - In 1896 or 1897; died just before the last payment.

Q - Did he have any children in 1880?

A - No, sir.

Your enrollment is refused for the reason that you are not found on the roll of 1880.

Department of the Interior
Commission to the Five Civilized Tribes.

I hereby certify, upon my official oath, that I am a stenographer to the above named Commission, that the foregoing transcript is a true, full and correct transcription of my stenographic notes.

MAY 11 1900
FILED
COMMISSION TO THE FIVE CIVILIZED TRIBES
DEPARTMENT OF THE INTERIOR
MAY 11 1900
FILED

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
MUSCOGEE, MAY 11th, 1900.

In the matter of the application for enrollment as a Cherokee Freedman by
Jennie Miller.

Jennie Miller, being duly sworn, testified as follows:

Mr. Bixby: What is your name?

A - I was registered last by the name of Jennie Gentry.

Q - What is your name now? A - Jennie Miller.

Q - How old are you? A - 41.

What district do you belong in? A - Tahlequah.

Q - How long have you been living in the Territory?

A - All my life.

Q - What was your name in 1880. A - Jennie Lasley.

Q - Ever go by any other first name?

A - Jane, or Jennie.

Q - Which is your real name? A - Jennie.

Q - What district do you belong in?

A - Tahlequah; it used to be Illinois; I think it was changed from Illinois to Tahlequah.

Q - How old are you?

A - 41; I don't know exactly, but that is what I am supposed to be. I will explain why my name aint on the roll. In 1880, when we were taking the census ~~them~~ I was in Coowescoowee, and when I came home they had passed that district and the census taken. I sent it to council, and I drew the money by sending the order, and I supposed it was on the roll. My maiden name was Duncan, and they might have put it down that way. I didn't go to council to have my name put on, my brother went, and I don't know how they did take it.

Q - There is no Duncan. There is no Jennie Lasley that corresponds with your name and district and age. Of course it might have been a mistake, but I can't help about that. You think your

name was on the roll of 1880?

A - I know it was. I drawed the money.

Q - How much was that money?

A - $14 or $15.

Q - How long have you been living in the Cherokee Nation?

A - Born and raised there, and lived there all my life.

Q - Been outside of the Territory in the last two or three years? A - No, sir.

Q - What is your post office? A - Muscogee now.

Q - What was your father's name?

A - Banjo Lasley.

Q - Is he living or dead?

A - He died before I can remember.

Q - Was he a Cherokee Freedman? A - Yes, sir.

Q - In what district did he belong?

A - I don't know, sir, I guess he lived in the Flint District.

Q - Who was your father's owner? A - Bill Lasley.

Q - What was your mother's name?

A - Hannah Lasley.

Q - Is she living? A - Yes, sir.

Q - Is she a Cherokee Freedman? A - Yes, sir.

Q - To whom did she belong? A - Bill Lasley.

Q - Are you married? A - Yes, sir.

Q - What was your husband's name?

A - B. B. Sumner.

Q - Is he a Cherokee? A - No, sir.

Q - Have you any children? A - No, sir.

Q - Have you any brothers elder than you?

A - Yes, sir, Columbus Lasley.

Q - He didn't have any children in 1880, did he?

A - Yes, sir.

Q - Was he married to a Cherokee? A - Yes, sir.

Q - What were his children's names?

-4-

A - One named Will, Pearl, Mary, Tommy, Ola, Columbus, and Annie.

Q - Do you know the Geo. W. Lasley 2nd? A - No, sir. I know Andy Lasley and Lake Lasley. Andy is dead now.

Q - When did Andy die?

A - In 1896 or 1897; died just before the last payment.

Q - Did he have any children in 1880?

A - No, sir.

Your enrollment is refused for the reason that you are not found on the roll of 1880.

RECEIVED
MAY 11 1900
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
MAY 11 1900

Department of the Interior,
Commission to the Five Civilized Tribes.

I hereby certify, upon my offical oath as stenographer to above named Commission, that this transcript is a true, full and correct translation of my stenographic notes.

Prince E Jones

B — R9

FILED

MAY 11 1900

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

MAY 11 1900

ACTING CHAIRMAN.

R. 9

Statement of Applicant Taken Under Oath.

CHEROKEE FREEDMEN.

Date 4 11 1900.

Name Jennie Miller. 11

District Tahlequah. Year Page No.

Mother's citizenship Cherokee freedman. Nannah Bagley - living

Married? Yes. W. B. Miller.

License Certificate

Wife's name

District Year Page No.

Mother's citizenship

Names of Children:

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Dist. Year Page No. Age

Department of the Interior..
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1902.

In the matter of the application of Jennie Miller for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Jennie Miller.
Q How old are you? A About 45 or 6 years old.
Q What is your postoffice ? A Muskogee just now.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the roll of the Cherokee Nation? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just myself.
Q Are you married? A Yes sir.
Q What is your husband's name? A General Miller.
Q What was your father's name? A Banjo Lesley.
Q Is he living? A No sir.
Q What was your mother's name? A Hannah Lesley.
Q She living? A Yes sir. I was a Duncan in 1880.
Q Your name was Duncan in 1880? A Yes sir, and Miller now.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 755, No. 640, Jennie Duncan, Tahlequah District.

Q Four years ago was your name Miller? A No, three years ago.
Q In 1896 what was your name? A Gentry; I was married to Ed Gentry.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1510, No. 172, Jennie Gentry, Tahlequah District.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Never lived out of it? A No sir, never made my home out of it; my property is in the Cherokee Nation.
Q Where have you been? A Several different places for my health travelling.
Q Have you ever established a residence outside of the Cherokee Nation? A My husband has, in Muskogee.
Q Have you lived outside of the Indian Territory? A No sir, no home.
Q You live in Muskogee now? A Yes sir.

Examination by W. W. Hastings, representative of the Cherokee Nation-
Q Have you ever resided outside of the Indian Territory since 1880? A Not made no home.
Q Where have you been? A I have been several different places. I have been in Oklahoma and Texas.
Q How long have you staid in Oklahoma? A About five months.
Q How long did you stay in Texas? A I don't know: two or three years; not more than one year at a time.
Q Where did you live in Texas? A Denison.
Q Living there with your husband? A Yes sir.
Q Where were you married? A In Oklahoma.
Q Who were you living with when you were married? A I was washing out.
Q How since 1880, how much of the time have you been outside of the Cherokee Nation; I mean outside of the Indian Territory? A I didn't stay out very much of the time.
Q Were you ever out anywhere except Texas and Oklahoma? A No sir.
Q Never lived outside of the Indian Territory with that exception?

Mr. J. M.

A No sir, this has always been my home, Cherokee Nation.
Q You never lived longer than five months in Missouri? A I don't think I did.
Q How long have you been in Muskogee? A I have been there going on four years, or four or five years off and on. Sometimes on four mile branch and then back.
Q Where did you move from when you went to Muskogee? A I moved from here over there.
Q How long did you say you stood in Texas altogether? A Four or five years. I didn't stay there altogether; I was back part of the time.
Q Did you own a house in Texas? A No sir.
Q Did you ever live in any other place except Denison, Texas, in Texas? A No sir.

Commencing--

The name of Jennie Miller is found upon the preliminary roll of 1880 as Jennie Pettus, that having been her married name at that time, and is duly identified as the applicant. Her name is found upon the census roll of 1867 as Jennie Canty; she is thus born subsequent to that time to one Canty, now deceased; she avers her present husband is named Samuel Miller, a new citizen; she is duly identified and makes satisfactory proof as to residence, consequently Jennie Miller will be listed for enrollment as a Cherokee Freedman.

oooooooooooooooooo

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

C. V. Rothenberger

Subscribed and sworn to before me this 18th day of April, 1901.

Commissioner.

B. F. 378.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Muscogee

District Tahl

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Jennie Miller Age 45

Owners name ..... Citizenship .....

Year 1880 Page 753 No. 649 District Tahl

Parents:

Father Banjo Lasley Citizenship Col D

Mother Helen " Citizenship Col D

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Self Stenographer ~~Roswell D.~~ Rothenberger J. C.

(2) a 80 Roll "Jennie Duncan"

(1) a 96 " Page 1310 #172 Tahl

BCJ

Cherokee Allotment
F-987

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., May 11, 1904.

In the matter of the selection of an allotment in the Cherokee Nation for Jennie Miller.

GENERAL B. MILLER, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A General B. Miller.
Q How old are you? A 42.
Q What is your postoffice address? A Wagoner.
Q Are you a Cherokee freedman? A No sir.
Q A non-citizen? A Yes sir.
Q You present here a power of attorney, signed by Jennie Miller, authorizing you to select an allotment in the Cherokee Nation for her; Is Jennie Miller a Cherokee freedman? A Yes sir.
Q Is she your wife? A Yes sir.
Q Why isn't she here to select her own allotment? A She's not able; she's sick.
Q What's the matter with her? A I am not able to tell you that; She's been down in bed sick ever since last July; had doctors to see her and they all pass different opinions and it's out of my question to tell what's the matter with her.
Q She is not physically able to come down here herself?
A No sir.

-----o-----

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the ~~supplemental~~ testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before
me this 14th day of May, 1904.

Simon B. Wallingford
Notary Public.

KM

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 13 1900

ACTING CHAIRMAN.

COMMISSIONERS.
HENRY L. DAWES,
TAMS BIXBY,
ARCHIBALD S. MCKENNON.
THOMAS B. NEEDLES.
ALLISON L. AYLESWORTH, SECRETARY.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, Ind. Ter., June 4, 1900

Jennie Miller,

Muskogee, Indian Territory.

Dear Madam:-

On Friday, May 11th, you made application to this Commission for enrollment as a Cherokee Freedman and were refused for the reason that neither your name nor that of your ancestors are found on the authenticated roll of freedmen made in the year 1880. Since that date the instructions of the Department with reference to the enrollment of Cherokee Freedmen have been modified, making it the duty of the Commission now to hear the testimony both for and against the identity of all freedmen, free colored persons and their descendants, and those who are found to have complied with the requirements of the treaty of 1866, as relates to persons of African descent, will now be listed for enrollment. You will, therefore, be given a further hearing at any one of the points named on the enclosed circular or at the office of the Commission at Muskogee on any day between the 20th day of June and the 1st day of July, 1900.

Yours truly,

Chero. L.

Acting Chairman.

Cher Fr 379

Cher Fr 379

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of Ann Perry for the enrollment of Anthony Clifton as a Cherokee Freedman; she being sworn and examined by Commissioner [illegible], testified as follows:

Q What is your name? A Ann Perry.
Q How old are you? A 46.
Q What is your postoffice address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Are you a Cherokee Freedman? A Yes sir.
Q Whom do you apply to have enrolled? A Anthony Clifton.
Q How old is he? A 60 some odd.
Q What is his postoffice? A Melvin.
Q Is he a Cherokee Freedman? A Yes sir.
Q Why isn't he here himself? A He is unable to come here as he is swelled up; he can't ride horseback; I have had him twenty-two years; I have been taking care of him.
Q Has he ever claimed to be a Freedman of any other Nation or tribe?
A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of Anthony Clifton is found on page 748, No. 548, Anthony Clifton, Tahlequah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of Anthony Clifton is found on page 1506, No. 99, Anthony Clifton, Tahlequah District.

Q Has Anthony Clifton always lived in the Cherokee Nation? A Yes sir.
Q You know he has been living here since 1880? A Yes sir, never was out.
Q Was he a slave? A Yes sir.
Q Whom did he belong to? A Sallie Bark, a full blood.
Q Anthony Clifton is alive at this time? A Yes sir.

The name of Anthony Clifton is found upon the authenticated roll of 1880 as well as the census roll of 1896. By reason of his physical infirmities, the testimony shows that [illegible] in person. He will be listed for enroll-

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 11, 1901.

In the matter of the application of Ann Perry for the enrollment of Anthony Clifton as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Ann Perry.
Q How old are you? A 48.
Q What is your postoffice address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Are you a Cherokee Freedman? A Yes sir.
Q Whom do you apply to have enrolled? A Anthony Clifton.
Q How old is he? A 60 some odd.
Q What is his postoffice? A Melvin.
Q Is he a Cherokee Freedman? A Yes sir.
Q Why isn't he here himself? A He is unable to come here as he is swelled up; he can't ride horseback; I have had him twenty-two years; I have been taking care of him.
Q Has he ever claimed to be a Freedman of any other nation or tribe? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of Anthony Clifton is found on page 748, No. 548, Anthony Clifton, Tahlequah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of Anthony Clifton is found on page 1596, No. 99, Anthony Clifton, Tahlequah District.

Q Has Anthony Clifton always lived in the Cherokee Nation? A Yes sir.
Q You know he has been living here since 1880? A Yes sir, never was out.
Q Was he a slave? A Yes sir.
Q Whom did he belong to? A Sallie Bark, a full blood.
Q Anthony Clifton is alive at this time? A Yes sir.

The name of Anthony Clifton is found upon the authenticated roll of 1880 as well as the census roll of 1896. By reason of his physical infirmities, the testimony shows that he is unable to appear in person. He will be listed for enrollment as a Cherokee Freedman, having made satisfactory proof as to residence.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of April, 1901.

Commissioner.

B. J. 379

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 11 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 11 1901

Post Office Melvin

District Tahl.

1. Name Anthony Clifton Age 65

Owner's name Sallie Barth. Citizenship

Year 1880 Page 748 No. 548 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Ann Perry Stenographer [illegible] Rothenberger E.C.

(1) D 96 Roll Pg 1306 #99 Tahl

Cher Fr 380

Cher Fr 380

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of Rosella Milam for the enrollment of herself and two children; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Rosella Milam.
Q How old are you? A 22.
Q What is your postoffice? A Braggs.
Q What is your father's name? A Sam Webber.
Q Is he living? A Yes sir.
Q What is your mother's name? A Julia or Judie.
Q Is she living? A Yes sir.
Q Do you apply to be enrolled as a CherokeeFreedman? A Yes sir.
Q What district do you live in? A Illinois.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Always been recognized by the Cherokee authorities as a Freedman?
A Yes sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.
Q Whom do you want to enroll besides yourself? A Two children.
Q What are their names? A Emma Sanders.
Q How old is Emma? A Seven years old.
Q The next one? A Errie Milam.
Q How old is Errie? A Eight months old.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 322, No. 2590, Rosella Webber, Tahlequah District.

Q Are you married? A I have been married; we are separated.
Q Was your husband a citizen? A No sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant and her elder child are found thereon as follows:
Page 418, No. 341, Rosella Milam, Ocowesscoowee District
Page 419, No. 540, Emma Sanders, Ocowesscoowee District.

Q These two children alive? A Yes sir.
Q Is Emma Sanders your child? A Yes sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of Rosella Milam for the enrollment of herself and two children; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Rosella Milam.
Q How old are you? A 25.
Q What is your postoffice? A Braggs.
Q What is your father's name? A Sam Webber.
Q Is he living? A Yes sir.
Q What is your mother's name? A Julia or Judie.
Q Is she living? A Yes sir.
Q Do you apply to be enrolled as a CherokeeFreedman? A Yes sir.
Q What district do you live in? A Illinois.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Always been recognized by the Cherokee authorities as a Freedman? A Yes sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes sir.
Q How do you want to enroll besides yourself? A Two children.
Q What are their names? A Emma Sanders.
Q How old is Emma? A Seven years old.
Q The next one? A Effie Milam.
Q How old is Effie? A Eight months old.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 322, No. 3580, Rosella Webber, Tahlequah District.

Q Are you married? A I have been married; we are separated.
Q Was your husband a citizen? A No sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant and her elder child are found thereon as follows:
Page 418, No. 361, Rosella Milam, Cooweescoowee District
Page 419, No. 540, Emma Sanders, Cooweescoowee District.

Q These two children alive? A Yes sir.
Q Is Emma Sanders your child? A Yes sir.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Live in the Cherokee Nation now? A Yes sir.
Q Where were you born? A Tahlequah.

The name of Rosella Milam is found upon the authenticated roll of 1880 as Rosella Webber, that having been her maiden name; her name is found upon the census roll of 1896 as Rosella Milam; her husband's name. Emma Sanders is found upon the census roll of 1896; she avers she has another child Effie, whose name does not appear upon the census roll of 1896; they are duly identified and make satisfactory proof as to residence, consequently Rosella Milam and her two children as enumerated herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her child, Effie, it will be necessary for her to file with this Commission satisfactory proof of her birth.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of April, 1901.

B. F. 385

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Braggs

District Ill

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Rosella Milam Age 28.

Owners name ..... Citizenship .....

Year 1880 Page 822 No. 2550 District Tahl

Parents:

Father Sam Webber Citizenship Col

Mother Judie " Citizenship Col

Names of Children:

3. Emma Sanders Year 1896 Page 419 No. 540 Dist. Coa 7

4. Effie Milam Year ..... Page ..... No. ..... Dist. 7 mos

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Rothenberger, E G

{ (1) on 40 Roll as "Rosella Webber"
(1) " 96 Page 412 No. 361 Coo ——
(4) Affidavit of Birth to be filed }

CHEROKEE FREEDMAN. 380

20

lc.

IN RE

Application for Enrollment of

INFANT CHILD

Effie Milam

as a citizen of

Cherokee Nation.

Approved, April 25th, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 25 1901

Acting Chairman

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Frank Milam

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Effie Milam (Here insert name of child), born on the 9 day of August, 1900.
Name of Father: Samuel Webber, a citizen of the Cherokee Nation.
Name of Mother: Rosella Milam, a citizen of the Cherokee Nation.
Post-office, Braggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Rosella Milam, on oath state that I am 23 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Frank Milam, who is a citizen, by Marriage, of the Cherokee Nation, that a Female (male or female) child was born to me on the 9 day of August 1900; that said child has been named Effie Milam, and is now living.

Rosella Milam

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 18 day of April 1901.

Edward McLain
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Ona Fields, a midwife, on oath state that I attended on Mrs. Rosella Milam, wife of Frank Milam, on the 9 day of August, 1900; that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Effie Milam.

her
Ona × Fields.
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Will Smith,
John A. Madden

Subscribed and sworn to before me this 18 day of April 1901.

Edward McLain
NOTARY PUBLIC

Cher Fr 381

Cher Fr 381

B- L. H.

Q Is Emma Vann living? A Yes sir.
Q Is James Holt living? A Yes sir.
Q You always lived in the Cherokee Nation? A Yes sir, never was out.
Q These children alive and living with you in the Cherokee Nation?
A Yes sir, right with me.

The name of Lucy Holt is found upon the authenticated roll of 1880 as Lucy Grego, that having been her maiden name, and upon the census roll of 1896 as Lucy Holt, her married name. The name of James Holt is found upon the census roll of 1896. Applicant applies for the enrollment of her granddaughter, Emma Vann, and avers she is the child of Rachel Glass by her husband Joseph Vann, and the name of Rachel Glass is found upon the authenticated roll of 1880, and the name of Emma Vann is found upon the census roll of 1896; they are duly identified and make satisfactory proof as to residence, consequently Lucy Holt, her child, James Holt, and her grandchild, Emma Vann, will be listed for enrollment as Cherokee Freedmen.

****

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

C. F. Rothenberger

Subscribed and sworn to before me this 12th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of Lucy Holt for the enrollment of herself and one child, and a grandchild, Emma Vann, as Cherokee Freedmen; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Lucy Holt.
Q How old are you? A I couldn't tell you.
Q About how old? A I can't tell my age at all.
Q Are you fifty? A I might be; I never was told my age.
Q What is your postoffice? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q Were you a slave? A Yes sir.
Q What was your owner's name? A Gobin.
Q Whom do you want to enroll besides yourself? A My son and my granddaughter.
Q How old is your son? A 16.
Q What is his name? A James Holt.
Q What is your granddaughter's name? A Dellie Vann. (Emma)
Q How old is she? A She's 16.
Q What was Dellie Vann's father's name? A Joe Vann.
Q No living? A No sir, he's dead.
Q What was her mother's name? A Rachel Vann.
Q She living? A She's dead.
Q What was your name twenty years ago? A Lucy Grapo.
Q Are you married? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 518, No. 468, Lucy Grapo, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1810, No. 184, Lucy Holt, Tahlequah District.

Q What was your husband's name? A Alex Holt.
Q No living? A No's living.
Q Is he a citizen? A Yes sir.
Q Was Rachel Vann a citizen? A Yes sir.
Q Is she living? A She's dead.
Q Is Joe Vann dead ? A Yes sir.
Q What was Rachels' name before she married Joe Vann? A Rachel Glass. Phil Glass was her first husband.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of Rachel Glass is found on page 535, No. 775, Rachel Glass, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's son is found on page 1810, No. 187, James Holt, Tahlequah District.

Q Did Dellie go by any other name besides Vann? A She went by Emma or Emaline.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's grandchild is found on page 535, No. 768, Emma Vann, Illinois District. Note: Enrolled with Sam Glass.)

Q How does [illegible] how name happen to be Dellie now? A That's a nickname. We called her Dellie.
Q Dellie aint her name? A Her name is Emma.

A. L. B.

Q Is Emma Vann living? A Yes sir.
Q Is James Holt living? A Yes sir.
Q You always lived in the Cherokee Nation? A Yes sir, never was out.
Q These children alive and living with you in the Cherokee Nation?
A Yes sir, right with me.

The name of Emma Holt is found upon the authenticated roll of 1880 as Emma Owens, she having been her maiden name, and upon the census roll of 1896 as Emma Holt, her married name. The name of James Holt is found upon the census roll of 1896. Applicant applies for the enrollment of her grandaughter, Emma Vann, and avers she is the child of Rachel Sloan by her husband Joseph Vann, and the name of Rachel Sloan is found upon the authenticated roll of 1880, and the name of Emma Vann is found upon the census roll of 1896; they are duly identified and make satisfactory proof of the residence, consequently Lucy Holt, her child, James Holt, and her grandchild, Emma Vann, will be listed for enrollment as Cherokee Freedmen.

****

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. P. Rothenberger

Subscribed and sworn to before me this 18th day of April, 1901.

Commissioner.

B. F. 381

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
APR 12 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Bragg

District Ill

1. Name ... Age ...

Owner's name ... Citizenship ...

Year ... Page ... No. ... District ...

Parents:

Father ... Citizenship ...

Mother ... Citizenship ...

(1) Name of wife Lucy Holt ... Age 50

Owners name Cabin ... Citizenship ...

Year 1880 Page 518 No. 466 District Ill

Parents:

Father ... Citizenship ...

Mother ... Citizenship ...

Names of Children:

2 James Holt ... Year 1896 Page 1310 No 187 Dist. Tahl ... 18

3 ~~Dollie~~ Emma Vann ... Year 1896 Page 969 No. 742 Dist. Ills ... 16

5. ... Year ... Page ... No. ... Dist. ...

6. ... Year ... Page ... No. ... Dist. ...

7. ... Year ... Page ... No. ... Dist. ...

8. ... Year ... Page ... No. ... Dist. ...

9. ... Year ... Page ... No. ... Dist. ...

10. ... Year ... Page ... No. ... Dist. ...

11. ... Year ... Page ... No. ... Dist. ...

12. ... Year ... Page ... No. ... Dist. ...

Application made by No (1). Stenographer Rothenberger E G.

(1) on 80 Roll as "Lucy Grapo"

(2) on 96 Roll 1310 # 184 Tahl

(3) ~~on 96 Roll "Emma Vann"~~

Cherokee P-361.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T., August 17, 1904.

In the matter of the application of Lucy Holt for the enrollment of herself, her son, James Holt and grand-daughter, Emma Vann, as ~~minor~~ Cherokee freedmen, Cherokee P-361.

SUPPLEMENTAL TESTIMONY.

Emma Baldridge, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Emma Baldridge.
Q How old are you?
Applicant unable to answer. The records of the Commission show her age to be 19.
Q What is your postoffice? A Braggs.
Q Are you a Cherokee freedman? A Yes sir.
Q Under what name were you enrolled by the Commission? A Emma Vann.
Q Have you married since you were enrolled? A Yes sir.
Q When were you married? A Married along in the Summer two years ago.
Q Who were you married to? A Wheat Baldridge.
Q Is he a Cherokee freedman? A Yes sir.
Q Are you and he living together now? A Yes sir.

- - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson.

Subscribed and sworn to before me this 19 day of August, 1904.

Samuel Foreman.
Notary Public.

Cher Fr 382

Cher Fr 382

S- M. A.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of April, 1901.

Commissioner.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of Nellie Alberty for the enrollment of herself and two children as Cherokee Freedmen; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Nellie Alberty.
Q How old are you? A I don't know, sir; about 28.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q What is your father's name? A J. Grape.
Q He living? A Yes sir.
Q What is your mother's name? A Lucy.
Q She living? A Yes sir, that was my mother that was just here.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Are you recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A My two children.
Q What are the names of your children? A Emma Vore (Alberty)
Q How old is Emma? A 16.
Q The name of the next one? A Pearl Vore. (Alberty)
Q How old is Pearl? A 18.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 518, No. 467, Nellie Grape, Illinois District.

Q Are you married ? A Yes sir, I have been.
Q What was your husband's name? A Joe Alberty.
Q He living? A No sir.
Q Joe Alberty a citizen? A No sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicants are found thereon as follows:

Page 941, No. 1, Nellie Alberty, Illinois District.
Page 941, No. 2, Emma Alberty, Illinois District.
Page 941, No. 3, Pearley Alberty, Illinois District.

Q You were not married to Vore, were you? A No sir.
Q These children are named Alberty? A Yes sir.
Q These children living? A Yes sir, these two is.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Live in the Cherokee Nation now? A Yes sir.

The name of Nellie Alberty is found upon the authenticated roll of 1880 by her maiden name, Nellie Grape, and the census roll of 1896 by her present name, Nellie Alberty; she avers she has two children, Emma and Pearl Alberty; their names are found upon the census roll of 1896; they are all duly identified and make satisfactory proof as to residence, consequently Nellie Alberty and her two children, Emma and Pearl Alberty, will be listed for enrollment as Cherokee Freedmen.

oooooooooooooooo

S. R. A.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 18th day of April, 1901.

Commissioner.

J. 382.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Braggs

District Ill

1. Name

Age

Owner's name

Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

1/ Name of wife Nellie Alberty Age 36 (36)

Owners name

Citizenship

Year 1896 Page 318 No. 467 District Ills

Parents:

Father J Crapo Citizenship Col

Mother Lucy " Citizenship Col

Names of Children:

2 Emma Rose Alberty Year 1896 Page 94 No. 2 Dist. 16

3 Pearl Rose Alberty Year 1896 Page 941 No. 3 Dist. 12

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Roll

Stenographer Rothenberger E. G.

(1) on 80 Roll as "Nellie Crapo"

(1) on 96 Roll 941 #1 Ills

2 ~~on "96" Roll Emma Rose Alberty~~ "

3 on "96" Roll Pearl Alberty "

MH

Cherokee F-382

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., December 2, 1904.

In the matter of the application of Nellie Alberty for the enrollment of herself and children, Emma and Pearl Alberty as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Emma Feilds, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Emma Fields.
Q How old are you? A 20.
Q What is your postoffice? A Braggs.
Q Are you a Cherokee freedman? A Yes'm.
Q Have you married since you enrolled? A Yes'm.
Q What is the name of your husband? A Joab Fields.
Q Is he a Cherokee freedman? A Yes'm.
Q When were you married? A In July of this year.
Q Do you know the day? A No Ma'am.
Q Are you and he living together now? A No, he is dead.
Q When did he die? A August 7, 1904.
Q Have you married again since he died? A No ma'am.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 3rd day of December, 1904.

Samuel Foreman
Notary Public.

Cher. Fr 383

Cher Fr 383

DEPARTMENT OF THE INTERIOR
RECEIVED
1901

[illegible]

[illegible]

[illegible]

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of David Brown for the enrollment of himself, his wife, Florene, and his two children as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A David Brown.
Q How old are you? A 32.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q Whom do you desire to enroll besides yourself? A Wife and two children.
Q What is your wife's name? A Florene.
Q How old is she? A 20.
Q What is her father's name? A Lija Goody.
Q No living? A Yes sir.
Q What is her mother's name? A Lydia Goody.
Q She living? A No sir, she's dead.
Q What are the names of your children now? A Lydia.
Q How old is Lydia? A One year old past.
Q The next child? A Mary.
Q How old is Mary? A Three months old.
Q Is Jennie Brown your mother? A Yes sir.
Q What is your father's name? A Sam.
Q Are they living? A Yes sr.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found of record thereon.

The 1880 authenticated roll of the citizens of the Cherokee Nation examined and the name of the applicant is found thereon as follows:

Page 513, No. 507, David Brown, Illinois District, (Cherokee Roll; No age and nationality given.)

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the names of the applicant's wife's parents are found thereon as follows:

Page 520, No. 497, Elijah Goody, Illinois District.
Page 520, No. 498, Lydia Goody, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is found on page 944, No. 111, Florine Goody, Illinois District.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Born in the Cherokee Nation? A Yes sir.
Q Your wife always lived in the Cherokee Nation? A Yes sir.
Q Were you enrolled in 1896? A I don't know, sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 948, No. 89, Dave Brown, Illinois District.

The name of David Brown is found upon the authenticated roll of 1880 as well as the census roll of 1896; it is found on the 1880 roll of the Cherokee citizens roll. He avers his wife, Florene, is the daughter of Lija and Lydia Goody; their names are found upon the authenticated roll ; her name is found upon the census roll of 1896 as Florine Goody. He avers he has two children by his wife, Florene, Lydia one year of age, and Mary, three months of age; they are duly identified and make satisfactory proof as to residence, con-

S. B. B.

Respectfully David Brown, his wife, Pleasant, and his two children of unmarried herein, will be listed for enrollment as Choctaw Freedmen. In order to complete the enrollment of his two children, it will be necessary for him to file with the Commission satisfactory proof of their births.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly reported the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 10th day of April, 1901.

Commissioner.

B. J. 383

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Braggs

District 2ll

1. Name David Brown Age 22

Owner's name Citizenship

Year 1880 Page 312 No. 307 District 2ll

Parents:

Father Sam Brown Citizenship Col

Mother Annie " Citizenship "

2. Name of wife Florine Brown Age 20

Owners name Citizenship

Year 1896 Page 9414 No. 111 District 2ll

Parents:

Father Elijah ~~Lafe~~ Coody Citizenship Col

Mother Lydia " Citizenship "

Names of Children:

3. Lydie Brown Year Page No. Dist. 1

4. Mary " Year Page No. Dist. 2 minor

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Atty Stenographer Rothenberger C.

(1) on 96 Roll 943 # 29 2ll

(2) on 96 Roll as Florine Coody

(3) affidavit of Born to be filed

(4) "

CHEROKEE FREEDMAN. 383

6

20

IN RE

Application for Enrollment of

INFANT CHILD

Lydia Brown

as a citizen of

Cherokee Nation.

Approved, April 25th 1901

Commissioner.

DEPARTMENT OF THE I...
COMMISSION TO THE FIVE CI... ...ES.
FILED
APR 25 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Lydia Brown, born on the 16 day of Aug, 1899

(Here insert name of child.)

Name of Father: David Brown, a citizen of the Cherokee Nation.

Name of Mother: Florence Brown, a citizen of the Cherokee Nation.

Post-office, Bragg I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Florence Brown, on oath state that I am [illegible] years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of David Brown, who is a citizen, by Adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 16 day of Aug 1899; that said child has been named Lydia Brown, and is now living.

Florence Brown

WITNESSES TO MARK

(Must be Two Witnesses) }

Subscribed and sworn to before me this 16th *day of* April *1901.*

Edward M Lane
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Gracie Crosslind, a Midwife, on oath state that I attended on Mrs. Florence Brown, wife of David Brown, on the 16 day of August, 1899; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Lydia Brown

her
Gracie Crosslind
x mark

WITNESSES TO MARK

(Must be Two Witnesses) } Will Scott
John A. Madden

Subscribed and sworn to before me this 16 *day of* April *1901*

Edward M Lane
NOTARY PUBLIC.

CHEROKEE FREEDMAN. 383

20

IN RE

Application for Enrollment of

INFANT CHILD

Mary Brown

as a citizen of

Cherokee Nation.

Approved, April 25th 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 25 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Mary Brown (Here insert name of child), born on the 10 day of January, 1901

Name of Father: David Brown, a citizen of the Cherokee Nation.

Name of Mother: Florene Brown a citizen of the Cherokee Nation.

Post-office, Braggs I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Florene Brown, on oath state that I am 20 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of David Brown, who is a citizen, by Adoption of the Cherokee Nation, that a Female (male or female) child was born to me on the 10 day of January 1901; that said child has been named Mary Brown, and is now living.

Florene Brown

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16 day of April 1901.

Edward M Lam
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District. }

I, Mrs Becca Parlor, a midwife, on oath state that I attended on Mrs. Florence Brown, wife of David Brown, on the 10 day of January, 1901; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Mary Brown

her
Mrs Becca Parlor
mark

WITNESSES TO MARK

(Must be Two Witnesses) Will Smith.
John A. Madden

Subscribed and sworn to before me this 16 day of April 1901.

Edward M Lam
NOTARY PUBLIC

Cher Fr 384

Cher Fr 384

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 23, 1901.

In the matter of the application of Moses Lewis for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Moses Lewis.
Q How old are you? A 22.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q Were you ever been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A No one.
Q What is your father's name? A Jake Lewis.
Q He living? A Yes sir.
Q What is your mother's name? A Nellie.
Q She living? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 548, No. 1007, Moses Lewis, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 965, No. 320, Moses Lewis, Illinois District.

Q You always lived in the Cherkee Nation? A Yes sir.
Q Born and raised in it? A Yes sir.
Q Never lived out? A No sir.

The name of Moses Lewis is found upon the authenticated roll of 1880 as well as the census roll of 1896, is duly identified and makes satisfactory proof as to residence, consequently he will be listed for enrollment as a Cherokee

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of Moses Lewis for enrollment as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Moses Lewis.
Q How old are you? A 26.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q Have you ever been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A No one.
Q What is your father's name? A Jake Lewis.
Q He living? A Yes sir.
Q What is your mother's name? A Nellie.
Q She living? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 548, No. 1007, Moses Lewis, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 955, No. 520, Moses Lewis, Illinois District.

Q You always lived in the Cherkee Nation? A Yes sir.
Q Born and raised in it? A Yes sir.
Q Never lived out? A No sir.

The name of Moses Lewis is found upon the authenticated roll of 1880 as well as the census roll of 1896, is duly identified and makes satisfactory proof as to residence, consequently he will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. Rothenburger

Subscribed and sworn to before me this 13th day of April, 1901.

Commissioner.

VB. J. 384

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Bragg

District 2ll

1. Name Moses Lewis Age 22.

Owner's name Citizenship

Year 1880 Page 545 No. 1007 District 2ll

Parents:

Father Jack Lewis Citizenship Cre

Mother Nellie " Citizenship D

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Moses Stenographer Rothenberger C S

(1) n 96 Roll 4 953 " 330 2ll

Cher Fr 385

See Cher Fr D 56

Cher Fr 385

3-R. ?.

The 1894 Kerns-Clifton Roll examined and the ages of the applicant and his older children are found to appear as follows:

Page 114, No. [illegible] Robert Parris, Tahlequah District.
Page 114, No. [illegible] Patsy Parris, Tahlequah District.
(Note: Son of Robert)
Page 111, No. [illegible] John Parris, Tahlequah District.

The 1894 Kerns-Clifton Roll examined as the name of the applicant's wife is not found of record thereon.

Q You always lived in the Cherokee Nation? A Yes sir.
Q These children alive at this time? A Yes sir.
Q How ~~does~~ it happen that your name is on the roll of 1880 as you claim by Buffington? A When mother died I was willed to my grandmother and grandfather; there was three of us; me and my sister was willed to my grandmother and grandfather and when they enrolled us they enrolled us as Buffington.
Q Was your grandmother and grandfather's name Buffington? A Yes sir.

The name of Robert Parris is found upon the authenticated roll of 1880 as well as the Kerns-Clifton Roll; his name is not found upon the census roll of 1896. He avers he is married to one Nellie Roberts, and he presents satisfactory proof of his marriage, which is filed herewith, but the name of Nellie Roberts is not found upon the authenticated roll of 1880, nor the census roll of 1896; he avers by said marriage he has four children, Patsy and John, whose names are found upon the Kerns-Clifton Roll, and Felix and Martin, and he presents birth affidavits proof of birth of Felix and Martin. They are duly identified and it appears from the proof as to residence, consequently Robert [illegible] as Cherokee by blood will be listed for enrollment as Cherokee [illegible] the name of Nellie Roberts is not found upon the authenticated roll of 1880, nor is she found upon the census roll of 1896; no satisfactory proof is made as to her citizenship; he avers that she is the child of Ellen Roberts. Ellen Roberts come and testifies,

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of Robert Parris for the enrollment of himself, his wife, Nellie Parris, and his four children as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Robert Parris.
Q How old are you? A 41.
Q What is your postoffice? A Melvin.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No sir.
Q You have been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the Cherokee roll? A Yes sir.
Q On the roll of 1880? A Yes sir.
Q Whom do you want to enroll besides yourself? A Four children.
Q Wife? A Yes sir.
Q What is the name of your wife? A Nellie.
Q How old is she? A 35.
Q What was her father's name? A Sam Roberts.
Q He living? A Yes sir.
Q What is her mother's name? A Ellen.
Q She living? A Yes sir.
Q What are the names of your children? A Patsy Parris.
Q How old is Patsy? A 9.
Q The next one? A John.
Q How old is John? A He's 7.
Q The next one ? A Felix.
Q How old is Felix? A He's 6.
Q The next one? A Mertie.
Q How old is Mertie? A She's one year and six months.

Applicant states: I am on the Orphan Roll as Buffington.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 50, No. 4, Robt. Buffington, Orphan Roll, Tahlequah District.

Q Did your wife ever go by any other name besides Roberts? A No sir. Sam Roberts is a Creek citizen.
Q What is Ellen Roberts? A She's a citizen.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is not found thereon.

Q Your wife's mother is not on the roll of 1880? A I don't know.
Q Is your wife's mother living? A Yes sir.
Q Is she here? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife's mother is not found thereon.

ELLEN ROBERTS, being sworn and examined by Commissioner Needles testified as follows:

Q What is your name? A Ellen Roberts.
Q Is Nellie Roberts your daughter? A Yes, sir.
Q Were you a slave? A Yes, sir.
Q What was your owner's name? A Townes.
Q Where were you born? A Born in Dallas.

2- R. P.

Q Where were you at the beginning of the war between the United States and the Confederacy? A I was small then.
Q Where were you at the close of the war? A In the South.
Q When did you come back to the Cherokee Nation? A The first year after peace.
Q Where did you come to? A We came up to where Bob Daniels lives.
Q Cherokee Nation? A Yes sir.
Q Whom did you come with? A My brother, John Towers.
Q Were you ever married before you married Sam Roberts? A No sir.
Q Never went by any other name besides Towers and Roberts? A No sir.
Q Why is your name not on the roll of 1880? A I don't know.
Q You always been recognized as a Cherokee Freedman? A Yes, I reckon I have: I have been here all the time.
Q Where do you live now? A On Fourteen Mile Creek, Tahlequah District.
Q What was your husband's name? A Sam Roberts.
Q Is he a Cherokee Freedman? A No sir, Creek.
Q Did you ever live in the Creek Nation? A I staid over there a year. I never had any home there.

Examination by J. S. Davenport of witness-
Q Who did you say you come back with after the war? A John Towers.
Q He's not living? A Yes sir.

Commissioner-
Q Is he a Cherokee citizen or Cherokee Freedman? A A Cherokee Freedman, my brother.

By J. S. Davenport-
Q Do you live in Illinois District? A Tahlequah District.
Q How long have you lived there? A I don't know.
Q Is your husband living with you in Tahlequah District? A Yes sir.
Q Have you anybody here that knows when you come back from the South? A Yes sir.

By W. W. Hastings-
Q Did you draw any strip money? A No sir.
Q You swore to the Commission before that you came back with Jim Bell? A With that crowd I said.
Q Did you say you come back with Jim Bell? A Yes sir, they said it was Bell's train of wagons come back; I was small I don't know who it was.

Commissioner of applicant-
Q Is your wife's name on the roll of 1896? A No sir.
Q Did your wife draw strip money in 1894? A No sir.
Q Did you draw strip money? A Yes sir.
Q How you married to Nellie? A Yes sir.
Q Anybody here knows you were married to her or not? A Ann Perry, and I have my marriage certificate.
Q Are you on the roll of 1896? A No sir.
Q Are your children on the roll of 1896? A You may find Felix, I don't know.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicants not found thereon.

Q Did you draw strip money for these children? A I drawed for two.

3- R. P.

The 1894 Kerns-Clifton Roll examined and the names of the applicant and his two elder children are found thereon as follows:

Page 114, No. 8845, Robert Parris, Tahlequah District.
Page 114, No. 8845, Patsy Parris, Tahlequah District.
(Note: Son of Robert)
Page 114, No. 8846, John Parris, Tahlequah District.

The 1894 Kerns-Clifton Roll examined and the name of the applicant's wife is not found of record thereon.

Q You always lived in the Cherokee Nation? A Yes sir.
Q These children allalive at this time? A Yes sir.
Q How does it happen that your name is on the roll of 1880 as you claim by Buffington? A When mother died I was willed to my grandmother and grandfather; there was three of us; me and my sister was willed to my grandmother and grandfather and when they enrolled us they enrolled us as Buffington.
Q Was your grandmother and grandfather's names Buffington? A Yes sir.

The name of Robert Parris is found upon the authenticated roll of 1880 as well as the Kerns-Clifton Roll; his name is not found upon the censuseroll of 1896. He avers he is married to one Nellie Roberts, and he presents satisfactory proof of his marriage, which is filed herewith, but the name of Nellie Roberts is not found upon the authenticated roll of 1880, nor the census roll of 1896; he avers by said marriage he has four children, Patsy and John, whose names are found upon the Kerns-Clifton Roll, and Felix and Mertie, and he presents satisfactory proof of birth of Felix and Mertie. They are duly identified and makes satisfactory proof as to residence, consequently Robert Parris and his four children as enumerated herein will be listed for enrollment as Cherokee Freedmen. He applies for the enrollment of his wife, Nellie; her name is not found upon the authenticated roll of 1880, nor any rolls in possession of this Commission; no satisfactory proof is made as to her citizenship; he avers that she is the child of Ellen Roberts. Ellen Roberts comes and testifies, averring that she is a Cherokee Freedman, further particulars shown in the testimony. Final judgment as to the enrollment of said Nellie Parris, the child of Ellen Roberts, will be suspended and her name will be placed upon a doubtful card.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

E. E. Rothenburg

Subscribed and sworn to before me this 13th day of April, 1901.

Commissioner.

VB. L. 385-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Melvin

District Tahl

1. Name Robert Parris Age 31

Owner's name Citizenship

Year 1880 Page 30 No. 11 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife ~~Hettie Parris~~ Age ~~25~~

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Patsie Parris Year K C Page 114 No. 2845 Dist. Tahl 9

4. John " Year K C Page 114 No. 2846 Dist. Tahl 7

5. Felix Year Page No. Dist. 6

6. Martha Martin Year Page No. Dist. 13 Cans

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Roll Stenographer Rothenberger E S

(1) & 10 Roll "Rob[t] Buffington"

(1) & ~~96 Roll~~ K.C. 114 # 2843 Tahl

(2)

(3) & K C as "Patsy Parris"

(5) Affidavit of Birth Filed "In"

(6) " " "

Marriage Certificate Filed In

11111

CHEROKEE FREEDMAN. 385

20

IN RE

Application for Enrollment of

INFANT CHILD

Felix Parris

as a citizen of

Cherokee Nation.

Approved, APR 12 1901, 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

CHEROKEE FREEDMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the CHEROKEE Nation,

of Felix Parris, born on the 24 day of June, 1894

(Here insert name of child)

Name of Father: Robert Parris, a citizen of the CHEROKEE Nation.

Name of Mother: Nellie Parris, a citizen of the CHEROKEE Nation.

Post-office, Melvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Nellie Parris, on oath state that I am Twenty Five years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Robert Parris, who is a citizen, by adoption of the Cherokee Nation, that a Male (male or female) child was born to me on the 24th day of June 1894 that said child has been named Felix Parkis, and is now living.

Nellie Parris

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 10th day of April 1901.

John Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Harlin, a Midwife on oath state that I attended on Mrs. Nellie Parris wife of Robert Parris, on the 24 day of June, 1894 that there was born to her on said date a Male (male or female) child, that said child is now living and is said to have been named Felix Parris.

her
Susan X Harlin
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Gillie White

[illegible]

Subscribed and sworn to before me this 10th day of April 1901

John Brady

CHEROKEE FREEDMAN

Ct. (Prel.) Card 385

20

IN RE

Application for Enrollment of

INFANT CHILD

Mertie Parris

as a citizen of

Cherokee Nation.

Approved APR 12 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the CHEROKEE Nation,
of Mertie Parris (Here insert name of child), born on the 1st day of August, 1899
Name of Father: Robert Parris, a citizen of the CHEROKEE Nation.
Name of Mother: Nellie Parris, a citizen of the CHEROKEE Nation.
Post-office. Melvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Nellie Parris, on oath state that I am Twenty four years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Robert Parris, who is a citizen, by adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 1st day of August 1899 that said child has been named Mertie Parris, and is now living.

Nellie Parris

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 12 *day of* April *1901.*

John Brady NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Susan Harlin, a midwife, on oath state that I attended on Mrs. Nellie Parris, wife of Robert Parris, on the 1st day of August, 1899 that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Mertie Parris.

Susan her X Harlin mark

WITNESSES TO MARK

(Must be Two Witnesses) Lillie White

Annie Perry

Subscribed and sworn to before me this 10th *day of* April *1901*

John Brady NOTARY PUBLIC.

32 F 385.

IN RE
THE DEATH OF
Robert Parris
a citizen of the
Cherokee Nation.

Approved November 4 1905.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
NOV 4 1905
COMMISSIONER.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Robert Parris
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near Melvin, Ind. Ter., and died on the 23 day of September, 1905.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern DISTRICT.

I, Narcissa Dalton, on oath state that I am 50 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Melvin, Ind. Ter.; that I am an aunt of Robert Parris
(State relationship: as the father; an uncle; a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by adoption, of the Cherokee Nation and that said Robert Parris died on the 23 day of September, 1905.
(Here insert name of deceased.)

WITNESSES TO MARK:

Narcissa Dalton

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 4 day of November 1905.

Simon R. Stacklefield
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, DISTRICT.

I, , on oath state that I am years of age, and a citizen by of the Nation; that my postoffice address is , Ind. Ter.;
(Here insert name of postoffice.)

that I was personally acquainted with
(Here insert name of deceased.)

who was a citizen, by , of the Nation; and that said died on the day of
(Here insert name of deceased.)

, 1 .

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this day of 190

Notary Public.

To be filed with Cher. Fr. 935.

Feb 15th 1891

Fourteen Mile Creek

C. N.

This citifeket is to certify that Robert R. Parris and Nellie Robert was lawfully married with certified witnesses

Antony Parris
Sarah Holland
Susan Shield

I this day of our Lord Feb 15 1891

Signed my hand and seal to the above proclamation

Rev Sam A. Brewer

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, Ind. Ter., Nov. 17, 1902.

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is a true and correct copy of the original on file in the office of the said Division.

Chief Clerk Cherokee Division.

Subscribed and sworn to before me this the 17th day of November, 1902.

B O Jones
Notary Public.

Cherokee P-385

Muskogee, Indian Territory, November 28, 1902.

Robert Parris,

Melvin, Indian Territory.

Dear Sir:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment, as a Cherokee Freedman, of Ralph Parris, infant child of yourself and Nellie Parris. This affidavit shows the birth of your child as August 18, 1902, but appears to have been executed November 20, 1902, and was received by the Commission November 24, 1902.

Under the provisions of the Cherokee Agreement proclaimed August 12, 1902, the Commission is without authority to receive the application for the enrollment of this child. Sections 25 and 30 of said Agreement are as follows:

"Sec.25. The roll of citizens of the Cherokee Nation shall be made as of September first, nineteen hundred and two, and the names of all persons then living and entitled to enrollment on that date shall be placed on said roll by the Commission to the Five Civilized Tribes.

.....

Sec.30. During the months of September and October, in the year nineteen hundred and two, the Commission to the Five Civilized Tribes may receive applications for enrollment of such infant children as may have been born to recognized and enrolled citizens of the Cherokee Nation on or before the first day of September, nineteen hundred and two, but the application of no person whomsoever for enrollment shall be received after the thirty-first day of October, nineteen hundred and two."

Respectfully,

Acting Chairman.

Cher Fr 386

See Cher Fr D58

Cher Fr 386

Ms N. T.

You will have to present proof of their births: they are not on any of our rolls.

Commissioner of witness: Henry Thomas
Q Were you married according to the laws of the Cherokee Nation?
A Yes sir.
Q Have you any certificate of marriage - marriage license? A I lost my certificate about four years ago; I went to Ft. Smith on a witness case; I took my papers with me, and I lost it. The District Clerk lives right here in town.

Examination by J. S. Davenport of applicant-
Q How long have you been living in the Cherokee Nation ? A About thirty some odd years; I don't know how long, been living here all my life.
Q In the Cherokee Nation? A Yes sir.
Q You were living in the Cherokee Nation in 1880? A Yes sir, I was living here.
Q And continued to live here since '80? A Yes sir.
Q Don't you know you and Thomas have been living in the Creek Nation? A We stayed there a while.
Q Quite a while,and No, it wasn't a long while.
Q How many years did you stay in the Creek Nation? A About two years.
Q That accounts for your not being on the 1896 roll and the Kerns-Clifton roll; you didn't register? A I registered on all the rolls; I come from the Creek Nation.
Q You come in '80 and '96? A In '80 I come from the Creek Nation.
Q In '96? A No sir, not in '96.

Commissioner-
Q Was your owner a Creek? A No sir.
Q Who was your owner? A Aaron Landrum.
Q Did you own any property in the Creek Nation? A No sir.
Q Did you ever apply to the Creek authorities to be listed for enrollment as a Creek? A No sir.

The name of Hannah Thomas is found upon the authenticated roll of 1880, is not found upon the census roll of 1896; she swears she has two children, Freddie and Gracie Thomas; Freddie

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 12, 1901.

In the matter of the application of Hannah Thomas for the enrollment of herself, her husband, Henry Thomas, and her two children as CherokeeFreedmen; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Hannah Thomas.
Q How old are you? A 44 years old.
Q What is your postoffice? A McLain.
Q What district do you live in? A Canadian District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other Nation or tribe?
A No sir.
Q Have you been recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A My children.
Q How many children? A Got three children. (Two children)
Q Give me the names of your children? A Willie.
Q How old is Willie? A 25 years old.
(He must appear for himself.)
Q The next one? A Freddie.
Q How old is he? A 20.
Q The next one? A Gracie.
Q How old is Gracie? A 7 years old.
My husband is a married citizen; I always enrolled with him.
Q Is he here? A Yes sir, there he is.

Henry Thomas, being sworn and examined by Commissioner T.B. Needles, testified as follows:
Q What is your name? A Henry Thomas.
Q How old are you? A 55 years old.
Q What is your postoffice? A McLain.
Q What district do you live in? A Canadian district.
Q Do you apply to be enroled as a Cherokee Freedman? A I suppose so, I am an adopted citizen by marriage.
Q You are not a born slave? A Yes sir, I was a slave, but not in this country.
Q You claim Cherokee citizenship by the fact of your marriage to your wife, Hannah Thomas? A Yes sir.

Redirect.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 594, No. 2000, Hannah Thomas, Illinois District.

The 1896 census roll and the Kerns-Clifton Roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is not found of record thereon.

Q Was you enrolled in 1896? A Yes sir.
Q Did you always go by the Name of Thomas? A Yes sir.
Q Did you draw strip payment money? A No sir, not this last money.
Q Why ? A They couldn't find my name on the pay roll.
Q Never did get your strip payment money? A No sir.
Q Your name is on the roll of 1880? A They couldn't find my name when they went to pay, nor name of my children.

The tribal rolls of the Freedmen of the Cherokee Nation examined and the names of the applicant's husband and her two children are not identified thereon.

Q You never went by any other name except Thomas? A That is the only name I went by.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Living here continuously since 1880? A Yes sir.
Q Are you the mother of Freddie and Gracie? A Yes sir.
Q Are they living at this time? A Yes sir.

By M. T.

You will have to present proof of their births: they are not on any of our rolls.

Commissioner to witness, Henry Thomas-
Q Were you married according to the laws of the Cherokee Nation? A Yes sir.
Q Have you any certificate of marriage - marriage license? A I lost my certificate about four years ago; I went to Ft. Smith on a witness case; I took my papers with me, and I lost it. The District Clerk lives right here in town.

Examination by J. S. Davenport of applicant-
Q How long have you been living in the Cherokee Nation ? A About thirty some odd years; I don't know how long, been living here all my life.
Q In the Cherokee Nation? A Yes sir.
Q You were living in the Cherokee Nation in 1880? A Yes sir, I was living here.
Q And continued to live here since '80? A Yes sir.
Q Don't you know you and Thomas have been living in the Creek Nation? A We stayed there a while.
Q Quite a while!see! No, it wasn't a long while.
Q How many years did you stay in the Creek Nation? A About two years.
Q That accounts for your not being on the 1896 roll and the Kerns-Clifton roll: you didn't register? A I registered on all the rolls; I come from the Creek Nation.
Q You came in '80 and '96? A In '80 I came from the Creek Nation.
Q In '96? A No sir, not in '96.

Commissioner-
Q Was your owner a Creek? A No sir.
Q Who was your owner? A Aaron Landrum.
Q Did you own any property in the Creek Nation? A No sir.
Q Did you ever apply to the Creek authorities to be listed for enrollment as a Creek? A No sir.

The name of Hannah Thomas is found upon the authenticated roll of 1880, is not found upon the census roll of 1896; she avers she has two children, Freddie and Gracie Thomas: Freddie twenty years of age and Gracie, seven years of age; their names do not appear upon any of the rolls of the Cherokee Nation: applicant avers that they are her children, born and raised in the Cherokee Nation: she is duly identified and will be listed for enrollment as a Cherokee Freedman. Her two children, Freddie and Gracie, will be listed for enrollment as Cherokee Freedmen when she makes satisfactory proof to this Commission of their births. Henry Thomas applies to be enrolled as a Cherokee Freedman by intermarriage, makes no satisfactory proof of his marriage. Final judgment as to the enrollment of Henry Thomas as a Cherokee Freedman by intermarriage will suspended and his name will be placed upon a doubtful card, and it will be necessary for him to file satisfactory proof of his marriage.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

VB. F. 386

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office McLain

District Canadian

1. Name [redacted] Age [redacted]

Owner's name ..... Citizenship .....

Year ..... Page 594 No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(4) 2. Name of wife Hannah Thomas Age 44

Owners name Aaron Landrum Citizenship .....

Year 1880 Page 594 No. 2000 District Del

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

Names of Children:

3.	Infant s Freddie Thomas	Year	Page	No.	Dist.	20
4.	Gracie "	Year	Page	No.	Dist.	7
5.		Year	Page	No.	Dist.	
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by Jno (1) Stenographer Rothenberger E.S.

~~4 Roll~~

(3) affidavit of Birth to be filed
(4) " " " " "

CHEROKEE FREEDMAN. 386

20

IN RE

Application for Enrollment of

INFANT CHILD

Freddie Thomas

as a citizen of

Cherokee Nation.

Approved April 12 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Freddie Thomas (Here insert name of child), born on the 18 day of October, 1881
Name of Father: Henry Thomas, a citizen of the Cherokee Nation.
Name of Mother: Hannah Thomas, a citizen of the Cherokee Nation.
Post-office, McLain I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Hannah Thomas, on oath state that I am 44 years of age and a citizen, by adoption col, of the Cherokee Nation; that I am the lawful wife of Henry Thomas, who is a citizen, by adoption col of the Cherokee Nation, that a Male (male or female) child was born to me on the 18 day of Oct 1881; that said child has been named Freddie Thomas, and is now living.

Hannah her X mark Thomas

WITNESSES TO MARK
(Must be Two Witnesses) F W Laurie
Geo Bailey

Subscribed and sworn to before me this 12 *day of* april 1901.

G. F. Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District. midwife is dead.

I, Ira Cy Stanton, a Witness, on oath state that I attended on Mrs. Hannah Thomas, wife of Henry Thomas, on the 18 day of Oct, 1881; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named Freddie Thomas.

Lucy Stanton

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 12 *day of* april 1901.

G. F. Bailey
NOTARY PUBLIC

My born-Cyp- april-15-1903.

CHEROKEE FREEDMAN. 386

20

IN RE

Application for Enrollment of

INFANT CHILD

Gracie Thomas

as a citizen of

Cherokee Nation.

Approved, April 12 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Gracie Thomas, born on the 27 day of August, 1893

(Here insert name of child)

Name of Father: Henry Thomas, a citizen of the Cherokee Nation.

Name of Mother: Hannah Thomas, a citizen of the Cherokee Nation.

Post-office, McLain, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Hannah Thomas, on oath state that I am 44 years of age and a citizen, by adoption col, of the Cherokee Nation; that I am the lawful wife of Henry Thomas, who is a citizen, by adoption col of the Cherokee Nation, that a Female (male or female) child was born to me on the 27 day of August 1893; that said child has been named Gracie Thomas, and is now living.

Hannah Thomas
her mark

WITNESSES TO MARK
(Must be Two Witnesses)
F W Laurie
Lee Bailey

Subscribed and sworn to before me this 12 *day of* april *1901.*

G. F. Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District. midwife is dead.

I, ~~Henry~~ Stanton, a Witness, on oath state that I attended on Mrs. Hannah Thomas wife of Henry Thomas on the 27 day of august, 1893; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Gracie Thomas

Lucy Stanton
her mark

WITNESSES TO MARK
(Must be Two Witnesses)
Tyler Proctor

Subscribed and sworn to before me this 12 *day of* april *1901.*

G. F. Bailey
NOTARY PUBLIC

my born. Exp- april 15-1903.

Cher Fr 387

Cher Fr 387

James Lovely et al #2

1896 census roll of citizens of the Cherokee Nation examined as applicants identified thereon as follows:
page 953 #327 Jessie Lee, Illinois District;

Q You know Susan? A Yes sir, Susan is a nick name for Maggie. Maggie is her name.

1896 census roll examined and applicants identified thereon as follows:
page 953 #328 Susan Lee, Illinois District, 7 years old.

Q Is her name Susan or Maggie? A Maggie is her right name.
Q You know Clarence? A Yes sir.
Q You don't want to enroll Clarence then? A Yes, I will enroll him too I guess.
Q How old is Clarence? A I don't know.
(Clarence is found to be 15 years old on the roll, and Com'r determines to let him enroll himself.)
Q Was Annie ever named Millie? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined, and Millie Lee identified thereon as follows:
page 953 #329 Annie Lee, Illinois District, 6 years old.

(Commissioner determines to enroll this child as Millie Ann)

Com'r Needles: The name of James Lovely is found upon the ~~authentic~~ census roll of 1896 as James Lee, and he is fully identified as the applicant; the names of his half-brother and sisters, Jesse, Maggie and Millie Ann Lee are found upon the census roll of 1896; it is averred that they are children of Wig Adair, and the name of Wig Adair is found upon the authenticated roll of 1880 as described in the testimony; they are all fully identified and make satisfactory proof as to residence, consequently James Lovely, and Jesse Lee and Maggie and Millie Ann Lee will be listed

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 4, 1901.

In the matter of the application of James Lovely for the enrollment of himself, and two half-sisters and one half-brother as Cherokee Freedmen; being sworn and examined by Commissioner Needles he testified as follows:

Q What is your name? A James Lovely.
Q How old are you, James? A 20.
Q What is your post-office address? A Ft. Gibson.
Q What district do you live in? A Illinois District.
Q Do you make application to be enrolled as a Cherokee Freedman?
A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No sir.
Q Who do you want to enroll, anybody but yourself? A I have got some sisters and a brother.
Q Well, what's their names? A Jessa Lee.
Q How old is he? A 15 years old.
Q What is the name of the next one? A Maggie Lee.
Q How old is Maggie A About 8 years old I guess.
Q Any others? A Millie Lee.
Q How old is Millie? A I can't tell you exactly how old she is.
Q About how old? A She is on the 1880 roll.
Q Is she forty years old or twenty or ten? A No, she aint forty, I don't know how old she is.
Q Can't you guess how old she is, is she 2 years old or three or four or five? Is she younger than Millie? A Yes sir She is younger than Millie.
Q Any more? A No sir, there isn't any more.
Q What was your father's name A Ran Lovely.
Q Is he living? A No sir, dead.
Q What is your mother's name? A Lizzie Lee was her name before she was married; her name is Nig Adair on the roll.
Q Is she living? A No sir, she is dead.
Q Your father living? A No sir, he is dead.
Q What is the father's name of Jess Lee, and Maggie? A Jordon Lee.
Q Is Jordon Lee livig? A No sir
Q What is the name of the mother of these children? A Lizzie Lee.
Q And Lizzie Lee is your mother also? A Yes sir
Q Are these children halfbrothers and sisters of you?
A Yes sir
Q Your name is not on the 1880 roll is it A Yes sir, it ought to be.
Q Are you over 20 years old do you think? A Yes sir, I think I am.

1880 authenticated roll of citizens of the Cherokee nation examined and applicant's name not found thereon.
1880 authenticated roll of citizens of the Cherokee Nation examined for applicant's mother and name found as follows:
page 499 #25 Nig Adair, Illinois District, adopted colored;

Q Was you ever called Lee yourself? A Yes sir, that's the way she had it put down.

1896 census roll of citizens of the Cherokee nation examined and applicant identified thereon as follows:
page 353 #326 James Lee, Illinois District

Q Is your name Lee or Lovely? A My name is Lovely.
Q But your mother put you down as Lee did she? A Yes sir.

James Lovely et al #2

1896 census roll of citizens of the Cherokee Nation examined as applicants identified thereon as follows:
page 953 #327 Jessie Lee, Illinois District;

Q You know Susan? A Yes sir, Susan is a nick name for Maggie. Maggie is her name.

1896 census roll examined and applicants identified thereon as follows:
page 953 #328 Susan Lee, Illinois District, 7 years old.

Q Is her name Susan or Maggie? A Maggie is her right name.
Q You know Clarence? A Yes sir.
Q You don't want to enroll Clarence then? A Yes, I will enroll him too I guess.
Q How old is Clarence? A I don't know.
(Clarence is found to be 15 years old on the roll, and Com'r determines to let him enroll himself.)
Q Was Annie ever named Millie? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined, and Millie Lee identified thereon as follows:
page 953 #329 Annie Lee, Illinois District, 6 years old.

(Commissioner determines to enroll this child as Millie Ann)

Com'r Needles: The name of James Lovely is found upon the ~~authenticated~~ census roll of 1896 as James Lee, and he is fully identified as the applicant; the names of his half-brother and sisters, Jesse, Maggie and Millie Ann Lee are found upon the census roll of 1896; it is averred that they are children of Wig Adair, and the name of Wig Adair is found upon the authenticated roll of 1880 as described in the testimony; they are all fully identified and make satisfactory proof as to residence, consequently James Lovely, and Jesse Lee and Maggie and Millie Ann Lee will be listed for enrollment as Cherokee Freedmen; the name of Maggie is found upon the census roll as Susie; she is identified as the applicant Maggie.

------oooooo------

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 5, 1901.

Commissioner.

73 - F. 225

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 4 1901
ACTING CHAIRMAN

387

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 4 1901

Post Office Fort Gibson

District Illinois

1. Name James Lovely — Age 20

Owner's name — Citizenship

Year 1896 Page 953 No. 325 District Illinois

Parents:

Father Kendal Lovely — Citizenship

Mother Lizzie Lee — Citizenship

2. Name of wife — Age

Owners name — Citizenship

Year — Page — No. — District

Parents:

Father — Citizenship

Mother — Citizenship

Names of Children:

3. Jessie Lee — Year 1896 Page 953 No. 327 Dist. Ills — 15
4. Maggie Lee — Year 1896 Page 953 No. 328 Dist. " — 18
5. Millie Ann Lee — Year 1896 Page 153 No. 929 Dist. " — 16
6. — Year — Page — No. — Dist.
7. — Year — Page — No. — Dist.
8. — Year — Page — No. — Dist.
9. — Year — Page — No. — Dist.
10. — Year — Page — No. — Dist.
11. — Year — Page — No. — Dist.
12. — Year — Page — No. — Dist.

Application made by Jno (1) — Stenographer Green M. D.

(1) On 96 Roll as James Lee
(3) on 96 " as Jessie Lee
(4) on 96 " as Susan Lee
(5) " 96 " " Annie Lee

325

Cher
Supp'l to Freed # 387

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., August 1, 1903.

In the matter of the application for the enrollment of JAMES LOVELY, and JESSE, MAGGIE and MILLIE A. LEE, as Cherokee Freedmen:

CHARLIE LANDRUM, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q State your name ? A Charlie Landrum.
Q Your age ? A Thirty four.
Q And your post office ? A I live at Chelsea.
Q Do you know James Lovely ? A Yes sir.
Q How long have you known him ? A About 8 or 10 years I guess.
Q Do you know Jesse Lee, his half-brother ? A I have met him a time or two, I am not personally acquainted with him.
Q Are you personally acquainted with Maggie and Millie Lee ?
A No sir.
Q James is the only member of that family that you know ?
A Yes sir.
Q Where has he been living ? A Around Muskogee and Tahlequah and in jail part of the time.
Q Have you known him intimately since you became acquainted with him, known him pretty well ? A Yes sir.
Q Has he, to the best of your knowledge, always lived in the Cherokee Nation during that time ? A No sir, he never lived out that I know of; I have always seen him once or twice every year occasionally.

NELSON LOWREY, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q State your name ? A Nelson Lowrey.
Q Your post office is Tahlequah ? A Yes sir.
Q Are you acquainted with James Lovely ? A Slightly acquainted with him, yes sir.
Q How long have you known him ? A I have known him ever since he was a baby; I was well acquainted with his father.
Q Have you seen him lately ? A I saw him last year sometime when they arrested him and took him to Muskogee.
Q Have you any reason to believe he ever lived outside the Cherokee Nation ? A No sir, I don't think he ever did.
Q Do you know his half-brother and sisters Jesse, Maggie and Millie Lee ? A No sir.
Q As long as you have known James Lovely has he been living in the Indian Territory ?
A Yes sir, at Tahlequah and around there.

L. D. DANIELS, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q State your name, age and post office ?
A My name is L. D. Daniels, am fifty eight years old, and my post office is Lenapah.
Q Do you know James Lovely ? A I knowed his father and I have seen him several times in Fort Gibson.
Q You mean this man, or his father ? A I have seen both.
Q Was his father a Cherokee Freedman ? A Yes sir.
Q Did he always live in the Cherokee Nation until he died ?
A Yes sir in Illinois district.
Q How long have you known this boy James ? A Oh I seen him when he was just a child like about fifteen or sixteen years old.
Q Have you any reason to believe he ever lived outside the Indian Territory ? A No sir, he stayed in Fort Gibson most all the time.
Q Do you know his half-brothers and sisters ? A No sir, not by name.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this August 1, 1903.

Samuel Foreman

Notary Public.

Cher Fr 388

Cher Fr 388

FILED

ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 15, 1901.

In the matter of the application of Florence Thomas for the enrollment of herself and one child as Cherokee Freedmen.

Florence Thomas, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Florence Thomas.
Q How old are you? A 26 years old.
Q What is your post office? A McAlim.
Q What district do you live in? A Canadian.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Have you been recognized by the Cherokee authorities? A Yes, sir.
Q Are you married? A No, sir.
Q Have you any children? A One.
Q What is its name? A Rachel Davis.
Q You are not married, are you? A No, sir.
Q Were you married to Davis? A No, sir.
Q Well your child's name is Rachel Thomas? A No, sir.
Q How old is she? A She is going on 10 months old.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 529, No. 1888, Illinois district.

The 1896 census roll of Cherokee Freedmen examined and the name of the applicant not identified thereon.

Q What is the name of your father? A Henry Thomas.
Q What was your mother's name? A Rachel Penn.
Q Is your mother living? A She is dead.
Q If your mother's name was Rachel Penn, how does your name come to be Thomas? A I don't know, sir, Henry Thomas was my father.
Q Your father dead? A No, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Never lived outside of it? A No, sir.
Q Living in it now? A Yes, sir.
Q Who do you live with? A My father.

Commissioner Needles: The name of Florence Thomas is found upon the authenticated roll of 1880. It is not on the roll of 1896. She avers she has one child named Rachel Thomas, ten months of age, too young to be upon the census roll of 1896. The applicant is duly identified and makes satisfactory proof of residence, consequently Florence Thomas and her child Rachel will be listed for enrollment as Cherokee Freedmen. It will be necessary for her to file with this Commission in order to complete the enrollment of Rachel, satisfactory proof of its birth.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce G. Jones

Sworn to and subscribed before me this 15th day of April, 1901.

Commissioner.

VB F. 388

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office McLain

District Canadian

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Florence nee Thomas Age 25

Owners name ..... Citizenship .....

Year 1880 Page 589 No. 1882 District Ello

Parents:

Father Henry Thomas Citizenship Ceol

Mother Rachel Penn Citizenship D

Names of Children:

(2) Rachel ~~Davis~~ Thomas Year ..... Page ..... No. ..... Dist. 10 mos

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B. C.

(2) affidavit of Birth to be filed

CHEROKEE FREEDMAN. 388

20

IN RE

Application for Enrollment of

INFANT CHILD

Rachel Thomas

as a citizen of

Cherokee Nation.

Approved, April 12 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Rachel Thomas (Here insert name of child), born on the 1 day of June, 1900

Name of Father: John Davis, a citizen of the U.S. ~~Nation.~~

Name of Mother: Florence Thomas, a citizen of the Cherokee Nation.

Post-office, McLain, I.T.

may born - Exp - april 16 - 1902.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Florence Thomas, on oath state that I am 26 years of age and a citizen, by adoption col of the Cherokee Nation; that I am the lawful wife of John Davis, who is a citizen, by , of the U.S. ~~Nation,~~ that a Female (male or female) child was born to me on the 1 day of June 1900; that said child has been named Rachel Thomas, and is now living.

Florence Her X Thomas
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Geo. Bailey
Ft Laurie

Subscribed and sworn to before me this 12 *day of* april 1901.

G. F. Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY. Northern District.

I, Hanna Thomas, a midwife, on oath state that I attended on Mrs. Florence Thomas, wife of John Davis, on the 1 day of June, 1900; that there was born to her on said date a Female (male or female) child; that said child is now living and is said to have been named Rachel Thomas.

Hanna Her X Thomas
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Geo. Bailey
Ft Laurie

Subscribed and sworn to before me this 12 *day of* April 1901

G. F. Bailey
NOTARY PUBLIC

Supp'l to Cher Freed # 388

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., February 17, 1903.

In the matter of the application of FLORENCE THOMAS, for the enrollment of herself and her daughter RACHEL DAVIS, as Cherokee Freedmen:

FLORENCE THOMAS, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q What is your name ? A Florence Thomas.
Q How old are you ? A Twenty eight years old if I am not mistaken.
Q What is your post office address ? A McLain.
Q Are you a Freedman citizen of the Cherokee Nation ? A Yes sir.
Q Did you appear before the Commission on April 12, 1901, and make application for enrollment ? A Yes sir.
Q Did you also make application for the enrollment of a child ?
A Yes sir.
Q What is that child's name ? A Rachel Davis.
Q When was the child born ? A The 1st day of June.
Q What year ? A I don't know what year.
Q How old is the child now ? A She's going on three years old, it will be three years old the first day of June.
Q Then the child was born the 1st day of June, 1900 ? A Yes sir.
Q On the 12th day of April, 1901, you executed an affidavit before a Notary Public in which you stated that you had a child named Rachel Thomas, born on the 1st day of June, 1900.
A They put it down wrong, because I said Rachel Davis.
Q The child's name is Rachel Davis ? A Yes sir, because that's my father's name, Henry Davis.
Q Is the child living at this time ? A Yes sir.
Q Living with you ? A Yes sir, it stays with my father; I stays with my father.
Q What is the name of the father of that child ?
A John Davis.
Q Is he living ? A Yes sir.
Q Are you living with him ? A No sir.

The Commission: It will be necessary for you to execute correctly an affidavit as to the birth of your child.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell.

Subscribed and sworn to before me this March 18, 1903.

Samuel Freeman.

Notary Public.

20 J-388

IN RE

Application for Enrollment of

INFANT CHILD

Rachel Davis

as a citizen of the

Cherokee *Nation.*

Approved Feb 17 *1903*

C. A. Bruce

Commissioner.

RECEIVED
FEB 17 1903
CHAIRMAN

20 J-388

IN RE

Application for Enrollment of

INFANT CHILD

Rachel Davis

as a citizen of the

Cherokee *Nation.*

Approved Feb 17 *1903*

C. A. Bruce
Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE APPLICATION FOR ENROLLMENT, as a Freedman citizen of the Cherokee Nation,

of Rachel Davis (Here insert name of child), born on the 1st day of June, 1900

Name of Father: Florence Thomas, a Freedman citizen of the Cherokee Nation.

Name of Mother: John Davis, a citizen of the United States ~~Nation.~~

Post-Office: Mc. Lain, Ind Ter.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY, District. }

I, Florence Thomas, on oath state that I am 26 years of age and a Freedman citizen, ~~by~~ _____, of the Cherokee Nation; that I am the lawful wife of John Davis, who is a citizen, ~~by~~ _____, of the United States ~~Nation~~, that a female (Male or female) child was born to me on the 1st day of June 1900; that said child has been named Rachel Davis, and is now living.

Florence her X mark Thomas

WITNESSED TO MARK:

(Must be Two Witnesses.) { E. P. Smith
R Pulman

Subscribed and sworn to before me this 17th *day of* February *1903*

John McLeod
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
Northern INDIAN TERRITORY, District. }

I, Hannah Thomas, a midwife, on oath state that I attended on ~~Mrs.~~ Florence Thomas wife of John Davis, on the 1st day of June, 1900; that there was born to her on said date a female (Male or female) child; that said child is now living and is said to have been named Rachel Davis

Hannah her X mark Thomas

WITNESSED TO MARK

(Must be Two Witnesses.) { E. P. Smith
R Pulman

Subscribed and sworn to before me this 17th *day of* February *1903*

John McLeod
Notary Public

T 388

T 388

COMMISSION TO THE FIVE [illegible]

FILED

FEB 19 1903

Acting Chairman

Cherokee P-338.

Muskogee, Indian Territory, February 18, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to schedule No. 2 of Cherokee Freedmen heretofore forwarded to the Department, the Commission has the honor to report that the name of No. 1011 on that schedule, Rachel Thomas, should be changed to Rachel Davis.

On February 17, 1903, the mother of this child appeared before the Commission and testified that the child's correct name is Rachel Davis and not Rachel Thomas.

The Commission, therefore, respectfully recommends that the copies of the schedule retained by the Department and in the office of the Commissioner of Indian Affairs, be corrected so that this name will appear thereon as Rachel Davis, instead of Rachel Thomas, and that the Commission be directed to make similar changes on the copies of the schedule returned to it.

Respectfully,

_____
Acting Chairman.

_____
Commissioner.

_____
Commissioner.

Through the
Commissioner of Indian Affairs.

RP

F388

Enc M223

COMMISSION TO THE [illegible]

MAR 18 1903

CHAIRMAN

COPY.

Refer in reply
to the following:
Land
12390-1903.

DEPARTMENT OF THE INTERIOR,

OFFICE OF INDIAN AFFAIRS,

WASHINGTON,

March 2, 1903.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Department letter of January 16, 1903, (I. T. D. 330), there is enclosed herewith report from the Commission to the Five Civilized Tribes, dated February 18, 1903, in which it is stated that the name Rachel Thomas, which appears opposite roll No.1011, Cherokee Freedmen roll, should be changed to Rachel Davis.

The Commission requests authority to make the proper correction. It is recommended that the authority requested be granted, and that the office be authorized to change its partial roll in the particular mentioned.

Very respectfully,

A. C. Tonner,

Acting Commissioner.

GAW-O.

D.C. 6467-1903.

DEPARTMENT OF THE INTERIOR.

CMR

WASHINGTON.

ITD 2286-1903.

March 5, 1903.

LRS

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory.

Gentlemen:

In accordance with recommendation in your letter of February 18, 1903, you are hereby authorized and directed to correct schedule No.2 of Cherokee Freedmen so that the name shown opposite No. 1011 thereon will appear as Rachel Davis, instead of Rachel Thomas.

The Department has changed its records in accordance herewith and the Commissioner of Indian Affairs has been authorized to make the necessary correction on the copy of the schedule on file in his office.

A copy of the Acting Commissioner's letter is inclosed herewith.

Respectfully,

(signed) F. L. Campbell

Acting Secretary.

1 inclosure.

EMPTY

Cher Fr 390

Cher Fr 390

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of John Drew for the enrollment of himself and his sister as Cherokee Freedmen.

John Drew, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A John Drew.
Q How old are you? A I don't know exactly, I guess I am about 22.
Q What is your post office address? A Webbers Falls.
Q What district do you live in? A Canadian.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you been recognized by the Cherokee authorities as a Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir, I guess so, it ought to be.
Q Who do you want to enroll besides yourself? A My sister Hannah.
Q How old is your sister? A I don't know her age exactly, she is about 17 or 18 years old I guess.
Q What is her name, Hannah Drew? A Yes, sir.
Q What was your father's name? A Lewis Drew.
Q Is he living? A No, sir.
Q What was her mother's name? A Nancy Drew.
Q Is she living? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
John Drew on page 12, No. 324, Canadian district;
Lewis Drew on page 12, No. 325, Canadian district.

Q Is Nancy, her mother, living? A No, sir.
Q Her father dead? A Yes, sir.
Q Did you draw strip money? A Yes, sir, I didn't draw it but my folks did.

The 1896 census roll of Cherokee Freedmen examined and the applicants not identified thereon.
The Kerns Clifton pay-roll examined and the applicants found thereon, as follows:
John Drew on page 77, No. 1940, Illinois district;
Hannah Drew on page 77, No. 1941, Illinois district.

Q Are you married? A No, sir.
Q Have you and your sister always lived in the Cherokee Nation?
A Yes, sir.
Q Were you born and raised in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of John Drew is found upon the authenticated roll of 1880 and the Kerns-Clifton roll. He applies for the enrollment of his sister, Hannah Drew, averring that the father of said Hannah was Lewis Drew, and his name appears upon the authenticated roll of 1880. The mother of Hannah is now deceased. They are both duly identified and make satisfactory proof of residence, consequently John Drew and Hannah Drew will be listed for enrollment as a Cherokee Freedman.

oooooooooooo

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 15th of April, 1901.

Commissioner

V.S. F. 398

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Webbers Falls

District Canadian

1. Name John Drew Age 22

Owner's name Citizenship

Year 1880 Page 12 No. 324 District Canadian

Parents:

Father Lewis Drew Citizenship Col D

Mother Nancy " Citizenship Col D

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

(1) Hannah Drew Year K C Page 77 No. 1941 Dist. Ll 17

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No 11 Stenographer Jones B. C.

(1) K C Page 77 # 1940 Ll

Muskogee, Indian Territory, August 9, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

Referring to Departmental letters of May 31, 1905 (I.T.D. 6186-1905), June 1, 1905 (I.T.D. 6240-1905), October 4, 1905 (I.T.D. 12228-1905), and January 12, 1906 (I.T.D. 110-1906), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902, there are inclosed herewith affidavits as to the death of certain of said persons. The number of the enrollment card on which these persons are listed, the number opposite which they appear on the approved partial roll of Cherokee citizens, and their names are as follows:

Cherokees by blood.

Card No.	Roll No.	Name.
1	3	Joel M. Watkins
12	43	Henry C. Lowery
1607	4295	Frank V. Ross
1677	23022	Susie Woodall
1677	4479	Lizzie Woodall
1696	4521	Minnie Willey
1717	4559	Sebe Cordrey
1786	4734	Sibud Tally
1790	4736	Frank Yates
1821	23084	Freddie L. Davis.

Card No.	Roll No.	Name.
1838	4857	Emmy Craig
1882	4900	Edith West
2026	5295	Lacy Hughes
2191	5660	Joseph Cox
2198	5661	Vannie Measles
2204	5718	William Beck
2219	5759	Della Timmons
2258	5879	Jack Griffin
2273	5920	Walter S. Kirk
2290	5949	Lucy A. Jackson
2292	5957	Vivian Vore
2297	5972	Lillie M. Sykes
2343	6059	John Smith
2366	6112	Thomas Daly
6156	14664	Albert Jennings
6191	30384	William Drew
7140	17006	Horace G. Foster
7140	17007	Vye Foster
7229	17180	Bartow F. Lowrey
7245	17228	Walter D. Leader
7246	17237	Richard M. Walker
7246	17245	Buffalo B. Walker
7429	17583	Peachie Shoemake
7438	17597	Mary G. McCarkle
7836	17816	Annie Young

Cherokee Freedmen.

Card No.	Roll No.	Name.
68	215	Emily Tyner
78	224	Patsey Martin
281	751	John Anna Thompson
296	783	William Walker
390	2826	Hannah Drew
522	1318	Osie Tayler
681	1697	William Thompson

The Department's instructions of June 1, 1905 (I.T.D. 6240-1905), and October 4, 1905, (I.T.D. 18228-1905), as to the

proceedings to be taken with reference to these persons have been complied with. Notice, under date of March 1, 1906, of the information received as to the date of the death of the above named persons, was given by publication for four consecutive issues in "The Cherokee Advocate" and "Muskogee Phoenix", both weekly newspapers of general circulation, the former published in the Cherokee Nation at Tahlequah, Indian Territory, and the latter published at Muskogee, Indian Territory, in the Recording District in which the above named persons are shown to have resided at the time of their death. The first issue of this publication in "The Cherokee Advocate" was on March 3, and the first issue in the "Muskogee Phoenix" was on March 2, 1906. Attention was called to Section 31 of the Act of Congress approved July 1, 1902 (Stat., 716), and notice given to the heirs of the persons named, the administrators of their estates, or any other person having any interest in the estates of the decedents, that the Commissioner would, at the expiration of sixty days from the date of the notice, recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as citizens of the Cherokee Nation, unless conclusive evidence was presented to the effect that said persons were living on September 1, 1902.

In addition to this notice a letter was on May 1, 1906, addressed to each of the above named persons, or his heirs, at his last known postoffice advising the information

received, the law with reference to the making of the roll of citizens of the Cherokee Nation, and that unless conclusive evidence was presented within thirty days from date to the effect that the descendent was living September 1, 1902, the Commissioner would recommend to the Secretary of the Interior the cancellation of the enrollment of said persons as a citizen of the Cherokee Nation.

No information having been received that any one of the above named persons was living September 1, 1902, it is respectfully recommended that their names be stricken from the approved partial rolls of citizens and freedmen of the Cherokee Nation in the possession of the Department and the Commissioner of Indian Affairs; that this office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the applications for their enrollment as citizens of the Cherokee Nation be dismissed.

Respectfully,

Incl. CL-11.
CHL

Commissioner.

Through the Commissioner
of Indian Affairs.

(COPY)

DEPARTMENT OF THE INTERIOR,
OFFICE OF INDIAN AFFAIRS,
WASHINGTON.

LAND
69312--1906.

C O P Y

September 18, 1906.

The Honorable,

The Secretary of the Interior.

Sir:

I have the honor to transmit herewith a communication from the Commissioner to the Five Civilized Tribes, dated August 9, 1906, referring to Departmental letters of May 31, 1905, (I.T.D.6180), June 1, 1905, (I.T.D.6240), October 4, 1905 (I.T.D.12228), and January 12, 1906, (I.T.D.110), relative to striking from the approved roll of citizens of the Cherokee Nation the names of 286 persons who are shown to have died prior to September 1, 1902. Commissioner Bixby transmits affidavits as to the deaths of certain of said persons. The numbers of the enrollment cards on which these persons are listed the numbers opposite which they appear on the approved partial roll of Cherokee citizens and their names, are given in Commissioner Bixby's report. The Commissioner says that the Department's instructions of June 1, (I.T.D.6240), and October 4, 1905 (IT.D. 12228), as to the proceedings to be taken with reference to these persons, have been complied with. The Commissioner further says that no information having been received that any one of the persons enumerated in his report was living September 1, 1902, he would recommend that their

names be stricken from the approved partial roll of citizens and freedmen of the Cherokee Nation in the possession of this office and the Department and that his office be authorized to strike their names from the copies of the approved partial rolls in its possession, and that the application for their enrollment as citizens of the Cherokee Nation be dismissed.

The affidavits as to the deaths of these persons are herewith transmitted, and the recommendation of Commissioner Bixby is concurred in.

Very respectfully,

C. F. Larrabee,

Acting Commissioner.

CTC-LC..

D.C. 44564.

DEPARTMENT OF THE INTERIOR,
WASHINGTON. FEB.

I.T.D.18350-1906. October 3, 1906.

Y.P.

Commissioner to the Five Civilized Tribes,

Muskogee, Indian Territory.

Sir:

August 9, 1906, you transmitted affidavits relative to the death of certain persons whose names appear upon the approved roll of citizens of the Chrrokee Nation, and recommended, as departmental instructions of June 1, 1905, and October 4, 1905, as to the proceedings to be taken with reference to these persons have been complied with, that their names be stricken from the copies of the approved roll of citizens and freedmen of the Cherokee Nation.

Reporting September 18, 1906, the Indian Office concurs in your recommendation. A copy of its letter is inclosed.

Proper steps will be taken by the Department and the Indian Office for the cancellation of such names from the approved rolls, and you are authorized to strike their names from the proper rolls in your possession, as follows:

Cherokees by blood.

Roll No.	Name.
3	Joel M. Watkins
43	Henry C. Lowery
4295	Frank V. Ross
23022	Susie Woodall
4479	Lizzie Woodall
4521	Minnie Willey
4559	Sebe Cordrey

Cherokees by blood.

Roll No.	Name.
4734	Sibud Tally
4738	Frank Yates
23084	Freddie L. Davis
4867	Tuny Craig
4990	Edith West
5295	Lucy Hughes
5660	Joseph Cox
5661	Vannie Measles
5718	William Beck
5769	Della Timson
5879	Jack Griffin
5920	Walter S. Kirk
5949	Lucy A. Jackson
5957	Vivian Vore
5972	Lillie M. Sykes
6059	John Smith
6112	Thomas Daly
14664	Albert Jennings
30354	William Drew
17006	Horace G. Foster
17007	Vye Foster
17180	Bartow F. Lowrey
17228	Walter D. Leader
17237	Richard M. Walker
17243	Buffalo D. Walker
17583	Peachie Shoemake
17597	Mary G. McCorkle
17816	Annie Young

Cherokee Freedmen.

Roll No.	Name.
215	Emily Tyner
224	Patsy Martin
751	John Anna Thompson
783	William Walker
2826	Hannah Drew
1318	Osie Taylor
1697	William Thompson

Respectfully,

Thos Ryan
Acting Secretary.

1 inclosure.

Cherokee Freedman
390

Muskogee, Indian Territory, November 5, 1906

John Drew,

Webbers Falls, Indian Territory.

Dear Sir:

In connection with the application for the enrollment, as a freedman citizen of the Cherokee Nation, of your sister, Hannah Drew, who is shown to have died prior to September 1, 1902, you are advised that her name was stricken from the approved roll of freedmen citizens of the Cherokee Nation, and the application for her enrollment dismissed by the Secretary of the Interior October 3, 1906.

Respectfully,

Commissioner.

MMP

Cher Fr 391

Cher Fr 391

Commissioner.

Coal Letter to next ad; also an Order declaring Lots as stone

---

of Tadpoles are that what Lots Coal, Order Land Mines Flue and Lots Commissioner Office Order ad Lots Land Coal Letter Lots Commissioner Office Order Land Mines Flue and Lots Commissioner Office Order Land Mines Flue and Lots Commissioner Office Order Land Mines Flue and

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of James Field for enrollment as a Cherokee Freedman.

James Field, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A James Fields.
Q How old are you? A 35.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir, I think so.
Q Who do you want to enroll besides yourself? A That is all.
The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 351, No. 698, Illinois district, as Jas. Fields.
Q What was your father's name? A Rockwell Fields.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Lydia Fields.
Q Is she alive? A Yes, sir.
The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 949, No. 333, Illinois district.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Living here now? A Yes, sir.

Commissioner Needles: The name of James Fields appears upon the authenticated roll of 1880, as well as the census roll of 1896. He is duly identified and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 12th of April, 1901.

Commissioner.

V. B. J. 391

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Vian

District Sll

1. Name James Fields Age 23

Owner's name Citizenship

Year 1880 Page 531 No. 698 District Sll

Parents:

Father Rockwell Fields Citizenship Col

Mother Lydy " Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Jas Fields Stenographer Jones B C

(1) on 80 Roll Jas Field,

(1) on 96. 949 II 233 Sll

Cher Fr 392

Cher Fr 392

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 13 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 18, 1901.

In the matter of the application of Rockwell Fields for the enrollment of himself, his wife and four children as Cherokee Freedmen.

Rockwell Fields, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Rockwell Fields.
Q How old are you? A I don't know my age, I expect I am about 70.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you always been recognized by the Cherokee Nation?
A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A I want to enroll some children and my wife.
Q Is your wife living? A Yes, sir.
Q What is her name? A Lydia.
Q About how old is Lydia? A I expect she is fifty some odd.
Q How many children have you got under 21 years of age? A Three.
Q What are their names now, give me the oldest one? A I have got the names set down (hands Commissioner paper.)
Q Keller Fields, 20 years of age, is that his name; is he married?
A No, sir, she isn't married.
Q The next is Samuel, 17 years old? A Yes, sir.
Q Adda, 14 years old? A Yes, sir.
Q The next of Charles, 12 years old, isn't he? A Yes, sir.
Q That is four children? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Rockwell Fields on page 531, No. 963, Illinois district;
Lydia Fields on page 531, No. 694, Illinois district;
Keller Fields on page 531, No. 699, Illinois district, as Kulah Fields.
The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Rockwell Fields on page 949, No. 231, Illinois district;
Lydia Fields on page 949, No. 232, Illinois district;
Keller Fields on page 949, No. 233, Illinois district;
Samuel Fields on page 949, No. 235, Illinois district;
Adda Fields on page 949, No. 236, Illinois district, as Addie Fields;
Charles Fields on page 949, No. 237, Illinois district.

Q Are these children all living at this time? A Yes, sir.
Q Living with you? A Yes, sir.
Q Have you and your wife lived continuously in the Cherokee Nation since 1880? A Yes, sir.
Q Never lived outside of it? A No, sir.

Commissioner Needles: The name of Rockwell Fields and his wife Lydia are found upon the authenticated roll of 1880, as well as the census roll of 1896. The names of his children, Keller, Samuel, Adda, and Charles are found upon the census roll of 1896, and his oldest child's, Keller's, name is found upon the authenticated roll of 1880. They are all duly identified and make satisfactory proof of residence, and will be listed for enrollment as Cherokee Freedmen.

oooooooooooo

R.F.- #.

Bruce S. Jones, being duly sworn, says that as stenographer to the commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this the 13th of April, 1901.

[redacted]

B. J. 392.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Vian

District Ill

1. Name Rockwell Fields Age 70

Owner's name Citizenship

Year 1880 Page 531 No. 693 District Ills

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Lydia Fields Age 55

Owners name Citizenship

Year 1880 Page 531 No. 694 District Ills

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Keller Fields	Year 1880	Page 531	No. 699	Dist. Ills		20
4.	Samuel "	Year "	Page 949	No 235	Dist. "		17
5.	Adda "	Year "	Page 949	No 236	Dist. "		14
6.	Charles "	Year "	Page 949	No. 237	Dist. "		12
7.		Year	Page	No.	Dist.		
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Jno III Stenographer Jones B C

(1) Ida 96 Roll 949 #231 Ill

(2) " 96 " 949 #234 "

(3) " 80 Roll "Kullah Fields

(3) " 96 " 949 233

(5) " 96 Roll "Addie Fields"

MH Cherokee F-392.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., January 21, 1905.

In the matter of the application of Rockwell Fields for the enrollment of himself, his wife, Lydia, and children, Keller, Samuel, Adda and Charles Fields as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Keller Smith, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Keller Smith.
Q How old are you? A 23 years old.
Q What is your postoffice? A Vian.
Q Are you a Cherokee freedman? A Yes'm.
Q Are you married? A Yes'm.
Q What is the name of your husband? A Berry H. Smith.
Q Is he a Cherokee freedman? A No ma'am.
Q When were you married? A About October 30, 1904.
Q Are you and he living together now? A Yes'm.

- - - - - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 21st day of January, 1905.

Samuel Foreman
Notary Public.

JOR

Cherokee F-392,
~~Allotment D 1010.~~

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
CHEROKEE LAND OFFICE.
Tahlequah, I. T., April 20, 1905.

In the matter of the application of Rockwell Fields for the enrollment of himself and wife, Lydia, and children, Keller, Samuel, Adda and Charles Fields, as Cherokee Freedmen. No. 392.

ADDA WINN, being duly sworn and examined by the Commission, testified as follows:---

Q What is your name? A Adda Winn now; use to be Adda Fields.
Q How old are you? A 19.
Q What is your post-office? A Vian, I. T.
Q Are you a Cherokee Freedman? A Yes sir.
Q What is the name of your father? A Rockwell Fields.
Q He filed for you did he, partly? A Yes sir.
Q Have you married since then? A Yes sir.
Q What is the name of your husband? A Eddie Winn.
Q Is he a citizen of the Cherokee Nation? A No sir.
Q When were you married? A April.
Q What year? A 1905.
Q Been married in this month have you? A Yes sir, this month
Q Do you know what day of this month? A No sir.
Q Living together now are you? A Yes sir.

Joe Chambers, being duly sworn, states that as stenographer to the ~~Five Civilized Tribes, to said~~ Commission to the Five Civilized Tribes, he correctly recorded the testimony in this case, and that the above and foregoing is a true and complete copy of his stenographic notes.

Joe Chambers

Subscribed and sworn to before me
this 21st day of April, 1905.

Samuel Freeman
Notary Public.

JC

Cher Fr 393

Cher Fr 393

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 13 1901

ACTING CHAIRMAN

S. C. -2-

roll of 1896. According to the testimony, the said Georgia Green is duly identified as the child of Rowzell and Lydia Fields, and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that he stenographer to the Commission to the Five Civilized Tribes by correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 12th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of Georgia Green for enrollment as a Cherokee Freedman.

Georgia Green, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Georgia Green.
Q How old are you? A I am 29.
Q What is your post office address? A Webbers Falls.
Q What district do you live in? A Canadian.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you always been recognized by the authorities as a Cherokee Freedman? A Yes sir.
Q Does your name appear upon the roll of 1880? A Yes, sir.
Q What is your father's name? A Rockwell Fields.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Lydia Fields.
Q Is she living? A Yes, sir.
Q Who do you want to enroll besides yourself? A No one else.
Q What is your husbands name? A Gilford Green.
Q Is he a non citizen? A No, sir, he isn't a citizen.
Q Rockwell Fields and Lydia Fields are your father and mother? A Yes, sir, I am their oldest child.
Q Did you have a sister names Sarah? A Yes, sir, she is here now.
Q Are you older than Sarah? A Yes, sir, I am the oldest child.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant not identified thereon.

Rockwell Fields, being duly sworn and examined by Commissioner Needles, testified as follows:

Q Is your name Rockwell Fields? A Yes, sir.
Q Do you know Georgia Green here? A Yes, sir.
Q Is she your daughter? A Yes, sir, my oldest child.
Q Do you know why her name wasn't placed on the roll of 1880 when the balance of your family was? A No, sir, I thought I had been drawing for them all.
Q Was she born and raised in the Cherokee Nation? A Yes, sir.

~~Georgia Green, recalled, testified~~
The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 350, No. 268, Illinois district, as Georgiana Fields.
The 1880 authenticated roll of Cherokee Freedmen examined, and the parents of applicant identified thereon as follows:
Rockwell Fields on page 531, No. 693, Illinois district;
Lydia Fields on page 531, No. 694, Illinois district.

Q You are positive now this is your daughter? A Yes, sir.
Q You have raised her? A Yes, sir.
Q She was born and raised in the Cherokee Nation? A Yes, sir, my first child.
Q By Lydia? A Yes sir.
Q Have you been married to anyone else besides Lydia? A No, sir.

Commissioner Needles: The name of Georgia Green is not found upon the authenticated roll of 1880. She avers that her maiden name was Georgia Fields, and that she is the child of Rockwell and Lydia Fields, whose names appear upon the authenticated roll of 1880. She avers that she is now married to, one Gilford Green, a non citizen. Her name appears upon the census

S.S.-5

roll of 1896. According to the testimony, the said Georgia Green is duly identified as the child of Rockwell and Lydia Fields, and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce S. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce S. Jones

Sworn to and subscribed before me this the 19th day of [illegible], 1906.

[illegible]

Notary Public

Commissioner.

B. J. 393

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Webbers Falls

District Canadian

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Georgia Green Age 29

Owners name ..... Citizenship .....

Year 1896 Page 950 No. 262 District Ills

Parents:

Father Rockwell Fields Citizenship Ind

Mother Lydia " Citizenship Ind ——

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Nov (1) Stenographer Jones B.C

(1) as '96. Roll as Georgiana Fields

No. 20 F393

IN RE

Application for Enrollment of

INFANT CHILD

Charlie Green

as a citizen of the

Cherokee Nation.

Approved, July 1st 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 1 1901

ACTING CHAIRMAN

Freedmans Mrs Georgia Fields or H. Green

Department of the Interior,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Charlie Green (Here insert name of child), born on the 14 day of April, 1907
Name of Father: Gilford Green, a citizen of the U.S. ~~Nation.~~
Name of Mother: Georgian Fields Green, a citizen of the Cherokee Nation.
Postoffice, Mobers Falls. Ind T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY~~ }
Northern District. }

I, Georgian Fields Green, on oath state that I am 24 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Gilford Green, who is a citizen, ~~by~~, of the U.S. Nation; that a Male child was born to me on the 14 day of April, 1907, that said child has been named Charlie Green, and is now living.

Georgian Fields Green

WITNESSES TO MARK: }
(Must be Two Witnesses) }

Subscribed and sworn to before me this 8th day of June 1907

J. C. Buchanan
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, ~~OR MIDWIFE~~.

UNITED ~~STATES OF AMERICA~~, }
~~INDIAN TERRITORY~~ }
Northern District. }

I, Doda Green, a , on oath state that I attended on Mrs. Georgian Fields Green, wife of Gilford Green, on the 14 day of April, 1907, that there was born to her on said date a Male child; that said child is now living and is said to have been named Charlie Green

WITNESSES TO MARK: }
( ) }

[redacted]

Cherokee Freedmen

20 X393

IN RE

Application for Enrollment of

INFANT CHILD

Clarence Green

as a citizen of

Cherokee Nation.

Approved, August 14 1902

Commissioner.

FILED
AUG 19 1902

Cherokee Freedmen

20 1893

IN RE

Application for Enrollment of

INFANT CHILD

Clarence Green

as a citizen of

Cherokee Nation.

Approved, August 14 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 19 1902

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Clarence Green, born on the 2 day of June, 1902
(Here insert name of child)
Name of Father: Gilford Green, a citizen of the ~~Ok~~ U.S. ~~Nation.~~
Name of Mother: Georgia Fields Green, a citizen of the Cherokee Nation.
Post-office, Webber Falls, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Cherokee District.

I, Georgia F. Green, on oath state that I am 30
years of age and a citizen, by Cherokee Freedmen, of the Cherokee Nation;
that I am the lawful wife of Gilford Green, who is a citizen, by ~~blood~~,
of the U.S. Nation, that a male child was
(male or female)
born to me on the 2 day of June 1902; ~~that~~ said child has been
named Clarence Green, and is now living.

Georgia Fields Green

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 30 *day of* June *1902.*

J. C. Buchanan
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Work District.

I, Nancy J. Shifflett, a Midwife, on oath state that I
attended on Mrs. Georgia F. Green, wife of Gilford Green
on the 2 day of June, 1902; that there was born to her on
said date a male child, that said child is now living and is said to have been
named Clarence Green

Nancy J. Shifflett
(Mark)

WITNESSES TO MARK
(Must be Two Witnesses)
J. H. Allen
H. L. Sanders

Subscribed and sworn to before me this 28 *day of* June *1902.*

J. C. Buchanan
NOTARY PUBLIC.

INDEXED. F393

COMMISSION TO FIVE TRIBES.

No.	Received	ANSWERED Book	Page
9430 1901	JUN 25 1901		

JUL 2 - 1901

Green, Mrs. Georgia
Tibbies Falls,
I T.
June 24/01.

CHEROKEE.

F393

Advise the Commissioner what name she desires to be listed for enrollment

File with Cherokee Freedmen Roll Card,

Filed Mar. D. 1903

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
JUL 1 1901

ACTING CHAIRMAN

COMMISSIONERS.
HENRY L. DAWES,
TAMS BIXBY,
THOMAS B. NEEDLES,
C. R. BRECKINRIDGE.

ALLISON L. AYLESWORTH,
SECRETARY

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Nowata, Indian Territory, June 21st, 1901.

Mrs. Georgia Green,

Webbers Falls, Indian Territory.

Madam:—

When you applied for the enrollment of yourself as a Freedwoman of the Cherokee Nation you informed the Commission that your name was Georgia Green.

We are now in receipt of a birth certificate in the matter of the application of Charlie Green, born April 19th, 1901, for enrollment as a Freedman of the Cherokee Nation, from which it appears that your correct name is Georgian Fields Green.

You are desired to advise the Commission promptly under what name you desire to be listed for enrollment.

Very respectfully,

Commissioner.

In answering refer to
Cherokee F. #393.

Georgian Fields was my maiden name I married Gilford Green and suppose the Fields should be now left out my name

Georgia Green

6/24

COPY.

Cherokee Freedmen
No. 393.

Muskogee, Indian Territory, November 30, 1904.

Georgia P. Green,

Vian, Indian Territory.

Dear Madam:

The Commission is in receipt of your letter of November 28, 1904, asking to be advised whether or not your name has been placed upon a final schedule of Cherokee freedmen and approved by the Secretary of the Interior.

In reply you are advised that the name Georgia P. Green appears upon a partial roll of Cherokee freedmen approved by the Secretary of the Interior on November 16, 1904, opposite number 3283.

You are further advised that you will be permitted to appear before the Cherokee Land Office and make an allotment selection when your ticket of admission is reached in the regular order.

Respectfully,

(SIGNED). T. B. Needles.
Commissioner in Charge.

Cher Fr 394

Cher Fr 394

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 13 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T., April 12, 1901.

ACTING CHAIRMAN

In the matter of the application of Maggie Vannant for the enrollment of herself and two children as Cherokee Freedmen.

Maggie Vannant, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Maggie Vannant.
Q How old are you? A I will be 35 the 18th of this month.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Cherokee Freedman or any other tribe or nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q What is your father's name? A Hockwell Fields.
Q Your mother's name? A Lydia Fields.
Q What is your husband's name? A Henry Vannant.
Q Is he a Cherokee citizen? A No, sir.
Q Who do you want to enroll besides yourself? A My children.
Q How many children have you got? A Two living and one dead.
Q What are the names of those living.
A Hockwell Vannant and Lillie.
Q How old is Hockwell? A He is 5 years old.
Q How old is Lillie? A She will be four months the 28th of this month.
Q Are these children living at this time, both of them? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were they born and raised in the Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 521, No. 697, Illinois district, as Maggie Fields.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 819, No. 847, Illinois district, as Maggie Fields.

Commissioner Needles: The name of Maggie Vannant is found upon the authenticated roll of 1880 by her maiden name of Fields and upon the census roll of 1896 as Maggie Fields. She avers that she has since married one Henry Vannant, a non citizen, and by him she has two children, Hockwell, three years of age, and Lillie, 4 months of age, whose names do not appear upon the census roll of 1896, having been born after said roll was compiled. They are duly identified and make satisfactory proof of residence, consequently Maggie Vannant and her two children as enumerated herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her two children, it will be necessary to file satisfactory proof of their birth.

****

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 12th of April, 1901.

Commissioner

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 13, 1901.

In the matter of the application of Maggie Vansant for the enrollment of herself and two children as Cherokee Freedmen.

Maggie Vansant, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Maggie Vansant.
Q How old are you? A I will be 25 the 18th of this month.
Q What is your post office? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Cherokee Freedman of any other tribe or nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q What is your father's name? A Rockwell Fields.
Q Your mother's name? A Lydia Fields.
Q What is your husband's name? A Henry Vansant.
Q Is he a Cherokee citizen? A No, sir.
Q Who do you want to enroll besides yourself? A My children.
Q How many children have you got? A Two living and one dead.
Q What are the names of those living.
A Rockwell Vanvant and Lillie.
Q How old is Rockwell? A He is 3 years old.
Q How old is Lillie? A She will be four months the 28th of this month.
Q Are these children living at this time, both of them? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were they born and raised in the Cherokee Nation? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 321, No. 697, Illinois district, as Maggie Fields.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 949, No. 247, Illinois district, as Maggie Fields.

Commissioner Needles: The name of Maggie Vansant is found upon the authenticated roll of 1880 by her maiden name of Fields and upon the census roll of 1896 as Maggie Fields. She avers that she has since married one Henry Vansant, a non citizen, and by him she has two children, Rockwell, three years of age, and Lillie, 4 months of age, whose names do not appear upon the census roll of 1896, having been born after said roll was compiled. They are duly identified and make satisfactory proof of residence, consequently Maggie Vansant and her two children as enumerated herein will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her two children, it will be necessary to file satisfactory proof of their birth.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 13th of April, 1901.

Commissioner

B. J. 394.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Viaw

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) 2. Name of wife Maggie VanZant Age 25

Owners name ..... Citizenship .....

Year ..... Page 531 No. 697 District Ill

Parents:

Father Rockwell Fields Citizenship Cot

Mother Lydia Fields Citizenship Cot

Names of Children:

2. Rockwell VanZant Year ..... Page ..... No. ..... Dist. 3

3. Lillie " Year ..... Page ..... No. ..... Dist. 4 months

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B C

(1) on 81 Roll as Maggie Field.

(1) " 96 " 949 # 247 Ills.

(2) Affidavit of Birth to be filed

(3) "

CHEROKEE FREEDMAN. 394

IN RE

Application for Enrollment of

INFANT CHILD

Rockwell Van Zant

as a citizen of

Cherokee Nation.

Approved, April 29, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 29 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Rockwell Van Gaunt, born on the 26 day of January, 1898.
(Here insert name of child.)

Name of Father: Henry Van Gaunt, a citizen of the ~~Cherokee~~ Nation.

Name of Mother: Maggie Van Gaunt, a citizen of the Cherokee Nation.

Post-office, Vian, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Northern District.

I, Maggie Van Gaunt, on oath state that I am 25 years of age and a citizen, by Freedom, of the Cherokee Nation; that I am the lawful wife of Henry Van Gaunt, who is a citizen, by adoption, of the Cherokee Nation, that a male child was born to me on the 26 day of January 1898 that said child has been (male or female)
named Rockwell Van Gaunt, and is now living.

Maggie Vangant

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 25 *day of* April *1901.*

J M Bradrick
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Northern District.

I, Lydia Fields, a Midwife, on oath state that I attended on Mrs. Maggie Van Gaunt, wife of Henry Van Gaunt, on the 26 day of January, 1898; that there was born to her on said date a male child; that said child is now living and is said to have been (male or female)
named Rockwell Van Gaunt

her
Lydia X Fields.
mark

WITNESSES TO MARK
(Must be Two Witnesses)
L. D. Howe
Henry Ward

Subscribed and sworn to before me this 25 *day of* April *1901.*

J M Bradrick
NOTARY PUBLIC

CHEROKEE FREEDMAN. 394

20

IN RE

Application for Enrollment of

INFANT CHILD

Lillie Van Gant.

as a citizen of

Cherokee Nation.

Approved, April 29 1901

Commissioner.

DEPARTMENT OF [illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 29 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Lillie Van Zant, born on the 26 day of Dec., 1900
(Here insert name of child)
Name of Father: Henry Van Zant, a citizen of the U.S. Nation.
Name of Mother: Maggie Van Zant, a citizen of the Cherokee Nation.
Post-office, Vian, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY)
Northern District.

I, Maggie Van Zant, on oath state that I am 25 years of age and a citizen, by Freedom, of the Cherokee Nation; that I am the lawful wife of Henry Van Zant, who is a citizen, by adoption, of the Cherokee Nation, that a Female child was born to me on the 26 day of December 1900, that said child has been (male or female)
named Lillie Van Zant, and is now living.

WITNESSES TO MARK

(Must be Two Witnesses)

Maggie Vanzant

Subscribed and sworn to before me this 28 *day of* April *1901.*

J M Headricks
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
(INDIAN TERRITORY)
Northern District.

I, Lydia Fields, a midwife, on oath state that I attended on Mrs. Maggie Van Zant, wife of Henry Van Zant, on the 26 day of December, 1900 that there was born to her on said date a Female child; that said child is now living and is said to have been (male or female)
named Lillie Van Zant

WITNESSES TO MARK

(Must be Two Witnesses)

Riley Williams
Lucie Williams

Lydia Fields her X mark

Subscribed and sworn to before me this 25 *day of* April *1901.*

J M Headricks
NOTARY PUBLIC

8394

20

IN RE

Application for Enrollment of

INFANT CHILD

Sarah Vangant

as a citizen of

Cherokee Nation.

Approved Sept 19 1902

Commissioner.

Encl ~~B~~ M 10

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
SEP 19 1902

F 394

20

IN RE

Application for Enrollment of

INFANT CHILD

Sarah Vangant

as a citizen of

Cherokee Nation.

Approved Sept 19 1902

Commissioner.

Cher. B M 10

RECEIVED
SEP 19 1902
COMMISSION TO THE FIVE

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Sarah Vangant, born on the 1st day of July, 1902

(Here insert name of child)

Name of Father: Henry A. Vangant, a citizen of the N. S. Nation.

Name of Mother: Maggie Vangant, a citizen of the Cherokee Nation.

Post-office Vian I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
Northern District. }

I, Maggie Vangant, on oath state that I am 26 years of age and a citizen, by Adoption, of the Cherokee Nation; that I am the lawful wife of Henry A Vangant, who is a citizen, by , of the N. S. Nation; that a Female child was born to me on First day of July 1902 that said child has been (male or female)

named Sarah Vangant, and is now living.

Maggie Vangant

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 *day of* August 1902.

J. T. Mayfield
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY, }
Northern District, }

I, Lyda Fields, a Midwife, on oath state that I attended on Mrs. Maggie Vangant, wife of Henry A Vangant on the First day of July, 1902; that there was born to her on said date a Female child; that said child is now living and is said to have been (male or female)

named Sarah A. Vangant

Lyda X Fields
mark

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of August 1902.

J. T. Mayfield

22 T. 394

IN RE
THE DEATH OF

Lillie Van Zant

a citizen of the

Cherokee *Nation.*

Approved Nov 4 1904

Commissioner

COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
NOV 4 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Lillie Van Zant
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Vian
(Here insert name of post office)
, Ind. Ter., and died on the 28 day of

July , 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Maggie Van Zant , on oath state that I am 28 years of age and a citizen, by adoption , of the Cherokee Nation; that my post office address is Vian (Here insert name of post office) Ind. Ter.; that I am mother (State relationship as: the father; an uncle; a cousin, etc.) of Lillie Van Zant (Here insert name of deceased), who was a citizen, by adoption of the Cherokee Nation; and that said Lillie Van Zant (Here insert name of deceased) died on the 28 day of July , 1903 Maggie Vanzant

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 2 day of Nov 1904

Samuel Freeman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, , on oath state that I am

years of age, and a citizen, by , of the Nation;

that my post office address is (Here insert name of post office) Ind. Ter.;

that I was personally acquainted with (Here insert name of deceased)

who was a citizen by , of the Nation;

and that said (Here insert name of deceased) died on the day of

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 190

Notary Public.

Cherokee F-394

Muskogee, Indian Territory, August 30, 1902.

Maggie Van Zant,

Vinn, Indian Territory.

Dear Madam:

When you applied to this Commission for enrollment as a Cherokee Freedman, your name was listed as Maggie Van Zant, while in the affidavit, which you send us to the birth of your child, Sarah, it is noticed that your surname appears throughout the affidavit as Vansandt.

The affidavit is herewith returned to you and you are requested to have same corrected so that your surname will appear therein as it appears upon the Commission's records, Van Zant.

Yours truly,

Acting Chairman.

Enc. M-10

Cher Fr 395

Cher Fr 395

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 13 1901
CHAIRMAN.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 13, 1901.

In the matter of the application of Fannie Williams for the enrollment of herself and one child as Cherokee Freedmen.

Fannie Williams being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Fannie Williams.
Q How old are you? A 27.
Q What is your post office address? A Mc Vican.
Q What district do you belong to? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q Did you ever apply to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes,sir.
Q What is your father's name? A Rockwell Fields.
Q Is he living? A Yes, sir.
Q Your mother's name? A Lydia Fields.
Q Is she living? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Riley Williams.
Q Is he a citizen? A No, sir.
Q Who do you want to enroll besides yourself? A This baby.
Q What is its name? A Evaline.
Q How old is Evaline? A 8 months old.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 521, No. 696, Illinois district, as Fannie Fields.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 949, No. 246, Illinois district, as Fanny Fields.

Q You have always lived in the Cherokee Nation? A Yes, sir.
Q Living here now? A Yes, sir.

Commissioner Needles: The name of Fannie Williams is found upon the authenticated roll of 1880 and the census roll of 1896 by her maiden name of Fannie Fields. She avers that she has one child, Evaline, 8 months of age. She is duly identified and makes satisfactory proof of residence, consequently Fannie Williams and her child, Evaline, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her child, it will be necessary to file satisfactory proof of its birth.

****

Bruce C. Jones, being duly sworn ~~xxxxxxxxxxxxxxxxxxxxxxxxxxxxxxxx~~ says that as stenographer to the Commission to the Five Civilized Tribes he correctly reported the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

_____

Sworn to and subscribed before me this 13th day of April, 1901.

_____

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of Fannie Williams for the enrollment of himself and one child as Cherokee Freedmen.

Fannie Williams being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Fannie Williams.
Q How old are you? A 27.
Q What is your post office address? A En Vian.
Q What district do you belong to? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Have you always been recognized by the Cherokee authorities?
A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q What is your father's name? A Rockwell Fields.
Q Is he living? A Yes, sir.
Q Your mother's name? A Lydia Fields.
Q Is she living? A Yes, sir.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Riley Williams.
Q Is he a citizen? A No, sir.
Q Who do you want to enroll besides yourself? A This baby.
Q What is its name? A Evaline.
Q How old is Evaline? A 8 months old.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 531, No. 696, Illinois district, as Fannie Fields.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 949, No. 246, Illinois district, as Fanny Fields.

Q You have always lived in the Cherokee Nation? A Yes, sir.
Q Living here now? A Yes, sir.

Commissioner Needles: The name of Fannie Williams is found upon the authenticated roll of 1880 and the census roll of 1896 by her maiden name of Fannie Fields. She avers that she has one child, Evaline, 8 months of age. She is duly identified and makes satisfactory proof of residence, consequently Fannie Williams and her child, Evaline, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of her child, it will be necessary to file satisfactory proof of its birth.

****

Bruce C. Jones, being duly sworn says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 13th of April, 1901.

Commissioner.

VB J. 396

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Vian

District 211

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Fannie Williams Age 27

Owners name ..... Citizenship .....

Year 1880 Page 531 No. 696 District 211

Parents:

Father Rockwell Fields Citizenship Col

Mother Lydia Fields Citizenship Col

Names of Children:

2. Evaline Year ..... Page ..... No. ..... Dist. Emmitt

3. Year ..... Page ..... No. ..... Dist. .....

5. Year ..... Page ..... No. ..... Dist. .....

6. Year ..... Page ..... No. ..... Dist. .....

7. Year ..... Page ..... No. ..... Dist. .....

8. Year ..... Page ..... No. ..... Dist. .....

9. Year ..... Page ..... No. ..... Dist. .....

10. Year ..... Page ..... No. ..... Dist. .....

11. Year ..... Page ..... No. ..... Dist. .....

12. Year ..... Page ..... No. ..... Dist. .....

Application made by ~~Her~~ he (1) Stenographer

(1) 80 Rolls Fannie Fields)
(1) 96 " 949 # 246 211)

(2) Affidavit of Birth to be filed

19 20 JN 395

IN RE

Application for Enrollment of

INFANT CHILD

Evaline Williams

as a citizen of

Cherokee Nation.

Approved April 29 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 29 1901

ACTING CHAIRMAN.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Evaline Williams (Here insert name of child) born on the 17 day of July, 1900

Name of Father: Riley Williams a citizen of the U.S. Nation.

Name of Mother: Fannie Williams a citizen of the Cherokee Nation.

Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Northern District.

I, Fannie Williams, on oath state that I am 27 years of age and a citizen, by Freedom, of the Cherokee Nation; that I am the lawful wife of Riley Williams, who is a citizen, by adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 17 day of July 1900 that said child has been named Evaline Williams, and is now living.

Fannie Williams

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 25 *day of* April 1901.

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, (INDIAN TERRITORY.)
Northern District.

I, Lydie Fields, a midwife, on oath state that I attended on Mrs. Fannie Williams wife of Riley Williams on the 17 day of July, 1900 that there was born to her on said date a Female (male or female) child, that said child is now living and is said to have been named Evaline Williams

Lydie Fields her X mark

WITNESSES TO MARK

(Must be Two Witnesses)

Henry West
Nancie Lefthirch

Subscribed and sworn to before me this 25 day of April 1901.

Card #- 395

32

IN RE

THE DEATH OF

Fannie Williams

a ~~citizen~~ of the

Cherokee Nation.

Approved October 4 1905

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
October 4 1905
COMMISSIONER.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Fannie Williams
(Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Vian, Ind. Ter., and died on the 9 day of
(Here insert name of postoffice.)

January, 1905.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
Nowata DISTRICT. }

I, Riley Williams, on oath state that I am 30
~~years of age and a citizen, by~~ ~~, of the~~ ~~Nation;~~

that my postoffice address is Sandtown, Ind. Ter.; that I am
(Here insert name of postoffice.)

husband of Fannie Williams
(State relationship: as the father, an uncle, a cousin, etc. (Here insert name of deceased.)

who was a ~~citizen by~~ freedman, of the Cherokee Nation

and that said Fannie Williams died on the 9 day of
(Here insert name of deceased.)

January, 1905.

Riley Williams

WITNESSES TO MARK:

(Must Be Two Witnesses) }

Subscribed and sworn to before me this 29 day of September 1905.

Simon R. Wallingford
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, }
DISTRICT. }

I, , on oath state that I am

years of age, and a citizen by of the Nation;

that my postoffice address is , Ind. Ter.;
(Here insert name of postoffice.)

that I was personally acquainted with
(Here insert name of deceased.)

who was a citizen, by , of the Nation;

and that said died on the day of
(Here insert name of deceased.)

, 1

WITNESSES TO MARK:

( )

Subscribed and sworn to before me this day of 190

Notary Public.

Cher Fr 396

Cher Fr 396

DEPARTMENT OF THE INT[illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 13 1901

ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of Sarah Howell for enrollment as a Cherokee Freedman.

Sarah Howell, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Sarah Howell.
Q What is your age? A 19.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q What is your father's name? A Rockwell Fields.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Lydia Fields.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Jackson Howell.
Q Is he a non citizen? A Yes, sir.
Q You want to enroll anybody but yourself? A No, sir, nobody but myself.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 521, No. 886, Illinois district, as Sarah Fields.

The 1890 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 549, No. 850, Illinois district, as Sarah Fields.

Q Are you older than Meagre? A No, sir.
Q Did you ever have an older sister named Sarah? A No, sir, I am just the only one.
Q You have got no children? A No, sir.

Commissioner Needles: The name of Sarah Howell is found upon the authenticated roll of 1880 and the census roll of 1890 as Sarah Fields. She avers that she is the child of Rockwell and Lydia Fields. She avers that she is now married to one Jackson Howell, a non citizen. She is duly identified, and makes satisfactory proof of residence, and she will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 13th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 13, 1901.

In the matter of the application of Sarah Howell for enrollment as a Cherokee Freedman.

Sarah Howell, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Sarah Howell.
Q What is your age? A 19.
Q What is your post office address? A Vian.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q What is your father's name? A Rockwell Fields.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Lydia Fields.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Jackson Howell.
Q Is he a non citizen? A Yes, sir.
Q You want to enroll anybody but yourself? A No, sir, nobody but myself.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 531, No. 695, Illinois district, as Sarah Fields.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 949, No. 250, Illinois district, as Sarah Fields.

Q Are you older than Maggie? A No, sir.
Q Did you ever have an older sister named Sarah? A No, sir, I am just the only one.
Q You have got no children? A No, sir.

Commissioner Needles: The name of Sarah Howell is found upon the authenticated roll of 1880 and the census roll of 1896 as Sarah Fields. She avers that she is the child of Rockwell and Lydia Fields. She avers that she is now married to one Jackson Howell, a non citizen. She is duly identified, and makes satisfactory proof of residence, and she will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 13th of April, 1901.

Commissioner.

78 396

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Vian

District 2ll

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(2) Name of wife Sarah Howell Age 19

Owners name ..... Citizenship .....

Year 1880 Page 531 No. 695 District 2ll

Parents:

Father Roxwell Fields Citizenship Ind

Mother Lydia Fields Citizenship Col

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by No (1) Stenographer Jones B C.

(1) c 80 Roll "Sarah Fields"

(1) c 76 Roll 949 #250 2lls

EMPTY

EMPTY

Cher Fr 399

Cher Fr 399

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 13 1901

Department of the Interior.
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of Bethel Young for enrollment as a Cherokee Freedman.

Bethel Young, being duly sworn and examined by Commissioner Meadlee, testified as follows:

Q What is your name? A Bethel Young.
Q How old are you? A 35 years old.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities? A Yes,sir.
Q Is your name on the Cherokee roll? A Yes, sir, I think it is.
Q Who do you want to enroll besides yourself? A No one but myself
Q What is your father's name? A Jake Young.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Polly Young.
Q Is she living? A Yes, sir.
Q Did you ever go by any other name than Bethel Young? A I think they used to have my name enrolled as Bethel Vann.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 288, No. 8078, Illinois district, as Bethel Vann.

Q How does your name happen to be on the roll of 1880 as Vann?
A That is the way they used to have it put down.
Q Why? A My grandfather enrollment for my mother.
Q And your grandfather was named Vann? A Yes, sir.
Q Your mother's name was Vann before she married? A Yes,sir.
Q Your grandfather raised you? A No, sir, my mother raised me, but we used to live w th him.
Q You were called at that time Bethel Vann? A Yes, sir.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 288, No. 898, Illinois district, as Beth Vann.

Q Are you married? A No, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Living in the Cherokee Nation now? A Yes, sir.

Commissioner Meadlee: The name of Bethel Young is found upon the authenticated roll of 1880 as Bethel Vann, and upon the census roll of 1896 as Beth Vann. He is duly identified and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed to and sworn before me this 12th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of Bethel Young for enrollment as a Cherokee Freedman.

Bethel Young, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Bethel Young.
Q How old are you? A 22 years old.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q Did you ever apply to,be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities? A Yes,sir.
Q Is your name on the Cherokee rolls? A Yes, sir, I think it is.
Q Who do you want to enroll besides yourself? A No one but myself
Q What is your father's name? A Jake Young.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Polly Young.
Q Is she living? A Yes, sir.
Q Did you ever go by any other name than Bethel Young? A I think they used to have my name enrolled as Bethel Vann.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 598, No. 2076, Illinois district, as Befred Vann.

Q How does your name happen to be on the roll of 1880 as Vann?
A That is the way they used to have it put down.
Q Why? A My grandfather enrollment for my mother.
Q And your grandfather was named Vann? A Yes, sir.
Q Your mother's name was Vann before she married? A Yes,sir.
Q Your grandfather raised you? A No, sir, my mother raised me, but we used to live with him.
Q You were called at that time Bethel Vann? A Yes, sir.

The 1896 census roll of Cherokee Freedmen examined, and the applicant identified thereon, page 968, No. 698, Illinois district, as Beth Vann.

Q Are you married? A No, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Living in the Cherokee Nation now? A Yes, sir.

Commissioner Needles: The name of Bethel Young is found upon the authenticated roll of 1880 as Befred Vann, and upon the census roll of 1896 asBeth Vann. He is duly identified and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 13th of April, 1901.

Commissioner.

B J. 399

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office [illegible]

District [illegible]

1. Name [illegible] Age [illegible]

Owner's name [illegible] Citizenship [illegible]

Year 1880 Page 398 No. 2076 District [illegible]

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

2. Name of wife [illegible] Age [illegible]

Owners name [illegible] Citizenship [illegible]

Year [illegible] Page [illegible] No. [illegible] District [illegible]

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

Names of Children:

3. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

4. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

5. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

6. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

7. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

8. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

9. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

10. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

11. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

12. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

Application made by [illegible] Stenographer [illegible]

[illegible]

Cher Fr 400

Cher Fr 400

410

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 13 1901
ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of William H. Pack for enrollment as a Cherokee Freedman.

William H. Pack, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A William Pack.
Q How old are you? A 31.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other nation or tribe? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the Cherokee roll? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q What is your father's name? A Frank Pack.
Q What is your mother's name? A Julia Pack.
Q Is she living? A Yes, sir..

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, Page 298, No. 1887, Tahlequah district, as William H. Pack.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1818, No. 371, Tahlequah district, as William H. Pack.

Q Have you got an initial in your name, is it William H.? A Yes, sir, that is the way I sign it.
Q Have you always lived in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of William H. Pack is found upon the authenticated roll of 1880, and the census roll of 1896. He is duly identified according to page and number of the roll as indicated in the testimony, and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 15th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Vort Gibson, IT, April 12, 1901.

In the matter of the application of William H. Pack for enrollment as a Cherokee Freedman.

William H. Pack, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A William Pack.
Q How old are you? A 21.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other nation or tribe? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the Cherokee rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q What is your father's name? A Frank Pack.
Q What is your mother's name? A Julia Pack.
Q Is she living? A Yes, sir..

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, Page 292, No. 1687, Tahlequah district, as William H. Pack.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1518, No. 571, Tahlequah district, as William H. Pack.

Q Have you got an initial in your name, is it William H.? A Yes, sir, that is the way I sign it.
Q Have you always lived in the Cherokee Nation? A Yes, sir.

Commissioner Needles: The name of William H. Pack is found upon the authenticated roll of 1880, and the census roll of 1896. He is duly identified according to page and number of the roll as indicated in the testimony, and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 15th of April, 1901.

Commissioner.

B. Fraud.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Tahl:

District Tahl:

1. Name William H Vann Age 21

Owner's name Citizenship

Year Page 792 No. 1657 District Tahl

Parents:

Father Frank Vann Citizenship Ch C

Mother Julia Vann Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

		Year	Page	No.	Dist.
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					

Application made by Self Stenographer Jones B. C

(1) ~~wife~~ Father of William H Vann

(1) ~~wife~~ Father of Willie Vann 21 yrs. of age.

Cher Fr 401

Cher Fr 401

...MENT OF THE INT...
COMMISSION TO THE FIVE CIVILIZED ...BES
FILED
APR 13 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of James Parris for the enrollment of himself, his wife and one child as Cherokee Freedmen.

James Parris, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A James Parris.
Q How old are you? A I don't know exactly, about 50 I reckon.
Q What is your post office? A Melvin.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes,sir.
Q Who do you desire to enroll besides yourself? A My child.
Q Got a wife? A Yes, sir.
Q Want to enroll her? A Yes, sir.
Q What is her name? A Serena Parris.
Q How old is she? A She is about 54.
Q How many children have you got under 21 years of age? A Only one
Q What is its name? A Thomas.
Q How old is Thomas? A He is 20.
Q Your other children are over 21? A Yes, sir, all of them.
Q You just apply then for yourself, wife and one child? A Yes,sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon as follows:
James Parris on page 790, No. 1809, Tahlequah district;
Serena Parris on page 790, No. 1810, Tahlequah district, as Serepey Parris.
The 1890 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
James Parris on page 1318, No. 382, Tahlequah district;
Serena Parris on page 1318, No. 383, Tahlequah district, as Serepey Parris:
Thomas Parris on page 1318, No. 385, Tahlequah district, as Tommie Parris.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Living here now? A Yes, sir.

Commissioner Needles: The name of James Parris and his wife Serena are found upon the authenticated roll of 1880, as well as the census roll of 1890. The name of his child, Thomas, is found upon the census roll of 1890. He is duly identified, and makes satisfactory proof of residence, and will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 15th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 13, 1901.

In the matter of the application of James Parris for the enrollment of himself, his wife and one child as Cherokee Freedmen.

James Parris, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A James Parris.
Q How old are you? A I don't know exactly, about 50 I reckon.
Q What is your post office? A Melvin.
Q What district do you livein? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you desire to enroll besides yourself? A My child.
Q Got a wife? A Yes, sir.
Q Want to enroll her? A Yes, sir.
QQ What is her name? A Serena Parris.
Q How old is she? A She is about 54.
Q How many children have you got under 21 years of age? A Only one
Q What is its name? A Thomas.
Q How old is Thomas? A He is 20.
Q Your other children are over 21? A Yes, sir, all of them.
Q You just apply then for youself, wife and one child? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon as follows:
James Parris on page 790, No. 1609, Tahlequah district;
Serena Parris on page 790, No. 1610, Tahlequah district, as Sereney Parris.
The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
James Parris on page 1318, No. 362, Tahlequah district;
Serena Parris on page 1318, No. 363, Tahlequah district, as Sereney Parris;
Thomas Parris on page 1318, No. 365, Tahlequah district, as Tommie Parris.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Living here now? A Yes, sir.

Commissioner Needles: The name of James Parris and his wife Serena are found upon the authenticated roll of 1880, as well as the census roll of 1896. The name of his child, Thomas, is found upon the census roll of 1896. He is duly identified, and makes satisfactory proof of residence, and will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 13th of April, 1901.

Commissioner.

VB. J. LL.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Inola

District Tahl

1. Name James Paris Age 36

Owner's name Citizenship

Year 1880 Page 190 No. 1609 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Serena Paris Age 34

Owners name Citizenship

Year 1880 Page 190 No. 1610 District Tahl

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Thomas Paris Year 1891 Page 1318 No. 365 Dist. Tahl Di

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Jno (1) Stenographer Jno B C

(1) n 96 1318 362 Tahl

{(2) n 80 Roll "Tommy Paris"
(3) n 96 Roll 1318 n 362 Tahl
(3) n 96 Roll "Tommie Paris"}

Cher Fr 402

Cher Fr 402

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 13 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In thematter of the application of William Beck for the enrollment of himself, his wife and two children as Cherokee Freedmen.

William Beck, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A William Beck.
Q How old are you? A About 30.
Q What is your post office address? A Melvin.
Q What district do,you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q Did you ever apply to be enrolled as a Freedman of any other nation or tribe? A No, sir.
Q Are you recognized by the tribal authorities? A Yes, sir.
Q Does your name appear upon the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you desire to enroll besides yourself? A My wife and two children.
Q What is the name of your wife? A Jane Parris.
Q Before she married? A Yes, sir.
Q How old is she? A She is 25 I think.
Q What is the name of your children? A Sadie M.
Q How old is she? A She is going on 4 years old.
Q The next child? A Joseph Henry Beck.
Q How old is he? A He is 3.
Q What is your father's name? A He was named Pack Hill.
Q Is he living? A No, sir.
Q What is your mother's name? A Lucy Beck.
Q What is your wife's father's name? A Jim Parris.
Q And what is her mother's name? A Serena.
Q Are they living? A Yes, sir.
Q Are these two children alive? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
William Beck on page 64, No. 125, Illinois district.
Jane Beck on page 790, No. 1612, Tahlequah district, as Jane Parris.
The 1896 census roll of Cherokee Freedmen examined, and the applicants not identified thereon.

Q Did you ever have any other name than Beck? A No, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Were you born and raised here? A Yes, sir.
Q Has your wife always lived in it? A Yes, sir.

Commissioner Needles: The name of William Beck is found upon the authenticated roll of 1880. The name of his wife, Jane, is found upon the authenticated roll of 1880 as Jane Parris, her maiden name, and their names are not found upon the census roll of 1896. He avers that he has two children by his marriage, Sadie M. and Joseph H., whose names do not appear upon the roll of 1896, having been born after said roll was compiled. They are all duly identified, and make satisfactory proof of residence, consequently William Beck and his wife Jane and their two children as enumerated herein will be listed for enrollment as Cherokee Freedmen. It will be necessary in order to complete the enrollment of his children Sadie M. and Joseph J, to file satisfactory proof of the birth of said children.

****

W.B. 2.

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 12th of April, 1921.

M D Green
Notary Pub

Commissioner.

B. F. 402

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Nuchess

District Tahl

1. Name [illegible] Beck Age 29

Owner's name Citizenship

Year 1880 Page 64 No. 125 District Cor

Parents:

Father Nick Hill Citizenship Cr C

Mother Lucy Beck Citizenship

2. Name of wife Jane Beck Age 25

Owners name Citizenship

Year 1880 Page 790 No. 1612 District Tahl

Parents:

Father Jno Parris Citizenship

Mother Nancy Parris Citizenship

Names of Children:

3.	Sadie M. Beck	Year	Page	No.	Dist.	4
4.	Joseph H "	Year	Page	No.	Dist.	3
5.		Year	Page	No.	Dist.	
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by Stenographer

(2) on 40 Roll "Jane Parris"

(3) Affidavit of Birth to be filed

(4)

CHEROKEE FREEDMAN. 402

20

IN RE

Application for Enrollment of

INFANT CHILD

Sadie M. Beck

as a citizen of

Cherokee Nation.

Approved, APR 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Sadie M. Beck, born on the day of , 1

Here insert name of child.

Name of Father: William Beck, a citizen of the Cherokee Nation.

Name of Mother: Jane Beck, a citizen of the Cherokee Nation.

Post-office, Melvin I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jane Beck, on oath state that I am 23 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of William Beck, who is a citizen, by adoption, of the Cherokee Nation, that a Female child was born to me on the 18 day of Nov 1897 that said child has been named Sadie M Beck, and is now living.

(male or female)

WITNESSES TO MARK

(Must be Two Witnesses)

Jane Beck

Subscribed and sworn to before me this 15 *day of* April, 1901.

John Brady

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Annie Perry, a Midwife, on oath state that I attended on Mrs. Jane Beck, wife of William Beck, on the 18 day of November, 1897 that there was born to her on said date a Female child, that said child is now living and is said to have been

(male or female)

named Sadie M. Beck

WITNESSES TO MARK

(Must be Two Witnesses)

Annie Perry

Subscribed and sworn to before me this 15 day of April 1901

John Brady

NOTARY PUBLIC

CHEROKEE FREEDMAN. 462

20

IN RE

Application for Enrollment of

INFANT CHILD

Joseph H. Beck

as a citizen of

Cherokee Nation.

Approved, APR 15 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Joseph H. Beck, born on the day of , 1
(Here insert name of child)

Name of Father: William Beck, a citizen of the Cherokee Nation.

Name of Mother: Jane Beck, a citizen of the Cherokee Nation.

Post-office, Melvin, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Jane Beck, on oath state that I am 25 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of William Beck, who is a citizen, by adoption, of the Cherokee Nation, that a male child was born to me on the 19 day of April 1899 that said child has been named Joseph H. Beck, and is now living.

Jane Beck

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 15 day of April 1906.

John Brady

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Annie Perry, a midwife, on oath state that I attended on Mrs. Jane Beck, wife of William Beck on the 19 day of April, 1899 that there was born to her on said date a male child; that said child is now living and is said to have been named Joseph H. Beck

WITNESSES TO MARK

(Must be Two Witnesses)

Annie Perry,

Subscribed and sworn to before me this 15 day of April 1906

John Brady

Cher Fr 403

Cher Fr 403

Department of the Interior
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 13, 1901.

In the matter of the application of Walter Johnson for enrollment as a Cherokee Freedman.

Walter Johnson, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Walter Johnson.
Q How old are you? A 32.
Q What is your post office address? A Fort Gibson is my post office.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Does your name appear upon the authenticated roll of 1880?
A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q What is your father's name? A I haven't any father.
Q What was your mother's name? A Missy Johnson.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 272, No. 670, Flint district, as William Johnson.

Q Do you know whether you were taken in 1896 when they took the census? A I think my mother enrolled me at Menard on that 1896 roll.

The 1896 census roll of Cherokee Freedmen examined, and the applicant not identified thereon.

Q Where were you born? A In Flint district.
Q In the Cherokee Nation? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Never lived out of it? A No, sir.
Q Are you married? A No, sir.

Commissioner Needles: The name of William Johnson is found upon the authenticated roll of 1880. It is not found upon the census roll of 1896. He is duly identified and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 15th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 13, 1901.

In the matter of the application of Walter Johnson Johnson for enrollment as a Cherokee Freedman.

Walter Johnson, being duly sworn and examined by Commissioner Needles, testified as follows;.

Q What is your name? A Walter Johnson.
Q How old are you? A 32.
Q What is your post office address? A Fort Gibson is my post office.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled as a Freedman of any other tribe or nation? A No, sir.
Q Does your name appear upon the authenticated roll of 1880?
A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q What is your father's name? A I haven't any father.
Q What was your mother's name? A Nicey Johnson.
Q Is she living? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined, and the applicant identified thereon, page 575, No. 670, Flint district, as William Johnson.

Q Do you know whether you were taken in 1896 when they took the census? A I think my mother enrolled me at Menard on that 1896 roll.

The 1896 census roll of Cherokee Freedmen examined, and the applicant not identified thereon.

Q Where were you born? A In Flint district.
Q In the Cherokee Nation? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Never lived out of it? A No, sir.
Q Are you married? A No, sir.

Commissioner Needles: The name of William Johnson is found upon the authenticated roll of 1880. It is not found upon the census roll of 1896. He is duly identified and makes satisfactory proof of residence, and will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 15th of April, 1901.

[illegible]

[illegible]

Commissioner.

73. F. 1203-

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Fort Gibson

District Tahlequah

1. Name Walter Johnson Age 29

Owner's name Citizenship

Year 1880 Page 373 No. 670 District Illegible

Parents:

Father Citizenship

Mother Mary [illegible] Johnson Citizenship Cherokee

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Walter Johnson

(Illegible Walter)

Stenographer Jones B C

Cher Fr 404

Cher Fr 404

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901
ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 13, 1901.

In the matter of the application of Alice Vann for the enrollment of herself and one child as Cherokee Freedmen.

Alice Vann, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Alice Vann.
Q How old are you? A 35.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes,sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you been recognized by the Cherokee authorities here as a Cherokee Freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes,sir.
Q Who do you want to enroll besides yourself? A One child.
Q What is its name? A Della Vann.
Q How old is Della? A Three years old.
Q What is your father's name? A Butler Vann.
Q Is he living? A No, sir.
Q What is your mothers name? A Sarah Vann.
Q Is she living? A Yes, sir.
Q Are you married? A No, sir.
Q Never been married? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 599, No. 8113, Illinois district.

The 1890 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 999, No. 725, Illinois district.

Q Have you always lived in the Cherokee Nation? A Yes, sir, never lived out of it.

Commissioner Needles: The name of Alice Vann appears upon the authenticated roll of 1880, as well as the census roll of 1890. She is duly identified and makes satisfactory proof of residence. She avers that she has one child, Della. Three months of age, whose name does not appear upon the roll of 1890, having been born since the said roll was completed. Upon filing with this Commission satisfactory proof of the birth of said child, it will be listed for enrollment as a Cherokee Freedman, and the said Alice Vann will also be so listed.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the [illegible]

Sworn to and subscribed before me this 15th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of Alice Vann for the enrollment of herself and one child as Cherokee Freedmen.

Alice Vann, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Alice Vann.
Q How old are you? A 25.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other nation or tribe?
A No, sir.
Q Have you been recognized by the Cherokee authorities here as a Cherokee freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A One child.
Q What is its name? A Della Vann.
Q How old is Della? A Three years old.
Q What is your father's name? A Butler Vann.
Q Is he living? A No, sir.
Q What is your mothers name? A Sarah Vann.
Q Is she living? A Yes, sir.
Q Are you married? A No, sir.
Q Never been married? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 599, No. 2115, Illinois district.

The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 969, No. 725, Illinois district.

Q Have you always lived in the Cherokee Nation? A Yes, sir, never lived out of it.

Commissioner Needles: The name of Alice Vann appears upon the authenticated roll of 1880, as well as the census roll of 1896. She is duly identified and makes satisfactory proof of residence. She avers that she has one child, Della, three months of age, whose name does not appear upon the roll of 1896, having been born since the said roll was compiled. Upon filing with this Commission satisfactory proof of the birth of said child, it will be listed for enrollment as a Cherokee Freedman, and the said Alice Vann will also be so listed.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 13th of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Fort Gibson

District Illinois

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Alice Vann Age 25

Owners name ..... Citizenship .....

Year 1880 Page 399 No. 2103 District 211

Parents:

Father Butler Vann Citizenship Cr

Mother Sarah Vann Citizenship Cr

Names of Children:

~~Della~~ Vann Year ..... Page ..... No. ..... Dist. ..... 3.

Della

Year ..... Page ..... No. ..... Dist. .....

Year ..... Page ..... No. ..... Dist. .....

Year ..... Page ..... No. ..... Dist. .....

Year ..... Page ..... No. ..... Dist. .....

Year ..... Page ..... No. ..... Dist. .....

Year ..... Page ..... No. ..... Dist. .....

9. Year ..... Page ..... No. ..... Dist. .....

10. Year ..... Page ..... No. ..... Dist. .....

11. Year ..... Page ..... No. ..... Dist. .....

12. Year ..... Page ..... No. ..... Dist. .....

Application made by Kell Stenographer .....

(1) on 96 Roll 969 on 725 Ill.

(2) Affidavit of Father filed

CHEROKEE FREEDMAN. 4604

20

IN RE

Application for Enrollment of

INFANT CHILD

Della Dann

as a citizen of

Cherokee Nation.

Approved, APR 12 1901 190

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Nellie Vann (Here insert name of child), born on the 11 day of Feb, 1898
Name of Father Alf Smith, a citizen of the U.S. Nation.
Name of Mother Alice Vann, a citizen of the Cherokee Nation.
Post-office, Ft Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Northern District.

I, Alice Vann, on oath state that I am 32
years of age and a citizen, by adoption, of the Cherokee Nation;
~~that I am the lawful wife of~~ Alf Smith, who is a citizen, ~~by~~
of the United States Nation, that a female child was
born to me on the 11th day of Feb 1898 that said child has been
named Nellie Vann, and is now living.

Alice Vann

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 12th day of April 1901.

Esther Brady NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY.~~
Northern District.

I, Sarah Vann, a Midwife, on oath state that I
attended on Mrs. Alice Vann ~~wife of~~ Alf Smith
on the 11th day of Feb, 1898, that there was born to her on
said date a Female child that said child is now living and is said to have been
named Nellie

WITNESSES TO MARK
(Must be Two Witnesses)
Joseph Jones
Lillie White

Sarah Vann
her
mark

12th April 1901

Esther Brady NOTARY PUBLIC

Cher Fr 405

Cher Fr 405

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES

RECEIVED

ACTING CHAIRMAN

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 18, 1901.

In the matter of the application of Lester Foreman for the enrollment of himself and wife as Cherokee Freedmen.

Lester Foreman, being duly sworn and examined by Commissioner Meadles, testified as follows:

Q What is your name? A Lester Foreman.
Q How old are you? A I am about 52 or 60, I can't remember.
Q What is your post office address? A Vinita.
Q What district do you live in? A Delaware.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Does your name appear upon the Cherokee roll? A Yes, sir.
Q Is it on the roll of 1880? A Yes, sir, I reckon so.
Q Who do you want to enroll besides yourself? A Just my wife and daughter.
Q What is the name of your wife? A Clora.
Q Is she a citizen? A Yes, sir.
Q What is her age? A She is about 50 I guess.
Q How old is your daughter? A She is about 20 I guess.
Q Well she must appear herself.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon, page [illegible] and number as follows:

Lester Foreman on page 522, No. 732, Illinois district;
Clora Foreman on page 522, No. 734, Illinois district, as Clora Foreman.

The 1896 census roll of Cherokee Freedmen examined and the applicants not identified thereon.

Q Were you enrolled in 1896? A Yes, sir.
Q On the census roll of 1896? A Yes, sir.
Q Were you in Delaware district in 1896? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A All my life.
Q And your wife also? A Yes, sir.
Q Living in the Cherokee Nation now? A Yes, sir.

Examined over Meadles: The name of Lester Foreman is found upon the authenticated roll of 1880. The name of his wife Clora is found upon said roll under the name of Flora. Their names are not found upon the census roll of 1896. They are both duly identified, and make satisfactory proof of residence, correctly Lester Foreman and his wife Clora will be listed for enrollment as Cherokee Freedmen.

****

Bruce G. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this 18th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 12, 1901.

In the matter of the application of Luster Foreman for the enrollment of himself and wife as Cherokee Freedmen.

Luster Foreman, being duly sworn and examined by Commissioner Needles, testified as follows:

Q What is your name? A Luster Foreman.
Q How old are you? A I am about 55 or 60, I can't remember.
Q What is your post office address? A Vinita.
Q What district do you live in? A Delaware.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a freedman of any other tribe or nation? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Does your name appear upon the Cherokee rolls? A Yes, sir.
Q Is it on the roll of 1880? A Yes, sir, I reckon so.
Q Who do you want to enroll besides yourself? A Just my wife and daughter.
Q What is the name of your wife? A Clora.
Q Is she a citizen? A Yes, sir.
Q What is her age? A She is about 50 I guess.
Q How old is your daughter? A She is about 30 I guess.
Q Well she must appear herself.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon, page ~~xxxxxx~~ and number as follows:

Luster Foreman on page 533, No. 735, Illinois district;
Clora Foreman on page 533, No. 734, Illinois district, as Flora Foreman.

The 1896 census roll of Cherokee Freedmen examined and the applicants not identified thereon.

Q Were you enrolled in 1896? A Yes, sir.
Q On the census roll of 1896? A Yes, sir.
Q Were you in Delaware district in 1896? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A All my life.
Q And your wife also? A Yes, sir.
Q Living in the Cherokee Nation now? A Yes, sir.

Commissioner Needles: The name of Luster Foreman is found upon the authenticated roll of 1880. The name of his wife Clora is found upon said roll under the name of Flora. Their names are not found upon the census roll of 1896. They are both duly identified, and make satisfactory proof of residence, consequently Luster Foreman and his wife Clora will be listed for enrollment as Cherokee Freedmen.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 15th of April, 1901.

Commissioner.

B. J. 405-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Vinita

District Delaware

1. Name Lucia Foreman Age 35

Owner's name Citizenship

Year 80 Page 533 No. 793 District 22

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Cloa Foreman Age 50

Owners name Citizenship

Year 1880 Page 533 No. 734 District 22

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. ..... Year Page No. Dist.

4. ..... Year Page No. Dist.

5. ..... Year Page No. Dist.

6. ..... Year Page No. Dist.

7. ..... Year Page No. Dist.

8. ..... Year Page No. Dist.

9. ..... Year Page No. Dist.

10. ..... Year Page No. Dist.

11. ..... Year Page No. Dist.

12. ..... Year Page No. Dist.

Application made by he (1) Stenographer Jones J. C.

(2) also known as "Cloa Foreman"

CF 405

32

IN RE
THE DEATH OF

Susie Foreman

a citizen of the

Cherokee Nation.

Approved 1

Commissioner.

COMMISSIONER
NOV 22 1902

C# 465

32

IN RE
THE DEATH OF

Sustr Foreman

a citizen of the

Cherokee Nation.

Approved

Commissioner.

COMM...

NOV 22 1902

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Luster Forman
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Vinita, Ind. Ter., and died on the 31 day of July,
(Here insert name of post office)
1902

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, } ss.
INDIAN TERRITORY.
Northern District. }

I, Clora Forman on oath state that I am
years of age and a citizen, by adoption, of the Cherokee Nation;
that my post office address is Vinita, Ind. Ter.; that I am
(Here insert name of post office)
wife of Luster Forman (deceased)
(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased)
who was a citizen, by adopteon of the Cherokee Nation;
and that said Luster Forman died on the 31 day of
(Here insert name of deceased)
July, 1902. Clora Forman

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 5 *day of* May, 1902

Louis H Brown
Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, } ss.
INDIAN TERRITORY.
Northern District. }

I, David Mitchell, on oath state that I am
years of age, and a citizen, ~~by~~ _____ of the United States ~~Nation~~;
that my post office address is Vinita, Ind. Ter.;
(Here insert name of post office)
that I was personally acquainted with Luster Forman (deceased)
(Here insert name of deceased)
who was a citizen, by adoption of the Cherokee Nation;
and that said Luster Forman died on the 31 day of
(Here insert name of deceased)
July, 1902.

[illegible]

[illegible]

Louis H Brown
Notary Public

F 405

F 405

32

IN RE
THE DEATH OF

Lester [illegible] and

a citizen of the

Cherokee *Nation.*

Approved *1*

Commissioner.

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of

(Here insert name of deceased.)

a citizen of the Nation, who formerly resided at or near

(Here insert name of post office.) , Ind. Ter., and died on the day of ,

1 .

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
District.

I, on oath state that I am

years of age and a citizen, by , of the Nation;

that my post office address is , Ind. Ter.; that I am

(Here insert name of post office.)

of ,

(State relationship, as the father, an uncle, a cousin, etc.) (Here insert name of deceased.)

who was a citizen, by , of the Nation;

and that said died on the day of

(Here insert name of deceased.)

, 1 .

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this day of 1 .

Notary Public

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I. John St Ross, on oath state that I am 37

years of age, and a citizen, by adoption (colored), of the Cherokee Nation;

that my post office address is Wagoner, Ind. Ter.;

(Here insert name of post office.)

that I was personally acquainted with Lucinda Ross

(Here insert name of deceased.)

who was a citizen, by adoption (colored), of the Cherokee Nation;

and that said Lucinda Ross died on the 2 day of

(Here insert name of deceased.)

Dec 1902.

John St Ross

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 7 day of Jan 1903

J M Matthews

Notary Public

C.F.B.

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the application for the enrollment of Dugald Webber, et al., as Cherokee Freedmen, consolidating the applications of:

Dugald Webber	Cherokee Freedmen 12
Ibbie Smith	Cherokee Freedmen 198,
Lula Mackey,	Cherokee Freedmen 213,
Luster Foreman	Cherokee Freedmen 405,
Moses Thompson	Cherokee Freedmen 523,
Walter Vann,	Cherokee Freedmen 657,
Fred Vann,	Cherokee Freedmen 847,
Sidney Rogers,	Cherokee Freedmen 955,
Solomom Johnson,	Cherokee Freedmen 1230,
Carrie Nave,	Cherokee Freedmen 1314,
Jane Kernel,	Cherokee Freedmen 1359.

-:-

D E C I S I O N.

The records of this Commission show that applications were made to this Commission for the enrollment, as Cherokee Freedmen, of Dugald Webber, Ibbie Smith, Lula Mackey, Luster Foreman, Moses Thompson, Walter Vann, Fred Vann, Sidney Rogers, Solomon Johnson, Carrie Nave and Jane Kernel.

The records further show that on October 3, 1903, this Commission rendered its decision enrolling Solomon Johnson, and on March 5, 1904, its decision enrolling Carrie Nave; as Cherokee Freedmen.

The evidence shows that all the above named applicants died prior to September 1, 1902.

Section twenty-five of the Act of Congress approved July 1, 1902 (32 Stat., 716), provides:

> "The roll of citizens of the Cherokee Nation shall be made as of September first, nineteen hundred and two, and the names of all persons then living and entitled to enrollment on that date shall be placed on said roll by the Commission to the Five Civilized Tribes."

It is, therefore, ordered that the decisions enrolling Solomon Johnson and Carrie Nave as Cherokee freedmen, in so far as they affect the said Solomon Johnson and Carrie Nave, be, and the same are, hereby set aside; and it is further ordered that the applications for the enrollment of Dugald Webber, Ibbie Smith, Lula Mackey, Luster Foreman, Moses Thompson, Walter Vann, Fred Vann, Sidney Rogers, Solomon Johnson, Carrie Nave and Jane Kernel, as Cherokee freedmen, be, and the same are, hereby dismissed, in accordance with the provisions of section twenty-five of the Act above quoted.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

(SIGNED) Tams Bixby.

Chairman

(SIGNED) [illegible]

Commissioner

(SIGNED) [illegible]

Commissioner

Dated at Muskogee, Indian Territory,

this MAY [illegible] 1905

Cherokee F-405

Muskogee, Indian Territory, March 19, 1902.

Mrs. Clara Foreman,

Vinita, Indian Territory,

Dear Madam:-

There is enclosed you herewith one blank form of affidavit of death.

The Commission has been informed that Luster Foreman, heretofore listed by this Commission as a Cherokee freedman, is now deceased. Will you kindly execute the first affidavit on this blank and send same to the Commission in order that its records may be corrected as to the enrollment of this party.

Yours truly,

Commissioner in Charge.

Enc. 1 death c.

COPY.

Cherokee Freedman
D-12 et al.

Muskogee, Indian Territory, May 13, 1908.

Bell, Hastings & Davenport,
Attorneys for the Cherokee Nation,
Muskogee, Indian Territory.

Gentlemen:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 13, 1908, dismissing the applications for the enrollment of Dugald Webber et al., as Cherokee freedmen.

Respectfully,

Tams Bixby.
Chairman.

Incl. L-43.

COPY.

Cherokee Freedman
D-12 et al.

Muskogee, Indian Territory, May 13, 1905.

Commissioner in Charge,

Cherokee Land Office,

Tahlequah, Indian Territory.

Dear Sir:

There is herewith inclosed a copy of the decision of the Commission to the Five Civilized Tribes, dated May 13, 1905, dismissing the applications for the enrollment of Dugald Webber et al., as Cherokee freedmen.

Respectfully,

Tams Bixby.
Chairman.

Incl. L-44.

Cher Fr 406

Cher Fr 406

COM'R NEEDLES:--The name of Nathan Johnson is found upon the authenticated roll of 1880 as well as the census roll of 1896. The name of his wife, Martha, is found upon the authenticated roll of 1880 by her maiden name, Martha Carter, and upon the census roll of 1896 as Martha Johnson. The names of his children, Laurie, Ernest and Leon, are found upon the census roll of 1896, and he presents satisfactory proof of birth as to John, Joseph and Henry, three younger children. They are all duly identified and make satisfactory proof as to residence, consequently Nathan Johnson, his wife, Martha, and his children, as enumerated herein, will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Nathan Johnson for the enrollment of himself, wife and six children as Cherokee Freedmen; said Johnson being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Nathan Johnson.
Q How old are you? A I could not tell you exactly.
Q Well, about how old? A 30 I guess.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other Tribe or Nation?
A No, sir.
Q Have you been recognized by the tribal authorities of the Cherokee Nation as a Cherokee Freedman? A Yes, sir.
Q Are you on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A Wife and children.
Q How many children? A Six.
Q What is your wife's name? A Martha.
Q Is she a Freedman? A Yes, sir.
Q How old is Martha? A About 30 I guess.
Q What is her father's name? A Arch Carter.
Q Is he living? A Yes, sir.
Q What is her mother's name? A Sarah Carter.
Q Is she living? A Yes, sir.
Q Give me the names of your children? (Hands paper to COM'R.)
Q Is Laurie the oldest? A Yes, sir.
Q How old is he? A Their ages are all down there.
Q His age is down here 14, is that right? A Yes, sir.
Q What is the name of the next one? A Ernest.
Q Is that a gril? A All boys.
Q He is 11 years old? A Yes, sir.
Q What is the name of the next one? A Leon.
Q He is six years old? A Yes, sir.
Q What is the next one? A John.
Q Is he four years old? A Yes, sir.
Q The next one Joseph? A Yes, sir.
Q He is two years old, is he? A Yes, sir.
Q The ne xt one is Henry? A Yes, sir.
Q Three months old? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and name of applicants found thereon as follows:
Page 773, #1127, Nathan Johnson, Tahlequah District.
Page 745, #443, Martha Carter, Tahlequah District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 1313, #247, Nathan Johnson, Tahlequah District.
Page 1313, #248, Marthia Johnson, Tahlequah District.
Page 1313, #249, Laura Johnson, Tahleqya District.
Page 1313, #250, Earnest Johnson, Tahlequah District.
Page 1313, #251, Leon Johnson, Tahlequah District.

Q Are these children all alive and living with you at this time?
A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Has your wife lived here all her life? A Yes, sir.
Q Lived here now? A Yes, sir.

Nathan Johnson, et al.--2.

COM'R NEEDLES:--The name of Nathan Johnson is found upon the authenticated roll of 1880 as well as the census roll of 1896. The name of his wife, Martha, is found upon the authenticated roll of 1880 by her maiden name, Martha Carter, and upon the census roll of 1896 as Martha Johnson. The names of his children, Laurie, Ernest and Leon, are found upon the census roll of 1896, and he presents satisfactory proof of birth as to John, Joseph and Henry, three younger children. They are all duly identified and make satisfactory proof as to residence, consequently Nathan Johnson, his wife, Martha, and his children, as enumerated herein, will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 12th day of April, 1901.

[illegible]
Notary Public

Commissioner.

B. J. 406.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Fort Gibson

District Tahl

1. Name Nathan Johnson Age 30

Owner's name Citizenship

Year 1880 Page 773 No. 1127 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Martha Johnson Age 30

Owners name Citizenship

Year 1880 Page 745 No. 443 District Tahl

Parents:

Father Arch Carter Citizenship Cal

Mother Sarah Carter Citizenship Cal

Names of Children:

3.	~~Laurie~~ Laura	Johnson	Year 1896	Page 1313	No. 249	Dist. Tahl	14
4.	Ernest	"	Year 1896	Page 1313	No. 250	Dist. "	11
5.	Leon	"	Year 1896	Page 1313	No. 251	Dist. "	6
6.	John		Year	Page	No.	Dist.	4
7.	Joseph		Year	Page	No.	Dist.	2
8.	Henry		Year	Page	No.	Dist.	3 mos
9.			Year	Page	No.	Dist.	
10.			Year	Page	No.	Dist.	
11.			Year	Page	No.	Dist.	
12.			Year	Page	No.	Dist.	

Application made by No (1) Stenographer Rowell

(1) on 96 1313 247 Tahl

(2) on 80 Roll "Martha Carter"

(2) 96 1313 # 248 Tahl

(3) on 96 Roll "Laura Johnson"

(4) " 96 " "Ernest Johnson"

(6) Affidavit of Birth filed

(7) " " "

(8) " " "

CHEROKEE FREEDMAN. # 408

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation.

Approved, April 12 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of John Johnson (Here insert name of child) born on the 22 day of April, 1896
Name of Father: Nath Johnson a citizen of the Cherokee Nation.
Name of Mother: Martha Johnson a citizen of the Cherokee Nation.
Post-office, Ft Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Martha Johnson, on oath state that I am Thirty two years of age and a citizen, by Adoption-ed, of the Cherokee Nation; that I am the lawful wife of Nath. Johnson, who is a citizen, by Adoption ed. of the Cherokee Nation, that a Male (male or female) child was born to me on the 22 day of April 1896; that said child has been named John Johnson, and is now living.

Martha Johnson

WITNESSES TO MARK (Must be Two Witnesses)

Subscribed and sworn to before me this 9 day of April 1901.

G. F. Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Martha Vann, a midwife on oath state that I attended on Mrs. Martha Johnson, wife of Nath Johnson on the 22 day of April, 1896; that there was born to her on said date a Male (male or female) child; that said child is now living and is said to have been named John Johnson.

Martha X Vann
her mark

WITNESSES TO MARK

Subscribed and sworn to before me this 9 day of April 1901.

G. F. Bailey
NOTARY PUBLIC

Ft Gibson - Okla - April 15th 1903.

CHEROKEE FREEDMAN. 20

466

IN RE

Application for Enrollment of

INFANT CHILD

Joseph Johnson

as a citizen of

Nation.

Approved, April 12th 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Joseph Johnson, born on the 7 day of June, 1899
(Here insert name of child)
Name of Father: Nath Johnson a citizen of the Cherokee Nation.
Name of Mother: Martha Johnson, a citizen of the Cherokee Nation.
Post-office, Ft. Gibson

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Martha Johnson, on oath state that I am Thirty two years of age and a citizen, by adoption-ed of the Cherokee Nation; that I am the lawful wife of Nath Johnson, who is a citizen, by adoption-ed, of the Cherokee Nation, that a Male child was (male or female)
born to me on the 7 day of June 1899; that said child has been named Joseph Johnson, and is now living.

Martha Johnson

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 9 day of April 1901.

G. F. Bailey.
NOTARY PUBLIC

my Com-Exp-April 15=1902.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY.
Northern District.

I, Martha Vann, a Midwife, on oath state that I attended on Mrs. Martha Johnson, wife of Nath Johnson
on the 7 day of June, 1899; that there was born to her on
said date a Male child, that said child is now living and is said to have been (male or female)
named Joseph Johnson.

Martha X Vann
her
mark

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 9 day of April 1901.

G. F. Bailey
NOTARY PUBLIC

CHEROKEE FREEDMAN.

29

IN RE

Application for Enrollment of

INFANT CHILD

Henry Johnson

a new citizen of

Cherokee Nation.

Approved, April 19th 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 12 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Henry Johnson, born on the 5 day of Jan, 1901
(Here insert name of child)
Name of Father Nath Johnson, a citizen of the Cherokee Nation.
Name of Mother Martha Johnson a citizen of the Cherokee Nation.
Post-office, Ft Gibson I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Martha Johnson, on oath state that I am Forty two years of age and a citizen, by Adoption wd, of the Cherokee Nation; that I am the lawful wife of Nath Johnson, who is a citizen, by adoption wd of the Cherokee Nation, that a Male child was
(male or female)
born to me on the 5 day of Jan 1901; that said child has been named Henry Johnson, and is now living.

Martha Johnson,

WITNESSES TO MARK

(Must be Two Witnesses.)

PUBLIC

DIST.

Subscribed and sworn to before me this 9 day of April 1901.

G F Bailey
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Martha Vann, a Midwife, on oath state that I attended on Mrs. Martha Johnson wife of Nath Johnson, on the 5 day of Jan, 1901; that there was born to her on said date a Male child; that said child is now living and is said to have been
(male or female)
named Henry Johnson

Martha X Vann
her Mark

WITNESSES TO MARK

(Must be Two Witnesses.)

Subscribed and sworn to before me this April 1901

[illegible]

Mary Vann - Apr 8 - April 15, 1903

32 #1406

IN RE
THE DEATH OF

Joseph Johnson
a citizen of the
Cherokee *Nation.*

Approved Sept. 2 1904

Commissioner

RECEIVED
SEP 22 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Joseph Johnson
(Here insert name of deceased)
a citizen of the Cherokee Nation, who formerly resided at or near
Tit Tebon, Ind. Ter., and died on the ____ day of
July 1903

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Nathan Johnson, on oath state that I am 33 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Tit Tebon, Ind. Ter.; that I am father of Joseph Johnson, who was a citizen, by adoption, of the Cherokee Nation; and that said Joseph Johnson died on the ____ day of July, 1903.

Nathan his X Johnson
mark

WITNESSES TO MARK:
(Must be Two Witnesses)
F Palmer
B Mears

Subscribed and sworn to before me this 2nd day of Sept, 1904

Daniel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
District.

I, ____, on oath state that I am ____ years of age, and a citizen, by ____, of the ____ Nation; that my post office address is ____, Ind. Ter.; that I was personally acquainted with ____, who was a citizen, by ____, of the ____ Nation, and that said ____ died on the ____ day of ____

WITNESSES TO MARK:
(Must be Two Witnesses)

Cher Fr 407

Cher Fr 407

Applicant applies for the enrollment of James Whitmire.

Q How old is James Whitmire? A 17 years old.
Q What is James Whitemire's father's name? A Jess.
Q You say he is dead? A Yes, sir.
Q What is his mother's name? A Mary.
Q Is she dead too? A Yes, sir.
Q Does James Whitemire live with you? A My mother, I lived with her too.

The 1896 Census roll of citizens of the Cherokee Nation examined and the name of James Whitmire found thereon, page 1128, #137, as James Whitmire, Sequoyah District.

Q His father's name is Jess Whitemire? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of the father of the child, James Whitmire, found thereon, page 727, #1389, Jess Whitmire, Sequoyah ~~Dx~~ District.

Q How long has Mary been dead? A I don't know just exactly, about ten or 12 years.
Q Was sh a citizen? A Yes, sir, claimed to be a citizen, always called a citizen.
Q Was Jess Whitmire married to Mary? A Yes, sir.
Q How do you know? A Parson Benge married 'em.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of the mother of the child, James Whitmire, not found thereon.

Q What relation is James Whitmire to you? A My sister's son.

COM'R NEKDLES:--The name of Jack Jones is found upon the authenticated roll of 1880, but does not appear upon the census roll of 1896. He avers that he has lived in the Cherokee Nation all his life. The name of James Whitmire

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Jack Jones for the enrollment of himself and his nephew, James Whitmire, as Cherokee Freedmen; said Jones being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Jack Jones.
Q Is that the way you sign it? A Yes, sir.
Q How old are you? A 29.
Q What is your post office? A Fort Gibson.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other Nation or tribe?
A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the Cherokee rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A My two children.
Q Ready, Five years old? A Yes, sir.
Q What is the name of the next one? A Sarah.
Q How old is Sarah? A Seven.
Q Are you married? A Not now, I have been married.
Q What is the name of the mother of these children?
A One is Lou French.
Q Is she living? A Yew, sir.
Q What is the name of the other one? A Blanch Youngblood.
Q Is Lou French a citizen? A Yes, sir.
Q Is Blanch Youngblood a citizen? A Yes, sir.
Q What is your father's name? A Gallis Jones.
Q Is he living? A No, sir
Q What is your mother's name? A Eliza.
Q Is she living? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 704, #694, Jack Jones, Sequoyah District.

Q Was Lou French a citizen? A Yes, sir.
Q What was her father's name? A I don't know.
Q What was her father's name? A I don't know.
Q She is not on t he roll of 1880; is she living? A Yes, sir.
Q Is she here? A She is somewhere in town.
Q Is Lou French the mother of Ready? A Yes, sir.
Q You were not married to her, were you? A No, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the name of the child, Sarah's, mother found thereon, page 731, #1450, Blanche Youngblood, Sequoyah District.

(The records of the Cherokee Nation Commission show that the child Ready, for whom application is made, has been enrolled; and applicant is informed that it is desired that the mother of the other child, Sarah, make application for its enrollment.)

Q Have you always lived in the Cherokee Nation? A Yes, sir.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name not found thereon.

Applicant: I never enrolled in 1896.

Q Have you always lived in the Cherokee Nation? A Yes, sir.

Applicant applies for the enrollment of James Whitmire.

Q How old is James Whitmire? A 17 years old.
Q What is James Whitemire's father's name? A Jess.
Q You say he is dead? A Yes, sir.
Q What is his mother's name? A Mary.
Q Is she dead too? A Yes, sir.
Q Does James Whitemire live with you? A My mother, I lived with her too.

The 1896 Census roll of citizens of the Cherokee Nation examined and the name of James Whitmire found thereon, page 1128, #137, as James Whitmire, Sequoyah District.

Q His father's name is Jess Whitemire? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of the father of the child, James Whitmire, found thereon, page 727, #1389, Jess Whitmire, Sequoyah ~~Dx~~ District.

Q How long has Mary been dead? A I don't know just exactly, about ten or 12 years.
Q Was sh a citizen? A Yes, sir, claimed to be a citizen, always called a citizen.
Q Was Jess Whitmire married to Mary? A Yes, sir.
Q How do you know? A Parson Benge married 'em.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of the mother of the child, James Whitmire, not found thereon.

Q What relation is James Whitmire to you? A My sister's son.

COM'R NEEDLES:--The name of Jack Jones is found upon the authenticated roll of 1880, but does not appear upon the census roll of 1896. He avers that he has lived in the Cherokee Nation all his life. The name of James Whitmire is found upon the census roll of 1896, and he is du ly identified as the son of Jesse Whitmire. The name of Jesse Whitemire is found upon the authenticated roll of 1880. Satisfactory proof is made as to residence, consequently Jack Jones and his nephew, James Whitmire, will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded t he testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 12th day of April, 1901.

Commissioner.

VB. F. 407

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Fort Gibson

District Tahl

1. Name Jack Jones Age 29

Owner's name Citizenship

Year 1880 Page 704 No. 694 District Sego

Parents:

Father Calla Jones Citizenship Col D

Mother Eliza Jones Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

(2) James Wilson Year 1896 Page 1128 No. 137 Dist. Sego 17

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Holt Stenographer Rosson J C

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
JAN 8 1904

CHAIRM

BCJ

Cherokee F-407

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., December 19, 1903.

In the matter of the application of JACK JONES for the enrollment of himself and his ward, JAMES WHITMIRE, as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

JACK JONES, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A Jack Jones.
Q How old are you? A 32.
Q What is your postoffice address? A Fort Gibson.
Q Are you a Cherokee freedman? A Yes sir.
Q Got a nephew named James Whitmire? A Yes sir.
Q He about 19 now? A I think so, somewheres along in there; don't know positive.
Q Is he your brother's son? A Yes sir.
Q Your brother's name Jess Whitmire? A Yes sir.
Q He's on the '80 roll, is he? A Yes sir.
Q This boy's mother, Mary Whitmire, she was not on the '80 roll?
A No sir.
Q Were Jess Whitmire and Mary Whitmire married? A Yes sir.
Q Were you present at the marriage? A No sir.
Q Know who married them? A George Vann.
Q Did you ever see the marriage license and certificate? A No sir.
Q Is their marriage certificate lost now? A Well I don't know, sir.
Q Have you got it? A No sir.
Q Were Jess Whitmire and Mary Whitmire living together as man and wife when James was born? A Yes sir.
Q Were you living near them at that time? A Yes sir.
Q They were married before this boy was born, were they? A Yes sir.
Q Were they ever separated? A No sir.
Q Jess Whitmire always recognized James as his child? A Oh yes sir.
Q Were they living in the Cherokee Nation when James was born? A Yes sir.
Q Has James lived here all his life? A Yes sir.
Q And is living in the Cherokee Nation now? A Yes sir.

++++++++++++++++

Mabel E. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is a true and complete transcript of her stenographic notes thereof.

Mabel E. Maxwell

Subscribed and sworn to before me
this 31st day of January, 1904.

Notary Public.

32 F 407

IN RE
THE DEATH OF

Jack Jones,
a citizen of the

Cherokee *Nation.*

Approved [illegible] 15 1907 *190*

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jack Jones, (Here insert name of deceased.)

a citizen of the Cherokee Nation, who formerly resided at or near

Muldrow, (Here insert name of postoffice.), Ind. Ter., and died on the 22nd, day of

December, 1905.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, Garfield Roe, on oath state that I am 14 years of age and a citizen, by Freedman, of the Cherokee Nation; that my postoffice address is Cottonwood (Here insert name of postoffice.), Ind. Ter.; that I am a nephew (State relationship: as the father; an uncle; a cousin, etc.) of Jack Jones, (Here insert name of deceased.) who was a citizen, by being a freedman, of the Cherokee Nation and that said Jack Jones, (Here insert name of deceased.) died on the 22nd, day of December, 1905.

Garfield Roe
his X mark

WITNESSES TO MARK:

(Must Be Two Witnesses.) Geo. W. Bickel

Subscribed and sworn to before me this 13 day of May 1907.

Geo. W. Bickel
Notary Public.

My Com Expires Feb 21-1910

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY,
Northern DISTRICT.

I, William O. Breedlove, on oath state that I am 25 years of age, and a citizen by blood of the Cherokee Nation; that my postoffice address is Muldrow, (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Jack Jones, (Here insert name of deceased.) who was a citizen, by being a freedman, of the Cherokee Nation; and that said Jack Jones, (Here insert name of deceased.) died on the 22nd, day of December, 1905.

WITNESSES TO MARK:

(Must Be Two Witnesses.)

Subscribed and sworn to before me this 13th, day of May, 1907.

My Com. expires [illegible]

[illegible]
Notary Public.

Cher Fr 408

Cher Fr 408

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Callis Jones for enrollment as a Cherokee Freedman; said Jones being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Callis Jones.
Q How old are you? A 35.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee freedman? A Yes, sir.
Q Have you ever been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q What is your father's name? A Callis Jones.
Q Is he living? A No, sir.
Q What is your mother's name? A Eliza.
Q Is she living? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 704, #696, Calis Jones, Jr, Sequoyah District.
The 1896 Census roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 1124, #60, Calis Jones, Sequoyah District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Born in the Cherokee Nation? A Yes, sir.
Q Never lived outside of it? A No, sir.
Q Are you married? A Been married.
Q Any children? A No, sir.

COM'R NEEDLES:--The name of Callis Jones is found upon the authenticated roll of 1880 as well as the census roll of 1896. He is duly identified according to page and number of the rolls and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

DEPARTMENT OF THE INTERIOR,
COMMIS ION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Callis Jones for enrollment as a Cherokee Freedman; said Jones being sworn and examined by Commissioner T. B. Needles, test ified as follows:

Q What is your name? A Callis Jones.
Q How old are you? A 35.
Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee freedman? A Yes, sir.
Q Have you ever been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes, sir.
Q Who do you want to enroll besides yourself? A Just myself.
Q What is your father's name? A Callis Jones.
Q Is he living? A No, sir.
Q What is your mother's name? A Eliza.
Q Is she living? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 704, #696, Calis Jones, Jr, Sequoyah District.
The 1896 Census roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 1124, #60, Calis Jones, Sequoyah District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Born in the Cherokee Nation? A Yes, sir.
Q Never lived outside of it? A No, sir.
Q Are you married? A Been married.
Q Any children? A No, sir.

COM'R NEEDLES:--The name of Callis Jones is found upon the authenticated roll of 1880 as well as the census roll of 1896. He is duly identified according to page and number of the rolls and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states tgat as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the t estimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscrib d and sworn to before me this 12th day of April, 1901.

Commissioner.

3. J. L. 18

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Fort Gibson

District N. C. C.

1. Name Callis Jones Age 35

Owner's name Citizenship

Year 1880 Page 704 No. 696 District Sey

Parents:

Father Callis Jones Citizenship C. C. N.

Mother Eliza " Citizenship C. C.

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Ross J. C

(1) — 80

(1) — 96 Roll 1124 #60 Sey

Callis Jones

Cher Fr 409

Cher Fr 409

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Aleck Green for enrollment as a Cherokee Freedman; said Green being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Aleck Green.
Q How old are you? A 24.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever made application to any other tribe or Nation to be enrolled? A No, sir
Q Have you been recognized by the Chero ee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you desire to enroll besides yourself? A No one.
Q What is your father's name? A William Green.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Easter Green.
Q Is she living? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the applicant's name found thereon, page 762, #814, Alleck Green, Tahlequah District.

Q Were you enrolled in 1896? A Yes, sir.
Q Did you ever go by any other name besides Aleck Green? A No, sir.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name not found thereon.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Born there? A Yes, sir.
Q Raised in the Cherokee Nation? A Yes, sir.
Q Are you married? A No, sir.

COM'R NEEDLES:--The name of Aleck Green is found upon the authenticated roll of 1880, but does not appear upon the census roll of 1896. He is duly identified and makes

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FRT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Aleck Green for enrollment as a Cherokee Freedman; said Green being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Aleck Green.
Q How old are you? A 24.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah district.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever made application to any other tribe or Nation to be enrolled? A No, sir
Q Have you been recognized by the Chero ee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880L A Yes, sir.
Q Who do you desire to enroll besides yourself? A No one.
Q What is your father's name? A William Green.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Easter Green.
Q Is she ~~xx~~ living? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the applicant's name found thereon, page 762, #814, Alleck Green, Tahlequah District.

Q Were you enrolled in 1896? A Yes, sir.
Q Did you ever go by any other name besides Aleck Green? A No, sir.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name not found thereon.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Born there? A Yes, sir.
Q Raised in the Cherokee Nation? A Yes, sir.
Q Are you married? A No, sir.

COM'R NEEDLES:--The name of Aleck Green is found upon the authenticated roll of 1880, but does not appear upon the census roll of 1896. He is duly identified and makes satisfactory proof as to his residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of April, 1901.

Commissioner.

V3 J 409

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office

District

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Year	Page	No.	Dist.	
4.	Year	Page	No.	Dist.	
5.	Year	Page	No.	Dist.	
6.	Year	Page	No.	Dist.	
7.	Year	Page	No.	Dist.	
8.	Year	Page	No.	Dist.	
9.	Year	Page	No.	Dist.	
10.	Year	Page	No.	Dist.	
11.	Year	Page	No.	Dist.	
12.	Year	Page	No.	Dist.	

Application made by Stenographer

Cher Fr 410

Cher Fr 410

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Alexander Vann for enrollment as a Cherokee Freedman; said Vann being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Alexander Vann.
Q How old are you, Mr. Vann? A 30.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enro lled by any other Nation or Tribe? A Never did.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the ro ll of 1880? A Yes, sir.
Q Who do you desire to enroll besides yourself? A No one.
Q Are you married? A Yes, sir.
Q Is your wife a citizen? A No, sir.
Q What is your father's name? A George Vann.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Emily Van_.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found,thereon, page 820, #2540, Alexandre Vann, Tahlequah District.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 1326, #572, Alexander Vann, Tahlequah District.

Q Were you born and raised in the Cherokee Nation? A Yes, sir.
Q Always lived in the Cherokee Nation? A Yes, sir.

COM'R NEEDLES:--The name of Alexander Vann is found upon the authenticated roll of 1880 as well as the census roll of 1896. He is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. C. Rogson, being first duly

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Alexander Vann for enrollment as a Cherokee Freedman; said Vann being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Alexander Vann.
Q How old are you, Mr. Vann? A 30.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enro lled by any other Nation or Tribe? A Never did.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the ro ll of 1880? A Yes, sir.
Q Who do you desire to enroll besides yourself? A No one.
Q Are you married? A Yes, sir.
Q Is your wife a citizen? A No, sir.
Q What is your father's name? A George Vann.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Emily Vann.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found, thereon, page 820, #2540, Alexandre Vann, Tahlequah District.
The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 1326, #572, Alexander Vann, Tahlequah District.

Q Were you born and raised in the Cherokee Nation? A Yes, sir.
Q Always lived in the Cherokee Nation? A Yes, sir.

COM'R NEEDLES:--The name of Alexander Vann is found upon the au thenticated roll of 1880 as well as the census roll of 1896. He is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the t estimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic n ot es thereof.

Subscribed and sworn to before me this 13th day of April, 1901.

Commissioner.

A F. 410

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Tahl

District Tahl

1. Name Alexander Vann Age 30

Owner's name Citizenship

Year 1880 Page 121 No. 2540 District Tahl

Parents:

Father Gilbert Vann Citizenship Ca

Mother Sarah Vann Citizenship Ca

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

		Year	Page	No.	Dist.
3.		Year	Page	No.	Dist.
4.		Year	Page	No.	Dist.
5.		Year	Page	No.	Dist.
6.		Year	Page	No.	Dist.
7.		Year	Page	No.	Dist.
8.		Year	Page	No.	Dist.
9.		Year	Page	No.	Dist.
10.		Year	Page	No.	Dist.
11.		Year	Page	No.	Dist.
12.		Year	Page	No.	Dist.

Application made by Irwin Stenographer Clerk J.C.

(1) c. 1c Roll. "Alexandre Vann"
(1) c. 96 Roll 1326 & 572 Tahl

Cher Fr 411

Cher Fr 411

William Diges--2.

FILED
APR 13 1901

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete tran cript of his stenographic notes thereof.

subsdribed and sworn to before me this 13th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Steward Diges for the enrollment of his child, WILLIAM DIGES, as a Cherokee Freedman; said Diges being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Steward Diges.
Q How old are you? A 57.
Q What is your post office address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A No, my boy.
Q You are not applying for yourself? A No, sir.
Q What is your boy's name? A Willie.
Q How old is he? A 16 years old.
Q What is his post office address? A Tahlequah.
Q What district does he live in? A Tahlequah.
Q What is his mother's name? A Rachel Grimmet, that is her maid n name.
Q What is her name now? A I don't know, she is dead now.
Q Is she the mother of Will Diges? A Yes, sir.
Q Are you the father? A Yes, sir.
Q You are not a citizen? A Yes, sir.
Q Where was Will Diges born? A Born in Kansas.
Q Is Rachel Grimmet on the roll of 1880? (No response.)
Q What was Rachel Grimmet's father's name? A Ben Grimmet.
Q Is he living? A Yes, sir.
Q What is her mother's name? A Eliza Blair.
Q Is she living? A No, sir.
Q Where was Rachel Grimmet born? A Born here in the Cherokee Nation.
Q How long did she live in the Cherokee Nation? A She lived in the Cherokee Nation until she was 14 years old; I married her in Kansas.
Q Was she living in Kansas when you married her? A She was staying with her aunt in the Cherokee Nation and was cooking in Chetopa.
Q How long has this boy, Will; does he live in the Cherokee Nation
A Yes, sir.
Q Do you live in the Cherokee Nation? A Yes, sir.
Q Will, though was born in Kansas? A Yes, sirL
Q How long after he was born until he come to the Cherokee Nation?
A He was about five years old?
Q Been living here ever since? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the name of applicant's mother found thereon, page 760, #736, Rachel Grimmit, Tahlequah Dist.
The 1896 Census roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page ,307, #114, William Dyeus, Tahlequah District.

COM'R NEEDLES:--Applicant applies for the enrollment of his son, William Diges. He avers that he was married to one Rachel Grimmet, a Cherokee Freedman; he himself is a non-citizen, and the name of Rachel Grimmet is found upon the authenticated roll of 1880, and the name of William Diges, ~~is found upon~~ who is averred to be the son of Rachel Grimmet by her husband, Steward Diges, is found upon the census roll of 1896 . Said William Diges is identified according to the page and number of the rolls and makes ~~staisfactory proof as to his residence~~ and will be listed for enrollment as a Cherokee Freedman.

William Digs--2.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete tran cript of his stenographic notes thereof.

J. O. Rosson

subedribed and sworn to before me this 13th day of April, 1901.

M. D. Green
Notary Public

Commissioner.

VB. F. 111

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Tahl

District Tahl

1. Name ~~Steward Diges~~ Age 57

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

1. William D~~a~~ Diges Year 1896 Page 1307 No. 114 Dist. 16
2. Year Page No. Dist.
3. Year Page No. Dist.
4. Year Page No. Dist.
5. Year Page No. Dist.
6. Year Page No. Dist.
7. Year Page No. Dist.
8. Year Page No. Dist.
9. Year Page No. Dist.
10. Year Page No. Dist.
11. Year Page No. Dist.
12. Year Page No. Dist.

Application made by Steward Diges Stenographer [illegible]

Wm H Kelly William Dyces

Chr F-411

Cherokee Allotment No. F-2727.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I.T., Sept. 21,1903.

In the matter of the application for the enrollment of William Diges, as a Cherokee Freedman.

MARTIN R. BROWN, being first duly sworn and examined, testified as follows:

Q What is your name? A Martin R. Brown.
Q How old are you? A 45.
Q What is your postoffice address? A Tahlequah.
Q You present here letters of guardianship issued from the U. S. Court for the Northern District of Indian Territory, August 21,1903, appointing you as guardian of William Digers, is that boy a Cherokee Freedman? A Yes sir.
Q Do you know under what name he is enrolled by this Commission? A No sir.
Q Have you looked up the enrollment of this boy on the Commission's records recently? A Yes sir.
Q Under what name was he enrolled when you looked it up? A William Digers.
Q How was it spelled? A I don't know; the clerk wrote it down on a piece of paper.
Q What did he write? A He wrote William Diges.

R. Palmer, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he recorded the testimony and proceedings had in the above case, and the foregoing is a true and correct transcript of his stenographic notes thereof.

R Palmer

Subscribed and sworn to before me this 22nd day of September,1903.

Samuel Foreman,
Notary Public.

Cher Fr 412

Cher Fr 412

Q Are these children all alive and living with you? A Yes, sir.
Q Have you always lived in the Cherokee Nation yourself? A Yes, sir.
Q Never lived out since 1880? A No, sir.

COM'R NEEDLES:--The name of Andy Crossland is found upon the authenticated roll of 1880 as well as the census roll of 1896. He applies for the enrollment of his five grandchildren, to-wit: Sallie, Moses, Carrie, Andy and Georgia Riley, and their names are found upon the census roll of 1896. They are duly identified as the children of Lucinda Riley, now deceased, and her name is found upon the authenticated roll of 1880. They are all identified according to the page and number of the roll as indicated and make satisfactory proof as to residence, consequently Andy Crossland and his grand children, as enumerated herein, will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the t estimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of April, 1901.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
PORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Andy Crossland for the enrollment of himself and five grand children as Cherokee Freedman; said Crossland being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Andy Crossland.
Q How old are you? A About 75.
Q What is your post office address? A McKey.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you e ver apply to any other Nation or tribe? A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the Cherokee rolls? A Yes, sir.
Q Who do you want to enroll besides yourself? A I got some grandchildren.
Q Got no wife? A No, sir.
Q How many grand children do you apply for? A Five.
Q Give me the name of the oldest one? A Sallie .
Q Sallie what? A Riley.
Q How old is she? A 18.
Q What is the next one? A Moses Riley.
Q How old is Moses? A About 15 I guess.
Q Next one? A Carrie.
Q How old is Carrie? A 12.
Q The next one? A Andy.
Q How old is Andy? A Andy's about ten years old.
Q The next one? A Georgia Riley.
Q About six years old, born when, '95? A Yes.
Q What was the mother's name of these children? A Lookie.
Q Is she living? A No, sir.
Q She was the mother was she? A Yes, sir.
Q Who was the father? A Sol Riley.
Q Is he living? A No, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 519, #476, Andy Crossland, Illinois District.

Q Was Lookie your wife's child? A Yes, sir.
Q What was your wife's name? A Sallie.
Q Did Sallie ~~xxxxxx~~ go by any other name besides Crossland? A Gunter.
Q What was your wife's name you say? A Sallie.
Q Did she always go by the name of Crossland? A Yes, sir; Lucinda was her name.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the deceased mother of the children identified thereon, page 576, #1606, Lucinda Riley, Illinois District.
The 1896 Census roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 945, #136, Andrew Crossland, Illinois district.

Q Is your name Andrew or Andy? A Andy Crossland.
The 1896 Census roll of citizens of the Cherokee Nation examined and the names of applicant's identified thereon as follows:
Page 960, #471, Sallie Riley, Illinois District.
Page 960, #472, Moses Riley, Illinois District.
Page 960, #473, Carrie Riley, Illinois District.
Page 960, #474, Andrew Riley, Illinois District.
Page 960, #475, Georgianna Riley, Illinois District.

Q Are these children all alive and living with you? A Yes, sir.
Q Have you always lived in the Cherokee Nation yourself? A Yes, sir.
Q Never lived out since 1880? A No, sir.

COM'R NEEDLES:--The name of Andy Crossland is found upon the authenticated roll of 1880 as well as the census roll of 1896. He applies for the enrollment of his five grandchildren, to-wit: Sallie, Moses, Carrie, Andy and Georgia Riley, and their names are found upon the census roll of 1896. They are duly identified as the children of Lucinda Riley, now deceased, and her name is found upon the authenticated roll of 1880. They are all identified according to the page and number of the roll as indicated and make satisfactory proof as to residence, consequently Andy Crossland and his grand children, as enumerated herein, will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the t estimony and proceedings in this case, and that the fo foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 13th day of April, 1901.

Notary Public

Commissioner.

VB

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Muskogee

District Ill

1. Name Cindy Crossland Age 75

Owner's name Citizenship

Year 1880 Page 319 No. 476 District Ill

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Grand Children:

2.	Sallie Riley	Year 1896	Page 960	No. 471	Dist. Ill	18
3.	Moses Riley	Year "	Page 960	No. 472	Dist. "	15
4.	Carrie Riley	Year	Page 960	No. 473	Dist. "	12
5.	Andy "	Year	Page 960	No. 474	Dist.	10
6.	Georgia "	Year	Page	No. 475	Dist.	6
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No (1) Stenographer Rossman C

(1) a 96 Roll 945 # 131 Ill

(3) a 96 Roll a "Andrew Riley"

(6) a 96 " "Georgiana Riley"

Roll 73170 32 Card 412

IN RE
THE DEATH OF
Georgia Riley
A CITIZEN OF THE
Cherokee Nation

Approved 190

Commissioner

Department of the Interior,
COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Georgia Riley
(Here insert name of deceased)

a citizen of the [illegible] Nation, who formerly resided at or near

[illegible]
(Here insert name of post office)

Ind. Ter., and died on the 21 day of

[illegible] 1907

AFFIDAVIT OF RELATIVE

[illegible] }
[illegible] County }

I, [illegible], on oath state that I am a [illegible] years of age and a citizen, by [illegible], of the Cherokee Nation; that my postoffice address is [illegible]
(Here insert name of postoffice)
Ind. Ter.; that I am [illegible]
(State relationship—as the father, an uncle, a cousin, etc.)
of Georgia Riley
(Here insert name of deceased)
who was a citizen, by [illegible], of the [illegible] Nation and that said Georgia Riley
(Here insert name of deceased)
died on the 21 day of

[illegible] 1907

WITNESSES TO MARK:

(Must Be Two Witnesses) [illegible]

Subscribed and sworn to before me this 1st day of Sept. 1907

My Com. Exp. Nov 23 1911

J. D. Mayfield
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

[illegible] }
Sequoyah County }

I, [illegible], on oath state that I am [illegible] years of age, and a citizen by [illegible] of the [illegible] Nation; that my postoffice address is [illegible]
(Here insert name of postoffice)
Ind. Ter.; that I was personally acquainted with [illegible]
(Here insert name of deceased)
who was a citizen, by [illegible] of the [illegible] Nation; and that said [illegible]
(Here insert name of deceased)
died on the [illegible] day of

[illegible] 1907

WITNESSES TO MARK:

(Must Be Two Witnesses) [illegible]

[illegible] 1st day of Sept. 1907

J. D. Mayfield
[illegible]

Cher Fr 413

Cher Fr 413

Alexander Sanders, et al.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 13 1901

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Alexander Sanders for the enrollment of himself and wife as Cherokee Freedmen; said Sanders being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Alexander Sanders.
Q How old are you, Mr. Sanders? A I don't know, sir, about how old.
Q About how old? A 32.
Q What is your post office address? A Melvin.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir
Q Have you ever applied to any other Nation or tribe for enrollment? A No, sir.
Q Have you been recognized by the Cherokee authorities? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A My wife.
Q What is the name of your wife? A Frances Gentry.
Q How old is she? A 30.
Q Have you any children? A No, sir.
Q What was Frances Gentry's father's name? A John Gentry.
Q Is he living? A ? A No, sir.
Q What is her mother's name? A Mariah.
Q Is she dead? A No, sir.
Q What was your father's name? A Andrew.
Q Is he living? A No, sir.
Q What was your mother's name? A Patsy.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon:
Page 806, #2101? Alleck Sanders, Tahlequah District.
Page 762, #818, Francis Gentry, Tahlequah District.

Q Who is Kate? A That was wife of mine.
Q Is she living? A No, sir.

The 1896 Census roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 1323, #509, Alex Sanders, Tahlequah District.
Page 1309, #166, Francis Gentry, Tahlequah District.

Q You say John Gentru is dead? A Yes, sir.
Q Now, Andrew Sanders, your father, is he dead? A Yes, sir.
Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Has your wife always lived in the Cherokee Nation? A Yes, sir.
Q Live here now? A Yes, sir.

COM'R NEEDLES:--The name of Alexander Sanders is found upon the authenticated roll of 1880 as well as the census roll of 1896. He avers that he was married to one Frances Gentry, and her name is found upon the authenticated roll of 1880 and the census roll of 1896 as Francis Gentry. They are both identified according to the page and number of the rolls and make satisfactory proof as to residence and will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

Alexander Sanders, et al. -vs-

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 13th day of April, 1901.

Notary Public

Commissioner.

VB. F. 4,18.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Tahl

District Tahl

1. Name Alexander Sanders Age 32

Owner's name Citizenship

Year 1880 Page 501 No. 1101 District Tahl

Parents:

Father Alexander Sanders Citizenship Col

Mother Eliza " Citizenship Col

2. Name of wife Frances Sanders Age 30

Owners name Citizenship

Year 1880 Page 762 No. 818 District Tahl

Parents:

Father John Gentry Citizenship Cool

Mother Nancy " Citizenship Col

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Rec'd Stenographer Nason J.C.

{(1) - 40 Roll Alleck Sanders.
(2) - 96 - 1323 # 509 Tahl}

{(1) 96 "Francis Gentry"
(2) 96 1309 # 166 Tahl}

Cher Fr 414

Cher Fr 414

Sarah J. Ross, Henry Ross, Jr., Etta Ross and Willie Baker, and the names of all said children are found upon the census roll of 1896 except Willie, whose name does not appear upon said roll, having been born after the same was compiled. Applicant avers that she is now married to Nat Baker. They are all duly identified and make satisfactory proof as to residence, consequently said Malinda Baker and her four children as enumated herein, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of Willie Baker, it will be necessary for her to file with this Commission satisfactory proof of his birth.

---oooOOOooo---

J. O. Rosson, being first duly swrn, states that as stenographerto the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn t before me this 13th day of April, 1901.

Notary Public.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T. APRIL 12th, 1901.

In the matter of the application of Malinda Baker for the enrollment of herself and four children as Cherokee Freedmen; said Baker being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Malinda Thompson.
Q How old are you, Malinda? A 25.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled by any other Nation or Tribe?
A No, sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A I guess it is.
Q Who do you want to enroll besides yourself? A Four children.
Q Give me the names of your children? A Said Ross.
Q How old is she? A She is nine years old.
Q The next child? A Henry Ross, (Jr.)
Q How old is he? A Seven years old.
Q The next one? A Etta Ross.
Q How old is she? A Five.
Q The next one? A Willie Baker.
Q How old is Willie? A He will be 14 months old the 14th of this month.
Q Are you married? A Yes, sir.
Q What is your husband's name? A Nat Baker.
Q Is he a citizen? A Yes, sir.
Q Where is Nat Baker? A Down town.
Q What was your father's name? A Pomp Thompson.
Q What was your mother's name? A Sarah Thompson.
Q Are they living? A Yes, sir.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 595, #2022, Malinda Thompson, Illinois District.

Q Your name is Baker isn't it? A Yes, sir.
Q Is this boy named Willie or William? A Willie.

The 1880 census roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 966, #638, as Linda Thompson, Illinois District.

Q What is your post office address? A Fort Gibson.
Q What district do you live in? A Illihois.

The 1896 Census R ll of citizens of the Cherokee Nation examined and applicant's childrens' names found thereon as follows:
Page 961, #603, Henry Ross, Illinois District.
Page 961, #604, Etta Ross, Illinois District.
Page 961, #606, Sarah J. Ross, Illinois District.

Q Isn't the one you call Sadie named Sarah J? A Yes, sir.
Q Are these children all living? A Yes, sir.
Q Were you born in the Cherokee Nation? A Yes, sir.
Q Lived here all your life? A Yes, sir.

COM'R NEEDLES:-- The name of Malinda Thompson is found upon the authenticated roll of 1880 as well as upon the census roll of 1896, it is found upon the census roll of 1896 as Linda. She avers that she has four children, to-wit:

Sarah J. Ross, Henry Ross, Jr., Etta Ross and Willie Baker, and the names of all said children are found upon the census roll of 1896 except Willie, whose name does not appear upon said roll, having been born after the same was compiled. Applicant avers that she is now married to Nat Baker. They are all duly identified and make satisfactory proof as to residence, consequently said Malinda Baker and her four children as enumated herein, will be listed for enrollment as Cherokee Freedmen. In order to complete the enrollment of Willie Baker, it will be necessary for her to file with this Commission satisfactory proof of his birth.

---oooOOOooo---

J. O. Rosson, being first duly swrn, states that as stenographerto the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn t before me this 13th day of April, 1901.

M D Green

Notary Public.

V3. J. 414

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

APR 12 1901

Date

Post Office

District

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Melinda Thompson Baker Age 25

Owners name Citizenship

Year 1880 Page 595 No. 2024 District Ills

Parents:

Father Wesley Thompson Citizenship

Mother Sarah Thompson Citizenship

Names of Children:

3. Sadie Ross Year 1896 Page 961 No. 506 Dist. Ill 9

4. Henry Ross Jr. Year 1896 Page 961 No. 503 Dist. Ill 7

5. Etta " Year " Page 961 No. 504 Dist. Ill 5

6. Willie Baker Year Page No. Dist. 4 months

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Nelly Stenographer Rivers D.C

(1) 4 C "Melinda Thompson"

(1) 96 961 11 633 Ills

(2) " 96 "Sarah J. Ross"

(3) " 96 Roll "Henry Ross"

(3) affidavit of Birth to be filed

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of the

Nation.

Approved, May 6 1901

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
MAY 18 1901

ASSISTANT CHAIRMAN

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of [illegible] (Here insert name of child), born on the [illegible] day of [illegible], 19[illegible]

Name of Father: [illegible] Bates, a citizen of the United States Nation.

Name of Mother: [illegible] Bates, a citizen of the Cherokee Nation.

Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY District.

I, [illegible], on oath state that I am [illegible] years of age and a citizen, ~~by~~ [illegible], of the [illegible] Nation; that I am the lawful wife of [illegible], who is a citizen, ~~by~~ [illegible], of the [illegible] Nation; that a [illegible] (male or female) child was born to me on the [illegible] day of [illegible] 19[illegible]; that said child has been named [illegible], and is now living.

[illegible]

WITNESSES TO MARK:

(Must be Two Witnesses.)

Subscribed and sworn to before me this [illegible] day of [illegible] 1901.

[illegible]

My Commission expires [illegible] 19[illegible].

NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY District.

I, [illegible], a [illegible], on oath state that I attended on Mrs. [illegible], wife of [illegible], on the [illegible] day of [illegible], 19[illegible], that there was born to her on said date a [illegible] child, that said child is now living and is said to have been named [illegible].

WITNESSES TO MARK:

[illegible]

[illegible]

[illegible]

My Commission expires [illegible] 19[illegible].

7414.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 26 1901

ACTING CHAIRMAN.

Fort Gibson, Indian Territory, April 25, 1901.

Mr. Nathaniel Baker,

Fort Gibson, Indian Territory.

Sir:-

There is returned to you herewith, a birth certificate in the matter of the application for enrollment as a Freedman of the Cherokee Nation of your son, Willie Baker, for the reason that your wife signs her name as Melinda Thompson, instead of Melinda Baker.

When the correction has been made, forward the certificate to the Commission, at Muskogee, where, if correct, it will be filed.

Very respectfully,

Commissioner.

In answering refer
to Chero. Freed. 414.

Cher Fr 415

Cher Fr 415

COMMISSION TO THE FIVE CIVILIZED TRIBES
APR 13 1901
FILED

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's grandson's father's name found thereon, page 579, #1663, Robt. Smith, Jr, Illinois Districta

Q Now, what was Jenette's mother's name before she married Smith?
A she was not married.
Q Was Robert the father of Willie? A Yes, sir, that's how come him my grandson.
Q What was Jenette's name before she had the baby? A Why, Jenette Stever Smith was her father; Steve Smith is dead, Jenette is dead.
Q Did he (Steve Smith) have any other children besides Jenette?
A That's all I know, just Jenette; that was Nan's child, she never had none other.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the mother of applicant's grandson identified thereon, page 579, #1649, Cynthia Smith, Illinois District.

Q Have you always lived in the Cherokee Nation? A I don't know nowhere but the Cherokee Nation?
Q Is this child, Willie, living now? A He is right with me.

COM'R NEEDLES:--The name of Robert Smith is found upon the authenticated roll of 1880 and the census roll of 1896. The name of his wife, Malinda, is found upon the authenticated roll of 1880 as Takey, and upon the census roll of 1896 as Malinda. Applicant applies for the enrollment of his grandson, Willie Smith, and his name is found upon the census roll of 1896. He is identified as the child of Robert and Jenette Smith, and the name of Robert Smith is found upon the authenticated roll of 1880. The name of Jenette Smith is found upon the authenticated roll of 1880 as Cynthia, she now being deceased. They are all duly identified and make satisfactory proof as to residence, consequently Bob Smith, his wife, Malinda, and his grandson, [illegible] listed for enrollment as Cherokee Freedmen.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Bob Smith for the enrollment of himself, wife and one grandson as Cherokee Freedmen; said Smith being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Bob Smith.
Q Do you sign it Bob or Robert? A Bob that's the way I sign it.
Q How old are you, Mr. Smith? A I don't exactly know to tell you the truth.
Q About how old are you? (About 60.)
Q What is your post office? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to be enrolled as a Freedman of any other Nation or tribe? A No, sir; don't know no other Nation except the Cherokee peppke.
Q Have you ever been recognized by the Cherokee authorities?
A Yes, sir.
Q Does your name appear upon the authenticated roll of 1880?
A It ought to be if it's not.
Q Do you know whether it is or not? A I think so.
Q Do you want to enroll anybody except yourself? A My wife.
Q What is her name? A Malinda.
Q How old is she? A I don't know.
Q Do you want to enroll anybody besides yourself and wife?
A My grandson.
Q What is his name? A Will Smith.
Q How old is Will? A Going on 13.
Q What was his mother's name? A Jenette, but she is dead.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the names of applicants identified as follows:
Page 579, #1651, Robt. Smith, Illinois District.
Page 579, #1652, Tackey Smith, Illinois District.
The 1896 Census roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 962, #629, Robert Smith, Illinois District.
Page 962, #630, Malinda Smith, Illinois District.

Q How old would Jenette be is she were living? A I don't know that.
Q Was she married? (No response.)
Q Could she be on there by any name besides Smith? (No response.)
Q What is the grandson's father's name? A That was his name that got up from here a few monutes ago. (Robert Smith, Jr.)
Q Was she ever called anything but Jenette? A No, sir, but her father's name was Smith.
Q What was his name? A Steve Smith.
Q And her mother's name was Jenette, was it? A Jenette's mother was named Ann.
Q I am talking about Will's mother? A That was Jenette Smith.

The 1896 Census Roll of citizens of the Cherokee Nation examined and applicant's grandson's name found thereon, page 962, #631, Willie Smith, Illinois District.

Q Is Robert Smith the father of Will? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's grandson's father's name found thereon, page 579, #1653, Robt. Smith, Jr, Illinois Districta

Q Now, what was Jenette's mother's name before she married Smith?
A She was not married.
Q Was Robert the father of Willie? A Yes, sir, that's how come him my grandson.
Q What was Jenette's name before she had the baby? A Why, Jenette Stever Smith was her father; Steve Smith is dead, Jenette is dead.
Q Did he (Steve Smith) have any other children besides Jenette?
A That's all I know, just Jenette; that was Nan's child, she never had none other.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and the mother of applicant's grandson identified thereon, page 579, #1649, Cynthia Smith, Illinois District.

Q Have you always lived in the Cherokee Nation? A I don't know nowhere but the Cherokee Nation?
Q Is this child, Willie, living now? A He is right with me.

COM'R NEEDLES:--The name of Robert Smith is found upon the authenticated roll of 1880 and the census roll of 1896. The name of his wife, Malinda, is found upon the authenticated roll of 1880 as Takey, and upon the census roll of 1896 as Malinda. Applicant applies for the enrollment of his grandson, Willie Smith, and his name is found upon the census roll of 1896. He is identified as the child of Robert and Jenette Smith, and the name of Robert Smith is found upon the authenticated roll of 1880. The name of Jenette Smith is found upon the authenticated roll of 1880 as Cynthia, she now being deceased. They are all duly identified and make satisfactory proof as to residence, consequently Bob Smith, his wife, Malinda, and his grandson, Willie, will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J. O. Rosson

Subscribed and sworn to before me this 13th day of April, 1901.

Notary Public.

73. J. 413-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office Vinita

District Illinois

1. Name Robert Bob Smith Age 65

Owner's name Citizenship

Year 1880 Page 579 No. 1631 District Ill

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Melinda Smith Age 65

Owners name Citizenship

Year 1880 Page 579 No. 1632 District Ill.

Parents:

Father Citizenship

Mother Citizenship

Names of Children: (Grand)

3. Willie Smith Year 1896 Page 962 No. 531 Dist. Ill 13

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer Ramsey C.

{(1) a 80 Roll as "Robt Smith"
(1) a 96 R. 962 #529 Ills ~~Takey Smith~~}

{(2) a 80 Roll as "Takey Smith"
(2) a 96 Roll, 962 #530 Ills.}

Card #415

32

IN RE

THE DEATH OF

Bob Smith

a ~~citizen~~ freedman of the

Cherokee Nation.

Approved October 4 1905

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSIONER TO THE FIVE CIVILIZED TRIBES
FILED
October 4 1905
COMMISSIONER.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Bob Smith (Here insert name of deceased.)
a citizen of the Cherokee Nation, who formerly resided at or near
Fort Gibson (Here insert name of postoffice.), Ind. Ter., and died on the 23rd day of
February, 1905.

AFFIDAVIT OF RELATIVE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, Melinda Smith, on oath state that I am 45 years of age and a citizen, by adoption, of the Cherokee Nation; that my postoffice address is Fort Gibson (Here insert name of postoffice.), Ind. Ter.; that I am the wife (State relationship: as the father, an uncle, a cousin, etc.) of Bob Smith (Here insert name of deceased.) who was a citizen, by adoption, of the Cherokee Nation and that said Bob Smith (Here insert name of deceased.) died on the 23rd day of February, 1905.

Melinda her × mark Smith

WITNESSES TO MARK:

(Must Be Two Witnesses) { L R Rasco
Cornelius Nave

Subscribed and sworn to before me this 2nd day of October, 1905.

My Com. Expires May 5, 1907. Clyde R. Kagy Notary Public.

AFFIDAVIT OF ACQUAINTANCE

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, Cornelius Nave, on oath state that I am 38 years of age, and a citizen by adoption of the Cherokee Nation; that my postoffice address is Fort Gibson (Here insert name of postoffice.), Ind. Ter.; that I was personally acquainted with Bob Smith (Here insert name of deceased.) who was a citizen, by adoption, of the Cherokee Nation; and that said Bob Smith died on the 23rd day of February, 1905.

WITNESSES TO MARK:

(Must Be Two Witnesses)

Subscribed and sworn to before me this 2nd day of October, 1905.

Clyde R. Kagy Notary Public.

Cher Fr 416

Cher Fr 416

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I. T., APRIL 12th, 1901.

In the matter of the application of Louis Williams for enrollment as a Cherokee Freedman; said Williams being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Louis Williams.
Q How old are you? A 21.
Q What is your post office? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled by any other Nation or tribe? A No, sir
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A No one else.
Q Aren't you married? A No, sir.
Q What is your father's name? A Sam Williams.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Matilda.
Q Is she living? A Yes, sir.

The 1880 Authenticated Roll of Cherokee citizens examined and applicant's name found thereon, page 608, #2314, Lewis Williams, Illinois District.
The 1896 census Roll of Cherokee citizens examined and applicant's name found thereon, page 971, #776, Lewis Williams, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Where were you born, Cherokee Nation? A Yes, sir.

COM'R NEEDLES:--The name of Louis Williams is found upon the authenticated roll of 1880 as well as the census roll of 1896. He is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 12th, 1901.

In the matter of the application of Louis Williams for enrollment as a Cherokee Freedman; said Williams being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Louis Williams.
Q How old are you? A 21.
Q What is your post office? A Fort Gibson.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Have you ever applied to be enrolled by any other Nation or tribe? A No, sir
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A No one else.
Q Aren't you married? A No, sir.
Q What is your father's name? A Sam Williams.
Q Is he living? A Yes, sir.
Q What is your mother's name? A Matilda.
Q Is she living? A Yes, sir.

The 1880 Authenticated Roll of Cherokee citizens examined and applicant's name found thereon, page 608, #2314, Lewis Williams, Illinois District.

The 1896 census Roll of Cherokee citizens examined and applicant's name found thereon, page 971, #775, Lewis Williams, Illinois District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Where were you born, Cherokee Nation? A Yes, sir.

COM'R NEEDLES:--The name of Louis Williams is found upon the authenticated roll of 1880 as well as the census roll of 1896. He is duly identified and makes satisfactory proof as to residence and will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized He correctly recorded t he testimony and proceedings in t his case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN

Date APR 12 1901.

Post Office Fort Gibson

District Illinois

1. Name Lewis Williams Age 21

Owner's name Citizenship

Year Page 108 No. 3314 District Ill

Parents:

Father Isom Williams Citizenship Cad

Mother Mathilda " Citizenship Cad

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by [illegible] Stenographer [illegible]

[illegible] 94 Roll 971 # 773 Ill

Cher Fr 417

Cher Fr 417

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 12th 1901.

In the matter of the application of Andrew McCrackin for enrollment as a Cherokee Freedman, he being sworn by Commissioner T. B. Needles testified as follows-

Q What is your name? A. Andrew McCrackin.
Q What is your age? A. 35.
Q What is your post office? A. Rex, I. T.
Q What district do you live in? A. I am staying in Illinois district my home is in Saline.
Q Do you apply for enrollment as a Cherokee Freedman ? A. Yes sir.
Q Did you ever apply for enrollment as a Freedman of any other tribe or Nation? A. No sir.
Q Have you been acknowledged by the Cherokee authorities as a Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. No one.
Q What is your fathers name? A. George
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Rose.
Q Is she living? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of applicant identified hereon as follows-
Page 783, No 1430, Andrew McCrackin, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows-
Page 1039, No. 87, Andrew McCrackin, Saline district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Never have lived out? A. No sir.
Q Are you married? A. No sir.

By Com'r Needles,-
The applicant is identified on the authenticated roll of 1880 and the census roll of 1896. He is duly identified and makes satisfactory proof as to residence, consequently he will be listed for enrollment as a Cherokee Freedman.

=====

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 13th 1901.

In the matter of the application of Andrew McCrackin for enrollment as a Cherokee Freedman, he being sworn by Commissioner T. B. Needles testified as follows-

Q What is your name? A. Andrew McCrackin.
Q What is your age? A. 35.
Q What is your post office? A. Rex, I. T.
Q What district do you live in? A. I am staying in Illinois district my home is in Saline.
Q Do you apply for enrollment as a Cherokee Freedman ? A. Yes sir.
Q Did you ever apply for enrollment as a Freedman of any other tribe or Nation? A. No sir.
Q Have you been acknowledged by the Cherokee authorities as a Freedman? A. Yes sir.
Q Is your name on the roll of 1880? A. Yes sir.
Q Who do you want to have enrolled besides yourself? A. No one.
Q What is your fathers name? A. George
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Rose.
Q Is she living? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of applicant identified hereon as follows-
Page 785, No 1430, Andrew McCrackin, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows-
Page 1039, No. 87, Andrew McCrackin, Saline district.

Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Never have lived out? A. No sir.
Q Are you married? A. No sir.

By Com'r Needles,-
The applicant is identified on the authenticated roll of 1880 and the census roll of 1896. He is duly identified and makes satisfactory proof as to residence, consequently he will be listed for enrollment as a Cherokee Freedman.

= = = = = =

Chas. von Weise , being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and hat the foregoing is a full true and correct transcript of his stenographic note therein.

Subscribed and sworn to before me this the 13th day of April 1901, at Fort Gibson, I. T.

Commissioner.

No. 7 4 1 7

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 12 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 12 1901

Post Office [illegible]

District [illegible]

1. Name Andrew McCracken Age

Owner's name Citizenship

Year 1880 Page 743 No. 1430 District Tahlequah

Parents:

Father George McCrae Citizenship

Mother Rose Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Self Stenographer Louis Weiss Clerk

( ) Is Identical with "Andrew McCracken"

( ) Is Not " " 1880 Roll 743 1430 Tahlequah

Chen Fr 418

Chen Fr 418

Isaac Benge, 2

The name of Isaac Benge and his wife Jennie Benge are found on the authenticated roll of 1880 as well as the census roll of 1896. The names of his children, Annie, Katie James and Emma Benge are found on the census roll of 1896, and he makes satisfactory proof as to the birth of a younger child, Roger L. Benge, whose name is not on said roll having been born since same was compiled. They are all duly identified according to the page and number of the rolls as indicated herein, and make satisfactory proof as to residence, consequently the said Isaac Benge and his wife Jennie, and their children as named herein will be duly listed for enrollment as Cherokee Freedmen.

= = = = = = = = = = = =

Chas. von Weise, being sworn states that as stenographer to the Com mission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 13th of April, 1901, at Fort Gibson, I. T.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 15th 1901.

In the matter of the application of Isaac Benge for the enrollment of himself, wife and five children as Cherokee Freedmen. He being sworn by Commissioner T. B. Needles, testified as follows-

Q What is your name? A. Isaac Benge.
Q What is your age? A. About 51.
Q What is your post office address? A. Vian.
Q What district do you live in Illinois.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Nation? A. No sir.
Q Have you always been recognized by the Cherokee authorities as a Cherokee Freedman? A. Yes sir.
Q Is your name on the Cherokee rolls? A. Yes sir.
Q Who is it that you want to have enrolled besides yourself? A. My wife and children.
Q How many children? A. Five.
Q What is your wifes name? A. Jennie
Q How old is she? A. About 44.
Q Is she a Cherokee Freedman? A. Yes sir.
Q What are the names of your children? A. Annie.
Q How old? A. 18.
Q Next? A. Katie.
Q How old is she? A. 15.
Q Next? A. James.
Q How old? A. 13.
Q Next ? A. Emma.
Q How old? A. 8.
Q Next child? A. Roger L.
Q How old? A. 5.
Q Were you a slave? A. Yes sir.
Q What was your owners name? A. Bill Benge.
Q Was your wife a slave? A. Yes sir.
Q What was her owners name? A. John Drew.
Q What was your wife's father's name? A. Parlor Drew.
Q Is he living? A. No sir.
Q What was your wifes mother name? A. Katie.
Q Is she living? A. No sir.
Q What was your fathers name? A. Mamma
Q Is he living? A. No sir.
Q What was your mothers name? A. Darkey.
Q Is she living? A. No sir.

The 1880 authenticated roll of the Cherokee Nation examined and the name of applicant identified thereon as follows:
Page 4, No. 107, Isaac Benge, Canadian District.
Page 4, No. 108, Jennie Benge, Canadian district.

The 1896 census roll of the Cherkee Nation examined and the applicants identified thereon as follows:
Page 943, No. 59, Isaac Benge, Illinois district.
Page 943, No. 60, Jennie Benge, Illinois district.
Page 943, No. 61, Annie Benge, Illinois district.
Page 943, No. 62, Katie Benge, Illinois district.
Page 943, No. 63, James Benge, Illinois district.
Page 943, No. 64, Emma Benge, Illinois district.

Q Are these children all living with you at this time? A. Yes sir.
Q How long have you lived in the Cherokee Nation? A. All my life.
Q Your wife too? A. Yes sir.
Q Were these children all born and raised here? A. Yes sir.

By Com'r Needles,-

The name of Isaac Benge and his wife Jennie Benge are found on the authenticated roll of 1880 as well as the census roll of 1896. The names of his children, Annie, Katie James and Emma Benge are found on the census roll of 1896, and he makes satisfactory proof as to the birth of a younger child, Roger L. Benge, whose name is not on said roll having been born since same was compiled. They are all duly identified according to the page and number of the rolls as indicated herein, and make satisfactory proof as to residence, consequently the said Isaac Benge and his wife Jennie, and their children as named herein will be duly listed for enrollment as Cherokee Freedmen.

= = = = = = = = = = =

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Chas. von Weise

Subscribed and sworn to before me this the 15th of April, 1901, at Fort Gibson, I. T.

M D Grace
N O

Commissioner.

B. F. 2-8

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES

FILED
APR 13 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 13 1901

Post Office Vian

District Illegible

1. Name Isaac Berge Age 31

Owner's name Polly Berge Citizenship

Year 1880 Page 4 No. 107 District Canadian

Parents:

Father Illegible Citizenship

Mother Illegible Citizenship

2. Name of wife Illegible Berge Age 14

Owners name John Doss Citizenship

Year 1880 Page 4 No. 106 District Pen

Parents:

Father H Doss Citizenship

Mother Polly Doss Citizenship

Names of Children:

3.	Annie Berge	Year 1896	Page 943	No. 61	Dist. Ill		18
4.	Katie "	Year	Page 943	No. 62	Dist. "		15
5.	James "	Year	Page 943	No. 63	Dist. "		12
6.	Emma "	Year	Page 943	No. 64	Dist.		8
7.	Roger L. "	Year	Page	No.	Dist.		3
8.		Year	Page	No.	Dist.		
9.		Year	Page	No.	Dist.		
10.		Year	Page	No.	Dist.		
11.		Year	Page	No.	Dist.		
12.		Year	Page	No.	Dist.		

Application made by Rolls Stenographer Van Vleet

(1) 1896 943 59 Ill.

(2) 1896 943 60 Ill.

(3) Affidavit of Isaac filed

CHEROKEE FREEDMAN. 418

20

IN RE

Application for Enrollment of

INFANT CHILD

Roger L. Benge

as a citizen of

Cherokee Nation.

Approved April 17 1901

A. Wetmore

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 12 1901

ACTING CHAIRMAN

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 17 1901

ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Rogers Lee Benge, (Here insert name of child) born on the 30 day of June, 1897

Name of Father: Isaac Benge, a citizen of the Cherokee Nation.

Name of Mother: Jennie Benge, a citizen of the Cherokee Nation.

Post-office, Vinita I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Jennie Benge, Shoulder Friedman, of the Cherokee Nation, on oath state that I am 44 years of age and a citizen, by , of the Cherokee Nation; that I am the lawful wife of Isaac Benge, who is a citizen, by Cherokee Blood, of the Cherokee Nation, that a Male (male or female) child was born to me on the 30 day of June 1897, that said child has been named Rogers Lee Benge, and is now living.

her
Jennie + Benge
mark

WITNESSES TO MARK
(Must be Two Witnesses)
W. A. Lipsinck
John C. Duncan

Subscribed and sworn to before me this 10 *day of* April 1901.

J. R. Wingfield
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Lucy Glass, Midwife, on oath state that I attended on Mrs. Jennie Benge, wife of Isaac Benge, on the 30 day of June 1897, that there was born to her on said date a Male child (male or female) now living and said to have been named Rogers Lee Benge.

her
Lucy + Glass
mark

WITNESSES TO MARK
(Must be Two Witnesses)
W. A. Lipsinck
John C. Duncan

Subscribed and sworn to before me this 10 *day of* April 1901.

32 H 4 14

IN RE
THE DEATH OF

Jennie Kerr

a citizen of the

Cherokee *Nation.*

Approved Nov 1 1904

Commissioner

Commissioner of Indian Affairs
RECEIVED
NOV 1 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Jennie Benge (Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near

Vian (Here insert name of post office), Ind. Ter., and died on the 27 day of

March, 1903

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Isaac Benge, on oath state that I am 54 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Vian (Here insert name of post office) Ind. Ter.; that I am husband (State relationship as the father, an uncle a cousin, etc.) of Jennie Benge (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Jennie Benge (Here insert name of deceased) died on the 27 day of March, 1903

his
Isaac X Benge
mark

WITNESSES TO MARK:

(Must be Two Witnesses) C. Whitwell

Joseph Stricker

Subscribed and sworn to before me this 22 day of April 1904

Samuel Foreman
Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, , on oath state that I am years of age, and a citizen, by , of the Nation; that my post office address is (Here insert name of post office) Ind. Ter.; that I was personally acquainted with (Here insert name of deceased) who was a citizen by , of the Nation; and that said (Here insert name of deceased) died on the day of , 1

WITNESSES TO MARK:

Subscribed and sworn to before me this day of 190

Notary Public.

MH Cherokee F-418.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEELAND OFFICE.
Tahlequah, I. T., November 15, 1904.

In the matter of the application of Isaac Benge for the enrollment of himself, his wife, Jennie, and children, Annie, Katie, James, Emma and Roger L. Benge as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Katie Muck, being sworn and examined by the Commission, testified as follows:

Q What is your Name? A Katie Muck.
Q How old are you? A 19.
Q What is your postoffice? A Webbers Falls.
Q Was your postoffice Vian when you enrolled? A Yes.
Q Are you a Cherokee freedman? A Yes.
Q Have you married since you were enrolled? A Yes.
Q What is the name of your husband? A Hugh Muck.
Q Is he a Cherokee freedman? A No.
Q When were you married? A November 4, 1903.
Q Are you and he living together now? A Yes.

- - - - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 16th day of November, 1904.

Samuel Foreman
Notary Public.

MH

Cherokee F-418.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., January 16, 1905.

In the matter of the application of Isaac Benge for the enrollment of himself, his wife, Jennie, and children, Annie, Katie, James, Emma and Roger L. Benge as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Annie Manard, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Annie Manard.
Q How old are you? A 21.
Q What is your postoffice? A Vian.
Q Are you a Cherokee freedman? A Yes'm.
Q Are you married? A Yes'm.
Q What is the name of your husband? A Wilson Manard.
Q Is he a Cherokee freedman? A No ma'am.
Q When were you married? A September 26, 1904.
Q Are you and he living together now? A Yes'm.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 18th day of January, 1905.

Notary Public.

In card 418

32 Roll 1066

F. 418

IN RE
THE DEATH OF
Emma Benge
A CITIZEN OF THE
Cherokee Nation

28
Approved AUG 6 1908 190
F. G. Wright
Commissioner

DEPARTMENT OF THE INTERIOR.
[illegible]
FILED
AUG 6 1908
F. G. Wright,
Commissioner

Department of the Interior,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Emma Benge Freedman
Here insert name of deceased

a citizen of the Cherokee Nation, who formerly resided at or near

Tian Ind. Ter., and died on the 26th day of

Here insert name of postoffice

September 1905

AFFIDAVIT OF RELATIVE

County of Muskogee
State of Oklahoma

I, Isaac Benge, on oath state that I am 58 years of age and a ~~citizen~~ Freedman of the Cherokee Nation; that my postoffice address is Tian Ind. Ter.; that I am the Father of Emma Benge
Here insert name of deceased

who was a ~~citizen~~ Freedman of the Cherokee Nation, and that said Emma Benge died on the 26th day of
Here insert name of deceased

September 1905

WITNESSES TO MARK

(Must Be Two Witnesses) W. W. Chappell
Ray Hartney

Isaac his X mark Benge

Subscribed and sworn to before me this 6 day of August 1908

Walter D. Chappell
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

County of Muskogee
State of Oklahoma

I, Rachel Gunter, on oath state that I am 57 years of age, and a citizen by Freedman of the Cherokee Nation; that my postoffice address is Webbers Falls Okla. and Ter.
Here insert name of postoffice

that I was personally acquainted with Emma Benge
Here insert name of deceased

who was a citizen, by Freedman, of the Cherokee Nation, and that said Emma Benge died on the 26th day of
Here insert name of deceased

September 1905

WITNESSES TO MARK

W. W. Chappell
Ray Hartney

Rachel her X Gunter mark

Subscribed and sworn to before me this 6 day of August 1908

Walter D. Chappell
Notary Public.

Cher Fr 419

Cher Fr 419

Department of the Interior,
Commission of the Five Civilized Tribes,
Fort Gibson, I. T., [illegible] 1901.

In the matter of the application of Freeman BLACKSMITH for enrollment;
as a citizen of the Cherokee Nation. He died [illegible] 1900.

Q Name in full? A. Freeman BLACKSMITH.
Q What is your post office address? A. Gillette.
Q What is your age? A. 28 years.
Q Are you a full blood Cherokee Indian? A. Yes sir.
Q Do you claim citizenship in the Cherokee Nation as a Freedman
or by virtue of marriage to Adeline? A. On his.
Q When you were there applied for enrollment as a Freedman or by virtue of
Cherokee citizenship? A. Yes sir.
Q When you were examined by the Dawes Commission?
Intend? A. Yes sir.
Q Is your name on the Cherokee roll of 1880? A. Yes sir.
Q Who do you know that was on the roll of 1880 and is living now?
A. Jack Downing.
Q What was your father's name? A. Blacksmith.
Q Is he living? A. Yes sir.
Q Was he a Freedman? A. Yes sir.
Q Is she living? A. No sir.
Q When did your mother die? A. She died in the Cherokee Nation
before 1880 and was enrolled as a Cherokee by blood;
and her husband Blacksmith enrolled as a Freedman
Page 212, No. 888, Cherokee Roll, 1880. Blacksmith

And below name of Freeman Blacksmith appears the following:

Page 212, No. 14, Cherokee Roll, 1880. Blacksmith

Q How long were you living at the Cherokee Nation A. Ever since
1880.
Q Did you ever live anywhere else? A. Yes sir.
Q Where? A. Fort Gibson.

Freeman BLACKSMITH,
Being duly sworn according to law, upon his oath states that he is
the identical person who made application for enrollment as a citizen
by blood of the Cherokee Nation, that the answers to the questions
asked him by the Commission to the Five Civilized Tribes are true and
correctly recorded, that he has not paid or promised to pay any person
any money or other thing of value for assistance rendered in the
matter of his enrollment, and that he has not knowingly or willfully
suppressed any evidence which would in any manner militate against the
right of any person to be enrolled as a citizen by blood of the Cherokee
Nation.

Subscribed and sworn to before me this 23rd day of March, 1901.

Fort Gibson, I. T.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 15th 1901..

In the matter of the application of Stephen Blackhawk for enrollment as a Cherokee Freedman. He being sworn by Commissioner T. B. Needles testified as follows-

Q What is your name? A. Stephen Blackhawk
Q What is your post office address? A. Sallisaw.
Q What district do you live in? A. Sequoyah.
Q Do you apply for enrollment as a Cherokee Freedman?A. Yes sir.
Q Have you ever applied for enrollment as a Freedman of any other Tribe or Nation? A. No sir.
Q Have you always been recognized as a Freedman by he Cherokee authorities? A. Yes sir.
Q Is your name of the Cherokee rolls? A. Yes sir.
Q Who do you want to have enrolled ~~as a Cherokee~~ besides yourself?
A Jest myself.
Q What was your fathers name? A. Blackhawk.
Q Is he living? A. Yes sir.
Q What is your mothers name? A. Betsy Blackhawk.
Q Is she living? A. No sir.
Q Haveyou no wife or children? A. No sir. My wife is a Cherokee by blood'

The 1880 authenticated roll of the Cherokee Nation examined and the applicant identified thereon as follows-
Page 511, No. 290, Stephen Blackhawk, Illinois district

The 1896 census roll of the Cherokee Nation examined and the applicant identified thereon as follows-
Page 1121, No. 14, Steve Blackhawk, Sequoyah district.

Q How long have you lived in the Cherokee Nation A. Ever since peace was declared.
Q Always have lived here ? A. Yes sir.
Q Your wife you say is a Cherokee by blood? A. Yes sir.

By Com'r Needles,-

The name of Stephen Blackhawk appears on the authenticated roll of 1880 and the census roll of 1896. He is duly identified according to the page and number of the roll as indicated in the testimony, and makes satisfactory proof as to residence, consequently he will be listed for enrollment as a Cherokee Freedman.

+ + + ++ + + + + + + + + + + + + + + + +

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 15th of April, 1901, at Fort Gibson, I. T.

Commissioner.

B. J. 419.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 13 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 13 1901

Post Office Tahlequah

District 109

1. Name Stephen Blackhawk Age 27

Owner's name Citizenship

Year 1880 Page 311 No. 296 District Ill.

Parents:

Father Blackhawk. Citizenship Cher

Mother Betsie Blackhawk Citizenship Cher

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Roll Stenographer

Ill. 96 Roll 11 21 " 14 Leg:

Cher Fr 420

Cher Fr 420

DEPARTMENT OF THE INT
COMMISSION TO THE FIV CIVILIZED TRIBES

FILED
APR 13 1901

Q Your wife is a colored woman is she not? A. Yes sir.
Q Only 24 years old? A. Yes sir.
Q You say your wife had a younger sister? A. Yes sir.
Q What was her name? A. Ann
Q Did your wife and her mother ever live in the Creek Nation? A.
Yes sir used to live there a long time ago.

The 1880 authenticated roll of the Cherokee Nation examined and applicant's wife identified thereon as follow- Page 886, No. 1876, Sadie McKee, Illinois district.

The 1896 census roll of the Cherokee nation examined and none of the applicants identified thereon.

Q You say your wife's mother was known as Mackey? A. Yes sir she used to go by that name.
Q Did you ever have your wife and children enrolled on the roll of 1896? A. Yes sir I think that was enrolled in Canadian district; I think Sam Crew enrolled them.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Were these children all born and raised in Ne Cherokee Nation? A Yes sir.
Q Are the all alive and living with you now? A. Yes sir.
Q Are you the father? A. Yes sir supposed to be.

By Com'r Needles,-

The name of Sadie Welch is found on the authenticated roll of 1880 as Sadie McKee, but is duly identified as the applicant, her mother having been, at one time called Mackey. Applicant avers that said Sadie has three children by him named, Daniel, Walter and Lula, but their names are not found on the census roll of 1896; they are found on the Kerns Citizen roll. Said Isaac Welch being married to said Sadie Welch. The said Sadie Welch and her children are all duly identified and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cherokee freedmen.

The said Isaac Welch applies for enrollment as an intermarried freedman. He avers that he was never married according to the laws of the Cherokee Nation, and his name is not found on any of the rolls of the Cherokee Nation, consequently ~~he will be listed for enrollment as an intermarried freedman~~ the application which he makes for his own enrollment will be rejected.

o o o

Subscribed and sworn to before me this the 13th of April 1901, at Fort Gibson, I. T.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 15th 1901.

In the matter of the application of Isaac Welch for the enrollment of himself as an Inter-married Cherokee Freedman, and for the enrollment of his wife Sadie Welch and his three children as Cherokee Freedmen. He being sworn by Commissioner T. B. Needles, testified as follows:

Q What is your name? A. Isaac Welch
Q What is your age? A. 48.
Q What is your post office address? A. Checotah.
Q What district do you live in? A. Canadian.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir only by intermarriage.
Q Who do you want to have enrolled besides yourself? A. My wife and three children.
Q What is your wifes name? A. Sadie.
Q What is her age? A. 24.
Q What was her fathers name? A. Seymore Mathis.
Q Is he living? A. No sir.
Q What was her mothers name? A. Nan Mathis.
Q Is she living? A. Yes sir.
Q What are the names of your children? A. Daniel
Q How old? A. 11.
Q Next child? A. Walter.
Q How old? A. 9
Q Next child? A. Lula.
Q How old? A. 7 going on 8.
Q Has your wife ever applied for enrollment as a Freedman of any other tribe or Nation? A. No sir.
Q Has she always been recognized as a Cherokee Freedman by the Cherokee authorities? A. Yes sir.
Q Is her name on the Cherokee rolls? A. Yes sir.
Q Is Sadie the mother of all these children? A. Yes sir.
Q Did she never go by any other name besides Mathis? A. No sir not until she married me I dont think.
Q How long had your wifes father been dead? A. 25 years.
Q Do you say that your wifes mother is not living? A. Yes sir she is living.
Q Is she here? A. No sir but we are looking for her here.
Q You say that you apply to be enrolled as an intermarried citizen A Yes sir.
Q Where were you born? A. Yes sir.
Q You never did belong to a Cherokee citizen? A. No sir.
Q Where were you married? A. Here at Fort Gibson.
Q Were you married according to the laws of the Cherokee Nation? A No sir.
Q Did you draw Strip money? A. Yes sir on Lightening Creek.

The Kerns Clifton roll of the Cherokee Nation examined and the applicants identified thereon as follows- page 55, No. 1519, Sadie Welch-nee Mackey, Canadian district.

Remark by applicant- They called my oldest child Gerthie and the next one Dupree for short.

The Kerns Clifton roll of the Cherokee Nation examined and the applicants identified thereon as follows: page 55 No. 1520, Gerthie Welch, Canadian district. Page 55, No. 1521, Walter Welch, Canadian district. Page 55, No. 1522 Lula Welch, Canadian district.

The 1880 authenticated roll of the Cherokee Nation examined and the applicant himself not identified thereon.

Q Your wife is a colored woman is she not? A. Yes sir.
Q Only 24 years old? A. Yes sir.
Q You say your wife had a younger sister? A. Yes sir.
Q What was her name? A. Ann
Q Did your wife and her mother ever live in the Creek Nation? A. Yes sir used to live there a long time ago.

The 1880 authenticated roll of the Cherokee Nation examined and applicant's wife identified thereon as follows- Page 550, No. 1276, Sadie McKee, Illinois district.

The 1896 census roll of the Cherokee nation examined and none of the applicants identified thereon.

Q You say your wife's mother was known as Mackey? A. Yes sir she used to go by that name.
Q Did you ever have your wife and children enrolled on the roll of 1896? A. Yes sir I think that was enrolled in Canadian district; t think Stan Gray enrolled them.
Q Have you always lived in the Cherokee Nation? A. Yes sir.
Q Were these children all born and raided in he Cherokee Nation? A Yes sir.
Q Are the all alive and living with you now? A. Yes sir.
Q Areyou the father? A. Yes sir supposed to be.

By Com'r Needles,-

The name of Sadie Welch is found on the authenticated roll of 1880 as Sadie McKee, but is duly identified as the applicant, her mother having been at one time called Mackey. Applicant avers that said Sadie has three children by him named, Daniel, Walter and Lula, but their names are not found on the census roll of 1896; they are found on the Kerns Clifton roll. Said Isaac Welch being married to said Sadie Welch. The saidm Sadie Welch and her children are all duly identified and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cherokee Freedmen.
The said Isaac Welch applies for enrollment as an intermarried Freedman. He avers that he was never married according to the laws of the Cherokee Nation, and his name is not found on any of the rolls of th Cherokee Nation, consequently he will be listed for enrollment as the application which he makes for his own enrollment will be rejected.

o o o

Chas. von Weise, beingsworn, states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that the foregoing is a full, true and correct transcript of his stenographic notes therin.

Subscribed and sworn to before me this the 13th of April, 1901, at Fort Gibson, I. T.

Commissioner.

T. J. #20-

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 13 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 13 1901

Post Office Checotah

District Canadian

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

1. Name of wife Sadie Welch Age 24

Owners name Citizenship

Year 1880 Page 359 No. 1276 District Ill.

Parents:

Father Seymour Mathies Citizenship Cal 7/8

Mother Nan Mathies Citizenship Cal

Names of Children:

2. Daniel Welch Year K.C. Page 53 No. 1320 Dist. Can 11

3. Walter " Year " Page 53 No. 1321 Dist. " 9

4. Lula " Year " Page 53 No. 1322 Dist. " 7

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Sadie Welch Stenographer Van Weer Chas.

(1) on K C Roll 53 #1319 Canadian

(2) on K C " as "Gertie Welch"

(1) on SO Roll as "Sadie McKee"

E 420

Cher
Supp'l to Cher Freed # 420

Department of the Interior,
Commission to the Five Civilized Tribes,
Vinita, I. T., February 10, 1903.

In the matter of the application of SADIE WELCH, for the enrollment of herself and her children, DANIEL, WALTER and LULA WELCH, as Cherokee Freedmen:

SADIE WELCH, being first duly sworn, and examined, testified as follows:

Examined by the Commission:

Q What is your name ? A Sadie Welch.
Q How old are you ? A Twenty seven.
Q What is your post office ? A Checotah.
Q Are you a Cherokee Freedman ? A Yes sir.
Q Is your name on the roll of 1880 ? A Yes sir.
Q How long have you been living in the Cherokee Nation ?
A About eight years I guess, seven or eight.
Q Where did you live before that ? A Muskogee.
Q How long did you live there ? A I can't tell you exactly.
Q Where were you born ? A Fort Gibson.
Q When did you leave Fort Gibson, how long did you live there ?
A I can't tell that either.
Q Have you ever been out of the Territory ? A No sir.
Q Your home has always been in the Indian Territory has it ?
A Yes sir.
Q What was your husband's name ? A Isaac Welch.
Q When were you married to him ? A Why thirteen years ago, I don't remember what year it was in.
Q Was he a Cherokee Freedman ? A No sir.
Q He was a State man was he ? A Yes sir.
Q Were you married to him in the Cherokee Nation ?
A No sir.
Q Where were you married to him ? A In Muskogee.
Q Did you live in Muskogee after you were married ?
A Yes sir.
Q How many years ? A Why I don't know exactly how many years we lived in Muskogee after I was married.
Q Good long while did you ? A Not very long.
Q Where did you go when you left Muskogee ? A On Elk Creek.
Q Is that in the Cherokee Nation ? A In Canadian District, yes sir.
Q How long did you live there ? A Why we lived there until, well I am living there now.
Q You have lived there ever since have you ? A Yes sir.
Q Now, you say your husband got killed ? A Yes sir.
Q How long ago ? A Last July.
Q You and your husband lived together from the time you were married up to the time he was killed ? A Yes sir.
Q Part of that time you lived in Muskogee ? A Yes sir.
Q And the balance of the time you lived in the Cherokee Nation ?
A Yes sir.
Q Your husband never lived out of the Cherokee Nation after he was married to you ? A After we moved there he never lived out, no sir.
Q After you moved from Muskogee ? A Yes sir.
Q You have three children ? A Yes sir.
Q Are they all living ? A Yes sir.
Q Where was your husband killed ?
A He was killed nine miles east of Checotah.

E. C. Bagwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Bagwell

Subscribed and sworn to before me this February 28, 1903.

Samuel Foreman

Notary Public.

Cher Fr 421

Cher Fr 421

FILED
APR 13 1901

roll of 1880 a Cherokee Freedman, but he is not identified on the Strip payment roll or the roll of 1896. He states that his name was put on the Strip payment roll and he knows of no reason why it was not kept there. That he applied for his money and his name was not found on the final day roll, and that he did not get any of that fund. He states that his omission from the roll of 1896 was a matter of neglect or oversight, as no one ever applied to him or he to them to be put on that roll. It appears from the testimony that he has lived in the Cherokee Nation all his life, and being duly identified with his family in 1880, no doubt is entertained as to his right to enrollment at this time, and he will be duly listed for enrollment as a Cherokee Freedman.

His wife is identified on the rolls of 1880 and on the Kerns-Oliffon roll. It appears that she lived in the Cherokee Nation all her life; that her omission from the roll of 1896 was either due to neglect or oversight as in the case of her husband's. She drew her Cherokee Strip money, and knows no good reason why she was not paid to her husband. She is identified on the Kerns-Oliffon roll under her married name, with a note making reference to her maiden name. Her marriage is fully established by satisfactory personal testimony. She has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee Freedman.

Her sister, a minor, named Peggy Brown, is duly identified on the roll of 1898 and on the Kerns-Oliffon roll, and her deceased father and mother are both identified on the roll of 1880. This child is now living with the applicant and his wife. She has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee Freedman.

* * * * * * * * * * * * * *

Chas. Von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that he foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 13th of April, 1901, at Fort Gibson, I. T.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 15th 1901.

In the matter of the application of Jesse Vann for the enrollment of himself, his wife Sophia and his wife's sister Peggie Brown, as Cherokee Freedmen. He being sworn by Commissioner C. R. Breckinridge testified as follows-

Q What is your name? A. Jesse Vann
Q What is your age? A. 29
Q What is your post office address? A. Wagoner.
Q What district do you live in? A. Tahlequah district.
Q Who do you want to have enrolled besides yourself? A. Me and my wife and my wifes sister.
Q Is your wifes sister a grown woman? A. No sir.
Q How old is she? A. 14.
Q Does she live with you? A. Yes sir.
Q You want to apply for yourself, your wife and a sister of your wife who is a minor? A. Yes sir.
Q You apply as a Cherokee Freedman? do you? A. Yes sir.
Q Is your wife and her sister Cherokee Freedmen? A. Yes sir.
Q How long have you lived in the Cherokee Nation ? A. All my days.
Q All your life? A. Yes sir.
Q Give me the name of your father? A. Daniel Vann.
Q Is he dead or alive? A. He is dead.
Q How long has he been dead? A. Died the 18th day of February, this February last.
Q Give me the name of your mother? A. Lottie Vann.
Q Is she dead? A. No sir.
Q Give me the name of your wife? A. Sophia.
Q How old is your wife? A. 24 years old.
Q How long have you and she been married? A. Five years.
Q Were you ever married except to her? A. No sir.
Q Was she ever married except to you? A. No sir.
Q Give me the name of her father? A. Joseph Brown.
Q Is he dead? A . Yes sir.
Q How long has he been dead? A. About 6 or 7 years.
Q Give me the name of yoyr wife's mother. A. Josephine Brown.
Q Is she dead? A. Yes sir.
Q How long has she been dead? A. Some 4 years.
Q How long has your wife lived in the Cherokee Nation? A. All her life.
Q Have you a certificate of marriage to your wife? A. No sir, not here it is in the family bible.
Q Is there any one here who knows that you and your wife were married? A. Yes sir.

JOHN THOMPSON called and sworn as a witness testified as follows-

Q What is your name? A. John Thompson
Q What is your age? A. 45.
Q What is your post office? A. Fort Gibson.
Q How long have you lived in the Cherokee Nation? A. All my life.
Q Do you know this applicant here? A. Yes sir.
Q Do you know this woman here, his wife? A. Yes sir.
Q How long have you known her? A. I have been knowing her not so very long, she was a pretty large girl when I first saw her.
Q What was her name when he married her? A. Brown.
Q Was she the daughter of Joseph and Josephine Brown? A. Yes sir.
Q Do you know that she and this man here live together as husband and wife? A. Yes sir.
Q Do you know how long they have been married? A. I cannot say just exactly how long they have been married.
Q About how long, some several years? A. I think 4 or 5 years.

By the Commission of the applicant-

Q Gibe me the name of this sister of yur wife's. A. Peggie Brown.
Q How old did you say that she is? A. 14.
Q You say that she lives with you? A. Yes sir.
Q Has she lived in the Cherokee Nation all her life? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicants identified thereon as follows:
Page598, No. 2091, Jese Vann, Illinois district.
Page 739, No. 253, Sophia Brown, Tahlequah district.

The 1896 census roll of the Cherokee Nation examined and neither the applicant or his wife identified thereon.

Q Where were you in 1896? A. I was here.
Q When the census roll was taken? A. Yes sir.
Q Did youenroll? A. Yes sir.
Q Did you draw your strip money? A. No sir I did not.

SOPHIA Vann called and sworn as a witness, testified as follows:

Q Did you get your srtip money? A. Yes sir.
Q In what name did you draw it? A. Vann.
Q Were you married then? A. Yes sir.
Q Why didn't your husband draw his if you got youre in his name? A His name was not there.

The Kerns-Clifton roll of the Cherokee Nation examined and the applicants identified thereon as follows-
Page 56, No. 1405, Sophea Vann,nee Brown, Tah lequah dist
Page 56, No. 1408, Peggy Brown, Tahlequah district.

The Kerns-Clifton roll examined and the name of Jesse Vann the applicant, not found thereon.

Q Do you know why you are not on the roll of 1896? A. I dont know.

By Commissioner of Applicant-

Q Did you give in your name in 1896? A. Was that the roll where they went riding through the country from house to house?

REMARK MADE BY EMMETT STARR,CHEROKEE REPRESENTATIVE, IN ANSWER TO THE APPLICANT'S QUESTION: " Yes that was the 1896 roll."

Applicants answer to question of Com'r.: " They never came to our house. "

JOHN THOMPSON, recalled as a witness- (Examined by Com'r Breckinridge

Q How long have you known Jesse Vann? A. Have known him ever since he was a boy.
Q Has he lived in the Cherokee Nation all that ime? A. Yes sir.
Q Never has lived any where else? A. No sir.

The 1896 census roll of the Cherokee Nation examined and the name of applicant's wife's sister identified thereon as follows: Page 1303, No 50, Peggy Brown, Tahlequah district.

By Com'r Breckinridge,-

The applicant applies for the enrollment of himself, his wife and a sister of his wife who lives in his family and is a minor. The applicant is identified on

the roll of 1880 as a Cherokee Freedman, but he is not identified on the Strip payment roll or the roll of 1896. He states that his name was put on the Strip payment roll and he knows of no reason why it was not kept there. That he applied for his money and his name was not found on the final pay roll, and that he did notget any of that fund. He states that his omission from the roll of 1896 was a matter of neglect or oversight, as no one ever applied to him or he to them to be put on that roll. It appears from the testimony that he has lived in the Cherokee Nation all his life, and being duly identified with his family in 1880, no doubt is entertained as to his right to enrollment at this time, and he will be duly listed for enrollment as a Cherokee Freedman.

His wife is identified on the rolls of 1880 and on the Kerns-Clifton roll. It appears thatshe has lived in the Cherokee Nation all her life; thather omission from the roll of 1896 was either due to neglect or oversight as in the case of her husband's. She drew her Cherokee Strip money, and knows no good reason why it was not paid to her husband. She is identified on the Kerns-Clifton roll under her married name, with a note making reference to her maiden name. Her marriage is fully established by satisfactory personal testimony. She has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee Freedman.

Her sister, a minor, named Peggy Brown, is duly identified on the roll of 1896 and on the Kerns-Clifton roll, and her deceased father and mother are both identified on the roll of 1880. This child is now living with the applicant and his wife. She has lived in the Cherokee Nation all her life, and she will be listed now for enrollment as a Cherokee Freedman.

* * * * * * * * * * * * * * *

Chas. von Weise, being sworn states that as stenographer to the Commission to the Five Civilized Tribes he reported in full all the proceedings in the above cause and that he foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to beforeme this the 13th of April, 1901, at Fort Gibson, I. T.

Notary Public.

B. F. 421

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 13 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date

Post Office

District

1. Name — Age 20

Owner's name — Citizenship

Year 1880 Page 293 No. 2491 District [illegible]

Parents:

Father — Citizenship

Mother " Citizenship

2. Name of wife — Age 24

Owners name — Citizenship

Year 1880 Page 739 No. 233 District Tahl

Parents:

Father — Citizenship

Mother " Citizenship

Names of Children:

3. — Year 96 Page 1303 No. 50 Dist. Tahl / Year KC Page 56 No. 1466 Dist. Tahl — 14

4. — Year Page No. Dist.

5. — Year Page No. Dist.

6. — Year Page No. Dist.

7. — Year Page No. Dist.

8. — Year Page No. Dist.

9. — Year Page No. Dist.

10. — Year Page No. Dist.

11. — Year Page No. Dist.

12. — Year Page No. Dist.

Application made by

Stenographer

(1)

(2)

(3)

Case No. 1230

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, [illegible]
for enrollment as citizens of the Cherokee Nation:

JAMES BULLETT, being duly sworn and examined by the Commission, testified as follows:

Q What is your name? A James Starr.
Q What is your age? A Thirty one years.
Q What is your post office address? A Claremore, I. T.
Q Are you an intermarried citizen by blood of the Cherokee Nation?
A Yes, sir.
Q You are not recognized A Yes sir.
Q Now what do you desire to make application for enrollment?
A I desire the following named persons on the 1896 Cherokee roll, their families and their descendants:

Sophia Brown, page 260, #2003, Tahlequah
also on Wallace roll, page 93, #1497.

I, [illegible], on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the [illegible] and in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

Subscribed and sworn to before me this [illegible] day of August, 1902.

Cher F D 1236

Department of the Interior,
Commission to the Five Civilized Tribes,
Muskogee, I. T., June 30, 1902.

In the matter of the application of JAMES BULLETT, ET AL., for enrollment as citizens of the Cherokee Nation:

EMMET STARR, being duly sworn and examined by the Commission, testified as follows:

Q What is your name ? A Emmet Starr.
Q What is your age ? A Thirty one years.
Q What is your post office address ? A Claremore, I. T.
Q Are you a citizen by blood of the Cherokee Nation ?
A Yes sir, I am.
Q You are so recognized ? A Yes sir.
Q For whom do you desire to make application for enrollment ?
A For the following named persons on the 1896 Cherokee roll, their families and descendants:

Q Are there any other persons for whom you desire to make application for enrollment ?
A I desire to apply for the following named persons on the 1880 Cherokee roll, their families and their descendants:

Sophia Brown, page 739, #233, Tahlequah district;
also on Wallace roll, page 70, #1497, Tahlequah district.

E. C. Barwell, on oath states that, as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings had in the above entitled cause, and that the foregoing is an accurate transcript of his stenographic notes thereof.

E. C. Barwell

Subscribed and sworn to before me this 2 day of August, 1902.

Notary Public.

Cher Fr 422

Cher Fr 422

your name and put down as (illegible) of age was intended for your wife do you? A. Yes sir.

The 1898 census roll of the Cherokee Nation examined and the applicant identified thereon as follows-

Page 865, No. 835, John Thompson, Illinois district.
Page 865, No. 834, Sarah Thompson, Illinois district.
Page 865, No. 837, Hayes Thompson, Illinois district.
Page 865, No. 838, Peter Thompson, Illinois district.

By Com't Breckinridge.-

The applicant applied for the enrollment of himself, his wife and two children. He is identified on the roll of 1880 and the roll of 1896 as a Cherokee Freedman. He was lived in the Cherokee Nation all his life, and will be listed for enrollment as a Cherokee Freedman. He states that he and his wife were married 24 years ago. In her identification on the roll of 1880, her name appears immediately after his, but there appears to be a clerical error or an oversight of her age, it being given as four years, when she was at that time 24 or 25years of age, according to his testimony. He states that he and his wife had one child living at the time her roll was made, which child is identified with its parents, and that there was no Sarah Thompson in his family except his wife. It is believed from the testimony that this is a clerical error and that this is the enrollment of his wife. The Cherokee Representative present concur in this view and make no objection to this construction of he roll. His wife is identified with him on the roll of 1880; she is and to have lived in the Cherokee Nation all her life except a few months during the war. No doubt identified as to her right for enrollment at this time, and she will be duly listed for enrollment as a Cherokee Freedman. The two children, Hayes and Peter Thompson are boys minors, and live with their parents. They are both duly identified on the roll of 1896, and they will be listed for enrollment as Cherokee Freedmen.

* * * * * * * * * * * * * * * * *

Oaks. Von Yates, Pettigrew states that as stenographer to the Commission to the Five Civilized Tribes, He reported in full the proceedings in the above cause and that he foregoing is a full, true and correct transcript of the stenographic notes thereof.

Subscribed and sworn to before me this 12th day April, 1901.

Notary Public.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I. T. April, 15th 1901.

In the matter of the application of John Thompson for the enrollment of himself and his wife and two children as Cherokee Freedmen— He being sworn by Commissioner C. R. Breckinridge, testified as follows

Q What is your name? A. John Thompson.
Q What is your age? A. 45.
Q What is your post office? A. Fort Gibson.
Q What district do you live in? A. Illinois.
Q Do you apply for enrollment as a Cherokee Freedman? A. Yes sir.
Q Have you a family? A. Yes sir.
Q You have a wife have you? A. Yes sir.
Q How many children? A. Two.
Q Then you want to enroll your wife and these two children as well as yourself? A. Yes sir.
Q And that is all that you apply for? A. Yes sir.
Q You apply for the enrollment of yourself and family as Cherokee Freedmen do you? A. Yes sir.
Q How long have you lived in the Cherokee Nation? A. Born and raised in it.
Q Have you lived there all your life? A. Yes sir.
Q What is the name of your father? A. William or Minno Thompson— the Cherokees used to call him Littlefish
Q Is he dead? A. Yes sir.
Q When did he die? A. In 1886
Q Give me the name of your mother? A. Sarah Thompson
Q Is she dead? A. Yes sir.
Q When did she die? A. In 1885.
Q Give me the name of your wife? A. Sarah Thompson also.
Q How old is your wife? A. About 55.
Q When did you marry her? A. 25 years ago.
Q Has she lived in the Cherokee Nation all her life? . All but about 15 months during the war.
Q Give me the name of her father? A. Isaac Tokwah
Q Is he dead? A. Yes sir.
Q He has been dead a good many years has he? A. Yes sir.
Q Give me the name of her mother? A. Malinda Smith.
Q Her name was Smith after the death of your wife's father? A. Yes sir, that is her present name.
Q She is living now is she? A. Yes sir.
Q Have you and your wife been living together ever since your marriage? A. Yes sir.
Q Give me the names of your children? A. Hayes.
Q How old? A. 17.
Q Next child? A. Jeter.
Q How old? A. 15.
Q Are these children both living now? A. Yes sir.
Q Do they live with you? A. Yes sir.

The 1880 authenticated roll of the Cherokee Nation examined and the applicants identified thereon as follows—
Page 591, No. 1946, John Thompson, Illinois district.
Page 591, No. 1947, Sarah Thompson, Illinois district.
NOTE (Age four years)
Page 591, No. 1948, Levi Thompson, Illinois district.
NOTE (Age Two years.)

Q How many children did you have in 1880? A. Levi and one born the same year that the roll was made, on the 31st of March, one week after the census takers came round. Then I had a step daughter named Lila, who was enrolled at another place.
Q Is she alive? A. No sir, she died when she was seven years old.
Q And you think that the Sarah Thompson who is on the 1880 roll under your name and put down [illegible] is the mother of your wife

your name and put down as four years of age was intended for your wife do you? A. Yes sir.

The 1896 census roll of the Cherokee Nation examined and the applicants identified thereon as follows—
Page 965, No. 623, John Thompson, Illinois district.
Page 965, No. 624, Sarah Thompson, Illinois district,
Page 965, No. 627, Hayes Thompson, Illinois district.
Page 965, No. 628, Jeter Thompson, Illinois district.

By Com'r Breckinridge,-

The applicant applied for the enrollment of himself, his wife and two children. He is identified on the roll of 1880 and the roll of 1896 as a Cherokee Freedman. He has lived in the Cherokee Nation all his life, and will be listed for enrollment as a Cherokee Freedman. He states that he and his wife were married 24 years ago. In her identification on the roll of 1880, her name appears immediately after his, but there appears to be a clerical error or an oversight of her age, it being given as four years, when she was at that time 34 or 35years of age, according to his testimony. He states that he and his wife had one child living atthe time hat roll was made, which child is identified with its parents, and that there was no Sarah Thompson in his family except his wife. It is believed from the testimony that this is a clerical error and that this is the enrollment of his wife. The Cherokee Representatives present concur in this view and make no objection to this construction of he roll. His wife is identified with him on the roll of 1896; she is said to have lived in the Cherokee Nation all her life except a few months during the war. No doubt isentertained as to her right to enrollment at this time, and she will be duly listed for enrollment as a Cherokee Freedman. The two children, Hayes and Jeter Thompson are both minors, and live with their parents. They are both duly identified on the roll of 1896, and they will be listed for enrollment as Cherokee Freedmen.

* * * * * * * * * * * * * *

Chas. von Weise, beingsworn states that as stenographer to the Commission to the Five Civilized Tribes, he reported in full all the proceedings in the above cause and that he foregoing is a full, true and correct transcript of his stenographic notes therein.

Subscribed and sworn to before me this the 13th of April, 1901.

Notary Public.

F 122

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 13 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date

Post Office

District

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Stenographer

Cher Fr 423

Cher Fr 423

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of Nancy Walker for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T.B. Needles, testified as follows:

Q What is your name? A Nancy Walker.
Q How old are you? A 51.
Q What is your postoffice address? A I don't know.
Q Where do you live? A Talala.
Q What district do you live in? A Coowescoowee.
Q What is your father's name? A Johnson Meigs.
Q Is he living? A No sir, he's dead.
Q What is your mother's name? A Charlotte Walker.
Q She living? A No sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other Nation or tribe besides Cherokees? A No sir.
Q Have you been recognized as a Freedman by the Cherokee authorities?
A Yes sir.
Q Whom do you want to enroll besides yourself? A Just me alone.
Q Are you married? A No sir, I aint now; I been married.
Q Is your husband living? A Yes sir.
Q What is his name? A James Vann.
Q How does your name happen to be Walker? A Through my mother; my mother was a Walker.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 602, No. 2165, Nancy Walker, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 969, No. 715, Nancy Vann, Illinois District.

Q Isn't your name Vann instead of Walker? A It was Vann.
Q Is James Vann living? A Yes sir.
Q You living with him? A No sir.
Q Were you married to him? A No sir, never was married to him.
Q Have you any children? A They are dead.
Q You always lived in the Cherokee Nation? A Yes sir.
Q [illegible] in the Cherokee Nation? A Yes sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of Nancy Walker for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T.B. Needles, testified as follows:

Q What is your name? A Nancy Walker.
Q How old are you? A 31.
Q What is your postoffice address? A I don't know.
Q Where do you live? A Talala.
Q What district do you live in? A Coowescoowee.
Q What is your father's name? A Johnson Meigs.
Q Is he living? A No sir, he's dead.
Q What is your mother's name? A Charlotte Walker.
Q She living? A No sir.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did you ever apply to be enrolled by any other nation or tribe besides Cherokees? A No sir.
Q Have you been recognized as a Freedman by the Cherokee authorities? A Yes sir.
Q Whom do you want to enroll besides yourself? A Just me alone.
Q Are you married? A No sir, I aint now; I been married.
Q Is your husband living? A Yes sir.
Q What is his name? A James Vann.
Q How does your name happen to be Walker? A Through my mother; my mother was a Walker.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 602, No. 2165, Nancy Walker, Illinois District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 968, No. 715, Nancy Vann, Illinois District.

Q Isn't your name Vann instead of Walker? A It was Vann.
Q Is James Vann living? A Yes sir.
Q You living with him? A No sir.
Q Were you married to him? A No sir, never was married to him.
Q Have you any children? A They are dead.
Q You always lived in the Cherokee Nation? A Yes sir.
Q Born and raised in the Cherokee Nation? A Yes sir.
Q Never lived out? A No, sir.

The name of Nancy Walker is found upon the authenticate d roll of 1880 as well as the census roll of 1896; she is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Notary Public.

T2 F 425

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 13 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 13 1901

Post Office Talalah

District Coo

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Nancy Walker Age 31

Owners name ..... Citizenship .....

Year 1880 Page 602 No. 2165 District Ll

Parents:

Father Johnson Beggs Citizenship Col

Mother Charlotte Walker Citizenship Col D

Names of Children:

3. ..... Year ..... Page ..... No. ..... Dist. .....

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Nov (1) Stenographer Rothenberg & S

(1) in 96 Roll 969 # 613 Ll

Cher Fr 424

Cher Fr 424

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES?
FORT GIBSON, I. T. APRIL 13th, 1901.

In the matter of the application of Andy Irons for enrollment af himself and wife as Cherokee Freedmen; said Irons being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Andy Irons.
Q How old are you? A About 30 I guess, 35.
Q What is your post office? A Melvin.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to any other Nation or tribe? A No, sir.
Q Have you always been recognized as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A That woman, my wife.
Q What is her name? A Josie Irons.
Q How old is she? A She is about 23 years old.
Q What is her father's name? A Joe Rogers.
Q Is he living? A Yes, sir.
Q What is her mother's name? A Caroline, I think.
Q Is she living? A No, sir, she is dead.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 770, #1074, Andy Irons, Tahlequah District.
Page 802, #1951, Josie Rogers, Tahlequah District.

The 1896 Census roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 1312, #221, Andy Irons, Tahlequah District.
Page 1312, #222, Josie Irons, Tahlequah District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Lived here continuously since 1880? A Yes, sir.
Q Has your wife also? A Yes, sir.

COM'R NEEDLES:--The name of Andy Irons is found upon the authenticated roll of 1880 as well as the census roll of 1896. He avers that he was married t o one Josie Rogers, [illegible] authenticated roll of 1880

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES?
FORT GIBSON, I.T., APRIL 13th, 1901.

In the matter of the application of Andy Irons for enrollment af himself and wife as Cherokee Freedmen; said Irons being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Andy Irons.
Q How old are you? A About 30 I guess, 35.
Q What is your post office? A Melvin.
Q What district do you live in? A Tahlequah District.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Did you ever apply to any other Nation or tribe? A No, sir.
Q Have you always been recognized as a Cherokee Freedman? A Yes, sir.
Q Is your name on the roll of 1880? A Yes, sir.
Q Who do you want to enroll besides yourself? A That woman, my wife.
Q What is her name? A Josie Irons.
Q How old is she? A She is about 23 years old.
Q What is her father's name? A Joe Rogers.
Q Is he living? A Yes, sir.
Q What is her mother's name? A Caroline, I think.
Q Is she living? A No, sir, she is dead.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 770, #1074, Andy Irons, Tahlequah District.
Page 802, #1951, Josie Rogers, Tahlequah District.

The 1896 Census roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 1312, #221, Andy Irons, Tahlequah District.
Page 1312, #222, Josie Irons, Tahlequah District.

Q Have you always lived in the Cherokee Nation? A Yes, sir.
Q Lived here continuously since 1880? A Yes, sir.
Q Has your wife also? A Yes, sir.

COM'R NEEDLES:--The name of Andy Irons is found upon the authenticated roll of 1880 as well as the census roll of 1896. He avers that he was married t o one Josie Rogers, and her name is found upon the authenticated roll of 1880 as Josie Rogers, that having been her maiden name. Her name is found upon the census roll of 1896 as Jose Irons. They are both duly identified and make satisfactory proof as to residence and will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 13th day of April, 1901.

Notary Public.

VB J. 422

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 13 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 13 1901

Post Office Tullahassee I.T.

District Tul.

1. Name Lilly Grace Age 35

Owner's name Citizenship

Year 1880 Page 770 No. 1074 District Tah.

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Estelle Grace Age 25

Owners name Citizenship

Year 1880 Page 802 No. 1251 District Tah

Parents:

Father [illegible] Citizenship

Mother [illegible] Citizenship

Names of Children:

3. ..... Year Page No. Dist.

4. ..... Year Page No. Dist.

5. ..... Year Page No. Dist.

6. ..... Year Page No. Dist.

7. ..... Year Page No. Dist.

8. ..... Year Page No. Dist.

9. ..... Year Page No. Dist.

10. ..... Year Page No. Dist.

11. ..... Year Page No. Dist.

12. ..... Year Page No. Dist.

Application made by Self Stenographer Roberson

[illegible]

Cherokee Freedman
424

Muskogee, Indian Territory, August 9, 1906

Josie Irons,

Kolvin, Indian Territory.

Dear Madam:

This office is in receipt of your letter of July 30, in reference to enrollment as a citizen of the Cherokee Nation of your child, Willard Irons, born July 20, 1902, and died September 21, 1904.

In reply you are advised the records of this office show that no application was ever made to the Commission to the Five Civilized Tribes, or to the Commissioner, for the enrollment of said child as a citizen of the Cherokee Nation.

The Act of Congress approved July 1, 1902 (32 Stat., 716), provides:

> ".....but the application of no person whomsoever for enrollment shall be received after the thirty-first day of October, nineteen hundred and two."

As your child died prior to March 4, 1906, it is not entitled to enrollment under the provisions of the

Josie Irons-2

Act of Congress approved April 26, 1906.

In view of the provisions of the law above quoted it does not appear that this office has any authority at this time, to receive or consider an application for the enrollment of your said child as a citizen of the Cherokee Nation.

Respectfully,

L M B

Commissioner

Cher Fr 425

Cher Fr 425

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15,1901.

In the matter of the application of Jackson Brewer for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A Jackson Brewer.
Q How old are you? A I don't know sir.
Q Well, about? A 24 I think.
Q What is your post-office? A Gibson here.
Q Fort Gibson? A Yes sir.
Q In what district do you live? A Tahlequah District.
Q Is there anybody you want to enroll besides yourself? ANo sir, just myself.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A I don't know sir.
Q You don't know whether he is living or not? A No sir, he was dead before I was born.
Q Your mother, is she living? A Yes sir.
Q Give me her name? A KAtie Irons.
Q That's her present name is it? A Yes sir.
Q Did you have a sister named Carrie? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows: page 740 #286 Jackson Brewer, Tahlequah District, adopted colored, 4 years old.

Q Where was your mother in 1880? A Here in this country, I guess.
Q Wasn't she enrolled with you; what name did she have at that time? A I don't know sir, was named Katie Irons I guess.
Q Has she been named Katie Irons as far back as you can remember?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's mother identified thereon as follows: page 771 #1081 Caty Irons, Tahlequah District.

1896 census roll of citizens of the Cherokee Nation examined

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15,1901.

In the matter of the application of Jackson Brewer for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A Jackson Brewer.
Q How old are you? A I don't know sir.
Q Well, about? A 24 I think.
Q What is your post-office? A Gibson here.
Q Fort Gibson? A Yes sir.
Q In what district do you live? A Tahlequah District.
Q Is there anybody you want to enroll besides yourself? ANo sir, just myself.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A I don't know sir.
Q You don't know whether he is living or not? A No sir, he was dead before I was born.
Q Your mother, is she living? A Yes sir.
Q Give me her name? A KAtie Irons.
Q That's her present name is it? A Yes sir.
Q Did you have a sister named Carrie? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows: page 740 #286 Jackson Brewer, Tahlequah District, adopted colored, 4 years old.

Q Where was your mother in 1880? A Here in this country, I guess.
Q Wasn't she enrolled with you; what name did she have at that time? A I don't know sir, was named Katie Irons I guess.
Q Has she been named Katie Irons as far back as you can remember?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant's mother identified thereon as follows: page 771 #1081 Caty Irons, Tahlequah District.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified as follows:
page 1303 #20 Jackson Brewer, Tahlequah District.

Commissioner Breckinridge :--- The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman.

---**---

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 15,1901.

Commissioner.

VB J 4321-

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Fort Gibson

District Tahl —

1. Name Jackson Brown, Age 24

Owner's name Citizenship

Year 1880 Page 110 No. 286 District Tahl

Parents:

Father Citizenship

Mother Katie Brown Citizenship Col —

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Self Stenographer [illegible]

[illegible] 1903 [illegible] Tahl

Cher Fr 426

Cher Fr 426

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15, 1901.

In the matter of the application of John Brown for the enrollment of himself as a Cherokee Freedman, being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your full name? A John Brown.
Q How old are you? A 28 years old.
Q What is your post-office A Vian.
Q In what district do you live? A Illinois District.
Q Do you want to enroll anybody besides yourself? A No sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Jack Brown.
Q Is he dead? A Yes sir.
Q How long has he been dead? A He has been dead about nine years I think.
Q Give me the name of your mother? A Katie Brown.
Q Is she dead? A No sir, she is living.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
1880 roll, page 507 #199 John Brown, Illinois District.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 942 #58 John Brown, Illinois District.

Commissioner Breckinridge: The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman.

---•••---

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the [illegible] and that the foregoing is a

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15,1901.

In the matter of the application of John Brown for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your full name? A John Brown.
Q How old are you? A 28 years old.
Q What is your post-office A Vian.
Q In what district do you live? A Illinois District.
Q Do you want to enroll anybody besides yourself? A No sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Jack Brown.
Q Is he dead? A Yes sir.
Q How long has he been dead? A He has been dead about nine years I think.
Q Give me the name of your mother? A Katie Brown.
Q Is she dead? A No sir, she is living.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
1880 roll, page 507 #199 John Brown, Illinois District.

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 942 #58 John Brown, Illinois District.

Commissioner Breckinridge: The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman.

----****----

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D.Green.

Subscribed and sworn to before me this April 15,1901.

Commissioner.

T.C. Index

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office

District

1. Name

Age

Citizenship

Owner's name

Citizenship

Year [illegible] No. [illegible] District

Parents:

Father

Citizenship

Mother

Citizenship

2. Name of wife.

Age

Citizenship

Owners name

Citizenship

Year Page No. District

Parents:

Father

Citizenship

Mother

Citizenship

Names of Children:

	Stenographer				Application made by
1.	Dist.	Page	No.	Year	
2.	Dist.	Page	No.	Year	
3.	Dist.	Page	No.	Year	
4.	Dist.	Page	No.	Year	
5.	Dist.	Page	No.	Year	
6.	Dist.	Page	No.	Year	
7.	Dist.	Page	No.	Year	
8.	Dist.	Page	No.	Year	
9.	Dist.	Page	No.	Year	
10.	Dist.	Page	No.	Year	
11.	Dist.	Page	No.	Year	
12.	Dist.	Page	No.	Year	

Cher Fr 427

Cher Fr 427

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15, 1901.

In the matter of the application of Richard Brown for the enrollment of himself as a Cherokee Freedman, being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your full name? A Richard Brown.
Q How old are you? A 21.
Q What is your post-office? A Vian.
Q In what district do you live? A Illinois.
Q You want to enroll anybody besides yourself? A No sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Jack Brown.
Q Is he dead? A Yes sir.
Q How long has he been dead? A About nine years.
Q Give me the name of your mother? A Katie Brown.
Q She is alive, isn't she? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 507 #20 2 RichardBrown. Illinois District, adopted colored, four years old.

(Commissioner: You find him there with his father, Jack and his mother Katie? Clerk: Yes sir.)

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 943 #66 Richard Brown, Illinois District.

Commissioner Breckinridge: The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Natin all his life and he will be listed for enrollment as a Cherokee Freedman.

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15,1901.

In the matter of the application of Richard Brown for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Breckinridge, he testified as follows:

Q Give me your full name? A Richard Brown.
Q How old are you? A 21.
Q What is your post-office? A Vian.
Q In what district do you live? A Illinois.
Q You want to enroll anybody besides yourself? A No sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Jack Brown.
Q Is he dead? A Yes sir.
Q How long has he been dead? A About nine years.
Q Give me the name of your mother? A Katie Brown.
Q She is alive, isn't she? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 507 #20 2 RichardBrown, Illinois District, adopted colored, four years old.

(Commissioner: You find him there with his father, Jack and his mother Katie? Clerk: Yes sir.)

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 943 #66 Richard Brown, Illinois District.

Commissioner Breckinridge: The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Natin all his life and he will be listed for enrollment as a Cherokee Freedman.

-------*******-------

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D.Green

Subscribed and sworn to before me this April 15,1901.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR [illegible] 1903
[illegible] CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Vian

District 101

1. Name Richard Brown Age 21

Owner's name Citizenship

Year 1880 Page 507 No. 202 District 41

Parents:

Father Jack Brown Citizenship Col

Mother Katie Brown Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Self Stenographer Green R. D

(1) c 96 Roll 743 # 61 41

7427 ~~3348~~

20

IN RE

Application for Enrollment of

INFANT CHILD

Julie Ann Brown

as a citizen of

Cherokee Nation.

Approved Aug 28 1902

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
AUG 29 1902

7427

20

IN RE

Application for Enrollment of

INFANT CHILD

Julie Ann Brown

as a citizen of

Cherokee Nation.

Approved Aug 28 1907

Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES
RECEIVED
AUG 29 1902

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Julie Ann Brown, born on the 16 day of June, 1902.
(Here insert name of child)

Name of Father: Richard Brown a citizen of the Cherokee Nation.

Name of Mother: Clarie Brown a citizen of the U. S. Nation.

Post-office Vian I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY
Northern District.

I, Clarie Brown of the U.S., on oath state that I am 19 years of age and a citizen, by ~~by~~ ~~of the~~ ~~Nation~~; that I am the lawful wife of Richard Brown, who is a citizen, by adoption, of the Cherokee Nation; that a Female child was born to me on 16 day of June, 1902; that said child has been named Julie Ann Brown, and is now living.
(male or female)

Clarie Brown.

WITNESSES TO MARK:

(Must be Two Witnesses)

Subscribed and sworn to before me this 23 *day of* June, 1902.

J. R. McClintock
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Sallie Jones, a Midwife, on oath state that I attended on Mrs. Clarie Brown, wife of Richard Brown on the 16 day of June, 1902; that there was born to her on said date a Female child; that said child is now living and is said to have been
(male or female)

named Julie Ann Brown

her
Sallie Jones
mark

WITNESSES TO MARK:

(Must be Two) Wright Brown
Witnesses) Lula Brown

Subscribed and sworn to before me this 23 *day of* August, 1902.

J. R. McClintock

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY,
Northern District } ss.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 18" day of M'ch 1901, at M., and duly recorded in Book K, Marriage Record, Page 194

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 1" day of May, A. D. 1901

Chas. A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., 1

I, the undersigned, a Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of

as citizen of the Cherokee Nation.

Department of the Interior,

Commission to the Five Civilized Tribes,

Muskogee, Indian Territory, August 29, 1902

I, the undersigned, Chief Clerk of the Cherokee Enrollment Division of the Commission to the Five Civilized Tribes and custodian of the records of said Division, do hereby certify that the above and foregoing is as true and correct copy of the original on file in the office of the said Division.

Chief Clerk Cherokee Division.

Sworn to and subscribed before me this 29th day of August, 1902.

Notary Public.

Cherokee F-427

(17)

MARRIAGE LICENSE.

United States of America,
INDIAN TERRITORY
Northern District } ss. No. 2333

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Richard Brown, of Vian, in the Indian Territory, aged 21 years, and Miss Clarie Moss, of Vian, in the Indian Territory, aged 18 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Territory, this 21st day of February A. D. 1901

Chas. A. Davidson
Clerk of the U. S. Court.

By Wm. R. Shackelford Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY.
Northern District } ss.

I, N. T. Turner, a Minister of the Gospel, Do Hereby Certify, that on the 24 day of Feb., A. D. 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 24 day of Feb. A. D. 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book C, Page 234

N. T. Turner
A Minister of the Gospel

Cherokee F-427

Muskogee, Indian Territory, August 30, 1902.

Richard Brown,

Vian, Indian Territory.

Dear Sir:-

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment, as a Cherokee Freedman, of Julie M. Brown, infant child of yourself and Clarie Brown; also marriage license and certificate, showing your marriage on February 24, 1901, to Miss Clarie Moss.

The birth affidavit is in due form and has been filed. The marriage license and certificate is herewith returned to you, a copy having been made and retained in the Commission's files.

Yours truly,

Acting Chairman.

Enc. M-9

Cher Fr 428

Cher Fr 428

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15, 1901.

In the matter of the application of Reed Rider for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A Reed Rider.
Q How old are you? A 24 I guess.
Q What is your post-office? A Webbers Falls.
Q In what district do you live? A Canadian
Q Who is it you want to have enrolled? A Myself.
Q Anybody else? A No sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Jess Rider.
Q Is he dead? A No sir.
Q Give me the name of your mother? A Nancy Brown I guess.
Q Isn't she married to your father? A Yes sir, but she has been dead 21 years, and that's the way she is on the roll i she is on there.
Q Wasn't she on the roll as Rider? A No sir.
Q She was on there as Brown? A Yes sir.
Q She wasn't living with your father when she died? A I think my grandfather enrolled her.
Q And enrolled her under the other name? It's that boy's sister what left here.
Q She has been dead 21 years? A She died in '79 I think.

Commissioner: Well, she wouldn't be on the roll of 1880.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 40 #1092a Reed Rider, Canadian District, three years old.

(Com'r: You find him there in the family of Jesse don you?
Clerk: Yes, sir.)

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 97 #25 Reed Rider, Canadian District.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15, 1901.

In the matter of the application of Reed Rider for the enrollment of himself as a Cherokee Freedman; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A Reed Rider.
Q How old are you? A 24 I guess.
Q What is your post-office? A Webbers Falls.
Q In what district do you live? A Canadian.
Q Who is it you want to have enrolled? A Myself.
Q Anybody else? A No sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Jess Rider.
Q Is he dead? A No sir.
Q Give me the name of your mother? A Nancy Brown I guess.
Q Isn't she married to your father? A Yes sir, but she has been dead 21 years, and that's the way she is on the roll if she is on there.
Q Wasn't she on the roll as Rider? A No sir.
Q She was on there as Brown? A Yes sir.
Q She wasn't living with your father when she died? A I think my grandfather enrolled her.
Q And enrolled her under the other name? It's that boy's sister what left here.
Q She has been dead 21 years? A She died in '79 I think.

Commissioner: Well, she wouldn't be on the roll of 1880.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 40 #1092a Reed Rider, Canadian District, three years old.

(Com'r: You find him there in the family of Jesse do you?
Clerk: Yes, sir.)

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 97 #25 Reed Rider, Canadian District.

Commissioner Breckinridge: The applicant is ~~xxxxx~~ duly identified on the ~~xxx~~ rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman.

---•••---

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

F. 428

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Webber Falls,

District Canadian

1. Name Reed Rider. Age 21

Owner's name Citizenship

Year 1880 Page 40 No. 1092A District Canadian

Parents:

Father Jess Rider Citizenship Col

Mother Nancy Brown Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Holt Stenographer Green M D

H Rider

(1) 1896 Pg 97 " 25 Canadian

Cher Fr 1429

See Cher Fr D62

Cher Fr 429

J. 429

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 15 1905

Examined by Commissioner Breckinridge.

Q How long have you resided in the Choctaw Nation?
A Since the year 1872.
Q Are you a member of the Choctaw Tribe of Indians?
A I am.
Q Do you know Jane Ann Ellis?
A I do.
Q Is she living?
A She is not living.
Q When did she die?
A She died on the 15th day of March, 1905.
Q Where did she die?
A She died at Atoka, Indian Territory.
Q Was she a member of the Choctaw Tribe of Indians?
A She was.
Q Did she leave any children surviving her?
A She left surviving her as her only children and heirs at law, Mary Ann Ellis, Jane Ellis, Sarah Ellis, Lucy Ellis, Lizzie Ellis, Ida Ellis, Ellis

DOUBTFUL, as to son, Lovely Rider.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15,1901.

In the matter of the application of Jess Rider for the enrollment of himself and son as Cherokee Freedmen; being sworn and exam d by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A Jess Rider.
Q How old are you? A About fifty years old.
Q What is your post-office? A Webbers Falls.
Q In what district do you live? A Canadian District.
Q You want to be enrolled as a Cherokee Freedman? A Yes sir.
Q Do you want to enroll anybody besides yourself? A The boy he spoke of not being here; I want to enroll him; he was sent off to the pen.
Q He is in prison? A Yes sir.
Q Is that the only member of your family you want to apply for? A Yes sir.
Q You want to apply then for yourself and a son who is in prison? A Yes sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Lige Rider.
Q Is he dead? A He was living the last time I heard from him; he lives above here.
Q Give me the name of your mother? A Lucy, she is dead.
Q How long has she been dead? A A year the 4th of last August.
Q Give me the name of this son for whom you wish to apply? A Lovely Rider.
Q How old is he? A He is twenty years old.
Q Only twenty? A Yes sir.
Q Has he lived in the Cherokee Nation all his life? A Yes sir.
Q Give me the name of his mother? A Nancy Brown; she was a Rider when I married her.
Q Didn't she die in '79? A Yes sir.
Q Then this boy is over twenty years of age; he is about twenty-two isn't he? A Yes sir, I guess so.
Q You say this son is in prison? A Yes sir.
Q Where? A At Columbus, Ohio.
Q When was he sent to prison? A I don't know exactly what time it was.
Q Well, about when? A Something like two years, nearly two years.
Q Where was he sentenced? A At Muskogee.
Q For how long a term was he sentenced? A 18 months.
Q You mean he has got 18 months yet to run? A No sir, he was sent for that long.
Q His time is out now isn't it? A Near about out; will be ut in May.
Q And he is at Columbus in prison now? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 40 #1091a Jessie Rider, Canadian District, adopted col'd.
page 40 #1093a Lovely Rider, Canadian District, adopted col'd.

(Com'r: Is he there in the family of Jess ? Clerk: Yes sir)

1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 97 #24 Jesse Rider, Canadian District;
page 97 #26 Lovely Rider, Canadian District.

Jess Rider et al 2

Examined by Cherokee Representative, James S. Davenport:

Q Do you know this boy is still living? A Last time I heard from him he was.
Q How long has it been since you heard from him? A It has been about two months ago.

Examined by Commissioner Breckinridge:

Q Has your son Lovely lived in the Cherokee Nation all his life except while in prison? A Yes sir.

Com'r Breckinridge: The applicant applies for the enrollment of himself and his son who is in prison; the applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman;

His son, Lovely Rider, is twenty-two years of age; he is duly identified on the rolls of 1880 and 1896; he has lived in the Cherokee Nation all his life except during his term of imprisonment, which has prevailed nearly two years; he is said to be confined in prison at Columbus, Ohio, having been convicted at Muskogee some two years ago, and that his term will expire during the month of May; for the purpose of consulting the prison records, if necessary, and of securing further evidence, if necessary, that Lovely Rider is at this time alive, he will now be listed for enrollment on a doubtful card as a Cherokee Freedman.

----****----

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D.Green

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Fivebben Hall

District Canadian

1. Name Jesse Rider. Age 50

Owner's name Citizenship

Year 1880 Page 40 No. 1091/A District Canadian

Parents:

Father Life Rider Citizenship C.C.

Mother Lucy Rider Citizenship Col 2

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. ~~Lovely Rider~~ Year 1880 ~~Page 40~~ ~~No. 1091/A~~ Dist. Canadian 22

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) & Stenographer Green McD

(1) ~ 80 Roll "Jesse Rider"

(1) ~ 96 97 # 34 Canadian }

(2) ~ 80 Roll Lovely Rider

(2) ~ 96 97 # 26 Canadian }

Cher Fr 430

Cher Fr 430

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 15 1901

Charley Benge et al 2

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 944 #92 Charley Benge, Illinois District;

(Commissioner: You find him there with his father Isaac? Clerk: Yes sir, on the 1880 roll; he is alone in 1896. With his mother Jennie, in 1880? A Yes sir.)

Commissioner Breckinridge:---

The applicant applies for the enrollment of himself, and one child; he is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman; he makes no application for the enrollment of his wife; and the marriage license and certificate filed herewith show that they were lawfully married in December, 1898; it appears that neither was previously married, and that they have lived together ever since their marriage; when a proper certificate of the birth of the child, Henrietta Benge,, said to be now one year of age, is filed with the Commission, this child will also be listed for enrollment as a Cherokee Freedman.

---oOo---

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript [illegible]

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 16,1901.

In the matter of the application of Charley Benge for the enrollment of himself and child as Cherokee Freedman; being sworn and examined by Commissioner Breckinridge he testified as follows:

Q Give me your full name? A Charley Benge.
Q Charles. How old are you? A 26.
Q What is your post-office? A Webbers Falls.
Q In what district do you live? A Canadian District.
Q You want to apply for anybody except yourself? A Yes sir.
Q Whom, your wife? A One child.
Q Have you got a wife? A Yes sir.
Q Do you want to apply for her, A No sir.
Q When did you marry? A Three years this coming December
Q You married anyhow since the Cherokee law forfeiting citizenship by intermarriage? A I reckon so.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Isaac Benge.
Q Is he dead? A No sir.
Q Give me the name of your mother? A Jennie Benge'
Q Is she dead? A No sir, she is living.
Q Give me the name of your child? A Henrietta Benge.
Q How old is the child? A A year old.
Q Give me the name of the child's mother? A Mary.
Q How old is she? A 22.
Q When did you marry her? A I don't know, exactly; I have got the papers to show.

Commissioner: Let me see the papers.

Applicant produces papers.

Q What was your wife's name when you married her? A She was a Muck.

Commissioner: The applicant presents a license issued by the Clerk of the United States Court for the Northern District of the Indian Territory, December 22, 1898, authorizing marriage between himself and Mary Muck; the certificate shows they were married in accordance with said license by the Rev. R.W.Washington; this document is filed herewith.

Q Were you ever married except to this wife? A No sir.
Q Was she ever married except to you?A Not as I know of.
Q How long did you know her before you married her? A About three years.
Q And you always knew her as an unmarried woman?A Yes sir.
Q As a young woman? A Yes sir.
Q You never heard of her being married before she married you?
A Yes sir.

Commissioner: She is given in the license as a maiden woman.

Q Have you and she lived together ever since you were married?
A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 4 #109 Charley Benge, Canadian District, adopted colored

Charley Benge et al 2

1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 944 #92 Charley Benge, Illinois District;

(Commissioner: You find him there with his father Isaac? Clerk: Yes sir, on the 1880 roll; he is alone in 1896. With his mother Jennie, in 1880? A Yes sir.)

Commissioner Breckinridge:---

The applicant applies for the enrollment of himself, and one child; he is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman; he makes no application for the enrollment of his wife; and the marriage license and certificate filed herewith show that they were lawfully married in December, 1898; it appears that neither was previously married, and that they have lived together ever since their marriage; when a proper certificate of the birth of the child, Henrietta Benge,, said to be now one year of age, is filed with the Commission, this child will also be listed for enrollment as a Cherokee Freedman.

----****----

M.D.Green being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this April 15,1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Tishomingo, Ind. Ter.

District Canadian

1. Name Charles Berge Age 26

Owner's name Citizenship

Year 1880 Page 4 No. 109 District Canadian

Parents:

Father Isaac Berge Citizenship Col

Mother Jennie Berge Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Henrietta Berge Year Page No. Dist. 198

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Self Stenographer Green M.T.

"Indorsed Evidence to Charles Berge to Mary Brock filed"

(1) 80 Roll "Charley Berge

(1) 96 Roll Pg 944 42 Bells

(2) Affidavit of Birth to be filed

CHEROKEE FREEDMAN. 430

20

IN RE

Application for Enrollment of

INFANT CHILD

Henrietta Benge

as a citizen of

Cherokee Nation.

Approved, March 9 1901

Commissioner.

DEPARTMENT OF THE
CLERK, IN THE FIVE C[illegible] TRIBES

FILED

APR [illegible] 1901

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Henrietta Benge (Here insert name of child), born on the 22 day of Feb., 1900

Name of Father Charles Benge a citizen of the Cherokee Nation.

Name of Mother Mary Benge, a citizen of the _____ Nation.

Post-office, Webbers Falls I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Mary Benge, on oath state that I am 22 years of age and a citizen, by _____, of the _____ Nation; that I am the lawful wife of Charley Benge, who is a citizen, by adoption, of the Cherokee Nation, that a female child was born to me on the 22 day of Feb 1900 that said child has been named Henrietta Benge, and is now living.

Mary Benge

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 20 day of April 1901

J. C. Buchanan

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Nancy Shepherd, a _____, on oath state that I attended on Mrs. Mary Benge, wife of Charley Benge on the 22 day of Feb 1900, that there was born to her on said date a female child; that said child is now living; and is reported to have been named Henrietta Benge

Nancy Shepherd

* WITNESSES TO MARK

J. C. Buchanan J. Mohill

Born Feb 22 1900

Enrolled Dec 16 1901

Cher Fr 431

Cher Fr 431

Sarah Nalls et al 3

(Roll clerk: There is another child on here, Nelly Nalls.)

Applicant. She is dead.

DANIEL ROACH, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your full name? A Daniel Roach.
Q How old are you? A I am about 70, maybe 74 or 5.
Q What is your post-office? A Briggs.
Q How long have you lived in the Cherokee Nation? A All my life.
Q This woman here, Sarah Nalls, is she your daughter A Yes, said to be.
Q You claim her don't you? A Yes sir.
Q She has always been a member of your family has she? A Yes sir
Q Well, she has been married before her present marriage hasn't she? A Yes sir.
Q Give me the name of her first husband? A Lewis Crossland.
Q Are there any children living of that marriage? A Yes sir, she has three.
Q Three living of that marriage? A Yes sir.
Q John, Andrew and Fannie? A Yes sir.

Commissioner Breckinridge:--- The applicant applies for the enrollment of herself and two children; she at first applied for the enrollment of an older child, John, but that child is found to have been enrolled by his father, and consequently the application for his enrollment is not continued; she is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; her changes of name arising from her marriage are established by her own and her father's testimony; she has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee Freedman, under her present name, of Sarah Nalls.

The two children for whom application is continued, are children of the applicant's first marriage; their names are

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson I.T., April 15, 1901.

In the matter of the application of Sarah Nalls for the enrollment of herself and two children as Cherokee Freedmen; being sworn and examined by Commissioner Breckinridge, she testified as follows:

Q Give me your full name? A Sarah Roach.
Q How old are you? A I don't know sir.
Q You are about thirty, aint you? A Yes sir.
Q What is your post-office? A Bragg.
Q In what district do you live? A Illinois District.
Q You want to be enrolled as a Cherokee Freedman do you? A Yes sir
Q Have you got any family? A I have got two children.
Q You have a husband too, haven't you? A Yes sir.
Q Do you want to apply for him A No sir.
Q How long have you been married? A First time or now?
Q This time? A I have been married going on about five years.
Q Is your husband a colored man? A Yes sir.
Q But he doesn't claim to be a citizen? A No sir.
Q What is the name of your husband at this time? A Anthony Nalls.
Q Then your name is Nalls, and not Roach? A Yes sir.
Q You have a husband and two children? A Yes sir.
Q Have you lived in the Cherokee Nation all your life? A Yes sir.
Q Give me the name of your father? A Dan Roach.
Q He is alive is he? A Yes sir.
Q Give me the name of your mother? A Patsy Roach.
Q Is she alive? A No sir.
Q How long has your mother been dead? A I don't know exactly, maybe five years.
Q Some several years anyhow? A Yes sir.
Q Now give me your husband's full name? A Anthony Nalls.
Q Where is your husband? A He is in Cooweescoowee District, working.
Q Is he living with you? A Yes sir.
Q What is he doing in Cooweescoowee and you living in Illinois?
A He is up there working, farming up there.
Q Why aren't you living with him up there? A I just came from there yesterday.
Q But you call Illinois your home? A Why I live most down there.
Q How old is your husband, Anthony? A I don't know, sir.
Q Is he older than you? A Yes, sir.
Q You say he is a colored man? A Yes, sir.
Q Do you know just when you and he were married? A No, sir; I don't know exactly.
Q About how long has it been since you and he were married? A I can't tell you how long it has been.
Q Are these children that you apply for the children of this marriage? A No, sir.
Q They are children of a former marriage? A Yes sir.
Q Well now, your husband, Anthony, doesn't make any claim to citizenship does he, by marriage? A No sir, none at all.
Q He didn't get out a Cherokee license? A Yes sir, he was married by the Clerk of the District; he went to Muskogee and got the license
Q He got the license from the United States Court there at Muskogee did he? A I guess; that's where he went to get it.
Q Now you were married once before were you? A Yes sir.
Q Only once? A I have been married twice.
Q This is your third marriage now? A Yes, sir.
Q Give me the name of your first husband? A Lewis Crossland.
Q Was he a colored man? A Yes sir.
Q Is he dead? A No, sir.
Q Now, give me the name of your second husband? A I aint got no second husband.

Q I thought you said you had been married three times? A I said twice.
Q This is your second husband now? A Yes sir.
Q Now give me the names of your two children? A Johnnie Crossland
Q That's the older one, is he? A Yes sir.
Commissioner: John Crossland.
Q How old is John? A He is going on about seven I think.
Q Now the next child? A Andrew Crossland.
Q How old is Andrew? A About five.
Q These children are both living now are they? A Yes sir.
Q Are they both living with you? A No sir, neither one of them are living with me.
Q Who are they living with, their father? A Yes sir, I give the oldest boy to his father, and I have been keeping the youngest one until I taken sick, and I went down there and let him keep it until I could get it again.
Q He is with his father just at this time? A Yes sir.

1880 authenticated roll of citizens of the Cherokee Nation examined, and applicant identified thereon as follows:
page 574 #1561 Sarah Roach, Illinois District, adopted colored;
1896 census roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 957 #397 Sarah Nalls, Illinois District, .

Applicant: I have three children.

1896 census roll of citizens of the Cherokee Nation examined and Johnnie Crossland found to have been enrolled by Com'n.

Q Commissioner to roll clerk: Do you find Andrew there?
Roll clerk: Yes sir.
Has he been enrolled? A No sir.)

1896 census roll of citizens of the Cherokee Nation examined and name of Andrew Crossland identified thereon as follows:
page 944 #96 Andrew Crossland, Illinois District,

Q Who is Fannie Crossland? A My little girl.
Q Why don't you apply for that child? A I did; didn't I tell you I had three children?
Q You said you had two? A I said three.
Q The next one is named Fannie? A Yes sir.
Q How old is Fannie? A She is younger than Andrew.
Q Andrew is about twice as old as you gave him, about nine years old; and John is about thirteen years old.

(Com'r to roll clerk: How old did you say Fannie is on that roll? Roll clerk: Four years old.)

Q Fannie and Andrew are twins aren't they? A No sir.
Q They are the same age? A They are not twins.
Q Fannie is younger than Andrew? A No, Andrew is older than Fannie.
Q Well, then, Fannie must be younger than Andrew.
Commissioner: Well then, Fannie is about seven I expect.

1896 census roll of citizens of the Cherokee Nation examined and applicant's child identified thereon as follows:
page 944 #97 Fanny Crossland, Illinois District.

Sarah Nalls et al 3

(Roll clerk: There is another child on here, Nelly Nalls.)

Applicant. She is dead.

DANIEL ROACH, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your full name? A Daniel Roach.
Q How old are you? A I am about 70, maybe 74 or 5.
Q What is your post-office? A Briggs.
Q How long have you lived in the Cherokee Nation? A All my life.
Q This woman here, Sarah Nalls, is she your daughter? A Yes, said to be.
Q You claim her don't you? A Yes sir.
Q She has always been a member of your family has she? A Yes sir
Q Well, she has been married before her present marriage hasn't she? A Yes sir.
Q Give me the name of her first husband? A Lewis Crossland.
Q Are there any children living of that marriage? A Yes sir, she has three.
Q Three living of that marriage? A Yes sir.
Q John, Andrew and Fannie? A Yes sir.

Commissioner Breckinridge:--- The applicant applies for the enrollment of herself and two children; she at first applied for the enrollment of an older child, John, but that child is found to have been enrolled by his father, and consequently the application for his enrollment is not continued; she is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; her changes of name arising from her marriage are established by her own and her father's testimony; she has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee Freedman, under her present name, of Sarah Nalls.

The two children for whom application is continued, are children of the applicant's first marriage; their names are Andrew and Fannie Crossland; they are duly identified on the roll of 1896; they are living and they will now be listed for enrollment as Cherokee Freedmen; the applicant makes no application for the enrollment of her husband, whom she states does not possess any rights within himself, and who was married to her under a United States license.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Braggs

District 111

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

2. Name of wife Sarah Roach ~~Knotts~~ Walls Age 30

Owners name ..... Citizenship .....

Year 1880 Page 674 No. 1561 District 111

Parents:

Father Dan Roach Citizenship Col

Mother Patsie " Citizenship Col

Names of Children:

1. ~~Andrew Jackson Crowland~~ Year ..... Page ..... No. ..... Dist. .....

3. Andrew Crowland Year 1896 Page 944 No. 96 Dist. 111

5. Fannie Crowland Year 1896 Page 944 No. 97 Dist. "

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Wm Ott Stenographer [illegible]

(2) on 1880 Roll Sarah Roach
" " 96 " 757 " 397 Ills
(3) on 96 Roll Fanny Crowland"

32 F. 431.

IN RE
THE DEATH OF

Fannie Devereaux
a citizen of the

Cherokee *Nation.*

Approved July 13 *1904*

C. R. Breckinridge
Commissioner

JUL 22 1904

DEPARTMENT OF THE INTERIOR

COMMISSION TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of Tannie Crossland
(Here insert name of deceased)

a citizen of the Cherokee Nation, who formerly resided at or near ~~Dawson~~ Dawson (Here insert name of post office), Ind. Ter., and died on the 15 day of September 1903.

AFFIDAVIT OF RELATIVE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Sarah Walls, on oath state that I am 33 years of age and a citizen, by adoption, of the Cherokee Nation; that my post office address is Dawson (Here insert name of post office) Ind. Ter.; that I am mother (State relationship as the father, an uncle, a cousin, etc.) of Tannie Crossland (Here insert name of deceased), who was a citizen, by adoption, of the Cherokee Nation; and that said Tannie Crossland (Here insert name of deceased) died on the 15 day of September, 1903.

Sarah her X Walls
mark

WITNESSES TO MARK (Must be Two Witnesses)
R Palmer
W Berry

Subscribed and sworn to before me this 11 *day of* July, 1904

Notary Public.

AFFIDAVIT OF ACQUAINTANCE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Anthony Walls, on oath state that I am 42 years of age, and a citizen, ~~by~~ _____, of the United States Nation; that my post office address is Dawson (Here insert name of post office) Ind. Ter.; that I was personally acquainted with Tannie Crossland (Here insert name of deceased), who was a citizen by adoption, of the Cherokee Nation; and that said Tannie Crossland (Here insert name of deceased) died on the 15 day of September, 1903.

Anthony his X Walls
mark

WITNESSES TO MARK
R Palmer
W Berry

Subscribed and sworn to before me this 11 day of July, 1904

Notary Public.

Cherokee Nation. Freedmen Roll.

DISTRICT.

POST OFFICE: Braggs I.T.

NAME.	Relationship to Person first Named.	AGE.	SEX.	TRIBAL ENROLLMENT. Year	District.	No.	BLANK
Tuller, Sarah		30	F	1880	Illinois	1561	
Townsend, Andrew	Son	9	M	1896	"	96	
Farris	Dau	7	F	1896	"	97	

Blank 731.

Cherokee Freedmen Roll

No.	Name			
1089	Nalls, Sarah	31	F	431

DEPARTMENT OF THE INTERIOR Blank 744.

United States Indian Service

Five Civilized Tribes

Muskogee, Oklahoma.

This is to certify that I am the officer having the custody of the records pertaining to the enrollment of the members of the Choctaw, Chickasaw, Cherokee, Creek, and Seminole tribes of Indians, and the disposition of the land of said tribes, and the following described papers, attached hereto, are true and correct copies of the entire enrollment record on file in this office in connection with the application of **Sarah Nalls**

Roll No. **1089**, for enrollment as **a Freedman** of the **Cherokee** Nation:

Cherokee Freedmen Census Card No. 431, Memoranda, Testimony dated April 15,1901, and Cherokee Freedmen Approved Roll No.1089.

C.L.ELLIS
Dist.Supt.in Charge.

By P.J. Dougherty
IN CHARGE **Cherokee** AGENCY

DATE **Dec.29,1926.**

Cher Fr 432

Cher Fr 432

Lizzie Hall et al 2

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 556 #1189 Lizzie Hackey, Illinois District, adopted col'd

1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 951 #287 Lizzie Hall, Illinois District;
page 951 #288 Josephine Hall, Illinois District.

Commissioner Breckinridge: The applicant applies for the enrollment of herself and two children; she is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; her changes of name arising from her marriage are established in a satisfactory manner by her own and other testimony; she has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee Freedman;

The two children are the children of her present marriage; the older one, Josie Hall, is duly identified on the roll of 1896; she is living now and will be listed for enrollment as a Cherokee Freedman; when the Commission is supplied with a satisfactory certificate of birth of the younger child, Dave Hall, this child will also be listed for enrollment as a Cherokee Freedman.

---••••---

M.D. Green, being first duly sworn states that he correctly recorded the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 15,1901.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15, 1901.

In the matter of the application of Lizzie Hall for the enrollment of herself and two children as Cherokee Freedmen; being sworn and examined by Commissioner Breckinridge she testified as follows:

Q Give me your full name? A Lizzie Hall.
Q How old are you? A 36
Q What is your post-office? A Braggs.
Q In what district do you live? A Illinois.
Q Do you want to be enrolled as a Cherokee Freedman? A Yes sir.
Q Do you want to enroll anybody besides yourself? A two children
Q No husband to enroll? A No sir.
Q Just yourself and two children? A Yes sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Roswell Mackey.
Q Is he alive? A Yes sir.
Q Give me the name of your mother? A Mary Mackey, she is dead.
Q How long has she been dead? A About fourteen years.
Q Give me the names of your children? A Josie Hall.
Q How old is that child? A Eight years old.this September coming.
Q Give me the name of the next child? A Dave Hall.
Q How old is that child? A Four years old in November.
Q Are these children both living now? A Yes sir.
Q Have you been married more than once? A Yes sir.
Q How many times have you been married? A Twice.
Q No children by the first marriage? A No sir.
Q What was the name of your first husband? A Willie Thompson.
Q Is he dead? A Yes sir.
Q Who here knows that you and your husband Hall were married?
Q Give me the full name of your second husband? A Will Hall.
Q William Hall? A Yes sir.
Q Is there anybody here knew you when you were a Mackey? A Yes sir.

DANIEL ROACH, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your name? A Daniel Roach.
Q And your age? A I am about 74 or 5 years old, somewhere along there.
Q What is your post-office ? A Braggs.
Q How long have you livedin the Cherokee Nation? A All my life.
Q Do you know this applicant here Lizzie Hall? A Yes sir.
Q Do you know her father? A Yes sir.
Q What was his name? A Roswell Mackey.
Q He is living now? A Yes sir, was the other day
Q Did you know her mother? A Yes sir.
Q She is dead? A Yes sir.
Q What was her name? A Mary Mackey.
Q How long have you known this woman right here? A I have known her ever since she was a little girl, very small.
Q She has been married twice? A Yes sir.
Q What was the name of her first husband? A Willie Thompson.
Q Well, is he dead? A Yes sir.
Q After his death she married again? A Yes sir.
Q Who did she marry then? A William Hall.
Q And this is the same woman that you knew as Lizzie Mackey?
A Yes sir.

Lizzie Hall et al 2

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 556 #1189 Lizzie Mackey, Illinois District, adopted col'd

1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 951 #287 Lizzie Hall, Illinois District;
page 951 #288 Josephine Hall, Illinois District.

Commissioner Breckinridge: The applicant applies for the enrollment of herself and two children; she is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; her changes of name arising from her marriage are established in a satisfactory manner by her own and other testimony; she has lived in the Cherokee Nation all her life, and she will be listed for enrollment as a Cherokee Freedman;

The two children are the children of her present marriage; the older one, Josie Hall, is duly identified on the roll of 1896; she is living now and will be listed for enrollment as a Cherokee Freedman; when the Commission is supplied with a satisfactory certificate of birth of the younger child, Dave Hall, this child will also be listed for enrollment as a Cherokee Freedman.

----****----

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 15,1901.

Commissioner.

TB. J. 1.32

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Briggs

District 11

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Lizzie Hall Age 35

Owners name ..... Citizenship .....

Year 1880 Page 556 No. 1189 District 11

Parents:

Father Roswell Mackey Citizenship Col

Mother Mary Mackey Citizenship Col

Names of Children:

2 Josie Hall Year 1901 Page 951 No. 288 Dist. 11 8

3 Dave Hall Year ..... Page ..... No. ..... Dist. 4

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by ..... Stenographer .....

(1) w. 80 Roll Lizzie Mackey

(1) " 96 " 951 " 287 " 11

(2) " 96 " Dau. "Josephine Hall"

(3) Affidavit of Both to be filed

CHEROKEE FREEDMAN. # 1137

20

IN RE

Application for Enrollment of

INFANT CHILD

Dare Hall

as a citizen of

Cherokee Nation.

Approved, Oct 21 1907

T. R. Breckinridge.

Commissioner.

OCT 21 1902

CHEROKEE FREEDMAN

30

WE WA

Application for Enrollment of

FREEZE CHILD

[illegible]

[illegible]

[illegible]

[illegible]

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the ~~X~~ Cherokee Nation.

of Dave Hall (Here insert name of child), born on the 28 day of November, 1897.

Name of Father: Wm Hall, a citizen of the ~~N. X.~~ United States Nation.

Name of Mother: Lizzie Hall, a citizen of the ~~Cherokee~~ Nation.

Post-office: Braggs, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, Lizzie Hall, on oath state that I am 36 years of age and a citizen, by birth, of the Cherokee Nation; that I am the lawful wife of Wm Hall deceased, who is a citizen, by birth, of the United States Nation, that a male (male or female) child was born to me on the 28 day of November, 1897; that said child has been named Dave, and is now living.

Lizzie Hall.

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this ~~28~~ 18 day of October 1902.

R. H. Hawkins,
NOTARY PUBLIC
Braggs, I. T.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Western District.

I, Ona Fields, a midwife, on oath state that I attended on Mrs. Lizzie Hall, wife of Wm Hall, deceased, on the 28 day of November, 1897; that there was born to her on said date a male child; that said child is now living; and is believed to have been named Dave

her
Ona Fields
mark

WITNESSED TO MARK

E. McKann

Lizzie Hall.

(Must be Two Witnesses)

October 2

R. H. Hawkins

Braggs

Cher Fr 433

Cher Fr 433

Sara Glass et al 3

of the two young children Ella and Bertha Glass they also will be listed for enrollment as Cherokee Freedmen.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 1st, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15,1901.

In the matter of the application of Sarah Glass for the enrollment of herself and five children as Cherokee Freedmen; being sworn and examined by Commissioner Breckinridge she testified as follows:

Q Give me your full name? A Sarah Glass.
Q How old are you? A I don't know, exactly.
Q Well, about how old are you? A About 31.
Q What is your post-office?A Vian.
Q In what district do you live? A Illinois.
Q You want to be enrolled as a Cherokee Freedman? A Yes sir.
Q Do you want to enroll anybody besides yourself?A Yes sir.
Q Have you a husband you want to apply for? No sir, me and my husband separated.
Q How many children?A Five.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father?A Wallace Payne.
Q Is he alive? A Yes sir.
Q Give me the name of your mother? A Martha Payne.
Q Is she alive? A Yes sir.
Q Give me the names of these five children?A Bettie Glass.
Q How old is that child?A 11 years old.
Q Next child? A Austin Glass.
Q How old is that child? A He is about 10 I guess.
Next child? A Joe Glass.
Q How old is he?A He is eight or nine, nine.
Q Next child?A The other two is not on.
Q Never mind about rolls, give me their names? A Eli Glass.
Q How old is Eli? A He is about four years old I guess.
Q Now the next child?A Bertha Glass.
Q How old is that child?A She is going on four.
Q Well about three, something like that?A Yes sir, she is about three I guess.
Q As near as you can get it then, Eli is about four and Bertha is about three?A Yes sir.
Q But you call them Glass? A They are all Glass, but not all the same daddy. The three older ones are John Glass' children and the other one Joe Glass.
Q But they are all your children?A Yes sir, they are all mine.
Q Have you ever been married to anybody except these two people John and Joe Glass? A No sir.
Q Who here knows that you have lived with these men, John and Joe Glass? Fox Glass knows it.
Q Where is he?A He is over there.

FOX GLASS, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your name there?A Fox Glass.
Q How old are you?A I guess I am about fifty some odd.
Q What is yourpost-office?A Vian.
Q How long have you livedin the Cherokee Nation? A All my life.
Q Do you know this woman here, Sarah Glass? A Yes sir.
Q What was her name before she married at all?A It was Sarah Payne
Q Did you know her father and mother?A Yes sir.
Q What's her father's name? A Wallace Payne.
Q And her mother? A Martha.
Q How often has she been married? A She has been married twice.
Q Both men named Glass?A Yes sir, one of them was my brother; her first husband was.

Q That John? A Yes sir.
Q And the other one was named what? A Joe Glass a cousin of mine.
Q And she has never gone except under these two names thenf Payne and Glass? A That's all.

Witness examined by Cherokee Representative, Jas.Davenport:

Q Do you go by any other name besides Fox Glass, given name?
A That's all.
[redacted]
Q What district were you living in in 1880? A In 1880 I lived in Canadian.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follows:
page 565 #1381 Sarah Payne, Illinois Dist, adopted colored;

1896 census roll of citizens of the Cherokee Nation examined and applicantaidentified thereon as follows:
page 950 #271 Sarah Glass, Illinois District;
page 950 #272 Bettie Glass, Illinois Dist;
page 950 #273 Austin Glass, Illinois District;
page 950 #274 Joseph Glass, Jr., Illinois Dist.

(Com'r to roll clerk: That's all of the children isn't it? Clerk: Yes sir.)

APPLICANT RECALLED, AND FURTHER EXAMINED BY COMMISSIONER BRECKINRIDGE, TESTIFIED:

Q Q Now you and Joseph Glass are not living together at this time? A No sir.
Q So you make no application for him? A No sir.
Q You want this child put down I suppose as Joseph Jr, he is named after his father? A No sir, that's not his child.
Q You want him put down as Joseph Glass, Jr. to distinguish him from the older one? A Yes sir.
Q The child has no middle name? A No sir.

Commissioner: Put that child Joseph Glass, Jr.

Q These children are all living now are they? A They are all living, yes sir, was yesterday evening.

Commissioner Breckinridge: The applicant applies for the enrollment of herself and five children; she is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; she has lived in the Cherokee Nation all her life and she will be listed for enrollment as a Cherokee Freedman; she has been twice married; her first husband bearing the name of John and her second husbane the name of Joseph, Glass; her change ofname arising from marriage is established by her own and other satisfactory personal testimony; the first three of the children named are the children of the first marriage, and the two latter are children of the last marriage; she and her second husband are now not living together, and she makes no application for him; her first husband is dead; the three older children Bettie, Austin and Joseph Glass, Jr., are all duly identified on the roll of 1896; they are living and will be listed for enrollment as Cherokee Freedmen; when the Commission is supplied with satisfactory certificates of birth

Sarah Glass et al 3

of the two younger children Ella and Bertha Glass they also will be listed for enrollment as Cherokee Freedmen.

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

B. F. 1138

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office [illegible]

District [illegible]

1. Name [illegible] Age [illegible]

Owner's name [illegible] Citizenship [illegible]

Year [illegible] Page [illegible] No. [illegible] District [illegible]

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

(11) Name of wife Sarah Glass Age 31

Owners name [illegible] Citizenship [illegible]

Year 1880 Page 565 No. 1381 District All

Parents:

Father Wallace Payne Citizenship Col

Mother Martha Citizenship Col

Names of Children:

2. Bettie Glass Year 1896 Page 950 No. 272 Dist. All 11

4. Gustin " Year " Page 950 No. 273 Dist. " 10

(4) Joseph " Jr. Year " Page 950 No. 274 Dist. " 9

(5) Ed " Year " Page No. Dist. 4

6. Bertha " Year " Page No. Dist. 3

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by [illegible] (1) Stenographer [illegible] M. D.

(1) a 40 roll "Sarah Payne"

(1) on 96 Roll 950 # 272 11.

(1) 96 Roll "Joseph Glass Jr."

(5) affidavit of birth to be filed

(1) affidavit of birth to be filed

CHEROKEE FREEDMAN. 433

20

IN RE

Application for Enrollment of

INFANT CHILD

Bertha Glass

as a citizen of

Cherokee Nation.

Approved, Apr. 15 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 15 1901

ACTING CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation.

of Eli Glass (Here insert name of child), born on the 31 day of Oct. 1896

Name of Father: Joe Glass, a citizen of the Cherokee (by Freedom) Nation.

Name of Mother: Sarah Glass, a citizen of the Cherokee (by Freedom) Nation.

Post-office: Vian, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Sarah Glass, on oath state that I am 31 years of age and a citizen, by Freedom, of the Cherokee Nation; that I am the lawful wife of Joe Glass, who is a citizen, by Freedom, of the Cherokee Nation, that a male (male or female) child was born to me on the 31 day of Oct 1896 that said child has been named Eli Glass, and is now living.

Sarah her X mark Glass

WITNESSES TO MARK (Must be two Witnesses)

Ellis Lewis

Rose Vann

Subscribed and sworn to before me this 13 day of April, 1901.

J M Kadrick

NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, District.

I, Lucy Glass, Midwife, on oath state that I attended on Mrs. Sarah Glass, wife of Joe Glass on the 31 day of Oct 1896 that there was born to her on said date a male child; that said child is now living and is believed to have been named Eli Glass

her

Lucy X Glass

mark

WITNESSES TO MARK

Ellis Lewis

Rose Vann

Subscribed and sworn to before me this 13 day of April, 1901.

J M Kadrick

My com - Feb 2 1905

C. 433

CHEROKEE FREEDMAN.

20

IN RE

Application for Enrollment of

INFANT CHILD

Bertha Glass

as a citizen of

Cherokee Nation.

Approved, April 15th, 1901

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

Acting Chairman.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of ~~Girl~~ Bertha Glass, born on the 2 day of March, 1898
Here insert name of child.
Name of Father: Joe Glass, a citizen of the Cherokee Nation, Freedom
Name of Mother: Sarah Glass, a citizen of the Cherokee Nation, Freedom
Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY~~ }
Northern District. }

I, Sarah Glass, on oath state that I am 31
years of age and a citizen, by Freedom, of the Cherokee Nation; that I am the lawful wife of Joe Glass, who is a citizen, by
Freedom, of the Cherokee Nation, that a Girl child was
born to me on the 2 day of March 1898 that said child has been
named Bertha Glass, and is now living.

Sarah her mark Glass

WITNESSES TO MARK
(Must be two Witnesses) Basil Vann
Edna Lewis

Subscribed and sworn to before me this 13 day of April, 1901.

J M Hadnicks,
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY }
District. }

I, Jennie Boggs, midwife, on oath state that I
attended on Mrs. Sarah Glass, wife of Joe Glass,
on the 2 day of March, 1898, that there was born to her on
said date a Girl child; that said child was living and is now believed to have been
named Bertha Glass.

Jennie Boggs

WITNESSES TO MARK
Basil Vann
Edna Lewis

Subscribed and sworn to before me this 13 day of April, 1901.

J M [redacted], NP

Fr 433

20

IN RE

Application for Enrollment of

INFANT CHILD

Ethel Reed

as a citizen of

Cherokee Nation.

Approved, July 1 1902 190

Commissioner.

No. 433

20

IN RE

Application for Enrollment of

INFANT CHILD

as a citizen of

Nation.

Approved, JUL 1 1902 190)

Commissioner.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,
of Bethel Reed, born on the 19 day of March 19, 1902
(Here insert name of child)
Name of Father: Dave Reed, a citizen of the United States Nation.
Name of Mother: Sarah Reed, a citizen of the Cherokee Nation.
Post-office, Vian I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Sarah Reed
Cherokee Freedman, of the Cherokee Nation;
years of age and a ~~citizen, by~~
that I am the lawful wife of Dave Reed, who is a citizen, ~~by~~
~~Adoption~~ United States ~~Cherokee~~ Nation, that a Female child was
(male or female)
born to me on the 19 day of March 1902; that said child has been
named Bethel Reed, and is now living.

Sarah her X Reed
mark

WITNESSES TO MARK
(Must be Two Witnesses)
O. C. Poindexter,
Lee. Randall

Subscribed and sworn to before me this 30 day of June 1902.

J. R. Mayfield
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Lucy Glass, a Midwife, on oath state that I
attended on Mrs. Sarah Reed, wife of Dave Reed,
on the 19 day of March, 1902, that there was born to her on
said date a Female child, that said child is now living and has not ~~died~~ been
(male or female)
named Bethel Reed

Lucy her X Glass
mark

WITNESSES TO MARK
(Must be Two Witnesses)
O. C. Poindexter,
Lee. Randall

Subscribed and sworn to before me this 30 day of June 1902.

J. R. Mayfield

record in my office the 9 day of Sept 1901, at Muskogee

recorded in Book L, Marriage Record, Page 162

WITNESS my hand and seal of said Court at Muskogee, I. T.

this 11 day of Sept A. D. 1901

(Signed) Chas A. Davidson Clerk

By Deputy

DEPARTMENT OF THE INTERIOR,

COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., July 8 1902

I, the undersigned, stenographer to the above named Commission do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Dane Reed as citizen of the Cherokee Nation.

Dane Reed

Commissioner.

A 4433

RECEIVED
JUL 10 1902

CERTIFICATE OF RECORD.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss.

I, Charles A. Davidson, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 9 day of Sept 1901 xxx, at xxx M., and duly recorded in Book L, Marriage Record, Page 162

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 11 day of Sept, A. D. 1901 xxx.

(Signed) Chas A. Davidson Clerk.

By Deputy.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.

Muskogee, I. T., July 8 1902.

I, stenographer to the above named Commission, the undersigned, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of the application for enrollment of Dane Reed as citizen of the Cherokee Nation.

Commissioner.

A 4433

(17)

MARRIAGE LICENSE.

C. F. 433

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT. } ss. No. 74

To any Person Authorized by Law to Solemnize Marriage—Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Dane Reed, of Vian, in the Indian Territory, aged 39 years, and Miss Sarah Glass, of Vian, in the Indian Territory, aged 25 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Territory this 15 day of July A. D. ~~1901~~ 1901.

(Signed) Chas A. Davidson
Clerk of the U. S. Court.

(SEAL)
By (Signed) R.C.Hunter. Deputy.

CERTIFICATE OF MARRIAGE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
NORTHERN DISTRICT, } ss.

I, N. T. Turner, a Minister of the Gospel, Do Hereby Certify, that on the 19 day of July, A. D. ~~1901~~ 1901, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 19 day of July A. D. ~~1901~~ 1901

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book O, Page 234.

(Signed) N. T. Turner
Minister of the Gospel.

MH

Cherokee F-433

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., October 21, 1904.

In the matter of the application of Sarah Reed for the enrollment of herself and children, Bettie, Austin, Joseph, Jr., Eli and Bertha Glass, and Bethel Reed as citizens by blood of the Cherokee Nation.

SUPPLEMENTAL TESTIMONY.

Sarah Jones, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Sarah Jones.
Q How old are you? A About 31.
Q What is your postoffice? A Vian.
Q Are you a Cherokee Freedman? A Yes sir.
Q Were you formerly the wife of Dave Reed? A Yes sir.
Q Is he dead now? A I heard he was dead; he left home and I haven't heard from him in three years.
Q What is the name of your present husband? A John Jones.
Q When were you married to him? A A little before Christmas, I don't know exactly.
Q In December, 1903? A Yes sir.
Q Is he a Cherokee freedman? A No sir.
Q Are you and he living together now? A No, he has been gone nine months.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 22nd day of October, 1904.

Samuel Foreman
Notary Public.

MH

Cherokee F-433

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., November 15, 1904.

In the matter of the application of Sarah Reed for the enrollment of herself and children, Bettie, Austin, Joseph, Jr., Eli and Bertha Glass and Bethel Reed as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Bettie Reed, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Bettee Reed.
Q How old are you? A 16.
Q Are you a Cherokee freedman? A Yes.
Q What is your postoffice? A Vian.
Q Are you married? A Yes.
Q What is the name of your husband? A Cephas Reed.
Q Is he a Cherokee freedman? A No.
Q When were you married? A The Monday before Christmas last year.
Q In December, 1903? A Yes.
Q Are you and he living together now? A No.
Q Have you been divorced? A No.
Q How long have you been separated? A About two months.

- - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 16th day of November, 1904.

Samuel Foreman
Notary Public.

Cherokee F-43

Muskogee, Indian Territory, July 7, 1902.

Sarah Reed,

Vian, Indian Territory,

Dear Madam:

The Commission is in receipt of birth affidavit in the matter of the application for the enrollment as a citizen of the Cherokee Nation of Bethel Reed, infant child of yourself and Dave Reed, and the same being in due form it has been filed.

The marriage license and certificate which you send showing your marriage on July 19, 1901, to Dave Reed is herewith returned to you, a copy of same having been made and retained in the Commission's files.

Yours truly,

Commissioner in Charge.

Encl. B-23.

Cher Fr 434
see Cher Fr D63

Cher Fr 434

Rachel Gunter et al 5

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

DO BTFUL, as to husband, Lewis Gunter.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T April 15, 1901.

In the matter of the application of Rachel Gunter for the enrollment of herself, husband and four children as Cherokee Freedmen; being sworn and examined by Commissioner Breckinridge, she testified as follows:

Q Give me your full name? A Rachel Gunter
Q How old are you? A Well I don't know how old I am.
Q About how old? I expect I am close to 50 years old; you will just have to look on the 1880 roll to see how old I am.
Q What is your post-office? A Webbers Falls.
Q In what district do you live? A Canadian District.
Q Do you want to be enrolled as a Cherokee Freedman? A Yes sir.
Q Do you want to enroll anybody besides yourself? A I have got four children; I have got six children but four younger.
Q You have got four under 21 years of age and unmarried? A Yes sir
Q Have you got a husband? A Yes sir.
Q You want to apply for your husband? A He will apply for himself he is at home; he couldn't leave home.
Q Is he a Cherokee Freedman? A Yes sir; I don't know whether he is on the 1880 roll or not; thatwas before I knew him.
Q How long have you ~~xxxx~~ livedin the Cherokee Nation? A All my life.
Q Give me the name of your father? A Pollard Drew.
Q He alive? A No sir, he is dead.
Q How long has he been dead? A I think he has been dead about 20 years.
Q Give me the name of your mother? A Katie.
Q Is she dead? A Yes sir.
Q How long has she been dead? AI don't know; I think she lived four years after he died.
Q Were you ever married before you married your present husband? A No sir.
Q When were you married? A We have been married about 13 years I reckon.
Q And you were never married except to this husband? A That's all.
Q Have you a license and certificate ofmarriage? A We have got a paper, I don't know what you call it; I can't read; I left it at home.
Q Have you got some one here who knew you before you were married? A Yes sir, my brother and Jesse Rider.
Q What is the name of your husband? A Lewis Gunter.
Q How old is he? A I think he claims to be thirty some odd years old; I don't know exactly.
Q He is a good deal younger than you? A Yes sir.
Q Was he ever married except to you? A Not as I know of.
Q How long has he lived in the Cherokee Nation? A He has been in the Cherokee Nation ever since I knew him; these people up about Braggs knows ~~him~~ more about him than I do.
Q You think he has been in the Cherokee Nation all his life? A I think he was raised up there.
Q Did you know him some time before you married him? A I knew his people up about Braggs.
Q You think he has lived in the Cherokee Nation all his life? A I think he has.
Q He has been living in the Nation ever since you and he were married? A Yes sir.
Q You knew his people and knew of him before you married him? A Yes sir.

Q Was he ever married except to you? A No t as I know of.
Q You say you were never married except to him? A That's the only one I ever married.
Q You know the name of his father? A I think his father is named Jeff.
Q Is Jeff Gunter alive? A He is dead; died when he was small.
Q Died many years ago? A Yes sir.
Q You know the name of your husband's mother? ALizzie.
Q Is she alive? A Yes sir, she is living.

JESS RIDER, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your name there? A Jess Rider.
Q How old areyou? A I amabout 50 I reckon.
Q What is your post-office? A Webbers Falls.
Q How long have you livedin the Cherokee Nation? A All my life.
Q Do you know the applicant here, Rachel Gunter? A Yes sir, I do.
Q What was her name before she was a Gunter? A Rachel Pollard I think.
Applicant: I always went by the name of Drew.
Witness: I thought you went by your father's name.
Applicant: Well, his sirname was Drew.
Q You knew of her then as Pollard or Drew? A Yes sir.
Q Wasn't her father called Pollard Drew? A Yes sir.
Q Did you know her mother, Katie? A Yes sir.
Q She is dead? A Yes sir.
Q Her father is dead also? A Yes sir.
Q They have both been dead several years? A Yes sir.
Q Was this woman ever married except to the present husband? A No sir.
Q What is his name? ALewis Gunter.
Q Abouthow long have they been married? AI don't know exactly, it has been several years ago since they married.
Q They have children have they? A Yes sir.
Q About how old is the oldest child of this marriage? A Well I couldn't tell you that exactly.
Q Well about how big is the child? A He is a boy about that high (indicating about four feet and a half.)
Q They have been married ever since that child was born? A No sir.
Q Marry after that child was born? A Yes sir.
Q So they have not been married then as many years as that child is old? A No sir.
Q But been married some years? A Yes sir.
Q You never heard of her being married except to this man? A N sir.
Q How long have you known her? A I have kowed her some 25 years I reckon; maybe longer than that.
Q She has only borne, then, these two names, Drew and Gunter?
A That's Al, yes sir,.

APPLICANT, re-called, and further examined by Commissioner Breckinridge, testified as follows:

Q Now give me the names of your children? A Sophia Vann.
Q That's not the child of this man Gunter? A No sir.
Q How old is this child, Sophia Vann? A 14 years old.
Q Next child? A Lewis Gunter.
Q How old is that child? A He is 12 years old.
Q Is that a child of this husband? A Yes, sir.
Q Now the next child? A Myrtle Gunter.
Q How old is that child? A She is eight years old.
Q Now the next child? A [illegible] one is dead, she is three

Q Now the next child? A Next one is dead; she is three years old and is named Florence Gunter
Q Your next child? A This one; it aint got no name.
Q It is a girl? A Yes sir.
Q Can't you think up a name? A I will just call her Lucy.
Q Lucy Gunter, that's right, is it? A Yes sir
Q How old is the baby? A A year and six months old.
Q These four children now are all living at this time? A Yes sir.
Q Now this child Sophia Vann is not the child of your husband, Gunter? A No sir.
Q But it is your own child? A Yes sir, I have got three of them; one has done come and registered.
Q Who knows this child Sophia Vann has always lived with you as your own child? AJess Rider.

JESS RIDER? witness, recalled, and further examined by Com'r Breckinridge, testified as follows:

Q This applicant here Rachel Gunter had some children born to her before she married Lewis Gunter didn't she? A Yes sir.
Q One of these children born before her marriage seems to be named after her present husband, Lewis Gunter, but then she claims some children named Vann? A Yes sir.
Q And one ofthem she wants to have enrolled now; how many children did she have she called by the name of Vann? A 2.
Q And one of them living with her now? A Yes sir.
Q What is that child's name? A Sophia.
Q Are you a neighbor of this woman's? A Yes sir.
Q Do you know this Sophia Vann to be a child born to her, her own natural child? A Yes sir.
Q No adopted child, or an thing of that sort? A She claims it as her child.
Q She recognizes it as a child born to her? A Yes sir.
Q And the neighbors all know that she had some children she called Vann? A Yes sir.
Q And this is one of them? A Yes sir.

Com'r : Give me the 1880 enrollment of Rachel Drew:
1880 authenticated roll of citizens of the Cherokee Nation examined and aplicant identified thereon as follows:
page 14 #337 Rachel Drew, Canadian District, adopted colored;
Com'r: Give me the 1880 enrollment of Lewis Gunter: her present husband:
1880 authenticated roll of citizens of the Cherokee Nation examined and aplicant's husband not identified thereon.
Com'r: Now give me the 1896 enrollment of this aplicant as Rachel Gunter; she was a Gunter then.
1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 97 #14 Rachel Gunter, Canadian District.
Com'r to roll clerk: Is Lewis Gunter rolled in her? A Clerk: Yes sir, a child, Lewis.
Com'r: Well, give the child, Lewis.
189 census roll page 97 #15, Lewis Gunter, Canadian Dist.
Com'r to roll clerk : You couldn't find the father Lewis? A No sir.
Q This child better be called Lewis Gunter jr., there are two you see? A Yes sir.
Q Shall we put him down as Lewis Gunter Jr? A Yes sir.
Com'r: Put that child as Lewis Gunter Jr.
Com'r to roll clerk: Do you find Myrtle?
1896 census roll page 97 #16 Mittie Gunter, Canadian, 4 years old

Com'r to roll clerk: Look for the child, Sophia Vann, child of this applicant.
1896 census roll of citizens of the Cherokee Nation examined and child Sophia Vann not identified, as Vann.
Commissioner to roll clerk: Look for the child Sophia Gunter then.(Not identified as Gunter.)

Q How could this child have been enrolled in 1896, four years ago
A It was enrolled as Vann.
Q What other child have you that you call Vann besides Sophia?
A Bell.
Com'r to roll clerk: See if you can find Bell there.
1896 census roll page 98 #34 Sophie Vann, Canadian District.
Com'r to roll clerk: Who is she with there? Clerk.Bell.
Com'r: No note about them at all? A Clerk: No sir.

Q Your husband Lewis Gunter, was he a Freedman or what? A He was a Freedman; his daddy used to belong to John Gunter.
Q Does he claim to be a Cherokee Freedman? A Yes sir. He drawed money on these ~~xxxix~~ other rolls, but he never was on the 1880 roll.

Com'r to clerk: See if you find Lewis Gunter on the Kerns-Clifton roll:
Applicant: He is with his brothers, Henry and John.

Kerns Clifton Payroll of citizens of the Cherokee Nation examined and applicant's husband identified as follows:
page 120 #2996 Louis Gunter, Illinois District.

Commissioner Mckinridge:

The applicant applies for the enrollment of herself, her husband and four children; she is identified on the rolls of 1880 and 1896 as a Cherokee Freedman; she has lived in the Cherokee Nation all her life; her change of name arising from marriage is established by her own and other satisfactory personal testimony, and she will now be listed for enrollment as a Cherokee Freedman; of her four children the oldest, Sophia Vann, is a child born out of wedlock, and prior to her present marriage; this child is identified on the roll of 1896, and is now living; it is shown by satisfactory personal testimony that it is the natural child of the applicant and Sophia Vann will now be listed for enrollment as a Cherokee Freedman; of the three younger children the two older Lewis Gunter Jr. and Myrtle ~~xxx~~ Gunter are duly identified on the roll of 1896 they are living and will be listed for enrollment as Cherokee Freedmen; when the commission is supplied with proper certificate of birth of the youngest child, Lucy, Gunter, this child will also be listed for enrollment as a Cherokee Freedman;

As for the husband of the applicant; Lewis Gunter, Sr.; he is not identified on the roll of 1880 nor upon the roll of 1896; it is claimed that he has lived in the Cherokee Nation all his life and that he is a Cherokee Freedman, but he is identified only upon the Kerns-Clifton roll, where he is duly identified with other members of his family as stated in the testimony; the applicant states that he is now living and is at their home, and that the reason he is not present is because they couldnot both conveniently leave home at the same time; he will ~~xx~~ now be listed for enrollment upon a doubtful card as a Cherokee Freedman, to await further evidence as to his rights.

Rachel Gunter et al 5

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

VB. J. 434.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Hobbs Falls

District Canadian

1. Name

Owner's name

Year Page No. District

Age

Citizenship

Parents:

Father

Mother

Citizenship

Citizenship

1. Name of wife Rachel Gunter Age 30 about

Owners name

Year 1880 Page 111 No. 387 District Canadian

Citizenship

Parents:

Father ~~Frank~~ Pollard Drew Citizenship Col 8

Mother Katie Drew Citizenship Col F

Names of Children:

2 c.	Sophie Vann	Year 1896	Page 98	No. 34	Dist. Canadian	14
3 c.	Lewis Gunter Jr.	Year 1896	Page 97	No. 15	Dist. Canadian	12
4 c.	Myrtle "	Year 1896	Page 97	No. 16	Dist. "	8
5 c.	Lucy "	Year	Page	No.	Dist.	1yr 6mos
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by No 6) Stenographer Green Mc. X

{(1) on 80 Roll as "Rachel Drew"
(1) " 96 " 97 " 14 Canadian}
(3) " 96 Roll as "Lewis Gunter"
(4) 96 "Myrtle Gunter
(5) Certificate of birth &c
(2) on 96 Roll as "Sophie Vann"

CHEROKEE FREEDMAN. 4344

20

IN RE

Application for Enrollment of

INFANT CHILD

Lucy Gunter

as a citizen of

Cherokee Nation.

Approved, March 4th 1901

Dana H. Kelsey

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the Cherokee Nation,
of Lucy Gunter (Here insert name of child), born on the 1 day of Sept., 1899
Name of Father: Lewis Gunter, a citizen of the Ch ~~Nation~~.
Name of Mother: Rachel Gunter a citizen of the Cherokee Nation.
Post-office, Webbers Falls, I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY~~
Northern District.

I, Rachel Gunter, on oath state that I am 50 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Lewis Gunter, who is a citizen, by ~~Nation~~, of the Ch ~~Nation~~, that a female child was born to me on the 7 day of Sept 1899 that said child has been named Lucy Gunter, and is now living.

WITNESSES TO MARK
(Must be two Witnesses)
J. C. Buchanan
[illegible]

her
Rachel X Gunter
mark

Subscribed and sworn to before me this 28 day of October 1901.

J. C. Buchanan
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY~~
Northern District.

I Nancy Sheppard, a [illegible], on oath state that I attended on Mrs. Rachel Gunter, wife of Lewis Gunter on the 7 day of Sept, 1899 that there was born to her on said date a female child, that said child is now living and is said to have been named Lucy Gunter.

her
Nancy X Sheppard
mark

WITNESSES TO MARK
(Must be two Witnesses)
J. C. Buchanan
[illegible]

Subscribed and sworn to before me this 28 day of October 1901.

J. C. Buchanan
NOTARY PUBLIC.

Cher Fr 435

Cher Fr 435

Bell Robinson et al 2

Com'r to roll clerk: Now add the 1 93 enrollment of her daughter, Bell Vann.
1880 census roll of citizens of the Cherokee Nation:
page 98 #33 Belle Vann, Canadian District.

Commissioner Breckinridge: The applicant applies for the enrollment of herself and one child; the applicant is too young to be upon the roll of 1880, but her mother is duly identified upon that roll, and the applicant herself is identified on the roll of 1896; her change of name arising from marriage is established by the license and certificate filed herewith; she has lived in the Cherokee Nation all her life, and she will now be listed for enrollment as a Cherokee Freedman; when she presents proper certificate of birth of her child Katie Robinson, this child will also be listed for enrollment as a Cherokee Freedman.

---.*****---

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 13, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I T., April 15,1901.

In the matter of the application of Bell Robinson for the enrollment of herself and child as Cherokee Freedmen; being sworn and examined by Commissioner Breckinridge, she testified as follows:

Q Give me your full name? A Bell Robinson.
Q How old are you? A 19.
Q What is your post-office? A Webbers Falls.
Q In what district do you live? A Canadian.
Q You want to be enrolled as a Cherokee Freedman? A Yes sir.
Q Do you want to enroll anybody beside yourself? A This baby.
Q Just one child? A Yes sir.
Q You have a husband? A Yes sir.
Q You don't apply for him? A No sir.
Q Is he a freedman? A No sir.
Q He claims no rights? A No sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Buster Vann.
Q Is he alive? A No sir.
Q How long has he been dead? A I don't know sir.
Q Did he die when you were a child? A Yes sir.
Q Give me the name of your mother? A Rachel.
Q Rachel Vann? A No sir, Rachel Gunter.
Q Her present name is Gunter? A Yes sir.
Q She is alive? A Yes sir.
Q Give me the name of your child? A Katie Robinson.
Q How old is your child? A She will be eight months old the 28th of this month.
Q Give me the name of the father of this child? A Sherman Robinson.
Q When were you and he married? A We have been married three years the 27th of Febuary past.
Q Were you ever married except to him? A No sir.
Q How old is he? A I disremember now.
Q Well, as near as you can count? A I don't know sir.
Q He is about 25 isn't he, along there? A Yes sir, I reckon.

Commissioner: The applicant presents marriage license issued by the Clerk of the United States Court for the Northern District of the Indian Territory, February 23, 1898, authorising marriage between herself and her husband as stated by her; his age is there given as 23 years; the certificate shows that they were married in accordance with said license on the 27th day of February of the same year, by the Rev. D.S.Waller; this is filed herewith.

Q What was your mother's name before it was Gunter? A Rachel Drew
Q In the license here your name is spelled Robinson? A That's right.
Q Your mother is the Rachel Gunter who was enrolled awhile ago? A Yes sir.
Q Whose maiden name was Rachel Drew? A Yes sir.
Q And she had some two or three or four children that she called Vann? A No sir, two.
Q One is dead you? A Yes sir.

Com'r to roll clerk: Give the 1880 enrollment of the mother of the applicant:
1880 authenticated roll of citizens of the Cherokee Nation page 14 #387 Rachel Drew, Canadian District. adopted colored.

Bell Robinson et al 2

Com'r to roll clerk: Now give the 1896 enrollment of her daughter, Bell Vann.
1880 census roll of citizens of the Cherokee Nation:
page 98 #33 Belle Vann, Canadian District.

Commissioner Breckinridge: The applicant applies for the enrollment of herself and one child; the applicant is too young to be upon the roll of 1880, but her mother is duly identified upon that roll, and the applicant herself is identified on the roll of 1896; her change of name ~~in~~ arising from marriage is established by the license and certificate filed herewith; she has lived in the Cherokee Nation all her life, and she will now be listed for enrollment as a Cherokee Freedman; when she presents proper certificate of birth of her child Katie Robinson, this child will also be listed for enrollment as a Cherokee Freedman.

---*****---

M.D.Green, being first duly sworn states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M D Green

Subscribed and sworn to before me this April 15, 1901.

Commissioner.

B. F. 435-

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office [illegible]

District [illegible]

1. Name [illegible] Age [illegible]

Owner's name [illegible] Citizenship [illegible]

Year [illegible] Page [illegible] No. [illegible] District [illegible]

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

(1) Name of wife Belle Robinson Age 19

Owners name [illegible] Citizenship [illegible]

Year '96 Page 98 No. 33 District Canadian

Parents:

Father Buster Vann Citizenship Col D—

Mother Rachel Gunter Citizenship Col

Names of Children:

(2) Katie Robinson Year [illegible] Page [illegible] No. [illegible] Dist. [illegible] 5 mos Mo

4. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

5. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

6. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

7. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

8. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

9. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

10. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

11. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

12. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

Application made by h. in (1) Stenographer [illegible]

"Certificate of marriage of Bell Vann (applicant) to Sherman Robinson filed"

(1) on 96 Roll as "Belle Vann"

(2) "Certificate of Birth to be filed"

CERTIFICATE OF RECORD.

United States of America,
INDIAN TERRITORY
Northern District } ss

I, James A. Winston, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the instrument hereto attached was filed for record in my office the 12" day of Mch. 1898, at M., and duly recorded in Book F, Marriage Record, Page 377

WITNESS my hand and seal of said Court at Muskogee, in said Territory, this 14 day of Mch. A. D. 1898.

Jas. A. Winston Clerk.

FILED Mar 12 1898
Jas. A. Winston,
Clerk. By Deputy.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

Muskogee, I.T., July 7, 1908.

I, the undersigned, a Stenographer to the Commission to the Five Civilized Tribes, do hereby certify that the above and foregoing is a true and correct copy of the original offered in evidence in the matter of application for enrollment of Belle Robinson as citizen of the Cherokee Nation.

Laura Smith

ENDORSEMENT ON BACK:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED APR 15 1901.
Tams Bixby
Acting Chairman.

MARRIAGE LICENSE.

United States of America, }
INDIAN TERRITORY } ss.
Northern District }

No. 1024

To any Person Authorized by Law to Solemnize Marriage Greeting:

You are hereby commanded to Solemnize the Rite and publish the Bans of Matrimony between Mr. Sherman Robinson, of Webbers Falls, in the Indian Territory, aged 23 years, and Miss Bell Vann, of Webbers Falls, in the Indian Territory, aged 15 years, according to law, and do you officially sign and return this license to the parties therein named.

WITNESS my hand and official seal at Muskogee, Indian Territory, this 23" day of February A. D. 1898.

(Signed) J. A. Winston.
Clerk of the U. S. Court.

SEAL

By (Signed) N. S. Young Deputy.

CERTIFICATE OF MARRIAGE.

United States of America, }
INDIAN TERRITORY, } ss.
Northern District }

I, Rev. D. S. Walker, a Minister of the Gospel, Do Hereby Certify, that on the 27 day of Feb., A. D. 1898, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Bans of Matrimony between the parties therein named.

WITNESS my hand this 27 day of Feb. A. D. 1898

My credentials are recorded in the office of the Clerk of the United States Court, Indian Territory, Northern District, Book A, Page 240

(Signed) D. S. Walker
A Minister of the Gospel

CHEROKEE FREEDMAN 430

20

IN RE

Application for Enrollment of

INFANT CHILD

Katie Robinson

as a citizen of

Cherokee Nation.

Approved, [illegible] 190[illegible]

[illegible]

Commissioner.

[illegible]

FILED

[illegible] 1901

BIRTH AFFIDAVIT 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

[illegible] Nation.
[illegible] Name of Father [illegible] Nation.
Name of Mother [illegible] Nation.
Post-office [illegible]

AFFIDAVIT OF MOTHER

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY~~
Northern District.

I, Ellie Robinson, on oath state that I am [illegible] years of age and a citizen, by adoption, of the [illegible] Nation; that I am the lawful wife of Sherman Robinson, who is a citizen, by ~~birth~~ adoption, of the U S Nation; that a female child was born to me on the 28 day of August, 1900; that said child has been named Ellie Robinson, and is now living.

Ellie Robinson

WITNESSES TO MARK

(Mother's Mark)
(Witness)

Subscribed and sworn to before me this 27 day of April 1901

J. E. Buchanan
Notary Public.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
~~INDIAN TERRITORY~~
Northern District.

I, Nancy Sheppard, on oath state that I attended on Mrs. Ellie Robinson, wife of Sherman Robinson, on the 28 day of August, 1900; that there was born to her on said date a female child; that said child is now living and is said to have been named Ellie,

Nancy [illegible] Sheppard
her mark

WITNESSES TO MARK

(Mark)
(Witness)

Subscribed and sworn to before me this [illegible] day of April 1901

[illegible]
Notary Public.

4535

20

IN RE

Application for Enrollment of

INFANT CHILD

Roberta Robinson

as a citizen of

Cherokee Nation.

Approved MAR 13 1902 190

Commissioner.

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of Roberta Robinson, born on the 10 day of Jan., 1902

Here insert name of child

Name of Father: Sherman Robinson a citizen of the U. S. Nation.

Name of Mother: Belle Robinson a citizen of the Cherokee Nation.

Post-office McClintock Okla. IT

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY~~ }
Dewitt District. }

I, Belle Robinson, on oath state that I am 20 years of age and a citizen, by ~~blood~~ adoption, of the Cherokee Nation; that I am the lawful wife of Sherman Robinson, who is a citizen, by ~~blood~~ adoption, of the U.S. ~~Nation~~; that a female child was born to me on 10 day of Jan 1902; that said child has been named Roberta Robinson, and is now living.

Belle Robinson

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 18 *day of* Jan 1902

J. C. Buchanan
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
~~INDIAN TERRITORY~~ }
Dewitt District. }

I, Nancy Shepherd, a Midwife, on oath state that I attended on Mrs. Belle Robinson, wife of Sherman Robinson on the 10 day of Jan, 1902, that there was born to her on said date a female child; that said child is now living and is said to have been named Roberta Robinson

Nancy X Shepherd
her Mark

WITNESSES TO MARK

(Must be Two Witnesses) C. F. Doyle
Will Dunn

Subscribed and sworn to before me this 13 *day of* Jan. 1902

J. C. Buchanan
NOTARY PUBLIC

Cherokee Freedmen
435.

Muskogee, Oklahoma, July 8, 1908.

Mr. Sherman Robinson,

Webbers Falls, Oklahoma.

Sir:

In compliance with your verbal request, there is inclosed herewith marriage license and certificate of yourself and your wife, Belle Robinson, a copy thereof having been retained in the files of this office.

Respectfully,

LS
Incl. S-62.

Commissioner.

Cher Fr 436

Cher Fr 436

Ellen Glass et al 5

M.D.Green, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this April 16, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Ft. Gibson, I.T., April 15,1901.

In the matter of the application of Ellen Glass for the enrollment of herself and three children as Cherokee Freedmen; being sworn and examined by Commissioner Breckinridge she testified as follows:

Q Give me your full name? A Ellen Glass.
Q How old are you? A About 36 years old.
Q What is your post-office? A Vian.
Q In what district do you live? A Illinois.
Q You want to be enrolled as aCherokee Freedman? A Yes sir.
Q Do you want to enroll anybody besides yourself? A Yes sir, I have got three children.
Q No husband that you want to enroll? A No sir.
Q How long have you lived in the Cherokee Nation A All my life.
Q Give me the name of your father? A Pollard Drew.
Q Is he alive? A No sir, he is dead.
Q How long hashe been dead? A Been dead near about 20 years I think.
Q Give me the name of your mother? A Katie Drew.
Q She is alive is she? A No sir, she is dead.
Q How long has she been dead? A She has been dead near about 17 years I think.
Q How many times have you been married? A Twice.
Q What was the name of your first husband? A Abe Hale.
Q Is he dead? A Yes sir.
Q Was he a Cherokee Freedman? A No sir.
Q Now give me the name of your next husband? A Philip Glass.
Q Philip Glass is living is he? A Yes sir.
Q Are you and he living together? A No sir.
Q You have separated, A Yes sir.
Q Does he claim to be a Cherokee Freedman? A Yes sir.
Q When did you and Philip Glass marry? A Four or five years ago.
Q How long did you live together? A About four years.
Q Lived together until about a year ago Yes sir.
Q How long did you and Abe Hale live together? A About seven years.
Q Did you live together from the time you married him until he died? A Yes sir.
Q And then shortly after that you married Philip Glass? A Yes sir.
Q Is there anybody here who knows that you married Abe Hale and Philip Glass, and that you used to be known as Ellen Drew? A Yes sir.
Q Who knows about that? A Fox Glass.

FOX GLASS, being sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your name there, please? A Fox Glass.
Q How old areyou? A About fifty some odd I reckon.
Q What is your post-office? A Vian.
Q In what district do you live? A Illinois.
Q How long have you lived in the Cherokee Nation? A I havebeen living here all my life.
Q You know this applicant here, Ellen Glass? A Yes sir.
Q Is her husband Philip Glass kin to you? A Brother.
Q What was this woman's maiden name? A Her name was Ellen Hale when my brother---
Q Well, her name was Hale when shemarried your brother? A Yes sir.
Q She had been married to a man named Hale? A Yes sir.
Q Before it was Hale what was it? A Drew.
Q Was she a daughter of Pollard and Katie Drew? A Yes sir.

Q You have known her all your life have you? A No sir, I have been in with her ever since about twelve years of age though I guess.
Q You knew her before she married your brother? A Yes sir.
Q Have you known her continuously ever since she was about 12 years of age? AYes sir.
Q Has she lived in your neighborhood since a girl? A Yes sir.
Q And you have known her pretty much all the time ever since she was 12 years of age? A Yes sir.

APPLICANT, ELLEN GLASS, re-called, and further examined by Commissioner Breckinridge, stated:

Q Give me now the names of these three children?A Richard Hale.
Q How old is that child? A 14 years old.
Q And the next child? David Hale.
Q How old is he? A 10 years old.
Q Next child? A Ellis Hale.
Q How old is he? A 8 years old.
Q Are they all living now? A Yes sir.
Q You have no children by your last marriage? A No sir.

1880 authenticated roll of citizens of the Cherokee Nation examined and applicant identified thereon as follws:
page 13 #334 Ellen Drew, Canadian District, adopted colored;

Q Was your husband Philip ever called Isaac as well as Philip?
A Yes sir, I think they called him Isaac sometimes.
Q He hasboth names, has he? A Yes sir.

1896 census roll of citizens of the Cherokee Nation examined and applicants identified thereon as follows:
page 950 #266 Ellen Glass, Illinois District.
page 950 #267 Richard Glass, Illinois District.
page 950 #268 David Glass, Illinois District;
page 950 #269 Ellis Glass, Illinois District;

Q Now these children that you call Hale are put down on the roll of 1896 as Glass, but Glass was the name of your husband at that time? A Yes sir.
Q So they just put them down under his name? A Yes sir.
Q But you want them put down now as Hale? A Yes sir.

Commissioner Breckinridge: The applicant applies for the enrollment of herself and three children; she is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; she has lived in the Cherokee Nation all her life, and her changes of name arising from marriage are established in a satisfactory manner by her own and other personal testimony; she will now be listed for enrollment as a Cherokee Freedman; the three children who are identified on the roll of 1896 under the name of her second husband, are said by her to be the children of her first husband, and their names should have been put down as Hale and not as Glass; they are duly identified with the applicant on the roll of 1896; they are living and these three children Richard, David and Ellis, will now be listed for enrollment as Cherokee Freedmen under the name of Hale.

---oooooo---

Ellen Glass et al 3

M.D.Green, being frst duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the testimony andproceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

M.D. Green

Subscribed and sworn to before me this April 16, 1901.

C. M. Bruner

Commissioner.

T. Ex. 8.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Vian

District Ill

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

(1) Name of wife Ellen Glass Age 36

Owners name Citizenship

Year 1880 Page 13 No. 334 District Canadian

Parents:

Father Pollard Drew Citizenship Cit. D.

Mother Katie Drew Citizenship Cit. "

Names of Children:

3.	Richard Hale	Year	Page 950	No. 267	Dist. Ill.	14
4.	David Hale	Year	Page 950	No. 268	Dist. "	10
5.	Ellis Hale	Year	Page 950	No. 269	Dist. "	8
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by Self (1) Stenographer Green M.D.

(1) 1880 Cherokee Ills. Drew

(1) 1896 " 950 & 266. Ill.

(2) " 96 Roll "Richard Glass"

(3) " 96 "David Glass."

(4) " 96 "Ellis Glass."

Cherokee F-436.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
Tahlequah, I. T., August 14, 1901.

In the matter of the application of Ellen Porter, formerly Ellen Glass for the enrollment of herself and children, Richard, David and Ellis Hale, as x Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Ellen Porter, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Ellen Porter.
Q How old are you? A About 29 years old I expect.
Q What is your postoffice? A Vian.
Q Are you a Cherokee Freedman? A Yes sir.
Q Under what name were you enrolled by the Commission? A Ellen Glass.
Q Have you got some children named Richard, David and Ellis Hale?
A Yes sir.
Q Have you married since you were enrolled? A Yes sir.
Q When were you married? A About 5 years the 19th of last March.
Q That would be March, 1901. That was before you applied to the Commission for enrollment? A No sir, I wasn't married then.
Q How long after you applied for enrollment before you got married?
A It wasn't long. I was married the 19th of March, and in order to get the business straight I let it go by the name of Glass.
Q You succeeded in getting it mixed up by putting it in in the name of Glass. When you applied for enrollment, you didn't tell them what your name was, you told them what it used to be. Is that right? A Yes sir.
Q What was your name then on the 15th of April, 1901? A Porter.
Q What is your husband's name? A George Porter.
Is he the same husband you have now when you enrolled? A Yes sir.
Q So your name then when you enrolled was Ellen Porter and you didn't know your name was -- told them Ellen Glass? A Yes sir, I knew it, but it was -- enrolled Ellen Glass and I just left it that way.

- - - -

I, Mary Harrison, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and the foregoing is a true and complete transcript of my stenographic notes thereof.

Mary Harrison

Subscribed and sworn to before me this 14th day of August, 1901.

Samuel Foreman
Commissioner.

Cher Fr 437

Cher Fr 437

DEPARTMENT OF THE INT
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED

APR 15 1901

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 15, 1901.

In the matter of the application of Edna Lewis for the enrollment of herself and one child as Cherokee Freedmen.

Edna Lewis, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q What is your full name? A Edna Lewis.
Q How old are you? A 21.
Q What is your post office? A Vian.
Q Do you live in Illinois district? A Yes, sir.
Q You want to be enrolled as a Cherokee Freedman, do you?
A Yes, sir.
Q Do you want to enroll anybody besides yourself? A I have got a baby.
Q You don't want to apply for your husband? A No, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Dan Snow.
Q Is he alive? A Yes, sir.
Q Give me the name of your mother? A Ruth Snow.
Q Is she alive? A Yes, sir.
Q Give me the name of your child? A Estella Odene Lewis.
Q How old is this child? A She is 3 years old the 14th day of March.
Q Give me the name f your husband? A Albert Lewis.
Q When were you and he married? A Married January 15, four years ago.
Q Have you a certificate of your marriage? A Yes, sir (exhibits paper.)
Q Is your husband named Albert or Elbert? A They call him Albert and Elbert too.

Commissioner Breckinridge: The applicant presents a license issued by the Clerk of the United States Court, Northern district, Indian Territory, January 8, 1898, authorizing marriage between herself and her husband as stated by her, and the certificate shows that they were married in accordance with said license on the 15th of January, 1898, by the Rev. J. F. Taylor. This is filed herewith.

Q You married three years ago last January ? A Yes.
Q Is this child two years old or 3 years old? A 3 years old.
Q How long after you married was this child born? A We were married in January but this child was born March 14 , 189—; the child was 3 years old in March (exhibiting birth certificate.)
Q You were married in January, 1898, and the child was born in March, 1898? A Yes, sir.
Q This is your child, your own child? A Yes, sir.
Q Were you evercalled Wilsey? A No, I had a brother named Wilsey; he is dead.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants parents identified thereon as follows:
Daniel Snow on page 46, No. 1869, Canadian district;
Ruth Snow on page 46, No. 1870, Canadian district.
The 1896 census roll of Cherokee Freedmen examined, and the applicant identified with her parents thereon as follows:
Edna Lewis on page 962, No. 520, Illinois district, as Edna Snow.

Commissioner Breckinridge: The applicant applies for the enrollment of herself and one child. The applicant is duly identified on the roll of 1896 with her father and mother. It appears that she is too young to be upon the roll of 1880, but her father and mother are both identified upon that roll. The applicant has lived in the Cherokee Nation all her life, her

Edna Lewis - 2.

change of name existing from her marriage is established by the license and certificate filed herewith, and should now be listed for enrollment as a Cherokee Freedman. When she presents the Commission with a satisfactory proof of birth of her child, Estelle O. Lewis, this child will also be listed for enrollment as a Cherokee Freedman.

oooooooooo

Bruce O. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce O. Jones

Sworn to and subscribed before me this the 15th of April, 1901.

Commissioner.

VB. J. 437

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Vinita

District 201

1. Name ..... Age .....

Owner's name ..... Citizenship .....

Year ..... Page ..... No. ..... District .....

Parents:

Father ..... Citizenship .....

Mother ..... Citizenship .....

(1) Name of wife Edna ~~Snow~~ Lewis Age 21

Owners name ..... Citizenship .....

Year 1896 Page 962 No. 520 District 111

Parents:

Father Dan Snow Citizenship Cod

Mother Ruth Snow Citizenship Cod

Names of Children:

(2) Estella ~~Odem~~ Lewis Year ..... Page ..... No. ..... Dist. ..... 3.

4. ..... Year ..... Page ..... No. ..... Dist. .....

5. ..... Year ..... Page ..... No. ..... Dist. .....

6. ..... Year ..... Page ..... No. ..... Dist. .....

7. ..... Year ..... Page ..... No. ..... Dist. .....

8. ..... Year ..... Page ..... No. ..... Dist. .....

9. ..... Year ..... Page ..... No. ..... Dist. .....

10. ..... Year ..... Page ..... No. ..... Dist. .....

11. ..... Year ..... Page ..... No. ..... Dist. .....

12. ..... Year ..... Page ..... No. ..... Dist. .....

Application made by Jno (1) Stenographer Jones B Co.

"Certificate of marriage of Applicant to Albert Snow filed"

(1) on Pl. Roll as "Edna Snow" (Snow)

(2) "Affidavit of Birth to be filed"

INDIAN TERRITORY,

NORTHERN DISTRICT.

I JAMES A WINSTON Clerk of the [illegible] Court [illegible] do hereby certify that the instrument hereto attached was [illegible] for record [illegible]

Jan 1893 at [illegible] M [illegible] Book 5 [illegible]

Record, Page 304

WITNESS my hand and seal of said Court, at Muskogee in said District

this 17 day of January AD 1893

James A Winston Clerk

By [illegible] Deputy

FILED

JAN 17 1893

Jas. A. Winston
CLERK.

COMPARED

CERTIFICATE OF RECORD

United States of America,
INDIAN TERRITORY,
NORTHERN DISTRICT.

I, JAMES A. WINSTON, Clerk of the United States Court in the Northern District, Indian Territory, do hereby certify that the annexed instrument is a true copy thereof as attached and was filed for record in my office the 17 day of Jan 1898 at M. and duly recorded in Book 21, Marriage Record, Page 300

WITNESS my hand and seal of said Court at Muscogee, in said Territory, this 18 day of Jan 1898 A.D. 1898.

James A. Winston Clerk.

By Deputy.

FILED
JAN 17 1898
Jas. A. Winston
CLERK.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
RECEIVED
APR [illegible] 1899
[illegible]

MARRIAGE LICENSE.

United States of America,
INDIAN TERRITORY,
NORTHERN DISTRICT

NO. 994

To Any Person Authorized by Law to Solemnize Marriage--Greeting:

You are Hereby Commanded to Solemnize the Rite and publish the Banns of Matrimony between Mr. Elbert Lewis of Vian in the Indian Territory, aged 22 years, and Miss Edna Arnold of Vian in the Indian Territory, aged 19 years, according to law, and do you officially sign and return this License to the parties therein named.

WITNESS my hand and official seal at Muscogee, Indian Territory, this 8 day of Jany A.D. 1898

Dan Bristow
Clerk of the U.S. Court.

By M Spivey Deputy.

CERTIFICATE OF MARRIAGE.

United States of America,
INDIAN TERRITORY,
NORTHERN DISTRICT

I, J. W. Taylor, a Minister of the Gospel, DO HEREBY CERTIFY, that on the 13 day of Jan. A.D. 1898, I did duly and according to law as commanded in the foregoing License, solemnize the Rite and publish the Banns of Matrimony between the parties therein named.

WITNESS my hand this 13 day of Jan. A.D. 1898

J. W. Taylor

CHEROKEE FREEDMAN. #1137

20

IN RE

Application for Enrollment of

INFANT CHILD

Estella [illegible]

as a citizen of

Cherokee Nation.

Approved, April 19 1901

C. R. Breckinridge

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES
FILED
APR 19 1901

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,
of Estella Lewis, born on the 14 day of March, 1898
(Here insert name of child)
Name of Father: Elbert [illegible], a citizen of the United States ~~Indian~~.
Name of Mother: Edna Lewis, a citizen of the Cherokee Nation.
Post-office, [illegible]

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
Northern District. }

I, Edna Lewis, on oath state that I am 21 years of age and a citizen, by Freedmen, of the Cherokee Nation; that I am the lawful wife of Elbert Lewis, who is a citizen, by marriage, of the Cherokee Nation, that a female child was born to me on the 14 day of March 1898 that said child has been named Estella Lewis, and is now living.

Edna her x mark Lewis.

WITNESSES TO MARK
(Must be two Witnesses) } Rosie Vann
} Elbert Lewis.

Subscribed and sworn to before me this 16 day of April 1901.

J M Headrick
NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, }
INDIAN TERRITORY. }
[illegible] District. }

I, Ruth Leard, a Midwife, on oath state that I attended on Mrs. Edna Lewis, wife of Elbert [illegible], on the 14 day of March, 1898, that there was born to her on said date a female child, that said child is now living and is said to have been named Estella Lewis.

Ruth Leard her x mark

WITNESSES TO MARK
(Must be two Witnesses) } Rosie Vann
} Elbert Lewis.

Subscribed and sworn to before me this 16 day of April 1901

J M Headrick

My Com. Ex Feb 12 1905

Cher Fr 438

Cher Fr 438

Lewis Armsby-3.

Q Give me the names or some of them? A One of them is named Jeff.

Q And another one? A I believe that is all the one I can remember.

The 1880 authenticated roll of Cherokee Freedmen examined, and the name of Jefferson Riley, 3 years of age, is found thereon; has been enrolled.

****

Lewis Armsby, recalled, testified:

Commissioner Needles: How do you want to include your wife in your application; her father said that she was a Cherokee Freedman?

A I don't know anything about that.

Q This is the proper place for her to be applied for if she is to be applied for at all? A I don't know anything about her right at all.

Mr. W.W.Hastings, attorney for Cherokee Nation: Does your wife claim to be a Freedman? A I never have heard her say anything about it.

Commissioner Breckinridge: The applicant applies for the enrollment of himself and one child. The applicant is identified on the rolls of 1880 and 1898 under the name of Riley. It is shown by the testimony that this is the name of his stepfather, and that his own father's name was Armsby. It appears that he has lived in the Cherokee Nation all his life, the variation in name is explained in a satisfactory manner, and he will now be listed for enrollment as a Cherokee Freedman under the name of Lewis Armsby. The applicant considered the matter of applying for his wife, but does not persist in it, as he does not know of any right she possesses, she not being upon any roll of the Cherokee Nation, and their marriage being too late to entitle her to any claim to enrollment by reason of marriage, and only the application for the child is continued. The fact of marriage between the applicant and the mother of this child is established in a satisfactory manner by the testimony of the applicant and of his wife's father, and it appears that neither of them was ever previously married, and that they have lived together ever since their marriage in 1898. When the Commission is supplied with a satisfactory certificate of the birth of the child, Benson Armsby, said to be now eight months of age, this child will also be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

_____

Sworn to and subscribed before me this 18th of April, 1901.

Commissioner.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 15, 1901.

In the matter of the application of Lewis Arnsby for the enrollment of himself and one child as Cherokee Freedmen.

Lewis Arnsby, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q What is your full name? A Lewis Arnsby.
Q How old are you? A 27 years old.
Q What is your post office? A McKey.
Q What district do you live in? A Illinois.
Q Do you want to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A One child.
Q You don't apply for your wife? A No, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A My father's name was Henry Arnsby.
Q Is he living? A No, sir.
Q How long has he been dead? A I don't know, sir.
Q Gibe me the name of your mother? A Lucinda Riley.
Q Is she living? A No, sir.
Q How long has she been dead? A 6 years.
Q When your father died did she marry a man named Riley? A Yes, sir, Solomon Riley.
Q How old were you when your father died? A I don't know, sir, I never did see my father.
Q And you went then by the name of your stepfather, Riley? A Yes, sir, I was registered all but one time that way; that was in 1898.
Q Give me the name of your child? A Benson Arnsby.
Q How old is the child? A 8 months old.
Q Give me the name of the mother of this child? A Julia.
Q How old is Julia? A She is 24 years old.
Q When did you marry her? A In 1898.
Q Have you a certificate of your marriage? A I haven't got it with me.
Q Were you ever married except to this wife? A No, sir.
Q Was she ever married except to you? A Not as I know of.
Q How long did you know her before you married her? A About 4 years.
Q What time in 1898 did you marry her? A The last month, December.
Q Did you ever hear of her being married before she married you? A No, sir,
Q She had no children? A No, sir.
Q Is there anybody here who knows her? A I guess there is.

****

Warren Kilpatrick, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your full name? A Warren Kilpatrick.
Q How old are you? A 52.
Q What is your post office? A Sallisaw.
Q How long have you lived in the Cherokee Nation? A I have been living in the Cherokee Nation all my life.
Q Do you know this man here, Lewis Arnsby? A Yes, sir.
Q Do you know his wife? A Yes, sir, she is my daughter.
Q When were they married? A In 1898.
Q Whereas your daughter born? A She was born over near Fort Smith.
Q In the Territory or over in Arkansas? A In Arkansas.
Q You and yourfamily lived over in Arkansas and moved from Arkansas over here in the Territory? A No, sir, I was living over there at that time, working over there.

Q Do you claim that your daughter as a Cherokee Freedman?
A Yes, sir.
Q Was she ever married except to this man? A No, sir.
Q Have they lived together ever since their marriage?
A Yes, sir.

****

Lewis Arnsby, recalled, testified:
Commissioner Breckinridge: Why don't you apply for your wife is she is entitled to enrollment? A I don't know.
Q You don't want her left out? A Of course if she had a right I don't want her left out.
Q Give me the name of your wife's father? A Warren Kilpatrick.
Q That is the man that has just testified? A Yes, sir.
Q Give me the name of your wife's mother? A Catherine Kilpatrick.
Q Is your wife's mother living? A Yes, sir.
The 1880 authenticated roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
Lewis Arnsby on page 576, No. 1607, Illinois district, as Lewis Riley.
Julia Arnsby not on 1880 roll.
The 1896 census roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
Lewis Arnsby on page 960, No. 476, Illinois district, as Lewis Riley.
Julia Arnsby not on 1896 roll.
Q Is there anybody here that knew your father and knows that your mother married this man Riley? A Yes, sir, Fox Glass.

****

Fox Glass, being duly sworn and examined by Commissioner Breckinridge,,testified as follows:
Q Give me your name? A Fox Glass.
Q What is your age? A About 50.
Q Your post office? A Vian.
Q In what district do you live? A Illinois.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this applicant here, Lewis Arnsby? A Yes,sir.
Q Do you know his father? A Yes, sir.
Q Did you know his mother? A Yes, sir.
Q What was her name? A Lizzie; Lucinda, Lizzie was her sister.
Q After the death of this man's father whom did she marry? A Solomon Riley.
Q You knew his father and mother, did you? A Yes, sir.
Q What was the father of this man named? A Well sir, it has been so long I just can't remember his father's name; actually I can't remember his name, but I have seen him.
Q He is not a child of Solomon Riley now? A No, sir, he was his mother's child by a former husband.
Q Do you remember part of his name? A No, sir, I can't remember his name.
Q Was it Arnsby? A I guess that was it, that is what he says.
Q Did you ever hear him called Arnsby, this man? A Yes, sir, that is the name he goes by.
Q Did you ever know him by the name of Riley, was he ever called that, after his stepfather? A No, sir, I don't think so that we called him that.
Q He always calls himself Arnsby, does he? A Yes, sir, he signs his name that way I think.
Q Has he any brothers or sisters? A Yes, sir, he has got half brothers and half sisters.

Q Give me the names of some of them? A One of them is named Jeff.
Q And another one? A I believe that is all the one I can remember.

The 1880 authenticated roll of Cherokee freedman examined, and the name of Jefferson Riley, 5 years of age, is found thereon; has been enrolled.

****

Lewis Arnsby, recalled, testified:

Commissioner Needles: How do you want to include your wife in your application; her father said that she was a Cherokee Freedman?
A I don't know anything about that.
Q This is the proper place for her to be applied for if she is to be applied for at all? A I don't know anything about her right at all.
Mr. W.W.Hastings, attorney for Cherokee Nation: Does your wife claim to be a Freedman? A I never have heard her say anything about it.

Commissioner Breckinridge: The applicant applies for the enrollment of himself and one child. The applicant is identified on the rolls of 1880 and 1896 under the name of Riley. It is shown by the testimony that this is the name of his stepfather, and that his own father's name was Arnsby. It appears that he has lived in the Cherokee Nation all his life, the variation in name is explained in a satisfactory manner, and he will now be listed for enrollment as a Cherokee freedman under the name of Lewis Arnsby. The applicant considered the matter of applying for his wife, but does not persist in it, as he does not know of any right she possesses, she not being upon any roll of the Cherokee Nation, and their marriage being too late to entitle her to any claim to enrollment by reason of marriage, and only the application for the child is continued. The fact of marriage between the applicant and the mother of this child is established in a satisfactory manner by the testimony of the applicant and of his wife's father, and it appears that neither of them was ever previously married, and that they have lived together ever since their marriage in 1898. When the Commission is supplied with a satisfactory certificate of the birth of the child, Benson Arnsby, said to be now eight months of age, this child will also be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Sworn to and subscribed before me this the 15th of April, 1901.

Commissioner.

B. F. 438

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Big Lee

District 111

1. Name Lewis Ansby Age 27

Owner's name Citizenship

Year 1880 Page 576 No. 1607 District 111,

Parents:

Father ~~Henry~~ Ansby Citizenship Col Dead

Mother Lucinda Riley Citizenship Col Dead

2. ~~Name of wife~~ Lutia Ansby Age

Owners name Citizenship

Year Page No. District

Parents:

Father Warren Kilpatrick Citizenship Col

Mother Catherine Citizenship Col

Names of Children:

3. Benson Ansby Year Page No. Dist. 8 months

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Self Stenographer Jones B C.

(1) a full roll as "Lewis Riley"

(1) on 96 - 960 #476 111

(2)

(3) affidavit of Birth to be filed

CHEROKEE FREEDMAN. 438.

20

IN RE

Application for Enrollment of

INFANT CHILD

Benson Ansley

as a citizen of

Cherokee Nation.

Approved, [illegible] 24 1903

[illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR

FILED

[illegible] 1961

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES

IN RE Application for Enrollment, as a citizen of the [illegible] Nation,

of Benson Ansley, born on the 29 day of August, 19[illegible]

(Here write name of child)

Name of Father: Lewis Ansley, a citizen of the Cherokee Nation.

Name of Mother: Julia Ansley, a citizen of the [illegible] Nation.

Post-office, McKey I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I Julia Ansley, on oath state that I am 24 years of age and a citizen, by [illegible], of the Cherokee Nation; that I am the lawful wife of Lewis Ansley, who is a citizen, by Freedmen, of the Cherokee Nation, that a Male (male or female) child was born to me on the 29 day of Aug. 1900 that said child has been named Benson Ansley, and is now living.

Julia Ansley

WITNESSES TO MARK
(Must be two Witnesses)

Subscribed and sworn to before me this 20 day of April 1901.

J M Hendricks
NOTARY PUBLIC.

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA,
INDIAN TERRITORY,
Northern District.

I, Eugene Bear, a Medicine, on oath state that I attended on Mrs. Julia Ansley, wife of Lewis Ansley, on the 29 day of August, 19[illegible] that there was born to her on said date a Male child; that said child is now living and has been named Benson Ansley.

WITNESSES TO MARK

[illegible]

Cher Fr 439

see Cher Fr D 67

Cher Fr 439

applicant and from other testimony that before the marriage between the applicant and his wife, she has lived some two years with one Jeff Thompson, having lived with him as his wife, and it does not appear that a divorce was obtained when they separated. Her first husband, Jeff Thompson, however, is duly identified on the roll of 1880, and he is said to have died some ten years ago. Under these conditions, the application for the enrollment of the applicant's wife, Becky Drew, will be placed upon a doubtful card.

Of the five children named in the testimony, the first four are duly identified on the roll of 1896. They are living, and under the conditions stated, they will all be placed upon a doubtful card, being classed as Cherokee Freedmen as their mother is directed to be classed; and when the Commission is supplied with a proper certificate of the youngest child, Beulah, this child will also be listed upon a doubtful card as a Cherokee Freedman.

****

[redacted]

John Thompson, recalled, testified:

Commissioner Breckinridge: When did your brother Jeff die? A Why I think it has been about 11 years ago.

QQ Where did he die? A Tahlequah.

Q You can't find out exactly when he died, can you? A I couldn't; he was in the National prison there, probably the records would show.

Q When was he first sent to prison? A I think about 1887.

Q Where was he sent? A Tahlequah.

Q Was he sent off to the penitentiary? A No, sir, that is all.

Q That is the Cherokee penitentiary? A Yes, sir.

Q And did he die in that penitentiary? A Yes, sir.

Q Stayed there until he died? A Yes, sir.

Q What was he put there for? A Put therefor murder.

Q Was he sentenced for long? A No, sir, he was sentenced to hang and he got away before the time set to hang him and when they got him again they never hanged him there, kept him until he died.

Department of the Interior,
Commission to the Five Civilised Tribes,
Fort Gibson, I.T., April 15, 1901.

In the matter of the application of James Drew for the enrollment of himself, his wife, Becky Drew, and five children, as Cherokee Freedmen.

James Drew, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q What is your full name? A James Drew.
Q How old are you? A About 46.
Q What is your post office? A Braggs.
Q In what district do you live? A In Illinois.
Q Do you want to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A Yes, sir.
Q Have you a wife you want to apply for? A No, sir, I have five children.
Q What are you going to do about your wife? A She hasn't got any rights here.
Q How long have you been married to her? A About 22 years ago I reckon.
Q Are you living together now? A Yes, sir.
Q You had better apply for her? A All right.
Q These children are all under 21 years of age? A Yes, sir.
Q And all unmarried? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All of my days
Q Give me the name of your father? A Pollin Drew.
Q Is he dead? A Yes, sir.
Q How long has he been dead? A About 20 years.
Q Give me the name of your mother? A Katie.
Q Is she dead? A Yes, sir.
Q How long has she been dead? A She has been dead about 17 years I think.
Q Give me the name of your wife? A Becky.
Q How old is your wife? A She is about 48 I think.
Q You say you and your wife have been married about 22 years? A About 22 years.
Q Where was your wife born? A I don't know, I think she was born here in the Nation somewhere on Illinois.
Q Has she lived in the Cherokee Nation all her life? A I think she has; I don't know, either.
Q You are not certain about that? A No, sir.
Q You and she lived in the Cherokee Nation ever since your marriage, and she were married? A Yes, sir.
Q You and she have lived together ever since your marriage, have you? A Yes, sir.
Q Living together now? A Yes, sir.
Q Do you know the name of your wife's father? A Rowland Battiests
Q Is he dead? A Yes, sir.
Q How long has your wife's father been dead? A He has been dead about 12 or 15 years.
Q How long has your wife's mother been dead? A She has been dead about 8 years I reckon.
Q Were you ever married except to this wife? A No, sir.
(Insert above) Q Give me the name of your wife's mother? A She is named Martha.
Q Was she ever married except to you? A I don't know whether she was or not, she lived with a man; I don't know whether she was married or not.
Q What was his name? A His name was Jeff Thompson.
Q Was he a colored man? A Yes, sir.
Q Was he a Cherokee Freedman? A Yes, sir.
Q Is he dead? A Yes, sir; I don't know whether he is or not, they

had him in jail up here and he got away and they got him back in there and I never did know what became of him.

Q Did she have any children by this man Jeff Thompson? A No, sir.

Q How long did she and Jeff Thompson live together? A I don't know exactly how long, somewhere along about 2 years I guess.

Q They lived together in the same house? A I guess so, I never did go about them when they lived together; they stayed down here by Braggs.

Q What did they do down there, farm? A I don't know, sir, I never came about them.

Q You just heard of them living together? A Yes, sir, and after me and her married she was telling me about her living with Jeff.

Q How did she happen to quit living with Jeff Thompson?

A They just parted, I don't know how come them to part.

Q Was it caused by his being sent to prison or anything like that?

A No, sir.

Q How long had she parted from him when she began living with you?

A I don't know, sir, something about two or three years.

Q You knew of her living with Jeff Thompson? A Yes, sir, I heard of it, I never did go about them before; I lived at Webbers Falls then.

Q Did you know of it before you marriedm her? A Yes, sir.

Q And then you knew that she and Jeff Thompson had parted? A Yes.

Q And after they had been parted about2 years you and she married?

A Yes, sir.

Q Do you know whether she got a divorce from Jeff Thompson?

A They lived together, I don't know whether or not they were married.

Q But you were satisfied they had finally parted? A Yes, sir.

Q And you don't know whether Jeff Thompson is living now or not?

A No, sir, I don't remember.

Q When did you last hear of him? A The last time I heard of him they had him up here at Tahlequah jail.

Q When was that? A That has been about ten years I reckon.

Q Now give me the names of this child? A Matt.

Q How old is that child? A He is about 18 years old.

Q The next child? A Malissa.

Q How old is that child? A She is about 15.

Q The next child? A Aginora.

Q How old is that child? A About 12 years old.

Q What is the next child? A Cassie.

Q How old is that child? A She is about 8.

Q The next child? A Its name is Beulah.

Q How old is that child? A She is 6 years old.

Q The next child? A That is all of them,

Q Are these children all living now? A Yes, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the applicants identified thereon as follows:
James Drew on page 13, No. 552, Canadian district;
Becky Drew not on 1880 roll.
The 1896 census roll of Cherokee Freedmen examined, and the applicants identified thereon as follows:
James Drew on page 947, No. 187, Illinois district;
Matt Drew on page 947, No. 188, Illinois district, Mattie Drew;
Malissa Drew on page 947, No. 189, Illinois district;
Aginora Drew on page 947, No. 190, Illinois district, as Agie Drew;
Cassie Drew on page 947, No. 191, Illinois district.
Becky Drew not on 1896 roll.

Q How comes it your wife is not on the roll of 1880 or 1896?

A They never did put her down; they never did enroll her.

Q On what ground did they dispute her? A I never tried to find

out; they disputed her on her mother; her mother was disputed about something about the Choctaw Nation; they lived in the Choctaw Nation; something about when the war broke out they lived over in the Choctaw Nation; they hided out somewhere in there, went somewhere south, and when she came back she stayed in the Choctaw Nation, I don't know how long.

Q Who is there here that knows you and your wife have lived together as husband and wife? A Fox Glass.

****

Fox Glass, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give your name? A Fox Glass.
Q Give your age? A 50.
Q Your post office? A Vian.
Q Your district? A Illinois.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this applicant here, James Drew? A Yes, sir.
Q Do you know his wife? A Yes, sir.
Q What kin is his wife to you? A No kin at all.
Q This man is kin to you some way? A Brother in law.
Q You married his sister? A Yes, sir.
Q How long have you known his wife? A I have been knowing her quite a while, I guess about 15 or 20 years, somewhere along there.
Q Have they been living together as husband and wife all that time?
A Yes, sir, they have been living together all the time.
Q Do you know anything about her having lived with a man named Jeff Thompson before she married this man? A I know she did, but I don't know very much about it.
Q You don't know anything very much about that? A No, sir.
Q That seems to have been before you knew her, because the applicant stated that he and his wife have been married 28 years, and it was before that she lived with this man Thompson? A Yes, sir.
Q But you have known them as husband and wife for some 15 or more years? A Yes, sir.

****

James Drew, recalled, testified:

Q Does your wife claim to be a Choctaw Freedman? A Well, they all tried to prove her rights over there and she didn't do that; after she tried it here and didn't get them here, she went over there and tried to prove it over there, and she hasn't any rights anywhere yet; she was sure born and raised right in this Cherokee Nation.
Q When did she first try to prove her rights here? A That was here this last term then they were proving them; in 1896.
Q When did she try to prove up her rights as a Choctaw? A She had been down there before, her mother tried to get her rights and she failed to get it, and when the Choctaws was down here to Tushkahomma she went down there.
Q You never have applied for enrollment on the Choctaw roll?
A No, sir.
Q Nor the roll of any other tribe or nation? A No, sir.
Q You have never applied to have your children enrolled with any other tribe or nation? A No, sir.

Mr. W.W.Hastings, attorney for Cherokee Nation: Did you apply for the enrollment of your wife in 1896 before the Kerns-Clifton Commission? A No, sir.

Commissioner Breckinridge: She didn't draw strip money or anything of that sort? A No, sir, she hasn't drawed any in either nation

here.

Commissioner Breckinridge: The weak point in the case of these children appears to be the apparent marriage between your wife and this man Jeff Thompson; they seem to have held one another out as husband and wife, and we have no evidence of their ever having been divorced.

A I don't know, he was convicted to be hanged; I don't know whether they were married or not; me and her was married.

Q The question still remains as to whether or not she had gotten rid of her connection with this man Thompson.

****

John Thompson, being duly sworn and examined by Commissioner Breckinridge, testified as follows:

Q Give me your full name? A John Thompson.

Q How old are you? A 45.

Q What is your post office? A Fort Gibson.

Q In what district do you live? A Illinois.

Q How long have you lived in the Cherokee Nation? A I was born and raised here, I never went out.

Q Did you know Jeff Thompson? A Yes, sir.

Q Did Becky Drew, the wife of this applicant here, used to live with Jeff Thompson? A Yes, sir.

Q Jeff Thompson was your brother, wasn't he? A Yes, sir.

Q This man's wife and this man Jeff Thompson lived together before she and this man were married? A Yes, sir.

Q When did they live together, how long? A I thing about a couple of years.

Q They lived together as husband and wife about a couple of years? A They lived with my father and mother.

Q You said a while ago before you were sworn that they lived together as husband and wife? A Yes, sir.

Q Did you see them married? A No, sir.

Q Who married them? A They were never lawfully married as I know of.

Q Did they take up as husband and wife? A That is correct.

Q They held each other out to the neighborhood as husband and wife? A Yes, sir.

Q And would have continued to live that way perhaps if they hadn't afterwards quarrelled? A Yes, I suppose they would have if they hadn't had no disagreement.

Q What did they fall out about? A I can't tell you; that brother of mine was a kind of a wild kinder fellow, and he wouldn't stay with no woman.

Q Were there any children of that marriage? A None that I know of.

Q You never heard of any being born of that marriage? A No, sir.

The 1880 authenticated roll of Cherokee Freedmen examined and the name of Jeff Thompson found thereon; page 51, No. 1405, Canadian district.

Commissioner Breckinridge: The applicant applies for the enrollment of himself, his wife and five children. The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman. He is stated to have lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman.

His wife is not identified upon any roll, and it appears that she at some time claimed as a Choctaw Freedman. The applicant states that she failed to establish her rights in that respect, and it further appears from the testimony of the

applicant and from other testimony that before the marriage between the applicant and his wife, she has lived some two years with one Jeff Thompson, having lived with him as his wife, and it does not appear that a divorce was obtained when they separated. Her first husband, Jeff Thompson, however, is duly identified on the roll of 1880, and he is said to have died some ten years ago. Under these conditions, the application for the enrollment of the applicant's wife, Becky Drew, will be placed upon a doubtful card.

Of the five children named in the testimony, the first four are duly identified on the roll of 1896. They are living, and under the conditions stated, they will all be placed upon a doubtful card, being classed as Cherokee Freedmen as their mother is directed to be classed; and when the Commission is supplied with a proper certificate of the youngest child, Beulah, this child will also be listed upon a doubtful card as a Cherokee Freedman.

****

[redacted]

John Thompson, recalled, testified:

Commissioner Breckinridge: When did your brother Jeff die? A Why I think it has been about 11 years ago.

Q Where did he die? A Tahlequah.

Q You can't find out exactly when he died, can you? A I couldn't; he was in the National prison there, probably the records would show.

Q When was he first sent to prison? A I think about 1887.

Q Where was he sent? A Tahlequah.

Q Was he sent off to the penitentiary? A No, sir, that is all.

Q That is the Cherokee penitentiary? A Yes, sir.

Q And did he die in that penitentiary? A Yes, sir.

Q Stayed there until he died? A Yes, sir.

Q What was he put there for? A Put therefor murder.

Q Was he sentenced for long? A No, sir, he was sentenced to hang and he got away before the time set to hang him and when they got him again they never hanged him there, kept him until he died.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

_____

Sworn to and subscribed before me this the 16th of April, 1901.

_____

Commissioner.

VB. F 439.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Talihina

District Bragg Dist.

1. Name James Drew Age 46

Owner's name Citizenship

Year 1880 Page 13 No. 332 District Canadian

Parents:

Father Pollard Drew Citizenship C C 5

Mother Katie Drew Citizenship 5

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Roll Stenographer Jones B C.

(1) on 4th Roll 947 # 187 211

Cher Fr 440

Cher Fr 440

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 15, 1901.

In the matter of the application of Will Parris for enrollment as a Cherokee Freedman.

Will Parris, being duly sworn and examined by Commissioner Brockinridge, testified as follows:

Q What is your full name? A Will Parris.
Q How old are you? A 21.
Q What is your post office? A Melvin.
Q In what district do you live? A Tahlequah
Q Do,you want to enroll anybody besides yourself? A No, sir, just myself.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A James Parris.
Q Is he dead? A No, sir.
Q Give me the name of your mother? A Serena Parris.
Q Is she dead? A No, sir..

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 790, No. 1614, Tahlequah district, as Willie Parris.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1518, No. 364, Tahlequah district, as Willie Parris.

Commissioner Brockinridge:, The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Department of the Interior,
Commission to the Five Civilized Tribes,
Fort Gibson, I.T., April 15, 1901.

In the matter of the application of Will Parris for enrollment as a Cherokee Freedman.

Will Parris, being duly sworn and examined by Commissioner Brockinridge, testified as follows:

Q What is your full name? A Will Parris.
Q How old are you? A 21.
Q What is your post office? A Melvin.
Q In what district do you live? A Tahlequah
Q Do,you want to enroll anybody besides yourself? A No, sir, just myself.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A James Parris.
Q Is he dead? A No, sir.
Q Give me the name of your mother? A Serena Parris.
Q Is she dead? A No, sir..

The 1880 authenticated roll of Cherokee Freedmen examined and the applicant identified thereon, page 780, No. 1614, Tahlequah district, as Willie Parris.
The 1896 census roll of Cherokee Freedmen examined and the applicant identified thereon, page 1518, No. 384, Tahlequah district, as Willie Parris.

Commissioner Brockinridge:, The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman. He has lived in the Cherokee Nation all his life, and he will be listed for enrollment as a Cherokee Freedman.

****

Bruce C. Jones, being duly sworn, says that as stenographer to the Commission to the Five Civilized Tribes he correctly recorded the proceedings and testimony in the above case, and the foregoing is a true and complete transcript of his stenographic notes thereof.

Bruce C. Jones

Sworn to and subscribed before me this the 16th of April, 1901.

(?) Brockinridge

Commissioner.

B. F. 440.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date [illegible]

Post Office [illegible]

District [illegible]

1. Name [illegible] Age [illegible]

Owner's name [illegible] Citizenship [illegible]

Year 1880 Page 790 No. 1614 District [illegible]

Parents:

Father James Paris Citizenship d

Mother [illegible] Citizenship d

2. Name of wife [illegible] Age [illegible]

Owners name [illegible] Citizenship [illegible]

Year [illegible] Page [illegible] No. [illegible] District [illegible]

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

Names of Children:

3. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

4. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

5. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

6. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

7. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

8. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

9. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

10. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

11. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

12. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

Application made by [illegible] Stenographer

[illegible]

Cher Fr 441

Cher Fr 441

Q Anybody here who knows that you and your wife have been living together as husband and wife? A Yes, sir. There is the man that married us.

RICHARD M. WALKER BEING SWORN AND EXAMINED BY COMMISSIONER C. R. BRECKINRIDGE?, testified as follows:

Q Give your full name there, please? A Richard M. Walker.
Q Your age? A 47.
Q Your post office? A Fort Gibson.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this man here, Alex Coody? A Yes, sir.
Q Do you know his wife? A Yes, sir.
Q What was her name before she married him? A She was a Roach, Daniel Roaches daughter.
Q How long have they been married, as near as you can recollect?
A I suppose it must be ten years.
Q Have they been living together as husband and wife ever since?
A I haven't been in the neighborhood in which he lived for the last four or five years.
Q You never heard of there being a breaking up? A No, sir.
Q You don't know about her having a child, Henrietta Thompson?
A No, sir, I might have married them; I don't know though.

ALEX COODY, the Applicant, re-called, testified as follows:

Q Now, this child, you know has always been held by your wife as her child, no adopted child or anything like that?
A No, sir.
Q Her own natural child? A Yes, sir.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself, his wife and one child, the child being a child of his wife born prior to her marriage to the applicant: Both the applicant and his wife are duly identified on the rolls of 1880 and 1896 as Cherokee Freedmen. They are said to have lived in the Cherokee Nation all their lifes and it is shown by satisfactory testimony that her change of name arised from marriage some eight years ago, as stated by the applicant, and they will now be listed for enrollment as Cherokee Freedmen.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 15th, 1901.

In the matter of the application of Alex Coody for the enrollment of himself, wife and one child as Cherokee Freedmen; said Coody being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A Alex Coody.
Q How old are you? A About 30, 32 or 33, somewhere along there.
Q What is your post office? A Braggs.
Q In what district do you live? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A My wife.
Q And how many children? A One.
Q One child only? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Lige Coody. He is not my father, he is my step-father.
Q Your own father what was his name? A Stidham, I think.
Q Give me his full name? A Morris Stidham.
Q But you have gone under the name of your step-father? A Yes, sir.
Q And your own father died when you were very young? A I don't know.
Q Don't even remember him? A No, sir.
Q Give me the name of your mother? A Lydia Coody.
Q Is your mother living? A No, sir, she is dead.
Q How long has she been dead? A Two years.
Q Is Lige Coody living? A Yes, sir.
Q Give me the name of your wife? A Katie Coody.
Q How old is your wife? A She is about 25
Q When did you marry her? A Seven years ago, eight years ago.
Q How long has your wife lived in the Cherokee Nation? A All her life.
Q She claims to be a Cherokee Freedman, does she? A Yes, sir.
Q Give me the name of your wife's father? Daniel Roah.
Q Is he alive? A Yes, sir.
Q Give me the name of your wife's mother? A Rose Roach.
Q Is she living? A Yes, sir.
Q Were you ever married except to this wife? A No, sir.
Q Was she ever married except to you? A No, sir.
Q Give me the name of your child? A Henrietta Thompson.
Q Henrietta Thompson Coody? A No, sir, it is not my ~~xxx~~ child; my wife's.
Q How old is the child? A She is 14 years old.
Q Is the ~~xxxxxx~~ child living? A Yes, sir.
Q Your wife's child by another man? A Yes, sir.
Q Was that before you married her? A Yes, sir.
Q Did she live with this man Thompson? ?A Not that I know of.

The 1880 Authentiated Roll of citizens of the Cherokee Nation examined and names of applicants found thereon as follows:
Page 520, #499, Alex Coody, Illinois District.
Page 574, #1554, Katie Roach, Illinois District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 945, #118, Alex Coody, Illinois District.
Page 945, #119, Kate Coody, Illinois District.
Page 964, #602, Henrietta Thompson, Illinois, "Enrolled with Alex Coody."

Q Anybody here who knows that you and your wife have been living together as husband and wife? A Yes, sir.There is the man that married us.

RICHARD M. WALKER BEING SWORN AND EXAMINED BY COMMISSIONER C. R. BRECKINRIDGE?, testified as follows:

Q Give your full name there, please? A Richard M. Walker.
Q Your age? A 47.
Q Your post office? A Fort Gibson.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this man here, Alex Coody? A Yes, sir.
Q Do you know his wife? A Yes, sir.
Q What was her name before she married him? A She was a Roach, Daniel Roaches daughter.
Q How long have they been married, as near as you can recollect?
A I suppose it must be ten years.
Q Have they been living together as husband and wife ever since?
A I haven't been in the neighborhood in which he lived for the last four or five years.
Q You never heard of there being a breaking up? A No, sir.
Q You don't know about her having a child, Henrietta Thompson?
A No, sir, I might have married them; I don't know though.

ALEX COODY, the Applicant, re-called, testified as follows:

Q Now, this child, you know has always been held by your wife as her child, no adopted child or anything like that?
A No, sir.
Q Her own natural child? A Yes, sir.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself, his wife and one child, the child being a child of his wife born prior to her marriage to the applicant: Both the applicant and his wife are duly identified on the rolls of 1880 and 1896 as Cherokee Freedmen. They are said to have lived in the Cherokee Nation all their lifes and it is shown by satisfactory testimony that her change of name arised from marriage some eight years ago, as stated by the applicant, and they will now be listed for enrollment as Cherokee Freedmen.

The step-child referred to his named Henrietta Thompson. This child is duly identified with the family on the roll of 1896 and no doubt is entertained of it being the natural child of his wife; therefore, it partakes of the rights of its mother, and the child will now be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commision to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transdript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

Acting Chairman.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 15, 1904

Post Office Grapevine, I.T.

District Ill.

1. Name Ella Coody Age 32

Owner's name Citizenship

Year 1880 Page 225 No. 479 District Ill.

Parents:

Father Monroe Stidham Citizenship d

Mother Lydia Coody Citizenship d

2. Name of wife Nellie Coody Age 25

Owners name Citizenship

Year 1880 Page 274 No. 1534 District Ill.

Parents:

Father David Brock Citizenship d

Mother [illegible] Citizenship d

Names of Children:

3.	Henrietta Thompson	Year	Page 964	No. 662	Dist. Ill.	14
4.		Year	Page	No.	Dist.	
5.		Year	Page	No.	Dist.	
6.		Year	Page	No.	Dist.	
7.		Year	Page	No.	Dist.	
8.		Year	Page	No.	Dist.	
9.		Year	Page	No.	Dist.	
10.		Year	Page	No.	Dist.	
11.		Year	Page	No.	Dist.	
12.		Year	Page	No.	Dist.	

Application made by [illegible] Stenographer [illegible]

[illegible] P. 945-A 118 - Ill Dist
as Nellie Brock
P. 945-A 119 - Ill

MH Cherokee F-441.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES.
CHEROKEE LAND OFFICE.
Tahlequah, I. T., December 29, 1904.

In the matter of the application of Alex Coody for the enrollment of himself, his wife, Katie, and step-daughter, Henrietta Thompson, as Cherokee freedmen.

SUPPLEMENTAL TESTIMONY.

Charles Brown, being sworn and examined by the Commission, testified as follows:

Q What is your name? A Charles Brown.
Q How old are you? A 22.
Q What is your postoffice? A Braggs.
Q Are you a Cherokee freedman? A Yes'm.
Q Are you married? A Yes'm.
Q What is the name of your wife? A Henrietta Brown.
Q Is she a daughter of Katie Coody? A Yes'm.
Q Is she a Cherokee freedman? A Yes'm.
Q When were you married? A October 6, 1904.
Q Are you and she living together now? A Yes'm.

- - - - - - -

I, May Hudson, state upon oath that as stenographer to the Commission to the Five Civilized Tribes I correctly recorded the supplemental testimony in this case and that the foregoing is a true and complete transcript of my stenographic notes thereof.

May Hudson

Subscribed and sworn to before me this 29th day of December, 1904.

Notary Public.

Cher Fr 442

Cher Fr 442

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 15th, 1901.

In the matter of the application of John Silk for enrollment as a Cherokee Freedman; said Silk being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A John Silk.
Q How old are you? A 27.
Q What is your post office? A Braggs.
Q In what district do you live? A Illinois.
Q Do you want to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A No, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Squire Silk.
Q Is he dead? A Yes, sir.
Q How long has he been dead? A I don't know, sir.
Q Do you remember ever seeing him? A No, sir, died when I was little.
Q Give me your mother's name A Josexphine Silk.
Q Is she dead? A She is dead.
Q How long has she been dead? A I don's know, sir.
Q Do you remember her? A Yes sir.
Q But it has been a good long time? A Yes, sir; eight or nine years.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 46, #1268, John Silk, Canadian District.

Q Did your mother marry after your father's death? A Yes, sir.
Q What name did she take after your father's death? A Jeff Thompson.
Q She married Thompson? A Yes, sir.

The 1896 Census roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 961, #512, John Silk, Illinois District.

COM'R BRECKINRIDGE:--The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman. He has lived in the Cherokee Nation all his life and he will be

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 15th, 1901.

In the matter of the application of John Silk for enrollment as a Cherokee Freedman; said Silk being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A John Silk.
Q How old are you? A 27.
Q Whatis your post office? A Braggs.
Q In what district do you live? A Illinois.
Q Do you want to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A No, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A Squire Silk.
Q Is he dead? A Yes, sir.
Q How long has he been dead? A I don't know, sir.
Q Do you remember ever seeing him? A No, sir, died when I was little.
Q Give me your mother's name A Josephine Silk.
Q Is she dead? A She is dead.
Q How long has she been dead? A I don's know, sir.
Q Do you remember her? A Yes sir.
Q But it has been a good long time? A Yes, sir; eight or nine years.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 46, #1268, John Silk, Canadian District.

Q Did your mother marry after your father's death? A Yes, sir.
Q What name did she take after your father's death? A Jeff Thompson.
Q She married Thompson? A Yes, sir.

The 1896 Census roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 961, #512, John Silk, Illinois District.

COM'R BRECKINRIDGE:--The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman. He has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee Freedman.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testmony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

F. 4420

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

ORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 12 [illegible]

Post Office [illegible]

District [illegible]

1. Name [illegible] Age [illegible]

Owner's name [illegible] Citizenship [illegible]

Year [illegible] Page 46 No. [illegible] District Canadian

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

2. Name of wife [illegible] Age [illegible]

Owners name [illegible] Citizenship [illegible]

Year [illegible] Page [illegible] No. [illegible] District [illegible]

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

Names of Children:

3. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

4. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

5. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

6. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

7. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

8. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

9. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

10. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

11. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

12. [illegible] Year [illegible] Page [illegible] No. [illegible] Dist. [illegible]

Application made by [illegible] Stenographer [illegible]

[illegible]

Cher Fr 443

Cher Fr 443

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself, his wife and four children. He is identified on t he rolls of 1880 and 1896 as a Cherokee Freedman. He has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee Freedman. His wife is identified on the rolls of 1880 and 1896 as a Cherokee Freedman, and as the wife of the applicant; she has lived in the Cherokee Nation all her life and will be listed for enrollment as a Cherokee Freedman. The four children named in the testimony are all duly identified on the roll of 1896 are monors and are living now, and will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this [illegible]

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 15th, 1901.

In the matter of the application of Fox Glass for the enrollment of himself, wife and four children as Cherokee Freedmen; said Glass being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A Fox Glass.
Q How old are you? A About 50 some odd.
Q What is your post office? A Vinn.
Q In what district do you live? A Illinois.
Q You want to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A My children and my wife.
Q How many children? A I got four.
Q Are they all under 21 years of age? A Yes, sir.
Q And all unmarried? A Yes, sir.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Give me the name of your father? A John Glass is his name.
Q Is he dead? A Yes, sir.
Q Give me the name of your mother? A Suckey.
Q Is she dead? A Yes, sir.
Q Give me the name of your wife? A Lucy Glass.
Q How old is your wife? A Near about the same age as me.
Q When did you marry her? A '74.
Q Have you lived together ever since you were married?
A Yes, sir.
Q Give me the name of her father? A Parlor Drew.
Q Is he living? A No, sir.
Q How long has he been dead? A He has been dead something about 17 or 18 years, I guess, maybe 20.
Q Give me the namex of your wife's mother? A Katie Drew.
Q Is she dead? A yes, sir.
Q How long has she been dead? A Something along about 13 or 14 years.
Q Give me the names of your children? A Johnnie.
Q John? A Yes, sir.
Q That is the oldest is it? A Yes, sir.
Q How old is John? A 19.
Q Give me the name of the next one? A Minnie.
Q How old is that child? A 16.
Q The next one? A Katie.
Q How old is that child? A 13.
Q The next child? A Marthy.
Q How old is Marthy? A Eleven.
Q These children are all x living are they? A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 20, #539, Fox Glass, Canadian District.
Page 20, #540, Lucy Glass, Canadian District.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon as follows:
Page 951, #278, Fox Glass, Illinois District.
Page 951, #279, Lucy Glass, Illinois District.
Page 951, #281, John Glass, Illinois District.
Page 951, #282, Minnie Glass, Illinois District.
Page 951, #283, Katie Glass, Illinois District.
Page 951, #284, Martha Glass, Illinois District.

Q You want that spelled "Marthy" do you? A Yes, sir.
Q Has your wife lived in the Cherokee Nation all her life? A Yes, sir

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself, his wife and four children. He is identified on t he rolls of 1880 and 1896 as a Cherokee Freedman. He has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee Freedman. His wife is identified on the rolls of 1880 and 1896 as a Cherokee Freedman, and as the wife of the applicant; she has lived in the Cherokee Nation all her life and will be listed for enrollment as a Cherokee Freedman. The four children named in the testimony are all duly identified on the roll of 1896 are monors and are living now, and will be listed for enrollment as Cherokee Freedmen.

---oooOOOooo---

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case and that the foregoing is a true and complete transcript of his stenographic notes thereof.

J O Rosson

Subscribed and sworn to before me this 15th day of April, 1901.

C Breckinridge

Commissioner.

73.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date April 15, 1901

Post Office Tahlequah I.T.

District Tahlequah

1. Name [illegible] Age 57

Owner's name Citizenship

Year 1880 Page 25 No. 639 District Illinois

Parents:

Father [illegible] Glass Citizenship do

Mother [illegible] " Citizenship do

2. Name of wife Lucy Glass Age 50

Owners name Citizenship

Year 1880 Page 21 No. 546 District Illinois

Parents:

Father Parker Drew Citizenship do

Mother Katie " Citizenship do

Names of Children:

3. John Glass Year 1896 Page 95 No. 281 Dist. Ill 19

4. Minnie " Year " Page 95 No. 282 Dist. " 16

5. Katie " Year " Page 95 No. 283 Dist. " 13

6. Martha " Year " Page 95 No. [illegible] Dist. " 11

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by [illegible] 1901 Stenographer [illegible]

2 [illegible]

3 [illegible]

Cher Fr 444

Cher Fr 444

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of Julia Starr for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Julia Starr.
Q How old are you? A 36.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the rolls of the Cherokee Nation? A Yes sir, as Julia Pack.
Q Whom do you want to enroll besides yourself? A No one, but myself.
Q What is your father's name? A Solomon Foster.
Q What is your mother's name? A Lizzie.
Q Are they living? A No sir, they are dead.
Q Are you married? A Yes sir.
Q What is your husband's name? A Jerry Starr.
Q Were you ever married before? A Yes sir.
Q What was your other husband's name? A Frank Pack.
Q Have you any children? A Yes sir.
Q Do you want to enroll them? A No enrolled for them.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 782, No. 1686, Julia Pack, Tahlequah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1818, No. 570, Julia Pack, Tahlequah District.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Living in the Cherokee Nation now? A Yes sir.

The name of Julia Starr is found upon the authenticated roll of 1880 and the census roll of 1896 as Julia Pack,

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of Julia Starr for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Julia Starr.
Q How old are you? A 36.
Q What is your postoffice address? A Braggs.
Q What district do you live in? A Illinois.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities? A Yes sir.
Q Is your name on the roll of the Cherokee Nation? A Yes sir, as Julia Pack.
Q Whom do you want to enroll besides yourself? A No one, but myself.
Q What is your father's name? A Solomon Foster.
Q What is your mother's name? A Lizzie.
Q Are they living? A No sir, they are dead.
Q Are you married? A Yes sir.
Q What is your husband's name? A Jerry Starr.
Q Were you ever married before? A Yes sir.
Q What was your other husband's name? A Frank Pack.
Q Have you any children? A Yes sir.
Q Do you want to enroll them? A Be enrolled for them.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 702, No. 1686, Julia Pack, Tahlequah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1518, No. 870, Julia Pack, Tahlequah District.

Q You always lived in the Cherokee Nation? A Yes sir.
Q Living in the Cherokee Nation now? A Yes sir.

The name of Julia Starr is found upon the authenticated roll of 1880 and the census roll of 1896 as Julia Pack, that having been the name of her former husband, Frank Pack. She avers she is married to one Jerry Starr. She is duly identified and makes satisfactory proof as to residence, consequently Julia Starr will be listed for enrollment as a Cherokee Freedman.

oooooooooooooooooooooo

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 190[illegible]

Post Office Braggs

District Alluwe

1. Name

Age

Owner's name

Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

(1) Name of wife Julia Stamp Age 36

Owners name Citizenship

Year 1880 Page 79 No. 1686 District Skin

Parents:

Father Solomon York Citizenship Cit

Mother Lucy Fizzie York Citizenship Cit

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by No (1) Stenographer K. Kimberger & G

(1) 40 Acres as Julia Paul

(1) 40 Acres Ap. 1318 & 320 Acres

Cher Fr 445

Cher Fr 445

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 16, 1901.

In the matter of the application of Dinah Johnson for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Dinah Johnson.
Q How old are you? A 46.
Q What is your postoffice address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever been recognized by the Cherokee authorities as Cherokee Freedman? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir, I guess it is.
Q Whom do you want to enroll besides yourself? A No one but Sarah.
Q What is your father's name? A Johnson Meigs.
Q What is your mother's name? A Rosanna Ross.
Q She living? A No sir.
Q Are you married? A No sir.
Q Have you ever been married? A Yes sir.
Q What was your former husband's name? A Ed Ross.
Q What was your name before you were married to Ed Ross? A I guess I went by the name of Dinah Meigs then.
Q Is Ed Ross living? A No sir, dead.
Q Twenty years ago, was your name Meigs then? A I don't know what they called me then.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of [redacted] applicant is found on page 798, No. 1877, Dinah Ross, Tahlequah Dist.

Q Were you enrolled in 1896, do you know? A I guess I was.
Q Were you ever married to a man named Johnson? A Yes sir, I never did enroll that way.
Q Was Evans Johnson your husband? A Yes sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1314, No. 874, Dinah Johnson, Tahlequah District.

Q Was Johnson your last husband? A Yes sir.
Q Your husband living? A No sir, dead.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Never lived out of it? A No sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of Dinah Johnson for enrollment as a Cherokee Freedman; she being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Dinah Johnson.
Q How old are you? A 46.
Q What is your postoffice address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Is your name on the Cherokee rolls? A Yes sir, I guess it is.
Q Whom do you want to enroll besides yourself? A No one but Sarah.
Q What is your father's name? A Johnson Meigs.
Q What is your mother's name? A Rosanna Ross.
Q She living? A No sir.
Q Are you married? A No sir.
Q Have you ever been married? A Yes sir.
Q What was your former husband's name? A Ed Ross.
Q What was your name before you were married to Ed Ross? A I guess I went by the name of Dinah Meigs then.
Q Is Ed Ross living? A No sir, dead.
Q Twenty years ago, was your name Meigs then? A I don't know what they called me then.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of [redacted] applicant is found on page 799, No. 1877, Dinah Ross, Tahlequah Dist.

Q Were you enrolled in 1896, do you know? A I guess I was.
Q Were you ever married to a man named Johnson? A Yes sir, I never did enroll that way.
Q Was Evans Johnson your husband? A Yes sir.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1814, No. 874, Dinah Johnson, Tahlequah District.

Q Was Johnson your last husband? A Yes sir.
Q Your husband living? A No sir, dead.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Never lived out of it? A No sir.
Q Any children yourwant to enroll? A No sir.

The name of Dinah Johnson is found upon the authenticated roll of 1880 by the name of Dinah Ross, Ross having been her married name at that time; she avers that since that she has married one Evans Johnson, now deceased, and her name is found upon the census roll of 1896 as Dinah Johnson; she is duly identified and makes satisfactory proof as to residence, consequently Dinah Johnson will be listed for enrollment as a Cherokee Freedman.

oooooooooooooooooo

The undersigned being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

APR 15 1907

Date

Post Office Tahl

District Tahl

1. Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Name of wife Dinah R~~oss~~ Johnson Age 48

Owners name Citizenship

Year 1880 Page 799 No. 1877 District Tahl

Parents:

Father Johnson Meggs Citizenship Col

Mother Rosanna Ross Citizenship Col

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Self (1) Stenographer Rothenberg

(2) c/o P.O. Roll 1314 # 274 Tahl

(1) c/o P.O. Roll 1314 "Dinah Ross"

Cher Fr 446

Cher Fr 446

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of Lawrence T. Ross for the enrollment of himself, and his wife, Rhoda Ross, as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Lawrence T. Ross.
Q How old are you? A 44.
Q What is your postoffice address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities? A Yes sir.
Q Your name on the rolls of the Cherokee Nation? A Yes sir, all of them.
Q Whom do you want to enroll besides yourself? A My wife, Rhoda.
Q No children? A No sir.
Q How old is Rhoda? A 38.
Q What is her father's name? A R. Mosely.
Q Be living? A No sir, he's dead.
Q What was her mother's name? A Sylvia Gladden.
Q Did she go by the name of Rhoda Mosely twenty years ago? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found upon page 796, No. 1750, Lawrence Ross, Tahlequah Dist.
The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is found on page 780, No. 1518, Rhoda Mosely, Tahlequah Dist.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicants are found thereon as follows:
Page 1890, No. 415, Lawrence T. Ross, Tahlequah Dist.
Page 1880, No. 414, Roahida Ross, Tahlequah District.

Q Have you and your wife always lived in the Cherokee Nation? A Yes sir.

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of Lawrence T. Ross for the enrollment of himself, and his wife, Rhoda Ross, as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Lawrence T. Ross.
Q How old are you? A 44.
Q What is your postoffice address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yes sir.
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities? A Yes sir.
Q Your name on the rolls of the Cherokee Nation? A Yes sir, all of them.
Q Whom do you want to enroll besides yourself? A My wife, Rhoda.
Q No children? A No sir.
Q How old is Rhoda? A 38.
Q What is her father's name? A R. Mosely.
Q No living? A No sir, he's dead.
Q What was her mother's name? A Sylvia Gladden.
Q Did she go by the name of Rhoda Mosely twenty years ago? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found upon page 796, No. 1750, Lawrence Ross, Tahlequah Dist.
The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is found on page 780, No. 1518, Rhoda Mosely, Tahlequah Dist.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicants are found thereon as follows:
Page 1580, No. 413, Lawrence T. Ross, Tahlequah Dist.
Page 1580, No. 414, Roshida Ross, Tahlequah District.

Q Have you and your wife always lived in the Cherokee Nation? A Yes sir.
Q Lived here since 1880, never lived out of it? A No sir, never lived out.

The name of Lawrence T. Ross is found upon the authenticated roll of 1880 as well as the census roll of 1896; the name of his wife, Rhoda, is found upon the authenticated roll of 1880 as Rhoda Mosely, her maiden name, and upon the census roll of 1896 as Rhoda Ross; they are both duly identified and make satisfactory proof as to residence, consequently they will be listed for enrollment as Cherokee Freedmen.

****

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th da of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1...

Post Office Tahl

District Tahl

1. Name [illegible] Age 47

Owner's name Citizenship

Year 1880 Page 796 No. 1736 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Rhoda Ross Age 38

Owners name Citizenship

Year 1880 Page 780 No. 1385 District Tahl

Parents:

Father R Mosely Citizenship Ch C

Mother Reba Mosely Gladney Citizenship Ch C

Names of Children:

		Year	Page	No.	Dist.
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					
11.					
12.					

Application made by [illegible] Stenographer Rothenberger E. E.

(1) a 96 Roll 1320 # 413 Tahl

(2) " 96 1320 413 Tahl

Cher Fr 447

See Cher Fr D

Cher Fr 447

Q Your wife lived with this man Taylor Mack as a wife? A Yes, sir.
Q Your wife never got a divorce from this man Taylor Mack did she?
A I don't know; he was sent to the Penitentiary.
Q You don't know about her getting a divorce? A No, sir.

COM'R MCDONALD:--The applicant applies for the enrollment of himself, his wife and one child. The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee freedman; he has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee freedman.

His wife is identified on the roll of 1880. She may but she is not identified on the roll of 1896. She may be too young to be upon that roll, but neither her father nor mother can be identified on that roll, nor are they identified on the roll of 1896. The applicant is not able to give much information about his wife. It does not appear, therefore, she is entitled to enrollment of her own right as a Cherokee freedman, and their marriage, which is stated to have taken place in 1896, would be too late to entitle her to enrollment by intermarriage. It further appears that prior to her present marriage, which in a general way is satisfactory established by personal testimony as well as by her identification on the roll of 1896, she was married to one Taylor Mack, from whom it does not appear she ever obtained a divorce and who was living at the time the present wife was married and is not known to be dead at this time. This further casts a doubt upon the applicant's wife to enrollment, but inasmuch as she is on the roll of 1896, she will be listed upon a doubtful card, her class being that of a Cherokee Freedman.

But as the legality of the present marriage is not established, doubt is entertained as to the right to enrollment of the child of this marriage, William Coody, Jr. When a proper certificate of the birth ~~of this child~~ is filed with the Commission for this child, said to be now two months old, it will be listed for enrollment as a Cherokee Freedman upon the doubtful card with its mother.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly reported the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

DOUBTFUL, as to Wife and Child:

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 15th, 1901.

In the matter of the application of William Coody for the enrollment of himself, wife and one child as Cherokee Freedmen; said Coody being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A William Coody.
Q How old are you? A 27.
Q What is your post office? A Braggs.
Q In what district do you live? A Illinois.
Q You apply to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A Wife and one child.
Q How long have you lived in the Cherokee Nation? A Always.
Q All your life? A Yes, sir.
Q Give me the name of your father? A Lige Coody.
Q Is he living? A Yes, sir.
Q Give me the name of your mother? A Lydie Coody.
Q Is she alive? A No, sir.
Q How long has she been dead? A About three years I guess.
Q Give me the name of your wife? A Jenetta.
Q How old is your wife? A I don't exactly know her age.
Q Well, about how old? A About 20 or 21.
Q When did you marry her? A I think it was in '96.
Q Were you ever married except to her? A No, sir.
Q Was she ever married except to you? A Yes, sir.
Q How many times? A Once.
Q To whom was she married then? A I don't know the fellow; they called him Taylor Mack.
Q Is he dead? A No, sir.
Q They parted did they? A He was sent to the penitentiary.
Q And then she married you? A Yes, sir.
Q Your wife claimes to be a Cherokee Freedman herself does she? A Yes, sir.
Q Has she lived in the Cherokee Nation all her life? A Yes, sir.
Q Give me the name of your wife's father? A George Drew.
Q Is he alive? A Yes, sir.
Q Give me the names of your wife's mother? A Eeckie Parlor.
Q Is she alive? A Yes, sir.
Q Isn't she living with George Drew? A No, sir.
Q They separated did they? A Yes, sir.
Q She is living now with a man named Parlor? A Yes, sir.
Q How long has she been living with this man Parlor?
A I don't know.
Q Give me the name of your child? A Willie.
Q William? A Yes, sir.
Q How old is the child? A About t wo months old.

The 1880 Authenticated roll of citizens of the Cherokee Nation examined and applicant's name found thereon, page 320, #302, Wm. Coody, Illinois District.

Q Where is your wife? A She is at Braggs.
Q Down home? A Yes, sir.

(Com'r To Roll Clerk: Do you find Jenetta on the 1880 Roll.? Clerk: No, Sir.)

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of applicants found thereon, as follows:

Page 94, #113, William Coody, Illinois District.

Page 944, #114, Jennie Coody, Illinois District.

Q Do you know what name your wife's mother had in 1880?
A No, sir, I don't.
Q Was your wife known as a Drew when you married her? A No, sir.
Q She was known as a Mackey? A Yes, sir.
Q And before that she was known as a Drew? A Yes, sir.
Q Is there anybody here who knows her mother? A Yes.

FOX GLASS BEING sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A Fox Glass.
Q How old are you? A About 50 some odd.
Q What is your post office? A Vian.
Q In what district do you live? A Illinois.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this applicant here, William Coody? A Yes, I know him but I don't know much about him.
Q Do you know his wife? A No, sir, I don't believe I do.
Q Do you know a woman named Beckie Parlor? A Yes, sir, I know her, Jim Parlor's wife.
Q Beckie Parlor, what was her name before she was married? A Baptist.
Q Where is she living now? A I think she lives at Braggs.
Q Is she known as a Cherokee Freedman? A I suppose so.
Q Wouldn't know her as such? (No response.)
Q When did she take the name of Parlor how long ago?
A I guess she has been wearing that name ever since Jim Parlor married ago.
Q How long ago has that been? A About 15 or 20 years.
Q Well now, before that, she was married to a man named Drew?
A That is the man, sometimes they called him Jim Parlor and sometimes they called him Jim Drew.
Q She lived with a man by that name? A I think they lived together a little while.
Q And after that she lived with this man Parlor, and he is sometimes called Drew as well as Parlor? A Yes, sir.
Q What is his full name? A Jim Parlor.
Q James Parlor? A Yes, sir.
Q Do you know when this man and his wife, Jenetta, married?
A No, sir.
Q You know that they have lived together as husband and wife?
A No, sir; I don't know they was married.
Q Aren't they living together? A I don't know, sir.
Q You don't know about his living with this woman, Jenetta?
A No, sir; he had better get somebody else here that lives where he does; I don't know anyting about him.
Q You don't know about her living with a man named Taylor Mack?
A No, sir.

WILLIAM COODY, the Applicant, re-called, testified as follows:

Q Have you a certificate of your marriage to this wife?
A No, sir.
Q You say Taylor Mack is still living? A I guess he is.
Q He was sent to the Penitentiary was he? A Yes, sir.
Q He was living when you and your wife married any way?
A Yes, sir.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's wife's name cannot be identified thereon.

Q Your wife lived with this man Taylor Mack as a wife? A Yes, sir.
Q Your wife never got a divorce from this man Taylor Mack did she?
A I don't know; he was sent to the Penitentiary.
Q You don't know about her geting a divorce? A No, sir.

COM'R BRECKINRIDGE:--The applicant applies for the enrollment of himself, his wife and one child. The applicant is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman; he has lived in the Cherokee Nation all his life and he will be listed for enrollment as a Cherokee Freedman.

His wife is identified with him on the roll of 1896, but she is not identified on the roll of 1880. She may be too young to be upon that roll, but neither her father nor mother can be identified on that roll, nor are they identified on the roll of 1896. The applicant is not able to give much information about his wife. It does not appear, therefore, that she is entitled to enrollment of her own right as a Cherokee Freedman, and their marriage, which is stated to have taken place in 1896, would be too late to entitle her to enrollment by intermarriage. It further appears that prior to her present marriage, which in a general way is satisfactorily established by personal testimony as well as by her identification on the roll of 1896, she was married to one Taylor Mack, from whom it does not appear she ever obtained a divorce and who was living at the time the present wife was married and is not known to be dead at this time. This further casts a doubt upon the applicant's wife to enrollment, but inasmuch as she is on the roll of 1896, she will be listed upon a doubtful card, her class being that of a Cherokee Freedman.

But as the legality of the present marriage is not established, doubt is entertained as to the right to enrollment of the child of this marriage, William Coody, Jr. When a proper certificate of the birth ~~of this child~~ is filed with the Commission for this child, said to be now two months old, it will be listed for enrollment as a Cherokee Freedman upon the doubtful card with its mother.

J. O. Rosson, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

IB. J 447

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date

Post Office

District

1 Name Age

Owner's name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Year	Page	No.	Dist.	
4.	Year	Page	No.	Dist.	
5.	Year	Page	No.	Dist.	
6.	Year	Page	No.	Dist.	
7.	Year	Page	No.	Dist.	
8.	Year	Page	No.	Dist.	
9.	Year	Page	No.	Dist.	
10.	Year	Page	No.	Dist.	
11.	Year	Page	No.	Dist.	
12.	Year	Page	No.	Dist.	

Application made by Stenographer

F 1553

32

IN RE
THE DEATH OF
William Coady
A CITIZEN OF THE
Cherokee Nation

Approved 190

Commissioner

DEPARTMENT OF THE INTERIOR.
Commissioner to the Five Civilized Tribes.
FILED
MAR 30 1910
F. B. Wright,
Commissioner

Department of the Interior,

COMMISSIONER TO THE FIVE CIVILIZED TRIBES.

In the matter of the death of William Coody
Here insert name of deceased

a Freedman citizen of the Cherokee Nation, who formerly resided at or near
Here insert name of post office
Braggs, Oklahoma Ter. and enrolled ~~as~~ on July ~~[illegible]~~
1905, about [illegible]

AFFIDAVIT OF RELATIVE

State of Oklahoma
Muskogee County } ss

I, Alex Coody, on oath state that I am 45
Freedman
years of age and a citizen, by law of the Cherokee Nation;
that my post-office address is Braggs, Okla
Here insert name of post office
that I am the half brother of William Coody, deceased
State relationship as the father, mother, husband, wife, child, etc.
Here insert name of deceased
roll no. 7123 Freedman cit.
who was a citizen of the Cherokee Nation;
and that said William Coody died on the 22d day of
Here insert name of deceased
July 1905
WITNESSES to signature: Alex Coody

(Must Be Two Witnesses) } George Meeker

Subscribed and sworn to before me this 28th day of March 1906
My com. expires 12-9-1911
Thea E. Lipscomb
Notary Public.

AFFIDAVIT OF ACQUAINTANCE

State of Oklahoma
Muskogee County } ss

I, J. J. Patrick, on oath state that I am 66
years of age and a citizen by blood of the Cherokee Nation;
that my postoffice address is Braggs, Oklahoma
Here insert name of post office
that I was personally acquainted with William Coody
Here insert name of deceased
who was a citizen of the Cherokee Nation;
and that said William Coody died on the 22d day of
Here insert name of deceased
July 1905, [illegible]

WITNESSES to signature:
[illegible]

Must Be Two Witnesses } Thea E. Lipscomb

Subscribed and sworn to before me this 28th day of March 1906
Thea E. Lipscomb
Notary Public.

My com. expires
12-9-1911

Cher Fr 448

Cher Fr 448

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 18, 1901.

In the matter of the application of Samuel Meigs for the enrollment of himself, his wife, Ida Meigs, and eleven children as Cherokee Freedmen; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Q What is your name? A Samuel Meigs.
Q How old are you? A 50.
Q What is your postoffice address? A Tahlequah.
Q What district do you live in? A Tahlequah.
Q Do you apply to be enrolled as a Cherokee Freedman? A Yessir.
Q Have you ever applied to be enrolled by any other nation or tribe? A No sir.
Q Have you been recognized by the Cherokee authorities as a Cherokee Freedman? A Yes sir.
Q Your name appear upon the Chee kee rolls? A Yes sir.
Q Whom do you want to enroll besides yourself? A My family, my wife and children.
Q How many children? A Eleven children.
Q What is your wife's name? A Ida.
Q How old is she? A 42.
Q Give me the names of your children commencing with the eldest under 21 years of age? A Robert.
Q How old is Robert? A 19.
Q The next one? A Anna.
Q How old is Anna? A 18.
Q The next one, Christine, 15; is that right? A Yes sir.
Q The nextone Johnson? A Yes sir.
Q 13 years old? A Yes sir.
Q Ellen? A Yes sir.
Q Eleven? A Yes sir.
Q Cora? A Yessir.
Q Tom? A Yes sir.
Q Minnie? A Yes sir.
Q Nina? A Yes sir.
Q Rebecca? A Yes sir, eight.
Q Leroy? A Yes sir, five.
Q James? A Three.
Q Stephen? A One year and eight months.
Q These children all alive and living with you at this time? A Yes sir.
Q Have you always lived in the Cherokee Nation? A Yes sir.
Q Your wife also? A Yes sir, all their lives.
Q Were you a slave? A Yes sir.
Q What was your owner's name? A Meigs.
Q He a Cherokee citizen? A Yes sir; he was a white man, I guess, I ne er seen him.
Q Were you born in the Cherokee Nation? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 784, No. 1488, Sam Meigs, Tahlequah District.

Q What was your wife's father's name? A Steve Perry, I believe.
Q Is he living? A Yes sir.
Q What is her mother's name? A I don't know her mother's name, I think it was Christine.
Q Is she living? A No sir, she's dead!
Q Was your wife's name Perry when you married her? A Whitmire; she was a widow.
Q Your wife's living? A Yes sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant's wife is found on page 824, No. 2088, Ida Whitmire, Tahlequah Dist.

2- S. M.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the names of the applicants are found thereon as follows:

Page 1516, No. 321, Samuel Meigs, Tahlequah District.
1516, No. 322, Ida Meigs, Tahlequah District.
1516, No. 323, Robert Meigs, Tahlequah District.
1516, No. 324, Annie Meigs, Tahlequah District.
1516, No. 325, Christine Meigs, Tahlequah District.
1516, No. 327, Johnson Meigs, Tahlequah District.
1516, No. 328, Ellen Meigs, Tahlequah District.
1516, No. 328, Cora Meigs, Tahlequah District.
1516, No. 329, Minnie Meigs, Tahlequah District.
1517, No. 330, Rebecca Meigs, Tahlequah District.
1517, No. 331, Leroy Meigs, Tahlequah District.

Q Have you got any proof of births for these two younger children?
A No sir.
Q You say these children are all alive and living with you? A Yes sir.

The name of Samuel Meigs is found upon the authenticated roll of 1880 as well as the census roll of 1896; the name of his wife, Ida, is found upon the authenticated roll of 1880 as Ida Whitmire, that having been the name of her former husband; she is duly identified as the applicant and her name is found upon the census roll of 1896 as Ida Meigs. The names of his children, Robert, Anna, Christine, Johnson, Ellen, Cora, Rebecca and Leroy, are found upon the census roll of 1896. He avers he has two younger children, James and Stephen, whose names do not appear upon the census roll of 1896, having been born after said roll was compiled. They are all duly identified and make satisfactory proof as to residence, consequently, Samuel Meigs, his wife, Ida, and his children as enumerated herein will be listed for enrolment as Cherokee Freedmen. In order to complete the enrollment of his two younger children, it will be necessary for him to file with this Commission satisfactory proof of their births.

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic noted thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

VB. J. 448

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 19

Post Office Tahl

District Tahl

1. Name Samuel Meigs Age 50

Owner's name Meigs Citizenship

Year 1880 Page 714 No. 1456 District Tahl

Parents:

Father Citizenship

Mother Citizenship

2. Name of wife Ida Meig Age 42

Owners name Citizenship

Year 1880 Page 824 No. 2652 District Tahl

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3.	Robert Meigs	Year 1896	Page 1316	No. 323	Dist. Tahl		19
4.	Anna "	Year	Page 1316	No. 324	Dist. "		18
5.	Christine "	Year	Page 1316	No. 325	Dist. "		15
6.	Johnson "	Year	Page 1316	No. 327	Dist. "		13
7.	Ellen "	Year	Page 1316	No. 326	Dist. "		11
8.	Cora "	Year	Page 1316	No. 328	Dist. "		10
9.	Minnie "	Year	Page 1317	No. 329	Dist. "		9
10.	Rebecca "	Year	Page 1317	No. 330	Dist. "		8
11.	Leroy "	Year	Page 1317	No. 331	Dist. "		5
12.	Jane "	Year	Page	No.	Dist.		3
13	Stephen "						1

Application made by Self Stenographer Rothenberg 2 5

(1) a to Roll c. "Sam Meigs"
(1) 96 1316 # 321 Tahl
(2) supra "Ida Whitmire"
(2) 96 1316 # 322 Tahl
(14) 96 Rd "Annie Meigs"
(12) Affidavit of Birth to be filed
(13) " "

CHEROKEE FREEDMAN. # 1148

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible]

as a citizen of

[illegible] Nation.

Approved, April 20 1901

[illegible]

Commissioner.

DEPARTMENT OF THE I[illegible]
COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 20 1901

[illegible]
ACTING CHAIRMAN.

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment, as a citizen of the Cherokee Nation,

of James Meigs (Here insert name of child), born on the 26th day of March, 1898

Name of Father: Samuel Meigs, a citizen of the Cherokee Nation.

Name of Mother: Ida Meigs, a citizen of the Cherokee Nation.

Post-office, Tahlequah, I. T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Ida Meigs, on oath state that I am 42 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Samuel Meigs, who is a citizen, by adoption, of the Cherokee Nation, that a Female (male or female) child was born to me on the 26th day of March 1898 that said child has been named James Meigs, and is now living.

Ida Meigs

WITNESSES TO MARK
(Must be Two Witnesses)

Subscribed and sworn to before me this 16th day of April 1901.

C. J. Bayles NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY.
Northern District.

I, Dina Johnson, a Midwife, on oath state that I attended on Mrs. Ida Meigs, wife of Samuel Meigs, on the 26th day of March, 1898 that there was born to her on said date a Female child; that said child is now living and is said to have been named James Meigs

her
Dina X Johnson
mark

WITNESSES TO MARK
(Must be Two Witnesses)
Ed. Morris
Emma Lowry

Subscribed and sworn to before me this 16th day of April 1901.

C. J. Bayles

CHEROKEE FREEDMAN. 1903

20

IN RE

Application for Enrollment of

INFANT CHILD

[illegible] Munro

as a citizen of

[illegible] Nation.

Approved, April 20 1901

C R Breckinridge.
Commissioner.

COMMISSION TO THE FIVE CIVILIZED TRIBES.
FILED
APR 20 1901

[illegible] CHAIRMAN

BIRTH AFFIDAVIT. 20

DEPARTMENT OF THE INTERIOR.

COMMISSION TO THE FIVE CIVILIZED TRIBES.

IN RE Application for Enrollment as a citizen of the [illegible] Nation.

[illegible], born on the 18th day of July, 1899

Name of Father: [illegible], a citizen of the [illegible] Nation.

Name of Mother: [illegible], a citizen of the [illegible] Nation.

Post-office: [illegible], I.T.

AFFIDAVIT OF MOTHER.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Ida Meigs, on oath state that I am 42 years of age and a citizen, by adoption, of the Cherokee Nation; that I am the lawful wife of Samuel Meigs, who is a citizen, by adoption, of the Cherokee Nation, that a Male (male or female) child was born to me on the 18th day of July 1899 that said child has been named Stephen Meigs, and is now living.

Ida Meigs

WITNESSES TO MARK

(Must be Two Witnesses)

Subscribed and sworn to before me this 16th day of April 1901.

D. D. Bayles NOTARY PUBLIC

AFFIDAVIT OF ATTENDING PHYSICIAN, OR MIDWIFE.

UNITED STATES OF AMERICA, INDIAN TERRITORY, Northern District.

I, Dina Johnson, Midwife, on oath state that I attended on Mrs. Ida Meigs, wife of Samuel Meigs, on the 18th day of July, 1899 that there was born to her on said date a Male child that said child was now living and is said to have been named Stephen Meigs.

Dina X Johnson
her mark

WITNESSES TO MARK

E. P. Perrin

[illegible]

Subscribed and sworn to before me this 16th day of April 1901

D. D. Bayles

Cher Fr 449

Cher Fr 449

Maggie Watson, et al.--2.

Q How long has it been since they married? A I don't know.
Q A good many years? A Yes.
Q Was Maggie Watson ever married except to this husband?
A I don't know.
Q Do you know them well? A Yes, sir.
Q Was he ever married except to her? A I don't know.

MAGGIE WATSON, the Applicant, re-called, testified as follows:

Q Was your mother married to a man named Gunter? A I reckon she was, I don't know.
Q When you were a girl you went by the name of Gunter? A Yes, sir, Margaret Gunter, they always called me.
Q Now give me the name of your child, please? A Minnie Bell Watson.
Q How old is the child? A She is 13.
Q Is the child living now? A Yes, sir.
Q Who brought you up when you were a child? A My grandmother, Nadie Peek, and then I stayed with my uncle, Steven Riley, I stayed with him until I married.
Q What district were you in when you were a child? A Sequoyah.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 699, #852, Margret Gunter, Sequoyah District.

Q How old you say you are? A 38, I may be a little mistaken about the age.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of the applicants identified thereon as follows:
Page 1122, #89, Margret Gunter, Sequoyah District.
Page 1122, #140, Minnie R. Watson, Sequoyah District.

Q Now, you appear to be enrolled under your maiden name of Gunter; do you want to be put down now under your husband's name as Watson?
A Yes, sir.

COMM'R MCKENNON:--The applicant applies for the enrollment of herself and one child: She makes no application for her husband, who she states is a colored man, but not a Cherokee Freedman and he was not married to her under a Cherokee license. She is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman. She has lived in the Cherokee Nation all her life, and her change of name arising from marriage is established in a satisfactory manner by her own and other personal testimony. She will not be listed for enrollment as a Cherokee Freedman.
The child, Minnie Bell Watson, is duly identified on the roll of 1896. This child is now living and will be listed for enrollment as a Cherokee Freedman. The applicant appears to have been enrolled in both 1880 and 1896 under her maiden name but the identification is not considered doubtful.

---oooOOOooo---

I. O. Rosson, being first duly sworn, states that as a stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.
Subscribed and sworn to before me this 16th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR,
COMMISSION TO THE FIVE CIVILIZED TRIBES,
FORT GIBSON, I.T., APRIL 15th, 1901.

In the matter of the application of Maggie Watson for the enrollment of herself and one child as Cherokee Freedmen; said Watson being sworn and examined by Commissioner C. R. Breckinridge, testified as follows:

Q Give me your full name? A Maggie Watson.
Q How old are you? A 26.
Q What is your post office? A My post office now i s at Claremore.
Q That is where you want letters addressed to you, is it? A Yes, sir.
Q In what district do you live? A Sequoyah District, that's my home.
Q You want to be enrolled as a Cherokee Freedman? A Yes, sir.
Q Do you want to enroll anybody besides yourself? A One child.
Q You don't apply for a husband? A No, sir.
Q How long have you lived in the Cherokee Nation? A I have been living here all my days.
Q All your life? A Yes, sir.
Q Give me the name of your father? A I don't know my father.
Q Give me the name of your mother? A Ary Pack.
Q Is your mother alive? A No, sir.
Q How long has she been dead? A I don't hardly remember her.
Q How many times have you been married? A Once.
Q When were you married? A I have been married about 13 years.
Q To whom were you married? A E. A. Watson.
Q Is he alive? A Yes, sir.
Q Is he a Cherokee Freedman? A No, sir.
Q Are you and he living together? A Yes, sir.
Q Is he a colored man? A Yes, sir.
Q Did you get a Cherokee license when you married him or United States License? A No, sir; they would not issue us any license where we lived.
Q You married without a license? A yes, sir; just got a certificate.
Q Have you got the certificate with you? A He has got it.
Q But you had no license? A No, sir.
Q He makes no claim therefore to Cherokee citizenship?
A No, sir, he has never made any.
Q Have you any one here who knows that you and your husband have been living together as husband and wife? A I reckon I do.

MARTHA STARR, being sworn and examined by Commissioner Breckinriedge, testified as follows:

Q Give your full name? A Martha Starr.
Q How old are you? A 37.
Q What is your post office? A Fort Gibson.
Q How long have you lived in the Cherokee Nation? A All my life.
Q Do you know this applicant here, Maggie Watson? A Yes, sir.
Q What was her name before she married? A Gunter.
Q she said her mother's name was Pack? A That is her maiden name, Pack.
Q And then her mother married a man named Gunter? A I don't know whether she married him or not.
Q she went by the name of Gunter? A Yes, sir.
Q But did her mother go by the name of Pack? A I was small when her mother died.
A Her mother has been dead a great number of years then?
A Yes, sir.
Q Do you know anything about Maggie Watson being married to E. A. Watson? A Yes, sir, but I was not at the marriage.
Q But you know they have been living together as husband and wife?
A Yes, sir.

Q How long has it been since they married? A I don't know.
Q A good many years? A Yes.
Q Was Maggie Watson ever married except to this husband?
A I don't know.
Q Do you know them well? A Yes, sir.
Q Was he ever married except to her? A I don't know.

MAGGIE WATSON, the Applicant, re-called, testified as follows:

Q Was your mother married to a man named Gunter? A I reckon she was, I don't know.
Q When you were a girl you went by the name of Gunter? A Yes, sir, Margaret Gunter, they always called me.
Q Now give me the name of your child, please? A Minnie Bell Watson.
Q Howold is the child? A She is 13.
Q Is the child living now? A Yes, sir.
Q Who brought you up when you were a child? A My grandmother, Judie Pack, and then I stayed with my uncle, Steven Riley, I stayed with him until I married.
Q What district were you in when you were a child? A Sequoyah.

The 1880 Authenticated Roll of citizens of the Cherokee Nation examined and applicant's name identified thereon, page 699, #652, Margret Gunter, Sequoyah District.

Q How old you say you are? A 38, I may be a little mistaken about the age.

The 1896 Census Roll of citizens of the Cherokee Nation examined and the names of the applicants identified thereon as follows:
Page 1123, #89, Margret Gunter, Sequoyah District.
Page 1128, #140, Minnie B. Watson, Sequoyah District.

Q Now, y9u appear to be enrolled under your maiden name of Gunter; do you want to be put down now under your husband's name as Watson? A Yes, sir.

COM'R BRACKENRIDGE:--The applicant applies for the enrollment of herself and one child: She makes no application for her husband, who she states is a colored man, but not a Cherokee Freedman and he was not married to her under a Cherokee license. She is duly identified on the rolls of 1880 and 1896 as a Cherokee Freedman. She has lived in the Cherokee Nation all her life, and her change of name arising from marriage is established in a satisfactory manner by her own and other personal testimony. She will not be listed for enrollment as a Cherokee Freedman.
The child, Minnie Bell Watson, is duly identified on the roll of 1896. This child is now living and will be listed for enrollment as a Cherokee Freedman. The applicant appears to have been enrolled in both 1880 and 1896 under her maiden name but the identification is not considered doubtful.

---oooOOOooo---

J. O. Roesen, being first duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a true and complete transcript of his stenographic notes thereof.
Subscribed and sworn to before me this 16th day of April, 1901.

Commissioner.

VB. J 449

DEPARTMENT OF THE INTERIOR.
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date [illegible]

Post Office [illegible]

District [illegible]

1. Name [illegible] Age [illegible]

Owner's name [illegible] Citizenship [illegible]

Year [illegible] Page [illegible] No. [illegible] District [illegible]

Parents:

Father [illegible] Citizenship [illegible]

Mother [illegible] Citizenship [illegible]

1 a. Name of wife Maggie Watson Age 28

Owners name [illegible] Citizenship [illegible]

Year [illegible] Page 699 No. 552 District Seq.

Parents:

Father [illegible] Citizenship [illegible]

Mother Amy Packs Citizenship [illegible]

Names of Children:

2 b. Minnie B. [illegible] Year 1896 Page 128 No. 40 Dist. Seq. 3

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by [illegible] Stenographer [illegible]

[illegible] Page [illegible]

Cher Fr 450

see Cher Fr 451

Cher Fr 450

Department of the Interior.
Commission to the Five Civilized Tribes.
Ft. Gibson, I. T., April 15, 1901.

In the matter of the application of JosephRoss for the enrollment of his son, Jodie Ross, as a Cherokee Freedman; he being sworn and examined by Commissioner T. B. Needles, testified as follows:

Com'r.Applicant applies for the enrollment of Jodie Ross.
Q How old is Jodie? A He's 21.
Q What is his postoffice address? A Tahlequah.
Q He lives in Tahlequah District? A Yes sir.
Q You apply for him to be enrolled as a Cherokee Freedman? A Yes sir.
Q Did he ever claim citizenship in any other tribe or nation? A No sir.
Q Always been recognized as a Cherokee Freedman? A Yes sir.
Q Is he married? A No sir.
Q Are you his father? A Yes sir.
Q What is his mother's name? A Laura.
Q She's not living? A Not living.
Q Why isn't Jodie Ross here himself; he's in the penitentiary? A Yes sir.
Q Where at? A Detroit, Michigan., I believe.
Q Consequently he cannot appear in person? A No sir.

The 1880 authenticated roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 799, No. 1865, Jodie Ross, Tahlequah District.

The 1896 census roll of the Freedmen of the Cherokee Nation examined and the name of the applicant is found on page 1330, No. 400, Jodie Ross, Tahlequah District.

Q Are you satisified that Jodie Ross is alive? A Yes sir.

The name of Jodie Ross is found upon the authenticated roll of 1880 as well as the census roll of 1896; his father Joseph Ross applies for his enrollment and gives satisfactory reason in the testimony why the said Jodie Ross is not present; he being now incarcerated in the penitentiary at Detroit, Michigan; he is duly identified and makes satisfactory proof as to residence, and will be listed for enrollment as a Cherokee Freedman.

oooooooooooooooooo

The undersigned, being duly sworn, states that as stenographer to the Commission to the Five Civilized Tribes, he correctly recorded the testimony and proceedings in this case, and that the foregoing is a full, true and correct transcript of his stenographic notes thereof.

Subscribed and sworn to before me this 15th day of April, 1901.

Commissioner.

DEPARTMENT OF THE INTERIOR
COMMISSION TO THE FIVE CIVILIZED TRIBES.

FILED
APR 15 1901

ACTING CHAIRMAN.

MEMORANDUM OF APPLICATION.

CHEROKEE FREEDMEN.

Date APR 15 1901

Post Office Tahl

District Tahl

1. Name Jesse Ross Age 21

Owner's name Citizenship

Year 1880 Page 797 No. 1865 District Tahl

Parents:

Father Joseph Ross Citizenship Col

Mother Laura Ross Citizenship Col

2. Name of wife Age

Owners name Citizenship

Year Page No. District

Parents:

Father Citizenship

Mother Citizenship

Names of Children:

3. Year Page No. Dist.

4. Year Page No. Dist.

5. Year Page No. Dist.

6. Year Page No. Dist.

7. Year Page No. Dist.

8. Year Page No. Dist.

9. Year Page No. Dist.

10. Year Page No. Dist.

11. Year Page No. Dist.

12. Year Page No. Dist.

Application made by Joseph Ross Stenographer Kathr. Seger EG

(1) c. 91 Roll 1320 # 400 Tahl

J

Cherokee F-450

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office.
Tahlequah, I. T., September 29, 1902.

In the matter of the application of Jodie Ross for enrollment as a Cherokee Freedman.

JOE ROSS, personally appearing, and being first duly sworn and examined, testified as follows:

Q What is your name? A Joe Ross.
Q How old are you? A I am forty-six.
Q What is your post office address? A Tahlequah.
Q Are you enrolled by the Commission as a Cherokee Freedman?
A Yes, sir.
Q Do you know a man named Jodie Ross? A Yes, sir.
Q About how old is he? A Well, he is about twenty-three or twenty-four, I guess.
Q What is his post office address? A Well, I don't know what his post office address is; he is in the penitentiary some where; I don't know exactly what penitentiary.
Q When was he sent to the penitentiary? A Well, I don't know exactly when.
Q Well, about how long ago has it been? A Oh, it has been something over three years.
Q How long a term was he sent for? A I don't know.
Q Do you know whether he is still in the penitentiary or not?
A No, sir, that is something I don't know.
Q Up to the time he was sent to the pentientiary did he live here all of his life? A Yes, sir.
Q Never lived out of the nation? A No, sir.
Q When was the last time you heard from him? A Well, the last time I heard from him is some time when brother Took Ross got a letter, that has been a couple years.
Q You don't know, then, whether he is still in the penitentiary or not? A No, sir.

----- ---------

W. W. HASTINGS, personally appearing, and being first duly sworn and examined, testified as follows:

Q What is your name? A W. W. Hastings.
Q How old are you? A Thirty-six.
Q What is your post office address? A Tahlequah.
Q Do you know a man named Jodie Ross? A Yes, sir.
Q Does he claim to be a Cherokee Freedman? A Yes, sir.
Q Do you know where he is now? A He is in the United States Penitentiary in Colorado. I have had two letters from him in the last month.
Q The letters were written from the penitentiary, were they? A Yes, sir, and they gave his serial number, and I think that was either 32695 or 2965, one or the other.
Q Did you answer the first letter or did you receive a second letter in reply? A The first letter I received was signed by Ross,

J

and I wrote back in answer to it, as I didn't know who it was from, and then when he wrote the second time he signed his name, Jodie Ross, and reminded me that his father's name was Joe Ross, and that he lived in Tahlequah, and then I remembered who he was.
Q When was it you received these letters? A It was in the last month.

I, George R. Smith, being first duly sworn, state that, as stenographer to the Commission to the Five Civilized Tribes, I correctly recorded the above and foregoing testimony, and that the same is a true and accurate transcript of my stenographic notes thereof.

George R. Smith

Subscribed and sworn to before me this 22nd day of October, 1903.

Samuel Foreman

GRS

450

BCJ

Cherokee Allotment H_____

Department of the Interior,
Commission to the Five Civilized Tribes,
Cherokee Land Office,
Tahlequah, I.T., May 3, 1904.

In the matter of the application of JODIE ROSS for enrollment as a Cherokee freedman.

SUPPLEMENTAL TESTIMONY.

Appearances:
Applicant represented by H. Dannenberg.

H. DANNENBERG, being duly sworn, and examined by the Commission, testified as follows:

Q What is your name? A H. Dannenberg.
Q How old are you? A 29 years old.
Q What is your postoffice? A Tahlequah.
Q You present here, Mr. Dannenberg, a power of attorney dated September 22, 1903, from Joseph Ross, authorizing you to select an allotment for him in the Cherokee Nation; why isn't Joseph Ross here himself?
A He is confined in the penitentiary at Columbus, Ohio.
Q Is he enrolled as a Cherokee freedman? A Yes, I think so.
Q Under what name is he enrolled? A Jodie Ross, J-o-d-i-e- I think.
Q About how old is he? A Oh, he ought to be about 22 or '3; I don't know just how old.
Q What was his father's name? A Joe Ross.
Q What was his mother's name? A I don't know.
Q Where did he live before he went to the penitentiary?
A Here in Tahlequah.

------o------

Mabel F. Maxwell, being duly sworn, states that, as stenographer to the Commission to the Five Civilized Tribes, she correctly recorded the supplemental testimony in this case, and that the above and foregoing is an accurate and complete transcript of herstenographic notes thereof.

Mabel F. Maxwell

Subscribed and sworn to before
me this 4th day of May, 1904.

Simon R. Wallingford
Notary Public.

MFM

END

OF

ROLL

